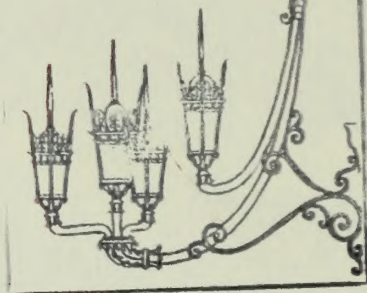


BOSTON PUBLIC LIBRARY



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PUBLIC
LIBRARY



City Record

FOR WINDING UP THE CITY RECORDS TO CITY HALL

At a meeting of the City Council, held on Monday, January 14, 1919, at 7 o'clock P. M., in the City Hall, the following resolution was adopted: That the City Clerk be and he is hereby authorized to cause to be prepared and printed a book containing the records of the City Council for the year 1918, and to cause the same to be bound in a suitable manner, and to cause the same to be distributed to the members of the City Council and to the public.

It was further resolved that the City Clerk be and he is hereby authorized to cause to be prepared and printed a book containing the records of the City Council for the year 1918, and to cause the same to be bound in a suitable manner, and to cause the same to be distributed to the members of the City Council and to the public.

It was further resolved that the City Clerk be and he is hereby authorized to cause to be prepared and printed a book containing the records of the City Council for the year 1918, and to cause the same to be bound in a suitable manner, and to cause the same to be distributed to the members of the City Council and to the public.

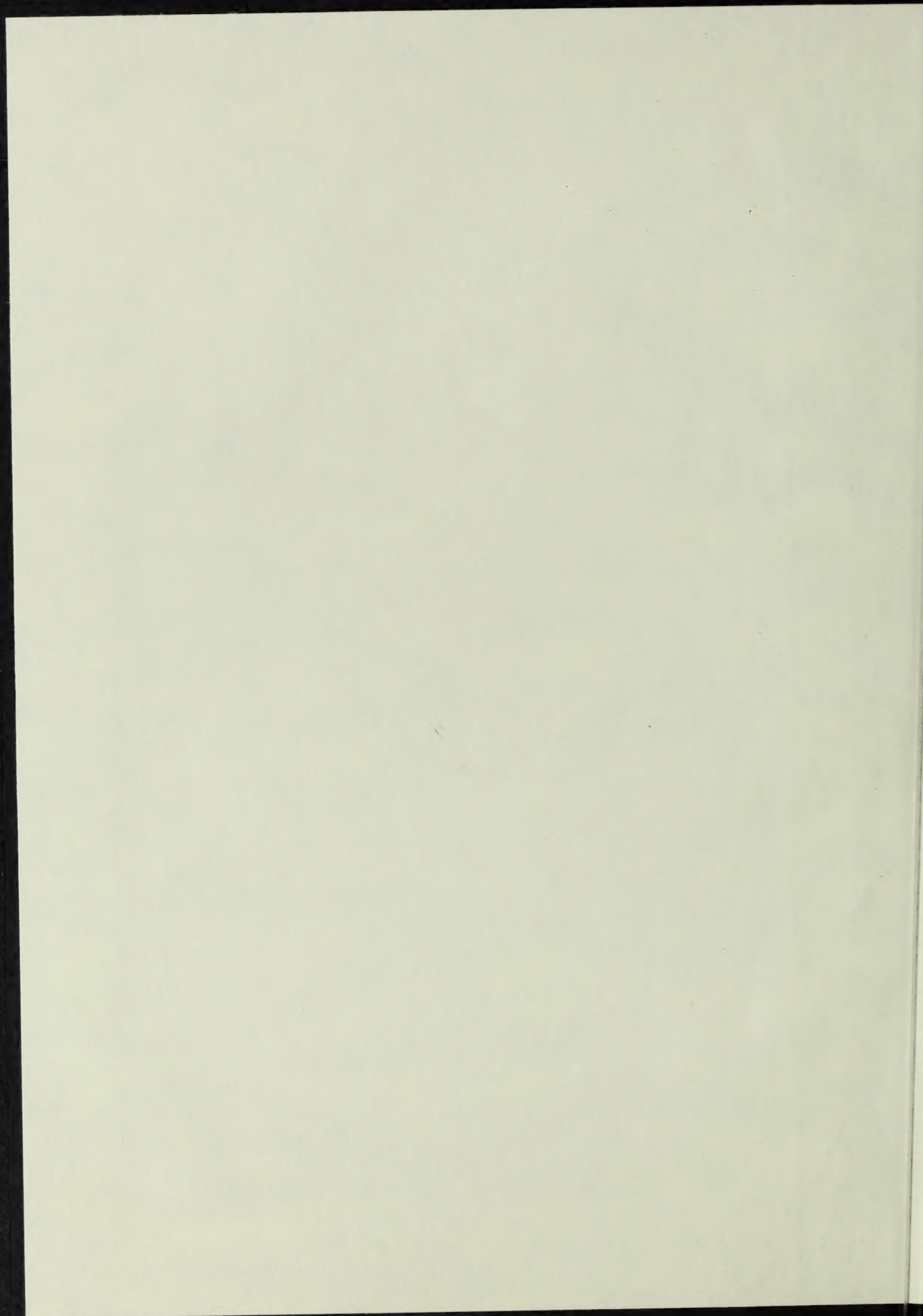
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BUY U.S. SAVINGS BONDS





City Record

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602

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, JANUARY 7, 2002

NO. 1

MAYOR MENINO BRINGS METAL DETECTORS TO CITY HALL

Mayor Thomas M. Menino has announced the installation of state-of-the-art security equipment in City Hall. Metal detectors, X-ray machines and hand-held wands have been placed in the lobby of City Hall, at the Congress Street entrance and in the Dock Square parking garage. The building's second-floor entrance is closed and used as an exit only. The total cost of the equipment is approximately \$200,000.

"City Hall belongs to the people of Boston and I want everyone who comes here to feel safe and secure," said Mayor Menino. "That's why my security and property management team has been working hard to access our current system and beef up security where necessary. This equipment is a good investment, not only for detection but for peace of mind."

Since September 11, City Hall security and property management staff have visited several public buildings, including the JFK Federal Building, the Tip O'Neill Building and the John J. Moakley Federal Courthouse, to examine a breadth of security

procedures. The City Hall team, headed by Sgt. Harry DelTufo, has been training to operate the new equipment for more than a month.

"Everyone entering City Hall will have to go through a metal detector and all personal belongings will be X-rayed — with no exception," said Chief of Basic City Services Michael Galvin. "We live in a different world now and safety is our top priority."

The metal detectors and hand-held wands are made by Ceia USA Ltd. of Twinsburg, Ohio. The X-ray machines are made by Heimann System Inc. of Pinebook, New Jersey.

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER1-617-635-3050
POLICE/FIRE911
Mayor's 24-Hour Service1-617-635-4500
No Heat Complaints1-617-635-5322
Local Weather Service1-617-936-1234
National Weather Service1(508) 828-2672

UTILITY COMPANIES

NStar (Boston Edison)1(800) 592-2000
Boston Gas1(800) 532-9600
Commonwealth Gas1(800) 572-9300
Boston Water & Sewer1-617-330-9400
Verizon1-617-555-1611

OTHERS

Boston Medical Center1-617-534-5000
City of Boston Tow Lot1-617-635-3900
Code Enforcement Police1-617-635-4896
Elderly Commission1-617-635-4366
Logan Airport1(800) 23-LOGAN
MBTA1-617-222-3200
MBTA Police1-617-222-5151
MDC1-617-727-5114
MDC (24 Hours)1-617-722-1188
MEMA Info Line1(800) 293-4031
Poison Center1-617-232-2120
Smart Traveler1-617-374-1234
(Road and Traffic conditions)
State Police1-617-523-1212

BUY U.S. SAVINGS BONDS

**ISABELLA STEWART
GARDNER MUSEUM**
MUSEUMS

**Isabella Stewart Gardner
Museum**

280 The Fenway, Boston.

Please note our new URL:

www.gardnermuseum.org

Also, students are now \$5 every day, including Wednesdays.

Telephone: 617-566-1401.

Hours: Tuesday through Sunday, 11 a.m.–

5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays; **closed Thanksgiving,**

Christmas and New Year's Day. **Admission:** \$10 adults

(\$11 on weekends), \$7 seniors, \$5 college students with current I.D., and free for members and

children under 18. **Access:** Most of the Museum's galleries,

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Tel. 617-635-4188; FAX 617-635-3501.

E-Mail: Bob.Malovich@Ci.Boston.MA.US

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse. The Museum was the creation of Isabella Stewart Gardner (1840–1924) “for the education and enjoyment of the public forever.” Since opening to the public in 1903, the Gardner has served as a center for ideas and life-long learning in its community — a tradition that is kept alive today through an array of interpretive, creative, educational, horticultural, artistic and scholarly programs.

ARTIST-IN-RESIDENCE

Stefon Harris

January 2–26, 2002

Each year, as part of its artist-in-residence program, the Museum invites artists, from a range of disciplines, to live and work at the Museum for a one-month period. The program is designed to foster contemporary artistic expressions based on the Museum's historic collection. Often the artists interact with children in school partnership programs and with visitors through lectures, public performances or exhibitions. Past AIR participants include painters, photographers, choreographers, composers, authors and horticulturalists.

Jazz vibraphonist and composer Stefon Harris has only just begun to make his mark. Although a relative newcomer to jazz, he has quickly accumulated accolades, receiving the Martin E. Segal Award from Jazz at Lincoln Center, and was recently named Best New Talent by Jazziz Magazine. Of Harris Vibe Magazine writes, he is “post-bop master, one with strong sense of tradition, definitive sound, and clear, modern vision.”

Originally trained as a classical percussionist, Harris is music virtuoso, having learned to play every instrument in the band by the time he graduated from high school. He went on to receive his Master's degree in jazz performance from the Manhattan School of Music and since then, has put out two albums, *A Cloud of Red Dust* and *Black Action Figure*, both of which have received wide critical acclaim. His debut album was named best jazz CD in 1998 by Newsweek magazine. He has recorded and performed with Wynton Marsalis as a member of the Lincoln Center Jazz Orchestra, as well as with noted jazz musician Charlie Hunter and Cassandra Wilson.

HOLIDAY EVENT

**“Isabella Stewart Gardner
Holiday Table”**

November 20, 2001–January 6, 2002

The Isabella Stewart Gardner Museum transports us to the Gilded Age with an evocation of

(Continued on next page)

an elegant holiday dinner party hosted by Isabella Stewart Gardner on December 23, 1904. The presentation centers on Gardner's table service, adorned with Victorian china, silver and stemware. The table is set for eight guests, all "waifs and strays," as Gardner wrote, "friends who did not have family nearby." *Isabella Stewart Gardner's Holiday Table* is on display in the Dutch Room at the Gardner Museum November 20 through January 6. Each year, the Gardner Museum decorates its signature courtyard in Poinsettias, Azaleas, Cyclamen, Winter Berries, and Heather Trees. The courtyard will be dressed for the holidays beginning December 4.

SPECIAL EXHIBITION

Cosmè Tura: Painting and Design in Renaissance Ferrara
January 3–May 12, 2001

The Gardner Museum presents an exhibition devoted to one of the most original artists of the early Renaissance, Cosmè Tura (ca. 1430–1495). Tura's art has an intense expressive power, and his style set the tone for the artistic culture in his native Ferrara. The exhibition will showcase Tura's paintings, as well as metalwork, tapestry, and manuscript illumination based on his designs. Several lectures, a concert of Renaissance Ferrarese music, and a public symposium (March 2, 2002) are also planned. Stephen Campbell, Assistant Professor, University of Pennsylvania and Alan Chong, Norma Jean Calderwood

Curator of the Collection at the Gardner Museum are co-curators of the exhibition.

LECTURES

Saturdays February 2 – May 11

Saturday gallery talks will be on Special Exhibit, *Tura* 12 noon.

CONCERTS

Sunday Concert Series, 1:30 p.m.

January 20

Paula Robison, flute
Mariko Anraku, harp

January 27

Andrew Rangell, piano

Young Artist Showcase, 1:30 p.m.

January 19

Katherine Chi, piano

January 26

PALS Children's Chorus
Johanna Hill Simpson, artistic director

Tickets (which include museum admission) are \$17 adults, \$11 senior citizens, \$9 college students, \$4 children ages 5–17, \$8 members. Purchase tickets for the *Young Artists Showcase* on line at www.ticketweb.com. For recorded concert information, call 617-734-1359.

The Sunday Concert Series is supported in part by gifts from Mr. and Mrs. John H. Fitzpatrick, the James Lawrence Memorial Fund, and David and Marie Louise Scudder.

The Young Artist Showcase is supported in part by the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund and by gifts from the Estate of Alford P. Rudnick, Mr. and Mrs. Stewart H. Steffey, Jr.; and an anonymous donor.

GUIDED TOUR

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

Courtyard Display

JANUARY through FEBRUARY: Jasmine Trees, Azaleas, and Cyclamen

CAFÉ

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. – 4 p.m. and Saturday and Sunday from 11 a.m.–4 p.m. A brunch menu is also available on Saturdays and Sundays. Gift shop open Tuesday–Sunday, 11 a.m.–5 p.m.

During the holiday season, keep the memory of your loved one bright with a Memorial donation to the American Cancer Society. Call 1-800-ACS-2345 anytime.





MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

A defense against cancer can be cooked up in your kitchen.

There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash, and tomatoes, citrus fruits and brussels sprouts.

Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

Fruits, vegetables and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods such as ham, and fish and types of sausages smoked by traditional methods should be eaten in moderation.

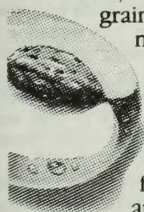
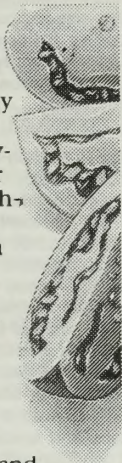
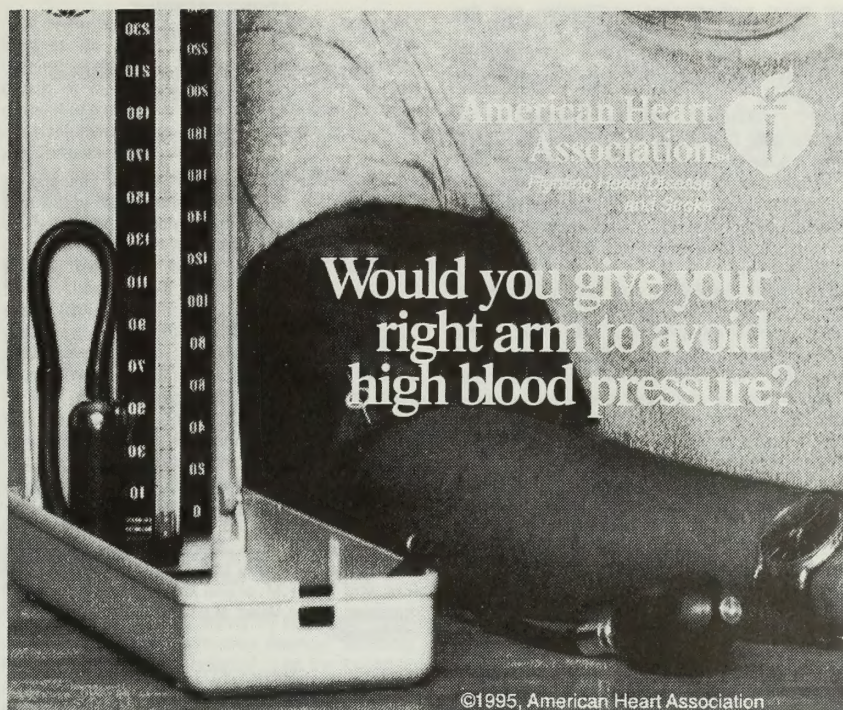
Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat. Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces
cancer alone.

 **AMERICAN CANCER SOCIETY®**

American Heart Association
Fighting Heart Disease and Stroke

Would you give your right arm to avoid high blood pressure?

©1995, American Heart Association

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program: 635-4959

Sanitary Division:
(for pick-up requests) 635-7573

Environment Department:
(for hazardous waste) 635-3850

Waste Motor Oil Recycling:
(Boston Water & Sewer) 330-9400

Code Enforcement Department:
(dumping or excessive litter) 635-4896

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: provide and install security doors and frames at the Suffolk County House of Correction.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: There is a mandatory Bidder's Conference at the House of Correction, at 10:00 A. M. on Wednesday, January 9, 2002. All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 A. M. on Friday, January 18, 2002, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the

(Continued on next page)

latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category Doors and Windows.

SPECIFICATIONS: Will be available on or about Monday, December 31, 2001, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidder's are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(Dec. 31; Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Fire Station Engine 37 and Roxbury
Maintenance Yard Roof Replacement
Project #6718.**

Pursuant to Massachusetts General Laws C. 7, § 38A/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Fire Station Engine 37 and Roxbury Maintenance Yard Roof Replacement with an associated construction cost estimate of \$244,938.00.

Project fees will follow the schedule as stated in the application form. Completion shall be ten (10) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement.

Request for Qualifications are available now and must be returned by Thursday, January 24, 2002, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Jan. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 20, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Elias Kostopoulos, Trustee of Deva Realty Trust, or a nominee to be approved by the Director, a portion of land located at 758-762 Dudley Street (Ward 07 Parcel 03846000) in the Dorchester District of the City of Boston, being shown as Lot A (approximately 2,520 square feet) on sub-division plan entitled "Subdivision Plan of Land in Dorchester, MA" prepared for City of Boston Department of Neighborhood Development by Landmark Engineering and Surveying, Inc. dated November 30, 2001.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Jan. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for Bids: McKim Library Chiller Plant
Renovations, Project #6692, C. 149
Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: McKim Library Chiller Plant Renovations.

SCOPE OF WORK Includes: Installation of three pre-purchased steam absorption chillers with mechanical and electrical interface with existing conditions. Included are rigging and required demolition and repair.

ALL FILED SUB-BIDS Shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 23, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS Shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 31, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Mechanical Systems to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Electrical.

PLANS/SPECIFICATIONS Will be available on or about Monday, January 7, 2002, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours.

Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Jan. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to Gravemarker Conservation at Dorchester North Burying Ground and Eliot Burying Ground, Roxbury.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered engineers in the Commonwealth of Massachusetts.

The request for Qualifications will be available for pick-up (no mailings) from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Kelly Thomas at (617) 635-4505 ext. 6516 and refer to this advertisement.

The Request for Qualifications will be available for pick-up as of January 7, 2002 and must be returned no later than 4:00 p.m., January 24, 2002.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**
(Jan. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide technical assistance with the American Correctional Association accreditation process for the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on January 7, 2002. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on January 22, 2002 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

The Official shall publicly open sealed bids on January 22, 2002, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$100.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

**RICHARD J. ROUSE,
Sheriff.**
(Jan. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Street Tree Planting
City-Wide, Boston, MA - Spring 2002.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK Includes: Furnishing all labor, materials and equipment necessary for the preparation of tree pits, removal of trees and associated stumps to be replaced, furnishing and planting trees, repaving unused tree pits, establishment period, removal of stakes and guys, removing and resetting tree grates.

Estimated cost of contract is \$275,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 24, 2002, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS Will be available on or about Monday, January 7, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS Are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January 15, 2002, at 10:00 A.M., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**
(Jan. 7 & 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT AND INFORMATION
SERVICES**

**REQUEST FOR PROPOSALS FOR OPERA-
TION OF AN INTERNET METROPOLITAN
EXCHANGE POINT (OR NETWORK
ACCESS POINT) TO FACILITATE INTER-
NET TRAFFIC EXCHANGE AND LOCAL
INTERNET ACCESS**

The City of Boston, acting by and through its Chief Information Officer ("the Official"), hereby requests sealed Proposals from interested and highly qualified parties ("Offerors") to operate a Metropolitan Exchange Point ("MXP") located at Boston City Hall. The Operator will be licensed to lease space in and provide access to the MXP to other interested Internet Service Providers.

All Proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained at the Office of Management and Information Services Dept., Room 703, Boston City Hall, Boston, Massachusetts 02201. The RFP Documents may be obtained commencing at 10:00 AM on December 24, 2001. The Proposals shall be accepted until 3:00 PM on January 14, 2002 at the same location. The Official shall reject late proposals.

The attention of all Offerors is directed to the provisions of the RFP documents and especially to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The RFP contains both price and technical evaluation criteria. Price and Technical Proposals shall be submitted separately in sealed, clearly labeled envelopes. A refundable proposal deposit in the amount of Ten Thousand Dollars (\$10,000.00) in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the Technical Proposal.

The Official shall not open the Proposal publicly, but shall open the Technical Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Technical Proposals.

Failure to submit separate sealed Price and Technical Proposals shall result in disqualification of the entire Proposal.

The potential contract term including any possible amendments shall not exceed three (3) years. Following its submission a Proposal may be corrected, modified, or withdrawn only to the extent provided for in M.G.L. c. 30B, § 5(f).

The submission of a Proposal shall constitute and acceptance of all provisions of the RFP documents by the Offeror and agreement by the Offeror to perform all specified work and/or provide all specified supplies, and anything incidental thereto.

The City reserves the right to reject any and all Proposals, or any part or parts thereof and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a Proposal and the issuance by the City of written notification of award shall be Ninety (90) days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

CRAIG D. BURLINGAME,
Chief Information Officer.

(Dec. 24, 31 & Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF COMMUNITY SERVICES/HUMAN
SERVICES CABINET**

NOTICE TO PROGRAM PLANNERS

**Invitation for Request for Proposals from
Planners**

The Office of Community Partnerships/Human Services Cabinet, acting through the Director/Cabinet Chief, is requesting professional consultant services related to the planning and development of new programming for a community center in one of Boston's neighborhoods. Key to this work is the process of information gathering/assessment and program planning and development.

We are seeking to expand opportunities for staff, program participant, and community input. As well, we would like to ensure that the process is informed with regard to other resources and programs serving youth and their families in the affected neighborhood. Contract to commence early winter and not exceed 8 months.

One firm will be selected. Please send proposals to the Office of Human Services, Attn. Juanita B. Wade, Boston City Hall, Room 603, Boston, MA 02201 no later than February 4, 2002.

**CITY OF BOSTON,
OFFICE OF COMMUNITY SERVICES/HUMAN
SERVICES CABINET**

JUANITA B. WADE,
Director and Chief.

(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for General Bids: Thomas J. Kenny
Schoolyard Improvements, Project
#6634-A, C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Thomas J. Kenny Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, bituminous & concrete paving, landscaping and handicap ramp.

Bids will be received up until twelve o'clock noon, Boston time on January 24, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened

and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about January 7, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Jan. 7, 14.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Ramler Park, Fenway.**

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for site preparation, excavation, grading and drainage, granite curbing and seating wall, concrete walkway and retaining wall, stabilized stonedust pathways, fencing, site furniture, water system including hose-bib and an automatic irrigation system.

Estimated cost of contract is \$304,700.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 17, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, December 31, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No

bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof

of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January 8, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
(Dec. 31; Jan. 7.)
Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING
WORK: Replacement of filters in equipment at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 A.M. on Monday, December 31, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 A.M., Eastern Standard Time, on Wednesday, January 16, 2002, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on Wednesday, January 16, 2002, at 11:00 A.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

**RICHARD J. ROUSE,
(Dec. 31 & Jan. 7.)
Sheriff.**

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PARKS AND RECREATION DEPARTMENT

**NOTICE PRESERVATION PLANNERS AND
LANDSCAPE ARCHITECTS**

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an ASSISTANT PROJECT CONSULTANT of the Historic Burying Grounds Initiative, a public/private cooperative program. The position is full time for the period of one year.

The assistant project consultant will work with the Director of Historic Parks to help coordinate daily activities including developing contractor scope of services, hiring contractors, monitoring construction, administering funding, managing constituent and Friends Groups relations, developing programs, and writing grants. Public sector experience, writing and public speaking skills, and preservation planning expertise are required. Candidate must have either a Bachelor's in Historic Preservation, Landscape Architecture, or Urban Archaeology and two (2) years experience or a Master's degree in these or a related field. Salary will be commensurate with education, experience, and proven abilities.

Send cover letter and resume by January 24, 2002 to Stanley Ivan, Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118

Equal opportunity employer.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,**

JUSTINE M. LIFF,
(Jan. 7, 14.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Refurbishment of
Mausoleum, Dorchester North Burying
Ground.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for refurbishment and stabilization of 19th century granite-block mausoleum.

Estimated cost of construction is \$90,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 24, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The

Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 7, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be

employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January 15, 2001, at 10:00 A.M., Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
(Jan. 7 & 14.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time or December 31, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0638 - FITNESS EQUIPMENT to
BOSTON POLICE DEPARTMENT - Bid
Opening Date: January 15, 2002. (Commodity Code: 805-94; Buyer John Shea)**

**Bid No. 0639 - TYPEWRITERS to VARIOUS
CITY DEPARTMENTS - Bid Opening Date:
January 15, 2002. (Commodity Code: 600-86; Buyer Patricia Dietel)**

(Dec. 31; Jan. 7, 14.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*, Room 608, 635-4479

AFFIRMATIVE ACTION

Vivian Leonard, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Mark Maloney, *Director*, Room 925, 722-4300

BUDGET MANAGEMENT

Lisa Signori, *Director*, Room 813, 635-3870

BUSINESS DEVELOPMENT

Andre Porter, *Acting Deputy Director*, 26 Court Street, 9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK

Rosaria Salerno, *City Clerk*, Room 601, 635-4600

Archives and Record Center

John McColgan, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF

Ann Hess, *Staff Director*, 5th Floor, 635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*, Room 206, 635-4188

CODE ENFORCEMENT POLICE

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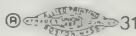
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City Record

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

OL. 94

MONDAY, JANUARY 14, 2002

NO. 2

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Exploring Design" BSA Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336 or 617-951-1433, Ext. 221. Jan. 16 at 6 p.m. in the Rabb Lecture Hall. "The New Regionalism: Guiding Growth to Create Community" with Rebecca Barnes FAIA, Larissa Brown AICP, and David Dixon AIA.

Verdict in Memphis: Who Slew the Dreamer?" **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Jan. 16 at 6 p.m. in the Mezzanine Conference Rm. A lecture by Reverend Michael Clark to commemorate Martin Luther King Day.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Jan. 15 at 10:30 a.m. "The Italian Renaissance." Joan Argenis, producer of two Italian television shows, will present a program about the Renaissance in Italy.

MUSIC

Amidele Dancers and Drummers **West Roxbury Branch Library**, 961 Centre St. Telephone 617-325-147. Jan. 15 at 3:30 p.m. African music and dance for all ages.

PROSE & POETRY

Author Reading **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Jan. 16 at 7 p.m. Anita Diamant, author of the enormously popular *The Red Tent*, will read from her new novel, *Good Harbor*.

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Jan. 15 at 6 p.m. in the Rabb Lecture Hall. Author talk with Alex Team.

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Jan. 17 at 6 p.m. in the Rabb Lecture Hall.

Author Reading **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 617-436-2155. Jan. 15 at 6:30 p.m. Mr. Marc Wiershien will give a talk/reading on his new book, *The Life of All Worlds*.

BOOK DISCUSSIONS

Fantasy Book Discussion Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Jan. 16 at 6:30 p.m. *The Dark is Rising* by Susan Cooper.

Adults' Book Discussion **Boston Public Library**, Copley Square. Tele-

phone 617-536-5400, Ext. 2339. Jan. 14 at 7 p.m. in the Mezzanine Conference Rm. *A Bend in the River* by V.S. Naipaul. Moderator: Dawn Mather Cook, adults' librarian.

Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Jan. 14 at 7 p.m. *Blindness: A Novel* by Jose Saramago.

Adults' Book Discussion **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Jan. 15 at 6:30 p.m.

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Jan. 15 at 10:30 a.m. *The Family Orchard* by Nomi Eve. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Jan. 14 at 6:30 p.m. *The Map That Changed the World* by Simon Winchester. Moderator: Georgia Titonis, adults' librarian.

Children's Classics Adults' Book Discussion **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Jan. 17 at 1 p.m. *Anne of Green Gables* by L.M. Montgomery. Moderator: Margaret Kelly, adults' librarian.

(Continued on next page)

Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Jan. 17 at 6:30 p.m. The Invisible Man by Ralph Ellison. Moderator: Ann Smart, adults' librarian.

Thursday Evening Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Jan. 17 at 7 p.m. House of Sand and Fog by Andre Dubus.

FILMS

Marlene Dietrich: A Legend in Photographs Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Mondays at 6 p.m. in the Rabb Lecture Hall. Jan. 14, The Devil is a Woman (83 min. b/w. 1935).

"Silly Films for Chilly Nights" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Jan. 17, Made for Each Other.

Mayor's Hot Line 6 3 5 - 4 5 0 0

CITY RECORD USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Jan. 17 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Generations OnLine **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Jan. 17 at 11 a.m. A beginning Internet class designed especially for seniors.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Jan. 16 at 6:30 p.m. A class designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Jan. 16 at 6:30 p.m. All students of English are invited to join to practice everyday conversation skills.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Jan. 17 and Monday, Jan. 14 at 6 p.m., Tuesday, Jan. 15 and Wednesday, Jan. 16 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Jan. 15 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Jan. 14 at 6:30 p.m. Practice speaking English in an informal, enjoyable setting with other new English speakers. All are welcome.

Seniors: Learn about Generations Online **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Jan. 16 at 10:30 a.m. An Internet program designed

especially for seniors learning the web.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration required.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St. Brighton. Telephone 617-782-6700. Jan. 17 at 10:30 a.m. English conversation and practice for adults.

Introduction to Computers **Faneuil Branch Library**, 419 Faneuil St. Brighton. Telephone 617-782-6700. Jan. 15 at 6 p.m. A hands-on workshop for adults. Preregistration is required.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Jan. 17 at 6:30 p.m.

El Grupo de Conversacion de Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Jan. 17 at 6:30 p.m.

Friends of the Orient Heights **Branch Library Meeting Orient Heights Branch Library**, 18 Barn Ave., East Boston. Telephone 617-567-2516. Jan. 17 at 6:30 p.m.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Jan. 17 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Jan. 17 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2340.

(Continued on next page)

Wednesday, Jan. 16 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

English Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Jan. 15 at 6:30 p.m. Informal English conversation with native English speakers.

Mail Workshop **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Jan. 16 at 10 a.m. Preregistration is required.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabbett Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square. All 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Films and Stories **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Jan. 15 at 10:30 a.m.

Preschool Film Series **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Jan. 15 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Jan. 16 at 10:30 a.m. Short, fun films for school children.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Jan. 14 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Jan. 15 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Films for Preschool Children **Roslin-dale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Jan. 14 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

"Every-Other-Wednesday" Preschool Films **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. Jan. 16 at 10:30 a.m. and noon.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Jan. 14 at 10:30 a.m.

STORYTELLING

Storytime for Preschoolers **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Jan. 15 at 10:30 a.m. for children ages 3 to 5.

Community Bilingual Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Jan. 16 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Jan. 14 at 6:30 p.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Jan. 16 at 10:30 a.m.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Jan. 14 at 10:30 a.m.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Jan. 16 at

10:30 a.m. Stories and crafts for children and their caregivers.

African-American Themed Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Jan. 15 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Jan. 16 at 10:30 a.m. for children ages 18 mos. to 3 accompanied by an adult.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Jan. 15 at 3:30 p.m. Preregistration is required.

Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Jan. 14 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will explore their own creativity. Preregistration is required.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Jan. 17 at 10:30 a.m. for ages 3 to 5. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Jan. 15 at 3 p.m.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Jan. 14, 16, 17 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone

(Continued on next page)

617-524-2053. Jan. 16 at 4 p.m. for children ages 7 and above. Booktalks, stories, crafts, and other fun activities.

Drop-In Art Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Jan. 15 from 3 to 5 p.m. Drop in and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Harry Potter Day Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Jan. 17 at 3:30 p.m. for children ages 3 and older. Join us for Harry Potter crafts and other wizard fun as we celebrate the world of Harry Potter.

Reading Readiness Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Jan. 16 at 10:30 a.m. for children ages 2 ½ to 5 accompanied by an adult. Stories, songs, games and fingerplays that prepare children to read.

Internet Training for Young People Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Jan. 17 at 6:30 p.m. for children ages 8 and older. We'll discuss how to find information for school projects, Internet safety, good game web sites, and more.

Drop-In Play Groups for Infants and Toddlers South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Jan. 14 from 3 to 6 p.m. and Jan. 17 from 10 a.m. to noon.

Creative Drama South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Jan. 17 at 5 p.m. for children in grades 4 through 7.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat.,

9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. The Art of the Handwritten Note Through January 31 in the Boston Room (Ext. 2225). An exhibit by local artist Margaret Shepherd about the history of written correspondence. The Art of the Book Through Jan. 30 in the Rare Books Exhibit area (Ext. 2225). An exhibit of beautiful and decorative endpapers from rare books published over the past three centuries. Marlene Dietrich-A Legend in Photographs Through February 4 in Deferrari Hall (Ext. 2336). The life of film star Marlene Dietrich is chronicled in forty magnificent images by master photographers including Edward Steichen, Horst P. Horst, Ray Jones, Eugene Robert Richee and Georges Hur. The images trace the life of the young girl from Berlin who became a celebrated actress in Hollywood and volunteered as "Captain Dietrich" during World War II to support the fight against Hitler. The exhibition features rarely seen photographs as well as famous iconic images.

Everyday Learning in Boston Connelly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of January during library hours. An exhibit of photos and students' words describing their learning in Jamaica Plain's public schools coordinated by Amika Kemmler Ernst, EdD.

An Art Exhibit from Mother Caroline's Academy **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Month of January during library hours. The students of Mother Caroline's Academy display their art work.

You Can get there from Here **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Through January 30 during library hours. Photographs of local sites and architectural features by Adam Sandofsky.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours.

See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Antique Dolls Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Beginning January 15 during library hours. An exhibit of antique dolls on loan by local collector Elaine Mann of Jamaica Plain.

South End Art: A Neighborhood of Ideas South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Through January 31 during library hours. A group show with works by Jane Cooper Grayton, George Heger, Judy Howie, Mori Insinger, Tom Rebek, Cynthia Steil, David Stickney, Bill Tarnowski, Juanita Tarnowski.

Art Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Month of January during library hours. Art by Maxine Sorokin and Henry Altmann.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org



Mike Hogan
wore his
seat belt on
long trips...

But not
the last time
he went out
for a pizza.

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When You Wear Them.

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BOSTON
MOVING...
SAFELY!**

RETIREMENTS

September 30, 2001.

To the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this board under the provisions of Sections 1 to 28 of Chapter 32, Mass. G.L.

Julia Arroyo, School Department, teacher, 6/30/01.

Denise K. Carley, Library Department, sp. lib. asst. I, 4/28/01.

Rosalie Carter-Dixon, School Department, asst. prin, 9/7/01.

Joseph M. Casey, Jr., Fire Department, fire lieutenant, 9/30/01.

Anita Chapman, School Department, part-time cafe. attend., 9/30/01.

John G. Coyne, Public Health Commission, 10/6/01.

Daniel P. Delgado, Fire Department, fire fighter, 9/30/01.

Carl P. Denino, School Department, registrar, 7/01/01.

Joan Devine, School Department, paraprofessional, 6/30/01.

Marie C. Devlin, School Department, teacher, 8/31/01.

David L. Erwin, School Department, teacher, 7/01/01.

Barbara A. Ezedi, Transportation Department, parking meter supv., 10/12/01.

Peter A. Gallo, School Department, teacher, 9/30/01.

Lyda L. S. Garvin, School Department, teacher, 9/30/01.

Mary A. Gostautas, School Department, teacher, 6/30/01.

Patricia J. Granara, Transportation Department, supv.-parking meter operati, 2/7/99.

Emily B. Harris, School Department, teacher, 6/30/01.

Joan T. Headle, School Department, paraprofessional, 6/30/01.

Cornelius J. Holland, School Department, guidance counselor, 6/30/01.

Millicent R. Jackson, BHA, 9/7/01.

Carol Ann Kelly, School Department, prin. clerk school sec., 8/15/01.

Robert J. Kontos, Fire Department, fire fighter, 9/30/01.

Helen M. Lilly, School Department, cafe. manager, 9/4/01.

Carol H. Lynn, School Department, teacher, 7/1/01.

Denise C. MacDonald, School Department, teacher, 7/1/01.

Thomas F. Maguire, Fire Department, fire fighter, 9/30/01.

Vera A. Mayorga, School Department, teacher, 9/17/01.

Virginia M. McArdle, School Department, teacher, 7/1/01.

Elizabeth Kelleher McCarthy, School Department, teacher, 7/1/01.

Helen S. McCarthy, School Department, head admin. clerk, 9/15/01.

Andrew F. McGettrick, BWSC, 9/30/01.

Gerald F. McIntosh, Police Department, sen. radio communications, 9/28/01.

Arlene R. McKeen, School Department, teacher, 9/28/01.

John Anthony McKeever, School Department, jr. custnights, 7/24/01.

Kathleen B. McMeninmen, School Department, teacher, 7/1/01.

James F. Mullan, School Department, program director, 8/31/01.

Sylvia F. Neighbors, School Department, asst. program director, 8/31/01.

Thuy Phuong Nguyen, School Department, asst. principal elementary, 8/31/01.

Susan Nugent, School Department, teacher, 6/30/01.

Timothy O'Connell, School Department, teacher, 9/30/01.

Michael F. O'Connor, Fire Department, fire fighter, 9/30/01.

John R. Palmieri, School Department, teacher, 9/14/01.

Joyce B. Parker, School Department, teacher, 7/18/01.

Winifred A. Pickett, Health & Hospital, 7/14/99.

Krishna B. Rajangam, School Department, program director, 9/10/01.

John F. Repta, Fire Department, fire fighter (spec. haz. insp.), 9/1/01.

Shelley L. Rieman, School Department, teacher, 7/19/01.

Annie E. Robinson, School Department, teacher, 7/1/01.

Henry J. Robinson, 6/30/01.

Thomas J. Slowe, Jr., Public Works Department, supv.-highway maint., 8/9/01.

Resa D. Snyder, School Department, registrar, 7/1/01.

Michaela K. Spillane, School Department, teacher, 7/1/01.

Garrett M. Stapleton, Fire Department, fire fighter, 9/30/01.

John F. Sullivan, School Department, teacher, 7/1/01.

Sheila D. Tilton, School Department, teacher, 7/1/01.

Paul Varley, Police Department, police officer, 10/16/01.

Ronald J. Walker, School Department, teacher, 7/1/01.

Robert M. Winston, Fire Department, dist. fire chief, 10/12/01.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.



It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.
An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paula Champagne, seeking with reference to the premises at 29 Bonair Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect 13'x18' vertical addition over existing attached garage for extension of one-family dwelling living area.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 14.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Mitchell, seeking with reference to the premises at 416 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-71)

Allow premises to be used for outdoor storage of vans.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 14.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alco Realty (by The Sub Stop Inc.), seeking with reference to the premises at 454-456 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from restaurant & store to restaurant (including take-out food) & store.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to Gravemarker Conservation at Dorchester North Burying Ground and Eliot Burying Ground, Roxbury.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered engineers in the Commonwealth of Massachusetts.

The request for Qualifications will be available for pick-up (no mailings) from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Kelly Thomas at (617) 635-4505 ext. 6516 and refer to this advertisement.

The Request for Qualifications will be available for pick-up as of January 7, 2002 and must be returned no later than 4:00 p.m., January 24, 2002.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide technical assistance with the American Correctional Association accreditation process for the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on January 7, 2002. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on January 22, 2002 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

The Official shall publicly open sealed bids on January 22, 2002, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$100.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.
(Jan. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Planting City-Wide, Boston, MA - Spring 2002.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK Includes: Furnishing all labor, materials and equipment necessary for the preparation of tree pits, removal of trees and associated stumps to be replaced, furnishing and planting trees, repaving unused tree pits, establishment period, removal of stakes and guys, removing and resetting tree grates.

Estimated cost of contract is \$275,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 24, 2002, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS Will be available on or about Monday, January 7, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS Are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January 15, 2002, at 10:00 A.M., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.
(Jan. 7 & 14.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fred Vetterlien, seeking with reference to the premises at 53-55 Rossmore Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for one vehicle at right side of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA. McDONOUGH,
(Jan. 14.) Executive Secretary.**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Young Men's Christian Union, seeking with reference to the premises at 48-52 Boylston Street, Ward 3, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Waive requirements to install interior fire pump in 100' high building occupied as recreational, retail and offices.

SECTION: 9143.3 STANDPIPE SYSTEMS: Standpipe system piping sizes. The riser piping, supply piping, and the water service piping shall be hydraulically sized in accordance with the provisions of NFPA-14 listed in appendix A, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA. McDONOUGH,
(Jan. 14.) Executive Secretary.**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Heritage Real Estate LLC & Boston Letter Carriers Mutual Benefit Assn., seeking with reference to the premises at 510-526 Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Erect one-story vertical addition to existing two-story buildings; combine eight lots & buildings occupied as stores & offices into one lot & building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA. McDONOUGH,
(Jan. 14.) Executive Secretary.**

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for General Bids: Thomas J. Kenny
Schoolyard Improvements, Project
#6634-A, C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Thomas J. Kenny Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, bituminous & concrete paving, landscaping and handicap ramp.

Bids will be received up until twelve o'clock noon, Boston time on January 24, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened

and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about January 7, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**CHARLOTTE GOLAR RICHIE,
(Jan. 7, 14.) Director.**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pappas Industrial Parks, Inc., seeking with reference to the premises at 8-20 Greenbaum Street, Ward 6, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Change legal occupancy from offices, retail & restaurant to 132-unit apartment building, parking garage, retail & restaurant.

SECTION: 503.1 GENERAL HEIGHT AND AREA LIMITATIONS: General: The heights and areas of all buildings and structures between exterior walls or between exterior walls and fire walls, shall be governed by the type of construction and the use group classifications as defined in 780 CMR 3 and 6 and shall not exceed the limitations fixed in Table 503, except as specifically modified by 780 CMR 5 and the following sections, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Beauford Playground and Lambert
Playground, Roxbury.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK Includes: Furnishing all labor, materials and equipment necessary to construct new playlots, pavements, fence improvements, installation of bollards, water feature, electrical improvements, landscaping and other ancillary site improvements.

Estimated cost of contract is \$358,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 31, 2002, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informal-

ities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS Will be available on or about Monday, January 14, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS Are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof

of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January 22, 2002, at 10:00 A.M., Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
(Jan. 14 & 21.) *Commissioner*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 14, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0640 - FITNESS EQUIPMENT to BOSTON POLICE DEPARTMENT - Bid Opening Date: January 29, 2002. (Commodity Code: 805-94; Buyer John Shea)

Bid No. 0641 - TSE-ZINC GALVANIZED PUNCH POLES to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 30, 2002. (Commodity Code: 550-00; Buyer Mary Caiani)

(Jan. 14, 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**NOTICE PRESERVATION PLANNERS AND
LANDSCAPE ARCHITECTS**

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an ASSISTANT PROJECT CONSULTANT of the Historic Burying Grounds Initiative, a public/private cooperative program. The position is full time for the period of one year.

The assistant project consultant will work with the Director of Historic Parks to help coordinate daily activities including developing contractor scope of services, hiring contractors, monitoring construction, administering funding, managing constituent and Friends Groups relations, developing programs, and writing grants. Public sector experience, writing and public speaking skills, and preservation planning expertise are required. Candidate must have either a Bachelor's in Historic Preservation, Landscape Architecture, or Urban Archaeology and two (2) years experience or a Master's degree in these or a related field. Salary will be commensurate with education, experience, and proven abilities.

Send cover letter and resume by January 24, 2002 to Stanley Ivan, Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118

Equal opportunity employer.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,**

JUSTINE M. LIFF,
(Jan. 7, 14.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Refurbishment of
Mausoleum, Dorchester North Burying
Ground.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for refurbishment and stabilization of 19th century granite-block mausoleum.

Estimated cost of construction is \$90,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 24, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The

Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 7, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be

employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January 15, 2001, at 10:00 A.M., Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
(Jan. 7 & 14.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 31, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0638 - FITNESS EQUIPMENT to BOSTON POLICE DEPARTMENT - Bid Opening Date: January 15, 2002. (Commodity Code: 805-94; Buyer John Shea)

Bid No. 0639 - TYPEWRITERS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: January 15, 2002. (Commodity Code: 600-86; Buyer Patricia Dietel)

(Dec. 31; Jan. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raymond Choi, seeking with reference to the premises at 40-44 Harrison Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 43(43-19)

Change legal occupancy from two restaurants, five fast-food restaurants, offices, medical offices, retail stores, juice bar, sports club, four pushcarts, accessory storage & art gallery workshop to one restaurant, one restaurant with live entertainment, five fast-food restaurants, offices, medical offices, retail stores, juice bar, sports club, four pushcarts, accessory storage & art gallery workshop.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Fire Station Engine 37 and Roxbury
Maintenance Yard Roof Replacement
Project #6718.**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Fire Station Engine 37 and Roxbury Maintenance Yard Roof Replacement with an associated construction cost estimate of \$244,938.00.

Project fees will follow the schedule as stated in the application form. Completion shall be ten (10) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement.

Request for Qualifications are available now and must be returned by Thursday, January 24, 2002, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Jan. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 20, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Elias Kostopoulos, Trustee of Deva Realty Trust, or a nominee to be approved by the Director, a portion of land located at 758-762 Dudley Street (Ward 07 Parcel 03846000) in the Dorchester District of the City of Boston, being shown as Lot A (approximately 2,520 square feet) on sub-division plan entitled "Subdivision Plan of Land in Dorchester, MA" prepared for City of Boston Department of Neighborhood Development by Landmark Engineering and Surveying, Inc. dated November 30, 2001.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

**CHARLOTTE GOLAR RICHIE,
Chief and Director.**

(Jan. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for Bids: McKim Library Chiller Plant
Renovations, Project #6692, C. 149
Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: McKim Library Chiller Plant Renovations.

SCOPE OF WORK Includes: Installation of three pre-purchased steam absorption chillers with mechanical and electrical interface with existing conditions. Included are rigging and required demolition and repair.

ALL FILED SUB-BIDS Shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 23, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS Shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 31, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Mechanical Systems to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Electrical.

PLANS/SPECIFICATIONS Will be available on or about Monday, January 7, 2002, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours.

Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**CHARLOTTE GOLAR RICHIE,
Director.**

(Jan. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sheila Layne & Marguerita Reid, seeking with reference to the premises at 25 Montrose Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Construct 10'x10' deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 14.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Juan Montanez (by David L. Raftery), seeking with reference to the premises at 83 Anafan Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 20(20-1)

Sub-divide this lot with one-family dwelling from vacant lot at 96 Pleasantview Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 14.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Muehlbauer & Michele Wall (by Patrick Perkins), seeking with reference to the premises at 34-36 Alicia Road, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 19(19-1)

Install dormer at right rear of two-family dwelling; construct rear porch.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 14.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Hurney & Thomas Hoyle, seeking with reference to the premises at 2545 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Lot Area, Lot Width, Lot Frontage & Side Yard Insufficient; Floor Area Ratio & Height Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 14.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Juan Montanez (by David L. Raftery), seeking with reference to the premises at 96 Pleasantview Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 20(20-1)

Sub-divide this vacant lot from lot with one-family dwelling at 83 Anafan Street; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 14.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pappas Industrial Parks, Inc., seeking with reference to the premises at 8-20 Greenbaum Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPD Permit.

Article(s): 8(8-7-7) 14(14-2) 17(17-1) 27(27-3)

Change legal occupancy from offices, retail & restaurant to 132-unit apartment building, parking garage, retail & restaurant.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 14.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George E. Lyons, Jr. Inc. (by Michael J. Lyons), seeking with reference to the premises at 90 Parkman Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-68)

Change legal occupancy from offices & storage to offices & storage & processing, recycling & storage of contractors' materials (concrete, ledge, brick & stone) by use of machinery.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 14.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Turnstone Property, Inc., seeking with reference to the premises at 80-82 A Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-7) 14(14-1) 14(14-2) 15(15-1) 17(17-1) 19(19-1) 20(20-1) 23(23-9) 30(30-3)

Erect 12-unit apartment building with parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 14.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Caspian Realty Trust (by All Brands Vacuum Corp.), seeking with reference to the premises at 319 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-16)

Change legal occupancy from two retail stores & general office to two retail stores, general office & small engine repair.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 14.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

CORRECTED NOTICE & RE-HEARING

Notice is hereby given that at 12:00 Noon on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pond Trust, seeking with reference to the premises at 122 Pond Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Enclose existing porch at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Foley, seeking with reference to the premises at 21 Westchester Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Erect trellis addition at front & right side of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pappas Industrial Parks, Inc., seeking with reference to the premises at 121-131 Dorchester Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 8(8-7-7) 14(14-2) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 27(27-3)

Erect five-unit apartment building with parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary T. Flaherty, seeking with reference to the premises at 39 Ardale Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1) 20(20-3)

Erect 10'x14' & 10'x20' decks at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael P. Shea, seeking with reference to the premises at 23 Moville Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Avenue Realty Trust (William Cranmore, Trustee), seeking with reference to the premises at 879-881 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 60(60-16)

Change legal occupancy from retail stores, offices, fast-food restaurant & day-care center to retail stores, offices, fast-food restaurant, day-care center, church, hair salon & services center/hall.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by DB Housing Inc.), seeking with reference to the premises at 11 Rill Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by DB Housing Inc.), seeking with reference to the premises at 12 Rill Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

CORRECTED NOTICE

Notice is hereby given that at 12:00 Noon on Tuesday, January 22, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 50-58 Gainsborough Street Realty Trust (by Michael Lesburg), seeking with reference to the premises at 54-58 Gainsborough Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-40) 27(27Q-5)

Change legal occupancy from four apartments, store, shoe repair & real-estate office to four apartments, store & real-estate office (extend existing real-estate office into former shoe repair shop).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 14.)

City of Boston Office of Human Resources
Employee Assistance Program

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"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*, Room 608, 635-4479

AFFIRMATIVE ACTION

Vivian Leonard, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

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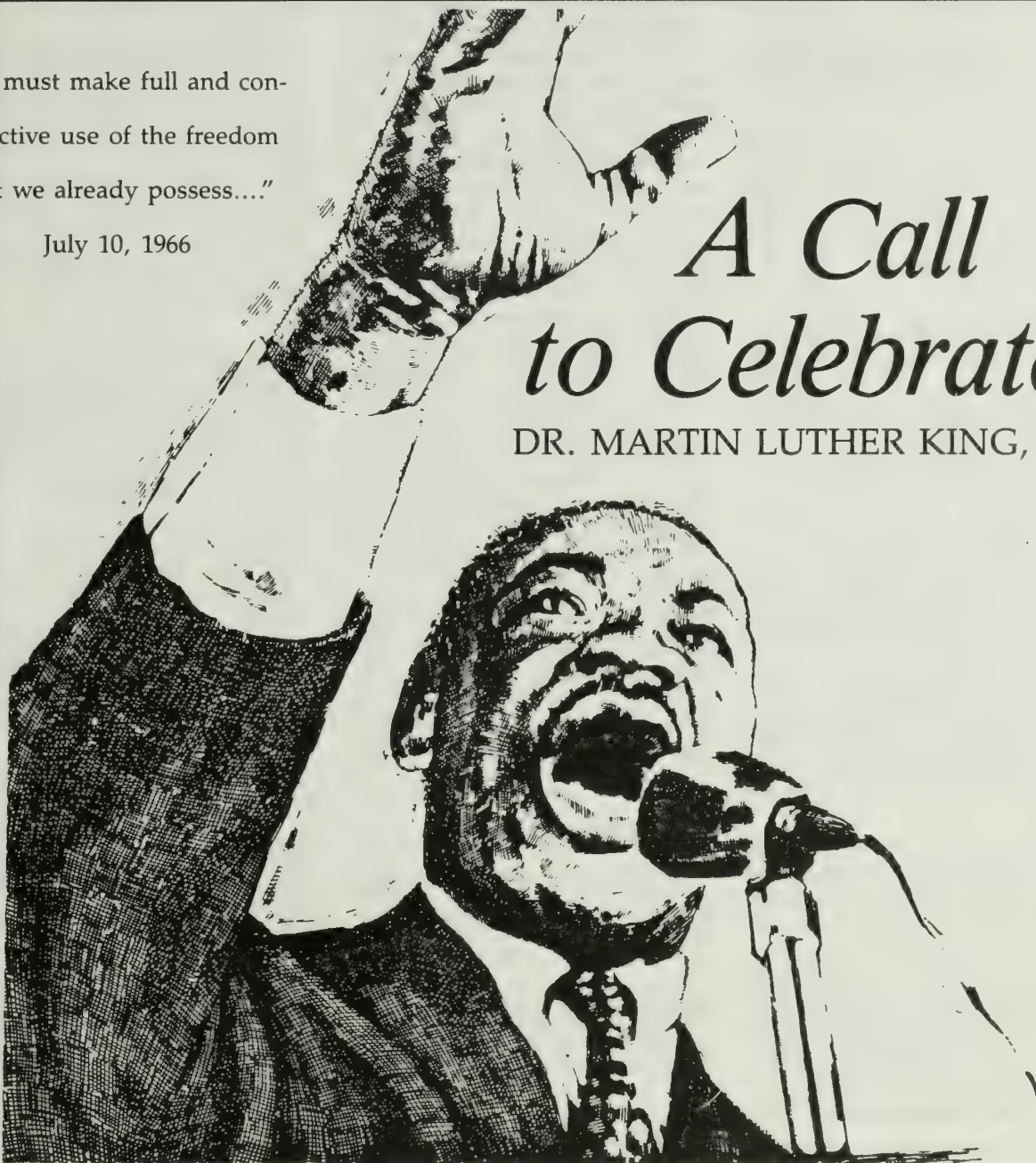
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"We must make full and constructive use of the freedom that we already possess...."

July 10, 1966

A Call to Celebrate

DR. MARTIN LUTHER KING, JR.



JANUARY 21, 2002

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"Life, Family, and Work" **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Jan. 24 at 7 p.m. Judith Schlesinger and Linda Kramer, clinical social workers with the Boston Institute for Psychotherapy, will lead a discussion on the topic of "Life, Family, and Work in the Aftermath of September 11, 2001."

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Jan. 29 at 10:30 a.m. "The Art and Craft of Jewelry Making." Bill Rich of the North Bennet Street Industrial School's Jewelry Department will enlighten us on this fascinating subject.

"Coping with Stress After Terrorism" **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Jan. 26 at 2 p.m. A program sponsored by the Friends of the West Roxbury Branch Library in conjunction with the Brookline Psychiatric Institute.

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Historic Bostons' Partnership **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Jan. 31 at 7 p.m. Mr. William Holton will speak on the connection between Boston, Massachusetts and Boston, Lincolnshire, England.

PANEL DISCUSSION

Preparing for Terrorism: The Role of the State and City After September 11, 2001 **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2371. Jan. 30 at 7 p.m. in Rabb Lecture Hall. The tragic events of September 11, 2001, in New York, Washington, and Pennsylvania pose a stark and troubling question to communities all over the United States: Will we be prepared if it happens here? In cooperation with the Boston Public Library, the Rappaport Institute for Greater Boston at Harvard's Kennedy School and Pioneer Institute for Public Policy will present a public forum on the subject. The event will feature experts on the subject of domestic preparedness as well as the leading security officials from the Commonwealth of Massachusetts and the City of Boston. The event will be moderated by Margie Reedy of New England Cable News.

MUSIC

Winter Musical Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Jan. 26 at 2 p.m. The Friends of the Hyde Park Branch Library present their annual winter musical program. All are welcome.

PROSE & POETRY

"Out of Boston" Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Jan. 30 at 6 p.m. in the Mezzanine Conference Rm. Historian Sam Bass Warner will talk about his latest book Greater Boston: Adapting Regional Traditions to the Present.

An Evening with James Carroll **South Boston Branch Library**, 646 East

Broadway. Telephone 617-268-0180. Jan. 31 at 6 p.m. The Friends of the late Mr. Robert Joyce, who had been a lifelong resident of South Boston, sponsor an evening with James Carroll, author, columnist, and Trustee of the Boston Public Library. This presentation is the first in a series honoring Mr. Joyce's life and contributions to world peace and understanding.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Jan. 30 at 6:30 p.m. A House for Mr. Biswas by V.S. Naipaul. Moderator: Richard WinterGreen, adults' librarian.

Adults' Book Discussion **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Jan. 30 at 6:30 p.m. We Were the Mulvaney by Joyce Carol Oates. Moderator: Sarah Markell, adults' librarian.

Short Story Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Jan. 28 at 7 p.m. After Rain: Stories by William Trevor. Moderator: Amy Manson, adults' librarian.

Club de Lectura Spanish Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Jan. 28 at 7 p.m. Harry Potter y la piedra filosofal by J.K. Rowling. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Jan. 24 at 6 p.m. A book discussion sponsored by the Friends of the Grove Hall Library and led by Patricia Carrington. All are welcome.

Adults' Book Discussion **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Jan. 24 at 7 p.m. Audrey Hepburn's Neck by Alan Brown. Moderator: Margaret Kelly, adults' librarian. (Continued on next page)

FILMS

Marlene Dietrich: A Legend in Photographs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Jan. 28 at 6 p.m. in the Rabb Lecture Hall. Witness for the Prosecution (114 min. b/w. 1957).

"Silly Films for Chilly Nights" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Jan. 24, The Bohemian Girl.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Jan. 24 & 31 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Generations OnLine **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Jan. 24 & 31 at 11 a.m. A beginning Internet class designed especially for seniors.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Jan. 30 at 6:30 p.m. All students of English are invited to join to practice everyday conversation skills.

Creative Writing **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Jan. 24 & 31 at 6:30 p.m.

ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Jan. 29 & 30 at 10 a.m. in the Media Studio.

NACA Homebuyer's Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339 or 1-888-302-6222. Jan. 26 from 9 a.m. to 12:30 p.m. in the Rabb Lecture Hall.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Jan. 24 & 31 and Monday, Jan. 28 at 6 p.m., Friday, Jan. 25, Tuesday, Jan. 29 and Wednesday, Jan. 30 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Jan. 29 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Jan. 28 at 6:30 p.m. Practice speaking English in an informal, enjoyable setting with other new English speakers. All are welcome.

Seniors: Learn about Generations Online **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Jan. 30 at 10:30 a.m. An Internet program designed especially for seniors learning the web.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Groups **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Jan. 24, 26, 31 at 10:30 a.m. English conversation and practice for adults.

Introduction to Computers **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Jan. 29 at 6 p.m. A hands-on workshop for adults. Preregistration is required.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Jan. 24 & 31 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Jan. 24 & 31 at 6:30 p.m.

Yoga **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Jan. 26 at 10 a.m.

Dead of Winter Party **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Jan. 31 at 7 p.m. Leeny Del Seamonds will present a potpourri of multicultural tales, songs, and storypoems for the whole family. Refreshments will be served.

Homebuying 101 **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Jan. 24 & 31 from 6 p.m. to 8 p.m. Come and learn the basic tools of the trade in Homebuying 101. This 5-week course is presented at the library by the Department of Neighborhood Development.

An Asian New Year's Celebration **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Jan. 26 at 1 p.m. An Asian New Year's Celebration with arts and crafts from different East Asian countries and a sampling of Asian foods. Cultures represented will include Chinese, Vietnamese, Japanese and Korean traditions.

Internet Workshop **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Jan. 25 at 11 a.m. Preregistration is required.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Jan. 24 & 31 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Jan. 24 & 31 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

(Continued on next page)

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Saturday, Jan. 26 at 10:30 a.m. and Wednesday, Jan. 30 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

English Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Jan. 29 at 6:30 p.m. Informal English conversation with native English speakers.

The Power of Positive Choices Workshop **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Jan. 24 at 7 p.m. Gail McMeekin, M.S.W. is a career and creativity coach nationwide and the author of the new book *The Power of Positive Choices* and *The 12 Secrets of Highly Creative Women*. This workshop will emphasize the power of positive choices as a unique approach to personal, professional, and creative growth.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. Jan. 24, "S.S. Pierce: Gourmet to Our Ancestors." A lecture by Anthony Sammarco. Jan. 31, Film Program: *Witness for the Prosecution* (114 min.). Marlene Dietrich stars in this Agatha Christie classic as the wife of accused killer Tyrone Power. Directed by Billy Wilder.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Films and Stories **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Jan. 29 at 10:30 a.m.

Preschool Film Series **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Jan. 29 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Jan. 30 at 10:30 a.m. Short, fun films for preschool children.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Jan. 25 at 10 & 11 a.m.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Jan. 28 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Jan. 29 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Jan. 28 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

"Every-Other-Wednesday" Preschool Films **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. Jan. 30 at 10:30 a.m. and noon.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Jan. 28 at 10:30 a.m.

Friday Films for Children **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Jan. 25 at 10 a.m.

STORYTELLING

Tot's Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Jan. 25 at 10:30 a.m. for children ages 2 and under.

Storytime for Preschoolers **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Jan. 29 at 10:30 a.m. for children ages 3 to 5.

Community Bilingual Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Jan. 30 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

Pajama Storytime **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Jan. 28 at 6 p.m.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Jan. 28 at 10:30 a.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Jan. 30 at 10:30 a.m.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Jan. 29 at 10:30 a.m. for children ages 2 to 5. Features picture books, fingerplays, and crafts. Children under three must be accompanied by an adult. Preregistration is required.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Jan. 30 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Features simple picture books, fingerplays, and crafts. Preregistration is required.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Jan. 29 at 10:30 a.m. for children ages 3 & 4 accompanied by an adult. A variety of developmentally appropriate stories, rhymes, and songs. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East
(Continued on next page)

Boston. Telephone 617-567-2516. Jan. 30 at 10:30 a.m. for 2 year-olds accompanied by an adult. A variety of developmentally appropriate stories, rhymes, and songs. Preregistration is required.

Storyhour for School-Age Children **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. Jan. 25 at 3:30 p.m.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Jan. 30 at 10:30 a.m. Stories and crafts for children and their caregivers.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Jan. 29 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Jan. 30 at 10:30 a.m. for children ages 18 mos. to 3 accompanied by an adult.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Jan. 29 at 3:30 p.m. Preregistration is required.

Reading Readiness **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2328. Jan. 25 at 10 a.m. in the Rey Children's Rm. Reading Readiness programs explore concepts necessary before a child learns to read, such as numbers, colors, shapes, sizes and music. Preregistration is required. We regret groups cannot be accommodated. Children must be accompanied by an adult.

Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Jan. 28 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children

will explore their own creativity. Preregistration is required.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Jan. 24 & 31 at 10:30 a.m. for ages 3 to 5. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Jan. 29 at 3 p.m.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Jan. 24, 28, 30, 31 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Creative Drama **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Jan. 25 at 4 p.m. for children ages 7 to 11. Children will participate in role-playing, improvisation, and storytelling. The group is led by Ann Adams.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Jan. 30 at 4 p.m. for children ages 7 and above. Booktalks, stories, crafts, and other fun activities.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Jan. 29 from 3 to 5 p.m. Drop in and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

"Tween Pages" Book Discussion Group **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Jan. 24 at 3 p.m. for children in grades 5 through 8.

Reading Readiness **North End**

Branch Library, 25 Parmenter St. Telephone 617-227-8135. Jan. 24 & 31 at 11 a.m. for children ages 2 to 5. We will explore concepts like colors, numbers, shapes and sizes, concepts necessary to prereading. Children will participate in stories, games, simple crafts and other activities, relating to a weekly theme. Preregistration is required.

Reading Readiness **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Jan. 30 at 10:30 a.m. for children ages 2 ½ to 5 accompanied by an adult. Stories, songs, games and fingerplays that prepare children to read.

Drop-In Play Groups for Infants and Toddlers **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Jan. 24, 25, 31 from 10 a.m. to noon and Jan. 28 from 3 to 6 p.m.

Creative Drama **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Jan. 24 & 31 at 5 p.m. for children in grades 4 through 7.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. The Art of the Handwritten Note Through January 31 in the Boston Room (Ext. 2225). An exhibit by local artist Margaret Shepherd about the history of written correspondence. The Art of the Book Through Jan. 30 in the Rare Books Exhibit area (Ext. 2225). An exhibit of beautiful and decorative endpapers from rare books published over the past three centuries. Marlene Dietrich-A Legend in Photographs Through February 4 in Deferrari Hall (Ext. 2336). The life of film star Marlene Dietrich is chronicled in forty magnificent images by master photographers including Edward Steichen, Horst P. Horst, Ray Jones, Eugene Robert Richee and Georges Hur. The images trace the life of the young girl

(Continued on next page)

from Berlin who became a celebrated actress in Hollywood and volunteered as "Captain Dietrich" during World War II to support the fight against Hitler. The exhibition features rarely seen photographs as well as famous iconic images. **Faces of Ground Zero: A Tribute to American Heroes** January 29-February 14 1st floor, McKim (Ext. 2371). Photographs by LIFE photographer Joe McNally of survivors, firemen, policemen, volunteers, doctors, nurses, widows, children, and desperate searchers from the tragedy of September 11, 2001.

Everyday Learning in Boston **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of January during library hours. An exhibit of photos and students' words describing their learning in Jamaica Plain's public schools coordinated by Amika Kemmler Ernst, EdD.

An Art Exhibit from Mother Caroline's Academy **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Month of January during library hours. The students of Mother Caroline's Academy display their art work.

You Can Get There from Here **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Through January 30 during library hours. Photographs of local sites and architectural features by Adam Sandofsky.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Antique Dolls **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Beginning January 15 during library hours. A exhibit of antique dolls on loan by local collector Elaine Mann of Jamaica Plain.

South End Art: A Neighborhood of Ideas **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through January 31 during library hours. A group show with works by Jane Cooper Grayton, George Heger, Judy Howie, Mon Insinger, Tom Rebek, Cynthia Stein, David Stickney, Bill Tarnowski, Juanita Tarnowski.

Art Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Month of January during library hours. Art by Maxine Sorokin and Henry Altmann.

Firefighter Exam

Have you ever thought of being a Boston Firefighter?
Now is the time to apply.

If you are between the ages of 19 as of this coming February 1, 2002, and younger than age 32 on April 27th, the date of the State test, this job might be for you.

The Boston Fire Department encourages women, minorities, veterans and people with disabilities to apply.

*The last date to file to take the State test is
February 1, 2002.*

For further information,
call the **Boston Fire Recruiting Office** at
617-343-3024
or the **State Division of Human Resources** at
617-727-3777

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

RETIREMENTS

October 30, 2001.

To the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this board under the provisions of Sections 1 to 28 of Chapter 32, Mass. G.L.

Robert A. Barber, Public Health Commission, 6/30/01.

Jennifer Dek Vay Biv, School Department, teacher, 6/30/01.

Barbara C. Callender, School Department, teacher, 7/1/01.

Paula J. Clory, School Department, teacher, 10/5/01.

Lawrence J. Connolly, School Department, teacher, 10/10/01.

Richard A. Daley, School Department, teacher, 11/1/01.

Alice M. Dillon, School Department, teacher, 10/30/01.

Vincent J. Donovan, School Department, asst. headmaster, 8/31/01.

(Continued on next page)

Florinda M. Forlizzi, Community Centers, child. asst., 8/10/01.
 Patricia Freiburger, Workers Comp. Services, workers comp. job classification, 8/14/01.
 Thomas Gomperts, Police Department, detective, 1/4/00.
 Mary E. Gorman, School Department, admin. asst., 10/15/01.
 Richard A. Gravalles, Fire Department, firefighter (aide dis. fire chief), 9/30/01.
 Christina Guzman, Police Department, police clerk and typist, 4/14/01.
 Eufrazia A. Hamadeh, School Department, program director, 10/9/01.
 Alfred G. Hansen, Fire Department, fire lieutenant, 0/12/01.
 Charles J. Hill, School Department, teacher, 0/19/01.
 Michael Inello, BHA, 1/25/00.
 Barbara A. Kelley, School Department, librarian, 10/17/01.
 Margaret W. Mays, School Department, teacher, 7/1/01.
 Janet S. McWilliams, School Department, teacher, 7/1/01.
 Theresa F. Messina, Health & Hospitals, 1/14/01.
 Ann Nazzaro, School Department, paraprofessional, 9/30/01.
 Arthur A. Perdigao, School Department, teacher, 10/1/01.
 Jane Kay Risley, School Department, teacher, 0/31/01.
 Jerrolyn Simpson, School Department, teacher, 6/30/01.
 Donald White, BHA, 10/19/01.
 Theresa Williams, Health & Hospital, 6/7/01.
 George A. Winston, BRA, 9/30/01.
 Po K Wong, School Department, teacher, 0/30/01.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

**ADVERTISEMENT
 CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 01-26 for Sidewalk Reconstruction in Albemarle Street, Blackwood Street, Cumberland Street, Durham Street, St. Botolph Street, and West Newton Street in Boston Proper.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Tuesday, January 22, 2002. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT. CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND

WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, February 7, 2002 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 7, 2002 at Boston City Hall, Room 714.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 617-635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, January 29, 2002 at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Jan. 21.)

**ADVERTISEMENT
 CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to Renovate the Floodlighting Systems and Construct Site Improvements at Harambee Park, Mattapan.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered engineers in the Commonwealth of Massachusetts.

The Request for Qualifications will be available for pick-up (no mailings) from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118.

The Request for Qualifications will be available for pick-up as of January 22, 2002 and must be returned no later than 4:00 p.m., February 7, 2002.

**CITY OF BOSTON
 PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(Jan. 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Window Cleaning at the Central Library Building and at other Library Locations, During the Period July 1, 2002, Through June 30, 2003;

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Tuesday, January 22, 2002. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, February 5, 2002, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, February 5, 2002, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
Budget & Procurement Manager.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Examination of Building Levels at the Central Library Building, referred to in this Contract as the Johnson Building, During the Period July 1, 2002, Through June 30, 2003,

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Tuesday, January 22, 2002. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Friday, February 8, 2002, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Friday, February 8, 2002, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of

the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
Budget & Procurement Manager.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 22, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0641 - TSE-ZINC GALVANIZED PUNCH POLES (CANCELED BY DEPT.) to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 30, 2002. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0642 - SUMMER FLOWERS to PARKS AND RECREATION DEPARTMENT - Bid Opening Date: February 5, 2002. (Commodity Code: 595-88; Buyer Patricia Dietel)

Bid No. 0643 - MULTI MEDIA EQUIPMENT to PROPERTY MANAGEMENT - Bid Opening Date: February 5, 2002. (Commodity Code: 840-00; Buyer Vincent Caiani)

(Jan. 21, 28; Feb. 4.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Beauford Playground and Lambert Playground, Roxbury.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK Includes: Furnishing all labor, materials and equipment necessary to construct new playlots, pavements, fence improvements, installation of bollards, water feature, electrical improvements, landscaping and other ancillary site improvements.

Estimated cost of contract is \$358,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 31, 2002, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS Will be available on or about Monday, January 14, 2002, after 10:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS Are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No

bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof

of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January 22, 2002, at 10:00 A.M., Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,**

**JUSTINE M. LIFF,
Commissioner**
(Jan. 14 & 21.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 14, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0640 - FITNESS EQUIPMENT to BOSTON POLICE DEPARTMENT - Bid Opening Date: January 29, 2002. (Commodity Code: 805-94; Buyer John Shea)

Bid No. 0641 - TSE-ZINC GALVANIZED PUNCH POLES to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 30, 2002. (Commodity Code: 550-00; Buyer Mary Caiati)

(Jan. 14, 21, 28.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2120 - SUPPLY OF SODIUM HYPOCHLORITE - February 1, 2002 - 11:00 a.m.

WRA-2121 - MECHANICAL SEALS FOR THE DEER ISLAND TREATMENT PLANT - February 8, 2002 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Jan. 21.)

ADVERTISEMENT CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Providing an Insect and Rodent Control Program, As Specified, Throughout the Boston Public Library System, Beginning July 1, 2002, Through June 30, 2003, at the Bid Price

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Tuesday, January 22, 2002. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Thursday, February 7, 2002, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116. If mailing bid documents, please address to Boston Public Library, Business Office, P.O. Box 286, Boston, Massachusetts, 02117.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, February 7, 2002, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Budget & Procurement Manager.
(Jan. 21.)

ADVERTISEMENT CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Inspection, Testing and Treatment of HVAC Water, Glycol and Steam Systems, During the Period July 1, 2002, Through June 30, 2003, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Tuesday, January 22, 2002. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, February 6, 2002, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700

Boylston Street, Boston, Massachusetts 02116. mailing bid documents, please address to Boston Public Library, Business Office, P.O. Box 286, Boston, Massachusetts, 02117.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bond as may be applicable.

A bid deposit in the form of a certified check of a responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, February 6, 2002, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

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CITY OF BOSTON THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
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(Jan. 21.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
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VOL. 94

MONDAY, JANUARY 28, 2002

gov. 02-287

NO. 4

STATE OF THE CITY ADDRESS

Remarks of Mayor Thomas M. Menino, January 7, 2002

Everyone understands that you do not reach a position of leadership without a tremendous amount of effort from others. So allow me to publicly express my gratitude to my wife, Angela, and my daughter Susan and her husband Bill, and my son Tommy and his wife Lisa.

A lot of the history of this beloved city and remarkable country was made in this hall. You cannot live in Boston without being reminded every day of the people who built this city. And you cannot stand at this podium and not be humbled, thinking of all those who came before us.

This is my third inaugural address where I have the opportunity to thank you for the honor of being steward of this legendary municipality. I cannot begin a new term of office, in a new century, without acknowledging our storied past. From this stage, Susan B. Anthony made the case for women's rights. Frederick Douglass denounced slavery, before audiences that were more receptive to his views than in most other places. Dr. Martin Luther King Jr. spoke here, and more than one Kennedy, and a lot of others who gave their all to make America a better place. So history is not just another textbook topic in Boston. History is how we got here, how we ALL got here. And I want to emphasize the "we." Because it is not just what happened to some of us, the wealthiest or the best-educated or the luckiest. In our city's rich history we discover once more the important principles that shaped Boston. These are the principles that I have embraced as your mayor. They are older than any of us here, and they will hopefully endure long after we all join the ghosts

of Faneuil Hall. These principles are not complicated or flashy. They are simple and solid, like the foundation of this building. Even though they are simple, they need to be rediscovered by every generation of those who would govern. They are: fairness, accountability, and innovation, or what I think of as "new solutions."

It is fair to say that - after nine years as your mayor - the citizens of Boston know what I am - and what I am not. First, they called me "the urban mechanic." The guy who got under the hood and tinkered with the old jalopy. Well, times have changed, along with economic conditions. Labels have changed. Roles have changed. Mayors used to be asked to concentrate on snow plowing, trash pickup and potholes. We took care of those things. Then mayors were asked to do more: fight crime, improve the quality of the schools, increase the supply of housing, and improve health care. We made many advances on those fronts as well.

When we merged City Hospital and University Hospital, there was a lot of

skepticism. And I want to thank the Boston City Council for all their help on that merger. Today, Boston Medical Center is a thriving example of providing top quality medical care without regard for a patient's ability to pay. And - it operates in the black. Now what has been the biggest change in our country's recent history took place on September eleventh. It was not a change we expected or welcomed. It caught us with our guard down. And in the months since, we've learned a lot of hard lessons, lessons we ignore at our peril. The most basic lesson taken by my administration since September eleventh is simply this: the citizens' first line of defense is your municipal government. It is the city that has the foremost obligation to protect its citizens and property. The level of government closest to you is also the level of government that must do the most for you. September eleventh demonstrated this with ghastly clarity: the government which affords the most immediate protection to you is city government. It is the firefighters, police, EMTs, hospital and public health officials, utility workers, men and women who install, maintain, and repair the vital services that make our city work. My first priority is simply this: Boston's municipal government will do its utmost to safeguard all who come here to live, work or visit. My oath of office today has a deeper meaning this year. It is to "defend, protect and preserve" the Constitution,

(Continued on next page)

the Commonwealth and this precious city.

Our family knows the feeling of sending out one of your own to protect the city. Our son, Tommy, is one of the many hundreds of public safety officials who all deserve our support and prayers as they go about the business of protecting the public. Beyond our own family, there are so many friends here today and people beyond this hall who made it possible for me to take up this honor again.

To the voters of Boston, and all others who supported our efforts to make this the most livable city in the land, I thank you. I am grateful not so much for the margin of our recent electoral victory -- generous as it was -- but for your trust in me.

-- You voted for stability, in a time of threat. You voted for experience, in a time of great change. You voted for compassion, in a time when others question whether we can no longer afford to take care of our homeless, our unemployed, our elderly, and our children.

-- You voted for accountability, and I will continue to protect the public treasury in these difficult fiscal times. You voted for innovation and hope,

and I will continue to bring both to my administration.

-- You voted for everything that makes this city great, and I promise you today--I won't let you down. We made tremendous progress in Boston in the past decade. The city is safe, prosperous, and forward-looking. But the economic cycle has swung the other way.

And I know from listening to folks all across the city that you don't want us to rest on our laurels. You want and deserve innovation in city government and at the state and federal levels as well. People will ask, "What does that mean, Mayor?" And I will tell them the hard truths. Some of the old ways don't work any more. Business as usual is not good enough. For this city to work, and to work well, we need new solutions. What does that mean? To begin with, we need to be frank about our strengths, as well as the challenges ahead. We need new partnerships, with the financial houses, the great educational institutions, our religious organizations, and with business leaders who helped lead our regional economy into its tremendous achievements of the last decade.

Today our economy is in recession. Even the Massachusetts economy, which was the envy of the nation, is hurting. Layoffs and unemployment will present us with stern challenges in coming months.

Since September, the U.S. has lost nearly one million jobs. At both the state and federal levels, massive tax cuts were ordained, even as the economy turned down. It was an unwise decision. As a result, the funds that cities and towns anticipated are shriveling up. And in crucial areas like health care and housing, state and federal aid is diminishing just as the need expands.

So while our longer-term outlook as New England's economic engine is positive, for the short term we have to economize. In some areas we have no choice but to cut back, to become leaner and more creative, if our delivery of services is to remain at the highest possible level. In the last eight years we built more parks, schools and

playgrounds than the city built in previous years. We began the difficult job of turning around the public school system.

In years past, the School Department was a revolving-door that just kept spinning. Those days are gone. And we will continue to provide our teachers and students with everything it takes to give them the tools they need to prosper in the 21st century. Today, I am proud to announce that we're going to have a new high school in Boston, thanks to a major grant from the Bill and Melinda Gates Foundation. This will be a new technology high school that will prepare our kids for careers as engineers, programmers and technicians. This new high school will draw students from across the city to a centrally-located building in Roxbury. It will be cutting-edge. Things like this will make people move back into our city and look at us in a different way.

There are other signposts marking our progress. We are enlisting the private sector to empower our citizens. Boston is the only school district in the country singled out with a renewal grant from the Annenberg Foundation. It has awarded Boston a second matching grant of \$10 million for innovative programs in individual schools.

Another example is Fleet Bank. It is working with the city to create a \$1 million revolving loan program so low-income families can purchase home computers. While others grapple with the digital divide, here in Boston we have built a bridge that helps families and young people learn the skills they need to improve their lives. And we are on the lookout for more partners, looking for more creative ways to respond to the new challenges. Boston's community policing has been a model for the country. Our strategy balances prevention, intervention, and enforcement. It is a crime-fighting formula that works. But now is the time to renew and redouble our efforts. Last year, there was an increase in the homicide rate in the City of Boston. So this year, the

(Continued on next page)

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Thomas M. Menino, Mayor of Boston

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Boston Police Department in coordination with the District Attorney's Office, and other law enforcement agencies will put new squads on the streets in the city's most crime-impacted neighborhoods to focus exclusively on unsolved shooting incidents and unlawful gun use. I understand people's concerns about safety. My administration understands that. And that's why fighting crime is job number one. The tasks we face are different in some ways from the threats that loomed over those who first built this hall. But Boston and Bostonians always found a way. And we will too.

When the bricks and granite in this building were first laid back in the 1740s, the conflicts between European settlers and Native Americans were debated here. Later, more people from Europe, Africa, and Asia came here to work, learn and prosper. Now the city's lifeblood is renewed by the New Bostonians.

Step into any neighborhood and you will meet some of them. Thousands of them swore their own oath of allegiance to this great country in this very hall, renouncing "all princes and potentates" for the opportunity America affords everyone. This is not new for a seaport city. Peter Faneuil who put up the money for this building, was the son of a French Huguenot. Peter made a fortune here, and gave Boston this magnificent hall. He called it and I quote, "a noble and complete structure ... for the sole use and benefit and advantage of the town." In those days, that was a new solution.

Our city is recognized around the world for its livability. Boston is the economic powerhouse of New England. We are the capital, in practical terms, of the New England economy. We are also the capital of New England's culture and arts, sports and all that enriches civilized life. We are one of the top destination cities in America. I know this and we will act accordingly.

No one mayor, no single elected official, can command the region's clout or resources. But we have to enlist the cooperation of our fellow cities and towns to present a united

front to Beacon Hill. We have to break down the old political and bureaucratic barriers. The problem is not always money; sometimes the problem is lack of will.

As the incoming president of the U.S. Conference of Mayors, it will be my job to represent the cities of America in our collective approach to the Congress and the White House. It is now apparent to everyone that more money must come from state and federal sources to improve domestic security. I will bring to that job the same approach I've brought to city government: try to bring people together, work out the conflicts of competing interests, and make progress without getting sidelined by politics or partisanship.

Tomorrow President Bush comes to Boston to visit one of our schools. I hope all the Bostonians who have a chance to see our President will express their gratitude for his leadership during this current national crisis. He is our President and we support him.

The President's new education bill was hammered out with substantial input from Senator Ted Kennedy and other Democrats. This is the type of bipartisan cooperation that we are all going to have to demonstrate in the tough times ahead. Just as President Bush worked with Senator Kennedy, I hope that his plan for tax credits for homeowners can be combined with Senator Kerry's housing trust fund idea. I plan to tell the President we not only support this initiative, but we have the perfect site in Boston for the first demonstration project: the long-abandoned Boston State Hospital campus. I'll embrace a good idea, never mind where it comes from; if it helps the city, then I'm for it.

Over the last decade, Boston has worked with our local colleges and universities to create 10,000 dorm beds to help ease the housing crisis in our neighborhoods. By forming partnerships, we can make a difference and we need to do more.

It is no secret to anyone in the housing business that too many communities in Massachusetts block the development of low and moderate-income

housing. I want to work with Boston's neighbors and show them how diversity can strengthen their towns the way diversity has transformed our city. There is approximately \$600 million in the pipeline in the Legislature that could be used to build housing for Massachusetts' families. We can create more housing in this region. And we do that by simply putting those resources to work. All I'm asking for is fairness.

After public safety, the city's most important goals focus on schools and housing. But both of those are affected by our economic situation. I see a new era of partnerships with our colleges, universities, and non-profits. We need them to be more involved with the city. I think most Bostonians would be surprised to learn that 51 percent of the city's real estate is off the tax rolls, controlled by tax-exempt institutions. In some cases, the city receives payments in lieu of taxes. Some of those agreements will be up for renewal as these institutions come in with plans to expand. And I won't let them be renewed without balancing what tax-exempt institutions pay, so that homeowners and businesses don't bear more than their fair share. We have to look at other creative ways to use these payments. Perhaps some could create scholarships or help unemployed workers learn a new skill so they can get a better job. We can't just renew these agreements without applying today's standards. What I'm asking for is accountability.

I am proud that Boston has world-class colleges and universities, now we want world-class relationships with them. We've had a new generation of leaders take over many of our leading institutions in my time as mayor. They have shown a level of understanding that I believe helps make Boston a model for town-gown relations.

My administration has worked with so many of our other institutions of higher learning to create jobs, tutor our young people, and build housing. I want to strengthen our partnership with Harvard. I want to invite President Larry Summers to explore

(Continued on next page)

what Harvard could do to expand its medical school complex to Crosstown in Roxbury. This would make the neighborhood stronger and create jobs for the people of Boston. If Boston has a friend in President Larry Summers, then Harvard has a friend in City Hall. We just emerged from a period in our national life when government was a dirty word, when politicians could make hay and win elections by telling voters: "don't trust government." We have seen that pendulum swing too far, and now it swings back.

The rich tapestry of history shows a similar pattern of tidal ebb and flow in Boston. There were times when City Hall was estranged from the business community. And there were other

times of great mutual cooperation and innovation. Those who went before us, some of them enshrined here in statues and paintings, were pioneers in partnerships between public and private sectors. In coming days I will outline our new plans with more detail. But my purpose today is to reassure my fellow citizens, Bostonians and visitors alike, that your security is our overriding concern. And that my long term commitment to improving the schools and the housing supply is unshakeable.

The old traits of prudent budgeting, hard work and thoughtful innovation will see us through the immediate future as they did so often in our three hundred years of municipal govern-

ment. And the three principles that I have embraced as your Mayor: fairness, accountability, and innovation will guide us for the long term.

So with gratitude for your trust with optimism in the face of adversity with confidence that old virtues will overcome new challenges; and in the spirit of the men and women who filled this hall for over two-and-a-half centuries; let us resolve to do our level best for this venerable old city we hold so dear. To paraphrase the great John Adams, "The happiness of society is the purpose of government."

God Bless our city, and God Bless America.

MAYOR MENINO ANNOUNCES EXPANDED AFTERSCHOOL PROGRAMMING AT CITY'S COMMUNITY CENTERS

Fulfilling a promise made during last year's State of the City Address, Mayor Thomas M. Menino recently announced the expansion of after-school programs at 25 Community Centers.

These funds will support a total of 32 after-school programs, providing 600 of Boston's children and youth with a variety of quality educational after-school opportunities to include academic support and tutoring, enrichment and athletics, and licensed school-age care.

Boston Community Centers (BCC) is the City of Boston's largest youth and human service agency, operating 44 facilities in Boston. BCC provides education, recreation and human services through programs such as child care, senior services, afterschool programs, adult basic education, computer learning centers, summer camps, youth development, enrichment and swimming leagues and lessons. The typical afterschool program includes academic support and tutoring, hands-on learning activities, and enrichment and recreation such as art classes, dance and music instruction, athletic clinics and cultural field trips.



Pictured above, Mayor Menino, and Juanita Wade, Chief of Human Services for the City of Boston, stand with Orrin Simmons and Maria Montez from the Agassiz Community Center afterschool program in Jamaica Plain who spoke about the importance of the program to them.

ISABELLA STEWART GARDNER MUSEUM

Please Note: The Museum will be open Presidents' Day, Monday, February 18, from 11 a.m.-5 p.m.

MUSEUMS

Isabella Stewart Gardner Museum
280 The Fenway, Boston.
Please note our new URL:
www.gardnermuseum.org

Also, students are now \$5 every day, including Wednesdays.

Telephone: 617-566-1401. **Hours:** Tuesday through Sunday, 11 a.m.-5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays; **closed Thanksgiving, Christmas and New Year's Day.** **Admission:** \$10 adults (\$11 on weekends), \$7 seniors, \$5 college students with current I.D., and

free for members and children under 18. **Access:** Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse. The Museum was the creation of Isabella Stewart Gardner (1840-1924) "for the education and enjoyment of the public forever." Since opening to the public in 1903, the Gardner has served as a center for ideas and life-long learning in its community — a tradition that is kept alive today through an array of interpretive, creative, educational, horticultural, artistic and scholarly programs.

Firefighter Exam

Have you ever thought of being a Boston Firefighter?
Now is the time to apply.

If you are between the ages of 19 as of this coming February 1, 2002, and younger than age 32 on April 27th, the date of the State test, this job might be for you.

The Boston Fire Department encourages women, minorities, veterans and people with disabilities to apply.

*The last date to file to take the State test is
February 1, 2002.*

For further information,
call the **Boston Fire Recruiting Office** at
617-343-3024

or the **State Division of Human Resources** at
617-727-3777

SPECIAL EXHIBITION

Cosmè Tura: Painting and Design in Renaissance Ferrara
January 3-May 12, 2002

The Gardner Museum presents an exhibition devoted to one of the most original artists of the early Renaissance, Cosmè Tura (ca. 1430-1495). Tura's art has an intense expressive power, and his style set the tone for the artistic culture in his native Ferrara. The exhibition will showcase Tura's paintings, as well as metalwork, tapestry, and manuscript illumination based on his designs. Several lectures, a concert of Renaissance Ferrarese music, and a public symposium (March 2, 2002) are also planned. Stephen Campbell, Assistant Professor, University of Pennsylvania and Alan Chong, Norma Jean Calderwood Curator of the Collection at the Gardner Museum are co-curators of the exhibition.

TURA LECTURES

Saturdays February 2 - May 11
Saturday gallery talks will be on
Special Exhibit, Tura 12 noon.

An *Eye of the Beholder* lecture by the Fanny Peabody Professor of Music at Harvard, Lewis Lockwood, on Thursday, February 7, at 6:30 p.m. Lockwood will give a conspectus on the music at Ferrara during the period of Tura. His lecture will be illustrated with slides and examples of music from the period.

Admission: \$7 general public and \$5 seniors and members. Students are free. Reservations are recommended: call 617-278-5120 or order tickets online at www.ticketweb.com.

ARTISTS-IN-RESIDENCE

Manfred Bischoff
February

Manfred Bischoff is one of the foremost contemporary European jewelry artists. Born in 1947 in Germany, Bischoff lived and worked in Munich

(Continued on next page)

and Berlin before relocating to Tuscany in Italy, where he is currently based. Bischoff is artist for whom the narrative element plays an important role. His themes are universal — fear, love, mortality, sexuality — and are clearly recognizable as questions with which every individual has to deal.

Working primarily in gold, silver, coral, and occasionally jade and diamonds, Bischoff makes miniature sculptures of intimate simplicity that barely hint at the complexity from which they arose. His work has been purchased for several private collections and museums throughout the world including the Danner-Stiftung, Munich, the Stedelijk Museum, Amsterdam, and the Power House Museum, Sydney, NSW.

CHILDREN'S PROGRAM

"Woven Wonders," Family Fun Workshop for parents and children (ages 6–10), on Saturday, February 23, from 10 a.m. to noon. What stories do fabrics tell? Come look and discover how yarns of silk, wool and cotton can magically become intricate patterns on clothing, upholstery and wall coverings. You will also find stories of people and nature woven in the wall tapestries. Then, we'll go down to the studio to create our own weavings using a loom and a variety of yarns and ribbons.

Register by February 13

Cost is \$20 non-member parent/child pair and \$15 member parent/child pair, \$5 for each additional parent or child. Call 617-278-5147 to register.

CONCERTS

Sunday Concert Series, 1:30 p.m.

February 3

CHAMBER MUSIC SOCIETY OF LINCOLN CENTER

Cho-Liang Lin & Kyoko Takezawa, violins

Paul Neubauer & Naoko Shimizu, violas

Gary Hoffman & Alisa Weilerstein, cellos

Jonathan Biss, piano

Prokofiev: Sonata for Two Violins, Op. 56

Arensky: Piano Trio No. 1 in D minor, Op. 32

Tchaikovsky: Sextet for Strings, Op. 70, "Souvenir de Florence"

February 10

BOSTON CAMARATA

Joel Cohen, director

Held in conjunction with Cosmè Tura exhibition

February 17

MUSICIANS FROM MARLBORO

Judy Kang, Min-Young Kim & Joseph Lin, violins

Richard O'Neil & Hung-Wei Huang, violas

David Soyer, cello

Kurt Muroki, bass

Anthony McGill, clarinet

William Woodstead, bassoon

Patrick Pridemore, horn

Debussy: String Quartet in G minor, Op. 10

Schubert: Octet for Woodwinds & Strings in F Major, D. 803, Op. 166

February 24

THE COMPLETE MAJOR PIANO WORKS OF FRANZ SCHUBERT, PART V

Seymour Lipkin, piano

Sonata in A Major, Op. 120 (D. 664)

Sonata in c Major, (unfinished) (D. 840)

Sonata in D Major, Op. 54 (D. 850)

Young Artist Showcase, 1:30 p.m.

February 2

Kendrick Scott Quartet

Piano, bass and guitar with Kendrick Scott, piano

February 9

Edward Monteiro, piano

Prize Winner, 1991 GPA Dublin International Piano Competition

February 16

CHAMBER MUSIC FROM THE NEW WORLD SYMPHONY

Scott Nickrenz, director

February 23

Alexandre Bouzlov, cello

First Prize Winner, 2001 Young Concert Artists International Auditions

Noreen Polera, piano

Tickets (which include museum admission) are \$17 adults, \$11 senior citizens, \$9 college students, \$4 children ages 5–17, \$8 members. Purchase tickets for the *Young Artists Showcase* on line at www.ticketweb.com. For recorded concert information, call 617-734-1359.

The Sunday Concert Series is supported in part by gifts from Mr. and Mrs. John H. Fitzpatrick, the James Lawrence Memorial Fund, and David and Marie Louise Scudder.

The Young Artist Showcase is supported in part by the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund and by gifts from the Estate of Alford P. Rudnick, Mr. and Mrs. Stewart H. Steffey, Jr.; and an anonymous donor.

GUIDED TOUR

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

Courtyard Display

JANUARY through FEBRUARY: **Jasmine Trees, Azaleas, and Cyclamen**

CAFÉ

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m.–4 p.m. and Saturday and Sunday from 11 a.m.–4 p.m. A brunch menu is also available on Saturdays and Sundays. Gift shop open Tuesday–Sunday, 11 a.m.–5 p.m.

Mayor's Hot Line

6 3 5 - 4 5 0 0



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

**ADVERTISEMENT
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**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Johnson Building and South Block Buildings
#1 & 4 Fire Alarm, Project #6720**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Johnson Building and South Block Buildings #1 & 4 Fire Alarm with an associated construction cost estimate of \$3,400,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by February 14, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Jan. 28; Feb. 4.)

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PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Billings Field, West Roxbury.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to construct new play lots, pavements, walls, fence improvements, court and ball field improvements, tree removal, tree pruning, landscaping and other ancillary site improvements.

Estimated cost of contract is \$530,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, February 14, 2002 and

opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 28, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, February 5, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
(Jan. 28; Feb. 4.)
Commissioner.**

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**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 28, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0645 - MICR TONER to TREASURY/
TREASURY DIVISION - Bid Opening Date:
February 12, 2002. (Commodity Code: 207-
72; Buyer Patricia Dietel)**

(Jan. 28; Feb. 4, 11.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

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**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 22, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0641 - TSE-ZINC GALVANIZED PUNCH POLES (CANCELED BY DEPT.) to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 30, 2002. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0642 - SUMMER FLOWERS to PARKS AND RECREATION DEPARTMENT - Bid Opening Date: February 5, 2002. (Commodity Code: 595-88; Buyer Patricia Dietel)

Bid No. 0643 - MULTI MEDIA EQUIPMENT to PROPERTY MANAGEMENT - Bid Opening Date: February 5, 2002. (Commodity Code: 840-00; Buyer Vincent Caiani)

(Jan. 21, 28; Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Turf Improvements for
Boston Common, Boston, MA**

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for top soil preparation, fine grading, loaming, seeding and fertilization and establishment of maintenance.

Estimated cost of contract is \$25,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, February 14, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 28, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, February 5, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**

(Jan. 28; Feb. 4.)

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FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Accident Repairs to Ladder Company 19

SCOPE OF WORK:

1. Replace all damages to right side of truck including jump seat door and all door components, glass latches, etc.; Compartments #1 & #2 including doors; & repair all damaged areas to left side
2. Repaint & Reletter entire right side and as necessary on left side
3. Replace all non-repairable parts including rain gutter, hinges, lights, fenderettes, etc. on left & right sides of truck
4. Replace front bumper, alum filler, siren, 14 ft. extension ladder & 20 ft. roof ladder
5. Repair right side cab wall behind intake grill (Cab must be removed for repairs)
6. All electrical and hydraulic systems must be in proper working order
7. Aerial Certification Test must be performed after completion of work

SPECIAL NOTICE: ALL PARTS REPLACED OR FABRICATED MUST MEET O.E.M. SPECIFICATIONS, NO SUBSTITUTES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on January 28, 2002. Invitations for Bids shall be available until time of the bid opening. Ladder Truck will be located at the Boston Fire Department Maintenance Division, 900 Massachusetts Ave., Boston, MA for inspection.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than February 6, 2002 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on February 6, 2002 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAULA CHRISTIAN,
Fire Commissioner.

(Jan. 28, Feb. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Stanhope Garage, Inc.), seeking with reference to the premises at 620 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 6(6-4)

Allow premises to continue to be used as fee-paid parking lot for 22 vehicles beyond prior (BZC-20629) Board of Appeal expiration date of December 31, 2001.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

(Jan. 28.) CAROLA McDONOUGH,
Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emmanuel Saint Pierre, seeking with reference to the premises at 35 Faunce Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)

Enclose first & second-floor porches at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

(Jan. 28.) CAROLA McDONOUGH,
Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Site Improvements to Joseph Bonito Square, Project #6666-C, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Site Improvements to Joseph Bonito Square.

SCOPE OF WORK includes: Traffic island beautification.

Bids will be received up until twelve o'clock noon, Boston time on February 15, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at

which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about January 28, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(Jan. 28; Feb. 4.) Director.

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2124 - TWO 36" AND TWO 48" FLANGED BUTTERFLY VALVES - February 13, 2002 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Jan. 28.)

ADVERTISEMENT CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PUR- CHASE OF GRADUATION DIPLOMAS, CERTIFICATES, CERTIFICATES AND DIPLOMA CASES AND ENVELOPES FOR THE CLASS OF 2002 - BID# BPS 220

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work we generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, JANUARY 30, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, FEBRUARY 21, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, FEBRUARY 21, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Jan. 28.)

ADVERTISEMENT CITY OF BOSTON

BOSTON 2:00-to-6:00 AFTER-SCHOOL INITIATIVE

MAYOR'S OFFICE OF COMMUNITY PARTNERSHIPS

PUBLIC NOTICE

INVITATION FOR BIDS FOR THE PROVISION OF SERVICES: CONTRACT MANAGE- MENT AND TECHNICAL ASSISTANCE TO OUT OF SCHOOL TIME PROGRAMS FOR THE EXPANSION OF AFFORDABLE AFTER-SCHOOL SLOTS

The City of Boston, acting as the Director (the Official), invites bids for the performance of work described: provide contract management, training, and technical assistance opportunities for after-school programs identified in previous open procurement processes seeking to expand affordable slots for low-income families; leverage resources to expand the total amount of dollars dedicated to this effort; enter into contractual agreements with vendors; as set forth in the invitation for bids that is attached.

The RFP will be available on Monday, January 28, 2002.

Bids shall be filed no later than February 11, 2002, at 12 noon. Bids shall be opened by the Official on February 12, 2002 at 12:00 noon.

The award of the contract shall be subject to the approval of the Mayor of Boston.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Boston 2:00-to-6:00 After-School Initiative
Boston City Hall, Room #708
Boston, MA 02201
Attention: Kathleen Traphagen
Phone: 617-635-2031
Fax: 617-635-2026

(Jan. 28.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PUR- CHASE OF FALL SPORTS EQUIPMENT FOR FY 2003 - BID# BPS 219

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, JANUARY 30, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, FEBRUARY 19, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, FEBRUARY 19, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Jan. 28.)

ADVERTISEMENT CITY OF BOSTON

ASD-PURCHASING DIVISION 617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 14, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0640 - FITNESS EQUIPMENT to
BOSTON POLICE DEPARTMENT - Bid
Opening Date: January 29, 2002. (Com-
modity Code: 805-94; Buyer John Shea)**

**Bid No. 0641 - TSE-ZINC GALVANIZED PUNCH
POLES to TRANSPORTATION DEPART-
MENT - Bid Opening Date: January 30,
2002. (Commodity Code: 550-00; Buyer
Mary Caiani)**

(Jan. 14, 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to Renovate the Floodlighting Systems and Construct Site Improvements at Harambee Park, Mattapan.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered engineers in the Commonwealth of Massachusetts.

The Request for Qualifications will be available for pick-up (no mailings) from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118.

The Request for Qualifications will be available for pick-up as of January 22, 2002 and must be returned no later than 4:00 p.m., February 7, 2002.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(Jan. 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

**REQUEST FOR QUALIFICATIONS
FOR PAVEMENT MANAGEMENT SERVICES
RELATIVE TO THE CITY OF BOSTON CON-
STRUCTION PROJECTS**

The City of Boston, acting through its Public Works Department, invites Requests for Qualifications from prospective firms to provide Pavement Management Services relative to City of Boston construction projects. The qualified consultant will be responsible for providing quality assurance, utility cost recovery, bituminous concrete resurfacing/rehabilitation program evaluation, project level pavement evaluations and network pavement management throughout the construction season. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly it will be awarded pursuant to the City Charter.

REQUEST FOR QUALIFICATION FORMS will be made available on Tuesday, January 29, 2002 and may be obtained from the Office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza, 02201. These qualification statements must be received no later than 12:00 Noon on Monday, February 11, 2002, in Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

Please submit three (3) copies of the Qualifications for the project. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of SF & P Realty Trust (by Russell Forsberg), seeking with reference to the premises at 39 Fenton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 17(17-1) 18(18-1)

Erect eight-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth Acquisitions, LLC (by Northcoast Communications), seeking with reference to the premises at 125 B Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1 (a) (ii))

Install wireless communication antennae on building facade & related equipment on roof of office & supply storage building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albany Associates, LLC, seeking with reference to the premises at 601 Albany Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-16: Floor Area Ratio Excessive; Usable Open Space & Rear Yard Insufficient) 64(64-36)

Erect six-story 30-unit apartment building with parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Florrie Mahoney, seeking with reference to the premises at 10 Wooddale Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot size, Lot Width & Open Space Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delores Torres (by James Walton), seeking with reference to the premises at 29 Collins Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 15(15-1) 20(20-1)

Sub-divide this lot with two-family dwelling & garage from vacant lots at 216 Huntington Avenue & 218 Huntington Avenue.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Simon B. Gottlieb, seeking with reference to the premises at 293 Northampton Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Continue use as fee-paid 19-vehicle parking lot beyond prior (BZC-20630) Board of Appeal expiration date of December 31, 2001.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jonathan Kaye & Vu Cuong, seeking with reference to the premises at 123A-123D Homes Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 20(20-1) 22(22-4)
Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Barry, seeking with reference to the premises at 109 Oakton Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Two Thousand Commonwealth Ave Trust (by Northcoast Communications, LLC), seeking with reference to the premises at 2000 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1 (a) (ii))

Install wireless communication antennae with related equipment on roof of 186-unit apartment building with parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angela & Israel Noesi, seeking with reference to the premises at 636 South Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow one-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jonathan Kaye & Vu Cuong, seeking with reference to the premises at 121A-121D Homes Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 18(18-1) 20(20-1) 22(22-4)

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delores Torres (by James Walton), seeking with reference to the premises at 218 Huntington Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3)

Sub-divide this lot from lot with two-family dwelling & garage at 29 Collins Street & vacant lot at 216 Huntington Avenue; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William & Jill Adams, seeking with reference to the premises at 21 Monument Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8)

Allow first-floor apartment, in two-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jonathan Kaye & Vu Cuong, seeking with reference to the premises at 107-109 Homes Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 18(18-1) 20(20-1) 22(22-4)

Erect seven-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delores Torres (by James Walton), seeking with reference to the premises at 216 Huntington Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3)

Sub-divide this lot from lot with two-family dwelling & garage at 29 Collins Street & vacant lot at 218 Huntington Avenue; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paula Campbell and Anthony Carey, seeking with reference to the premises at 70 Hobson Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9)

Allow first-floor apartment, in two-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert & Joan Haggerty, seeking with reference to the premises at 14 Islington Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9) 51(51-52)

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Simon B. Gottlieb, Trustee, seeking with reference to the premises at 101 Kilmarnock Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Continue use as fee-paid 15-vehicle parking lot beyond prior (BZC-18858) Board of Appeal expiration date of December 31, 2001.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Panagos, seeking with reference to the premises at 142-152 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-30)

Change legal occupancy from four offices & bakery/pastry shop to four offices & private club.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Table Trust (by Alpine Advisory Services), seeking with reference to the premises at 338 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-16)

Change legal occupancy from one apartment & lounge to one apartment & lounge (with live entertainment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Migna Pabon, seeking with reference to the premises at 13 Chestnut Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9) Lot Area & Usable Open Space Insufficient; Floor Area Ratio Excessive) 55(55-40)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose H. Pontes, seeking with reference to the premises at 20-22 Clifton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28)

Allow beauty salon use to continue beyond prior (BZC-12045) Board of Appeal expiration date of December 31, 1991.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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(Jan. 28.)

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CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Mackey, seeking with reference to the premises at 10-12 Bayard Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9) Side Yard Insufficient; Floor Area Ratio Excessive)

Extend existing shed dormer on left side & raise & extend existing bay roof on right side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, February 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Brown (by Robert Brown), seeking with reference to the premises at 4855 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8) Lot Area Insufficient & Basement Apartments)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 28.)

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1/28/02

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PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, FEBRUARY 4, 2002

NO. 5

BOSTON TO RECEIVE FUNDING IN FIRST YEAR OF USA TENNIS PLAN FOR GROWTH II

Boston is one of the 101 communities across the country selected by the United States Tennis Association (USTA) to receive funding in support of USA Tennis Programs, as part of the renewed and enhanced USA Tennis Plan for Growth II Initiative.

Boston, chosen from among hundreds of applicants, will receive funding for local USA Tennis 1-2-3 and USA Team Tennis Programs, as well as promotional and organizational support. The USA Tennis 1-2-3 Program is a series of six low-cost, introductory group lessons, while USA Tennis offers kids and adults the opportunity to play organized matches in a fun, friendly atmosphere. Many of the markets will also hold free USA Tennis "kick-off" events during USA Tennis Month in May to enable consumers to sample USA Tennis programs.

Barbara Hamilton of Boston's Parks and Recreation Department will be captaining Plan for Growth II efforts. This is the fifth year that Boston has received funds to grow the game of tennis through the Boston Tennis Council (BTC). The BTC has eleven members: Boston Community Centers, Boston Latin School Tennis Association, Boston Parks and Recreation Department, The Boston Youth Tennis Program, Charlestown Against Drugs Tennis Club, The Franklin Park Tennis Association, The Jamaica Plain Youth Tennis Program, The Sportsmen's Tennis Club, Tenacity, Youth-SPARC and Carter Playground Association. In 2001, over 2,300 children participated in USA Tennis 1-2-3 and USA Team Tennis throughout Boston's neighborhoods.

The plan's charge to develop and strengthen Community Tennis Associations is pivotal to the success of the initiative. Through the USA Tennis Plan for Growth and Plan for Growth

II, more than 300 communities across the country have received grants to increase participation in their local USA Tennis programs over the last five years.

"We're delighted to recognize those associations on the grass roots level who are helping the USTA achieve its mission of bringing tennis to people," said USTA President Merv Heller.

"The USA Tennis Plan for Growth surpassed its goals in 2001, thanks to the great job our funded markets did in executing our USA Tennis Pathway Programs," said Ron Woods, director of USA Tennis Plan for Growth II. "We are striving for bigger and better results from the 101 communities selected to receive funding in 2002 through Plan for Growth II."

Other New England communities that received Plan for Growth II funding are Pittsfield, Mass.; Providence, Rhode Island; Pawtucket, Rhode Island; Portland, Maine; and Chittenden

County, Vermont.

Three and a half years into the Initiative, the Plan for Growth surpassed its five-year goal of 800,000. In fact, Plan for Growth just celebrated a new milestone of one million tennis participants at year-end 2001, increasing the total number of players to nearly 20 million. Of these new or returning players, approximately 75% are under the age of 18 and 25% are over 18.

Based on the success of the first four years of Plan for Growth, a \$50 million initiative launched in 1998 to promote and develop the growth of tennis in this country, the USTA has affirmed its extended commitment for Plan for Growth II through 2005.

The USA Tennis Plan for Growth is spearheaded by the USTA and developed in partnership with the Tennis Industry Association (TIA). Other organizations supporting the initiative are the National Recreation and Park Association (NRPA), United States Professional Tennis Association (USPTA), Professional Tennis Registry (PTR), International Health, Racquet and Sportsclub Association (IHRSA), National Intramural and Recreational Sports Association (NIRSA), Intercollegiate Tennis Association (ITA), American Tennis Association (ATA), ATP, Sanex WTA Tour, WORLD TEAMTENNIS, and the Champions Tour.

(Continued from front page)

The United States Tennis Association owns and stages the US Open and selects the teams that represent the United States in Davis Cup, Fed Cup and the Olympic Games. The USTA is the national governing body for the sport of tennis in America and is a non-profit organization with more than 630,000 members. It invests all of its resources to promote and develop the growth of tennis, from the grass roots to the professional levels.



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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY LECTURES

"Afro-American Women Artists" **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Feb. 5 at 4 p.m. Leslie Sills, a Brookline artist, author and art educator, will present "Afro-American Women Artists." The lecture will include life stories and visual imagery of Betye Saar, Faith Ringgold and Carrie Mae Weems.

"How to Have the Wedding of Your Dreams" **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Feb. 7 at 6 p.m. Mr. J, floral specialist and author of *Oh, I Didn't Even Think about This...* will describe all the things you need to know to have a perfect wedding.

"Ellen Kelly Presents Male Dolls" **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Feb. 7 at 4 p.m. Ms. Kelly will give her perspective on African American male dolls, ranging from early 19th century to today's hip-hop culture. She will inform participants of the time period, type of dress, the creators of the dolls, and how the subjects' history ties in with books.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Feb. 5 at 10:30 a.m. "The History of African Americans from the North End." Noted author and historian, Robert Hayden will explore this little discussed topic.

MUSIC

Black History through Music: A Family Concert **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 4 at 6:30 p.m. Alice Johnson and Andy Holiner perform a spirited musical journey featuring songs and rhythms from Africa, the Caribbean and the United States.

Performance by Frederick Hayer Dance Company **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Feb. 7 at 6:30 p.m. Join us for an evening of music and dance. The audience is encouraged to participate and learn African dance.

PROSE & POETRY

Author Reading **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Feb. 5 at 6 p.m. in the Rabb Lecture Hall. The Boston Athenaeum with the Boston Public Library invites you to attend a reading by Peter Carey author of *True History of the Kelly Gang*.

BOOK DISCUSSIONS

Adults' Book Discussion **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Feb. 6 at 10 a.m. and Feb. 7 at 7 p.m. A Lesson Before Dying by Ernest Gaines. Moderator: Alan Babner, adults' librarian.

Adults' Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Feb. 7 at 7 p.m.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Feb. 4 at 7 p.m. Are You Somebody? The Accidental Memoir of a Dublin Woman by Nuala O'Faolain. Moderator: Francie Francis, adults' librarian

FILMS

Marlene Dietrich: A Legend in Photographs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Feb. 4 at 6 p.m. in the Rabb Lecture Hall. Touch of Evil (108 min. b/w. 1958).

A Special Black History Month Film Presentation **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Feb. 6 at 6:30 p.m. The

(Continued on next page)

Ladies Sing the Blues. This film features performances of notable African American jazz and blues singers: Bessie Smith, Billie Holiday, Dinah Washington and Ethel Waters.

Black History Month Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Feb. 7, The Emperor Jones.

Family Film Night **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Feb. 5 at 6:30 p.m.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Feb. 7 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Feb. 6 at 6:30 p.m. Learn how to use search engines, web addresses and surf the net. A class designed for those who have had some experience using a computer. Preregistration is required.

Internet Basics **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Feb. 6 at 6:30 p.m. Learn how to find information on the Internet and how to set up a free web-based e-mail account. Preregistration is required.

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Feb. 7 at 6:30 p.m. in the Media Studio. Sessions are informal opportunities to practice writing techniques and share works in progress with other writers. All are welcome.

ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Feb. 5 & 6 at 10 a.m. in the Media Studio.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Feb. 7 and Monday, Feb. 4 at 6 p.m., Tuesday, Feb. 5 and Wednesday, Feb. 6 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Feb. 5 at 11 a.m.

MCAS Students with Disabilities Workshop **Codman Square Branch Library**, 690 Washington St. Telephone 617-436-8214. Feb. 7 from 6 to 8 p.m.

Money Management Workshop **Codman Square Branch Library**, 690 Washington St. Telephone 617-436-8214. Feb. 7 at 6:30 p.m. Rob Fernandez will discuss basics of financial planning including budgeting investing and planning for college and retirement.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 4 at 6:30 p.m. Practice speaking English in an informal, enjoyable setting with other new English speakers. All are welcome.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Groups **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 2, 7 at 10:30 a.m. English conversation and practice for adults.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Feb. 7 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Feb. 7 at 6:30 p.m.

Homebuying 101 **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Feb. 7 from 6 p.m. to 8 p.m. Come and learn the basic tools of the trade in Homebuying 101. This 5-week course is presented at the library by the Department of Neighborhood Development.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Feb. 7 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Feb. 7 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Wednesday, Feb. 6 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Feb. 5 at 6 p.m. Informal English conversation with native English speakers.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school

(Continued on next page)

homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

TEENS

"Tween Pages" Book Discussion Group **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Feb. 7 at 3 p.m. for children in grades 5 through 8. We'll share books that we're reading now, books we've always liked, and books we'd like to read. Also, each month a book will be suggested and discussed throughout the month.

CHILDREN'S FILMS

Preschool Film Series **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Feb. 5 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 6 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Feb. 5 at 10:30 a.m.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Feb. 4 at 11 a.m.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Feb. 4 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Feb. 4 at 10:30 a.m.

STORYTELLING

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Feb. 5

at 10:30 a.m. for children under the age of 3 and their caregivers. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Feb. 6 at 10:30 a.m. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 4 at 10:30 a.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 6 at 10:30 a.m.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Feb. 5 at 10:30 a.m. for children ages 2 to 5. Features picture books, fingerplays, and crafts. Children under three must be accompanied by an adult. Preregistration is required.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Feb. 6 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Features simple picture books, fingerplays, and crafts. Preregistration is required.

Lap-Time Evening Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Feb. 6 at 6:30 p.m. for children ages 2 & 3 years old accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Feb. 6 at 10:30 a.m. Stories and crafts for children and their caregivers.

Toddler Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Feb. 5 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Feb. 5 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Feb. 6 at 10:30 a.m. for children ages 18 mos. to 3 accompanied by an adult.

OTHER CHILDREN'S PROGRAMS

Chess Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Feb. 5 at 3:30 p.m. Jim Hawker will help kids with their Chess and critical thinking skills.

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Feb. 5 at 3:30 p.m. Preregistration is required.

Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 4 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will explore their own creativity. Preregistration is required.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 7 at 10:30 a.m. for ages 3 to 5. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 5 at 3 p.m.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Feb. 4, 6, 7 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

(Continued on next page)

Preschool Films and Craft **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Feb. 6 at 10:30 a.m.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Feb. 6 at 4 p.m. for children ages 7 and above. Booktalks, stories, crafts, and other fun activities.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Feb. 5 from 3 to 5 p.m. Drop in and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Reading Readiness **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Feb. 7 at 11 a.m. for children ages 2 to 5. We will explore concepts like colors, numbers, shapes and sizes, concepts necessary to prereading. Children will participate in stories, games, simple crafts and other activities, relating to a weekly theme. Pre-registration is required.

Drop-In Play Groups for Infants and Toddlers **South End Branch Library**, 85 Tremont St. Telephone 617-536-8241. Feb. 7 from 10 a.m. to noon and Feb. 4 from 3 to 6 p.m.

Kids Read! Book Discussion Group **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Feb. 6 at 3:30 p.m. for children in grades 2 through 5.

Hands-On Arts and Crafts **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Feb. 7 at 3:30 p.m. Using a variety of materials and working in different media, we will make beautiful, and sometimes useful things.

African Mask Making Art Project **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Feb. 4 at 4 p.m.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Marlene Dietrich-A Legend in Photographs Through February 4 in Deferrari Hall (Ext. 2336). The life of film star Marlene Dietrich is chronicled in forty magnificent images by master photographers including Edward Steichen, Horst P. Horst, Ray Jones, Eugene Robert Richee and Georges Hur. The images trace the life of the young girl from Berlin who became a celebrated actress in Hollywood and volunteered as "Captain Dietrich" during World War II to support the fight against Hitler. The exhibition features rarely seen photographs as well as famous iconic images. Faces of Ground Zero: A Tribute to American Heroes Through February 14 1st floor, McKim (Ext. 2371). Photographs by LIFE photographer Joe McNally of survivors, firemen, policemen, volunteers, doctors, nurses, widows, children, and desperate searchers from the tragedy of September 11, 2001.

Photography in Human Experience: Life in New England **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. February 4-March 30 during library hours. An exhibition of sixty-six images from Society for the Preservation of New England Antiquities archive which explore the role photography played in capturing and representing the family, newsworthy items, technological and scientific innovations, and intangible experiences.

For the Love of Packaging and Other Recyclables: An Exhibit **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of February during library hours. An exhibit of recycled bottles that change into robots, wire that takes on human form, egg cartons that become aliens. Adults and children alike will enjoy the whimsy of witnessing everyday items become art.

Magic of Youth **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Month of February during library hours. An exhibit by the Aristo Club will include historical pictures and clippings of the club. Also, highlights local youth of talent and achievement.

Next Generation **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Month of February during library hours. An exhibit of clay models and paintings by artist, Carlos Byron. Community portraits of youth, local artwork, and conceptual history.

Boston Afro-American Artists Association **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Month of February during library hours. A multimedia group show featuring the artists of the Boston Afro-American Artists Association. Opening reception on February 14 from 6 to 7 p.m.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Antique Dolls **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Ongoing during library hours. An exhibit of antique dolls on loan by local collector Elaine Mann of Jamaica Plain.

Sarah Hutt: Daily Diary **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. February 5-28 during library hours. An exhibit of artwork by South End resident Sarah Hutt. Reception: February 5 from 5:30 to 7:30 p.m.

"The Colors of Light" by Dr. Walter Koltun Art Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of February during library hours. Reception: February 4 at 6 p.m.

City of Boston Office of Human Resources
Employee Assistance Program

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OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

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CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**REQUIREMENTS CONTRACT
-- July 01, 2002 - JUNE 30, 2005**

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS OR FIRMS
ENGAGED IN THE FOLLOWING CATE-
GORY (CATEGORIES) OF WORK OR
BUSINESS TO APPLY AND QUALIFY
FOR CONTRACTS WITH THE CITY OF
BOSTON:**

**Appraisals (Commercial and Residential)
Asbestos Abatement
Asbestos & Lead Paint Inspection
Clearance
Constable Services
Dumpsters
Electrical Repair
Excavation, Demolition and Site Work
Extermination
Fencing
General Contracting
General Carpentry
Glass Work
HVAC
Iron Work/Welding
Locksmith Work
Masonry Work
Moving Services
Oil and/or Hazardous Waste Removal
Painting
Plumbing
Security Systems
Snow Removal
Supplies and Equipment
Surveying**

The City of Boston (the City), acting through its Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development (DND), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular categories of work generally described above, and to perform such work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Public Facilities Department/Department of Neighborhood Development, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 on or after February 4, 2002.

**APPLICATIONS MUST BE SUBMITTED
DIRECTLY TO: PUBLIC FACILITIES DEPART-
MENT/DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, BID COUNTER, 10TH FLOOR,
26 COURT STREET, BOSTON, MA 02108.** Applications must be in a sealed envelope. The front of the envelope must be labeled "REQUIREMENTS CONTRACT - July 01, 2002 - June 30, 2005". Applications to pre-qualify for contracts for such work will be accepted until 4:00 P.M. on Tuesday, February 26, 2002. LATE PROPOSALS WILL NOT BE ACCEPTED.

The Department of Neighborhood Development will hold a Requirements Contract Information Session for contractors interested in providing various repair work for City-owned property. The informational session will be held on Tuesday,

February 12, 2002 from 3:00 P.M. to 5:00 P.M. at the Winter Chambers, First Floor, 26 Court Street, Boston, MA 02108. Interested applicants may meet the Project Managers and ask questions about the contract and bidding process.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Feb. 4, 11.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.
An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for General Bids: Long Island Pier
Modifications, Project #6620-D, C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Long Island Pier Modifications.

SCOPE OF WORK includes: Reconstruction of an existing stone pier and installation of mooring piles, dolphins, fender piles and a concrete float/metal gangway system.

Bids will be received up until twelve o'clock noon, Boston time, on February 21, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, February 13, 2002 from 10:00 A.M. to 12:00 Noon, meet at the Administration Building, on Long Island.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 4, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Feb. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Johnson Building and South Block Buildings
#1 & 4 Fire Alarm, Project #6720**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Johnson Building and South Block Buildings #1 & 4 Fire Alarm with an associated construction cost estimate of \$3,400,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by February 14, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Jan. 28; Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Billings Field, West Roxbury.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to construct new play lots, pavements, walls, fence improvements, court and ball field improvements, tree removal, tree pruning, landscaping and other ancillary site improvements.

Estimated cost of contract is \$530,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, February 14, 2002 and

opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 28, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, February 5, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
(Jan. 28; Feb. 4.) Commissioner.**

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CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 28, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0645 - MICR TONER to TREASURY/ TREASURY DIVISION - Bid Opening Date: February 12, 2002. (Commodity Code: 207-72; Buyer Patricia Dietel)

(Jan. 28; Feb. 4, 11.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

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CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 22, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0641 - TSE-ZINC GALVANIZED PUNCH POLES (CANCELED BY DEPT.) to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 30, 2002. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0642 - SUMMER FLOWERS to PARKS AND RECREATION DEPARTMENT - Bid Opening Date: February 5, 2002. (Commodity Code: 595-88; Buyer Patricia Dietel)

Bid No. 0643 - MULTI MEDIA EQUIPMENT to PROPERTY MANAGEMENT - Bid Opening Date: February 5, 2002. (Commodity Code: 840-00; Buyer Vincent Caiani)

(Jan. 21, 28; Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Turf Improvements for
Boston Common, Boston, MA**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for top soil preparation, fine grading, loaming, seeding and fertilization and establishment of maintenance.

Estimated cost of contract is \$25,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, February 14, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 28, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, February 5, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
(Jan. 28; Feb. 4.) Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the following services: Accident
Repairs to Ladder Company 19**

SCOPE OF WORK:

1. Replace all damages to right side of truck including jump seat door and all door components, glass latches, etc.; Compartments #1 & #2 including doors; & repair all damaged areas to left side
2. Repaint & Reletter entire right side and as necessary on left side
3. Replace all non-repairable parts including rain gutter, hinges, lights, fenderettes, etc. on left & right sides of truck
4. Replace front bumper, alum filler, siren, 14 ft. extension ladder & 20 ft. roof ladder
5. Repair right side cab wall behind intake grill (Cab must be removed for repairs)
6. All electrical and hydraulic systems must be in proper working order
7. Aerial Certification Test must be performed after completion of work

**SPECIAL NOTICE: ALL PARTS REPLACED
OR FABRICATED MUST MEET O.E.M. SPECIFICATIONS, NO SUBSTITUTES.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on January 28, 2002. Invitations for Bids shall be available until time of the bid opening. Ladder Truck will be located at the Boston Fire Department Maintenance Division, 900 Massachusetts Ave., Boston, MA for inspection.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than February 6, 2002 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on February 6, 2002 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAULA A. CHRISTIAN,
Fire Commissioner.

(Jan. 28, Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

RENTAL HOUSING RESOURCE CENTER

REQUEST FOR PROPOSALS

HOUSING COUNSELING PROGRAM

The City of Boston through its Rental Housing Resource Center (RHRC) is seeking Proposals from Boston community-based non-profit organizations to administer its Housing Counseling Program for the period of July 1, 2002 to June 30, 2004.

The Housing Counseling Program's goal is to assist low to moderate income individuals and families, the elderly, the homeless, persons with AIDS, and formerly rent controlled households to secure permanent affordable housing.

Potential proposers are hereby notified that a "Bidders' Conference" will be held on Friday, February 15, 2002 from 10:00 A.M. to 12:00 Noon at RHRC, Boston City Hall, Room 709, 7th floor, Boston, MA. Attendance at this conference is recommended but not Mandatory.

The City of Boston reserves the right to reject any and all proposals or parts thereof if it be in the public's interest to do so. The City shall cancel the contract if funds are not appropriated or are otherwise made unavailable to support continuation of performance. This contract is subject to the approval of the Public Facilities Commission. An award will be made within 90 days of the proposal due date.

The Request for Proposal package will be available beginning Monday, February 4, 2002 at Boston City Hall, Room 709, 7th Floor, Boston, MA. Completed proposals must be submitted in a sealed envelope to the Rental Housing Resource Center at the same address by Monday, March 4, 2002 at 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

For more information about the Request For Proposals contact Thom Pace at 617-635-4200.

ALBERT LOMBARDI, JR.,
Administrator,
Rental Housing Resource Center.

(Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for General Bids: Site Improvements
to Joseph Bonito Square, Project #6666-
C, C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Site Improvements to Joseph Bonito Square.

SCOPE OF WORK includes: Traffic island beautification.

Bids will be received up until twelve o'clock noon, Boston time on February 15, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at

which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about January 28, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(Jan. 28, Feb. 4.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

RE-INVITATION FOR GENERAL BIDDERS

Invitation for Bids: Roofing & Masonry Restoration to Boston Fire Station, Engine 3, Project #6663-B, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roofing & Masonry Restoration to Boston Fire Station, Engine 3.

SCOPE OF WORK includes: Roofing and masonry restoration to Boston Fire Station, Engine 3.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 14, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry Restoration/Limestone and Roofing & Flashing (Filed on 01/09/2002, tabulations included in Contract Documents).

PLANS/SPECIFICATIONS will be available on or about February 4, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the

specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Feb. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Hyde Park Municipal Building Roof & Masonry Renovations, Project #6641, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Hyde Park Municipal Building Roof & Masonry Renovations.

SCOPE OF WORK includes: Replace roof and repair masonry.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 20, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on March 1, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Roofing & Flashing & Painting.

PLANS/SPECIFICATIONS will be available on or about February 4, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Feb. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**OFFICE OF FACILITIES MANAGEMENT
DEPARTMENT OF PLANNING AND
ENGINEERING**

**Invitation for Bids for Modernization of
Plumbing Facilities to the Solomon
Lewenberg School, 20 Outlook Road,
Mattapan, MA 02126**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Modernization of Plumbing Facilities to the Solomon Lewenberg School" at an estimated cost of \$400,000.00.

SCOPE OF WORK: In general includes but is not limited to the following: Selective demolition, hand excavation/trenching, cast-in-place concrete, unit masonry, rough and finish carpentry, metal door frames, wood doors, finish hardware, gypsum systems and plastering, ceramic tile, resilient flooring, painting, display boards, toilet partitions, toilet accessories, plumbing, heating and ventilation and electric.

PLANS AND SPECIFICATIONS will be available on or about Thursday, February 7, 2002, at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

ALL SUBBIDS for a sub-trade designated in item 2 of the form for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, February 21, 2002.

SUBBIDS Masonry, Ceramic Tile, Plumbing, Heating and Ventilation. Each sub-bid requires a bid deposit of 5 percent of the bid in a form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Thursday, February 28, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid

price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, sections 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the best interest to do so.

ROBERT R. ROY,
Director/Facilities Management.

(Feb.4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids for Window Repairs at
Various Schools - Group 1**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Window Repairs at Various Schools - Group 1" at an estimated cost of \$115,000.00.

SCOPE OF WORK: Includes but not limited to the replacement of balances and components, including incidental work required to produce a complete and finished project.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, February 6, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, February 20, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Doors and Windows, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM

certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Bids must be accompanied by a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's or cashier's check, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c.149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Facilities Management.

(Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including an inventory of the historic and cultural landscape, an analysis of the present-day landscape, a transportation study, and a master plan for: Emerald Necklace Arborway, Master Plan, Boston, Massachusetts.

One firm will be selected. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Professionals in the Commonwealth of Massachusetts. The Request For Qualifications will be available for pick up (no mailings) from the Office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Angie Parker, Assistant Project Manager for Historic Parks, at 617.635.4505 x 6518 and refer to this advertisement. The Request For Qualifications will be available for pick up as of February 4, 2002 and must be returned no later than 2:00 P.M. on February 21, 2002.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,**

(Feb. 4, 11.)

JUSTINE M. LIFF,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 10:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tricon Global Restaurant, Inc. (by KFC of America, Inc.), seeking with reference to the premises at 1486 Fremont Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 59(59-18: Drive-Thru Restaurant Variance); Take-Out Restaurant [Conditional]
Erect one-story restaurant building (including take-out food & drive-thru).

Please feel free to call the Board of Appeal at (617) 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: maintenance and repair services to the four elevators at the Suffolk County Jail.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

SCOPE OF WORK: to provide maintenance and repair services to the four elevators at the Suffolk County Jail for a period of three years.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11 AM on February 19, 2002 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an update statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid. Bidders are hereby notified they must be certified in elevators by Asset Management.

BIDDERS CONFERENCE/TOUR: A mandatory bidders conference/tour may be scheduled. Please call (617) 635-1000 Ext 2135 to inquire.

SPECIFICATIONS: will be available on or about February 4, 2002, at the Suffolk County

House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

(Feb. 4, 11.) **RICHARD J. ROUSE,**
Sheriff.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

Invitation for Bids (IFB) for Replacement of Lavatory Partitions at the Ludwig Von Beethoven School, 5125 Washington Street, West Roxbury, MA 02132

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Wednesday, February 6, 2002. The IFB shall be available until the bid submission deadline.

The successful bidder shall provide the replacement of the existing lavatory partitions in accordance with the plans and specifications. The estimated cost of this project is \$24,000.00.

Bid proposals shall be clearly marked "Replacement of Lavatory Partitions at the Ludwig Von Beethoven School," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, February 20, 2002 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c.149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages

as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 50% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

(Feb. 4.) **ROBERT R. ROY,**
Director/Facilities Management.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

Invitation for Bids for Replacement of Lavatory Partitions at the John F. Kennedy School, 7 Bolster Street, Jamaica Plain, MA 02130

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Lavatory Partitions at the John F. Kennedy School" at an estimated cost of \$45,000.00.

SCOPE OF WORK: Includes but not limited to the replacement of existing lavatory partitions in accordance with the plans and specifications herewith.

PLANS AND SPECIFICATIONS will be available on or about Thursday, February 7, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street,
(Continued on next page)

Boston, MA 02108 before twelve o'clock noon (Boston time) on Thursday, February 21, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Doors and Windows, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Bids must be accompanied by a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's or cashier's check, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

Contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Facilities Management.

(Feb. 4.)

ADVERTISEMENT CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids for New Hardwood Floor at
Madison Park High School Gymnasium,
100 New Dudley Street, Roxbury, MA

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Hardwood Floor at Madison Park High School Gymnasium" at an estimated cost of \$120,000.00.

SCOPE OF WORK: To install a new wood strip floor, clipped to a steel channel runner over the existing synthetic floor of the rear gymnasium.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, February 6, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, February 20, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Bids must be accompanied by a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's or cashier's check, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c.149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Facilities Management.

(Feb. 4.)

ADVERTISEMENT CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids (IFB) for H.V.A.C. Training
Laboratory at Madison Park High
School, 55 New Dudley Street, Roxbury,
MA 02120

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids

for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Thursday, February 7, 2002. The IFB shall be available until the bid submission deadline.

The successful bidder shall provide all electrical, plumbing and H.V.A.C. work for a new training laboratory and all incidental work required to produce a complete and finished project in accordance with the plans and specifications. The estimated cost of this project is \$24,000.00.

Bid proposals shall be clearly marked "H.V.A.C. Training Laboratory at Madison Park High School," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Thursday, February 21, 2002 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by, a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c.149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 50% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,
Director/Facilities Management.

(Feb. 4.)

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PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, FEBRUARY 11, 2002

NO. 6

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

MUSIC

African Tales Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Feb. 13 at 5:30 p.m. African tales, stories and songs.

Celebration of the Heart with Art and Music Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 617-427-3337. Feb. 14 at 6 p.m. The program features the art of the Boston Afro-American Artists Association and songs of love from Valerie Stephens and the Valerie Stephens Trio. This blues jazz combo features Yasko Kubota, piano; Archie Kubota, bass, percussion and Stanley Swann, drums.

PROSE & POETRY

Harvard Book Store Author Series Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2336. Feb. 12 at 6 p.m. in the Rabb Lecture Hall. Author and Harvard Professor Randall Kennedy will talk about his new book, *Nigger*.

Harvard Book Store Author Series Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2336. Feb. 14 at 6 p.m. in the Rabb Lecture Hall. Author bell hooks will talk about her new book, *Communion: The Female Search for Love*. Booksigning to follow reading. Books will be available for purchase.

Author Reading Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Feb. 14 at 6:30 p.m. Author Mark Schneider will talk about his new book, *We Return Fighting: The Civil Rights Movement In the Jazz Age*.

Author Reading West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Feb. 13 at 2 p.m. Marc Widershien will present a booktalk and reading from his latest book, *The Life of All Worlds*, recollections of a boy growing up in the neighborhoods of post World War II Boston.

BOOK DISCUSSIONS

Fantasy Book Discussion Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Feb. 13 at 6:30 p.m. *The Golden Compass* by Philip Pullman. Moderator: Andy Schmidt, adults' librarian.

Adults' Book Discussion Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Feb. 11 at 7 p.m. in the Mezzanine Conference Rm. *Devil on the Cross* by Ngugi wa Thiong'O. Moderator: Dawn Mather Cook, adults' librarian.

Adults' Book Discussion Connolly Branch Library, 12 Sedgwick St., Jamaica Plain. Telephone 617-522-1960. Feb. 11 at 7 p.m. *The Bonesetter's Daughter* by Amy Tan. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 12 at 6:30 p.m. Moderator: Paula Posnick, adults' librarian.

Adults' Book Discussion Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Feb. 11 at 6:30 p.m. Moderator: Georgia Titonis, adults' librarian.

Adults' Book Discussion North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Feb. 13 at 6:30 p.m. *The Best of Simple* by Langston Hughes. Moderator: Janet Buda, adults' librarian.

Adults' Book Discussion Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Feb. 12 at 10:30 a.m. *The World Below* by Sue Miller. Moderator: Dorothy Martin, adults' librarian.

Adults' Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Feb. 13

(Continued on next page)

at 10:30 a.m. Fried Green Tomatoes at the Whistle Stop Cafe by Fannie Flagg. Moderator: Jeanne Murray, adults' librarian.

FILMS

Marlene Dietrich: A Legend in Photographs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Feb. 11 at 6 p.m. in the Rabb Lecture Hall. A Foreign Affair (116 min. b/w. 1948).

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Feb. 12 at 10:30 a.m. Shall We Dance? Starring Fred Astaire and Ginger Rogers.

Black History Month Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Feb. 14, Nothing But A Man.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams

St., Dorchester. Telephone 617-436-6900. Feb. 14 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Feb. 13 at 6:30 p.m. Learn how to use search engines, web addresses and surf the net. A class designed for those who have had some experience using a computer. Preregistration is required.

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Feb. 14 at 6:30 p.m. in the Media Studio. Sessions are informal opportunities to practice writing techniques and share works in progress with other writers. All are welcome.

ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Feb. 13 at 6:30 p.m. in Conference Rm. 5

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Feb. 14 and Monday, Feb. 11 at 6 p.m., Feb. 12 and Wednesday, Feb. 13 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Feb. 12 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 11 at 6:30 p.m. Practice speaking English in an informal, enjoyable setting with other new English speakers. All are welcome.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week

period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Groups **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 14 at 10:30 a.m. English conversation and practice for adults.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Feb. 14 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Feb. 14 at 6:30 p.m.

Homebuying 101 **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Feb. 14 from 6 p.m. to 8 p.m. Come and learn the basic tools of the trade in Homebuying 101. This 5-week course is presented at the library by the Department of Neighborhood Development.

Beading Workshop **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Feb. 11 from 4 to 6 p.m. Sheeri Kritzer will lead a workshop of beading techniques, including African beading patterns and styles. You will create one piece to take home and will be shown several styles and types of beading. Preregistration is required.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Feb. 14 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Feb. 14 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

(Continued on next page)

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Robert P. Malovich, Managing Editor
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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Wednesday, Feb. 13 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversation with Friends South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Feb. 12 at 6 p.m. Informal English conversation with native English speakers.

SENIORS

Never Too Late Programs Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program Boston Public Library in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

TEENS CHILDREN'S FILMS

Preschool Film Series Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. Feb. 12 at 10:30 a.m.

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 13 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Feb. 12 at 10:30 a.m.

Children's Films North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Feb. 11 at 11 a.m.

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Feb. 11 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

"Every-Other-Wednesday" Films for Preschoolers **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Feb. 13 at 10:30 a.m. & noon.

Preschool Films South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Feb. 11 at 10:30 a.m.

STORYTELLING

Black History Month Family Pajama Storytime Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 11 at 6:30 p.m. Stories for the whole family by African American authors.

Lap-Sit Storytime for Toddlers East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Feb. 12 at 10:30 a.m. for children under the age of 3 and their caregivers. Preregistration is required.

Preschool Storyhour East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Feb. 13 at 10:30 a.m. Preregistration is required.

Preschool Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Feb. 12 at 10:30 a.m. for children ages 2 to 5. Features picture books, fingerplays, and crafts. Children under three must be accompanied by an adult. Preregistration is required.

Toddler Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Feb. 13 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Features simple picture books, finger-

plays, and crafts. Preregistration is required.

Preschool Storyhour South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Feb. 13 at 10:30 a.m. Stories and crafts for children and their caregivers.

Toddler Storytime Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Feb. 12 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Feb. 12 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Feb. 13 at 10:30 a.m. for children ages 18 mos. to 3 accompanied by an adult.

Storytime Registration West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Feb. 12 beginning at 10 a.m.

OTHER CHILDREN'S PROGRAMS

Chess Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Feb. 12 at 3:30 p.m. Jim Hawker will help kids with their chess and critical thinking skills.

Chess Instruction and Play with Don Lubin Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Feb. 12 at 3:30 p.m. Preregistration is required.

Art Class Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 11 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will explore their own creativity. Preregistration is required.

(Continued on next page)

Make Art from Recycled Materials: Children's Art Workshop **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 13 at 4 p.m. for children ages 7 & up. A workshop led by artist Anita Barnes.

Art Workshop Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Feb. 12 at 3:30 p.m. A new writing and arts project that will teach kids to use art to express their idea of freedom and what it means to live in Boston. The Boston Public Library Foundation and the Boston Public Schools are sponsoring this year's project "Boston: Free to Be" to encourage Boston's kids to explore art and self-expression. Students from the School of the Museum of Fine Arts will work with kids 7 to 12 years old to create artwork that will illustrate each child's vision of what freedom means.

Art Workshop East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Feb. 13 at 3:30 p.m. A new writing and arts project that will teach kids to use art to express their idea of freedom and what it means to live in Boston. The Boston Public Library Foundation and the Boston Public Schools are sponsoring this year's project "Boston: Free to Be" to encourage Boston's kids to explore art and self-expression. Students from the School of the Museum of Fine Arts will work with kids 7 to 12 years old to create artwork that will illustrate each child's vision of what freedom means.

Art Workshop Eggleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Feb. 14 at 3:30 p.m. A new writing and arts project that will teach kids to use art to express their idea of freedom and what it means to live in Boston. The Boston Public Library Foundation and the Boston Public Schools are sponsoring this year's project "Boston: Free to Be" to encourage Boston's kids to explore art and self-expression. Students from the School

of the Museum of Fine Arts will work with kids 7 to 12 years old to create artwork that will illustrate each child's vision of what freedom means.

Learn Chess Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Feb. 13, 14 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Preschool Films and Craft Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Feb. 13 at 10:30 a.m.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Feb. 13 at 4 p.m. for children ages 7 and above. Booktalks, stories, crafts, and other fun activities.

Drop-In Art Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Feb. 12 from 3 to 5 p.m. Drop in and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Reading Readiness North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Feb. 14 at 11 a.m. for children ages 2 to 5. We will explore concepts like colors, numbers, shapes and sizes, concepts necessary to prereading. Children will participate in stories, games, simple crafts and other activities, relating to a weekly theme. Preregistration is required.

Art Workshop North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Feb. 11 at 3:30 p.m. A new writing and arts project that will teach kids to use art to express their idea of freedom and what it means to live in Boston. The Boston Public Library Foundation and the Boston Public Schools are sponsoring this year's project "Boston: Free to Be" to

encourage Boston's kids to explore art and self-expression. Students from the School of the Museum of Fine Arts will work with kids 7 to 12 years old to create artwork that will illustrate each child's vision of what freedom means.

Drop-In Play Groups for Infants and Toddlers South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Feb. 14 from 10 a.m. to noon and Feb. 11 from 3 to 6 p.m.

Kids Read! Book Discussion Group South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Feb. 13 at 3:30 p.m. for children in grades 2 through 5.

Hands-On Arts and Crafts South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Feb. 14 at 3:30 p.m. Using a variety of materials and working in different media, we will make beautiful, and sometimes useful things.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. **Faces of Ground Zero: A Tribute to American Heroes** Through February 13 1st floor, McKim (Ext. 2371). Photographs by LIFE photographer Joe McNally of survivors, firefighters, police officers, volunteers, doctors, nurses, widows, children, and desperate searchers from the tragedy of September 11, 2001. **The American Tapestry Project** Through February 25 in the Boston Room (Ext. 2336). A series of tapes tries illustrating selected aspects of the history, architecture and landscape of the United States.

Photography in Human Experience: Life in New England Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Through March 30 during library hours. An exhibition of sixty-six images from

(Continued on next page)

Society for the Preservation of New England Antiquities archive which explore the role photography played in capturing and representing the family, newsworthy items, technological and scientific innovations, and intangible experiences.

For the Love of Packaging and Other Recyclables: An Exhibit **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of February during library hours. An exhibit of recycled bottles that change into robots, wire that takes on human form, egg cartons that become aliens. Adults and children alike will enjoy the whimsy of witnessing everyday items become art.

Magic of Youth **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Month of February during library hours. An exhibit by the Aristo Club will include historical pictures and clippings of the club. Also, highlights local youth of talent and achievement.

Next Generation **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Month of February during library hours. An exhibit of clay models and paintings by artist, Carlos Byron. Community portraits of youth, local artwork, and conceptual history.

Boston Afro-American Artists Association **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Month of February during library hours. A multimedia group show featuring the artists of the Boston Afro-American Artists Association. Opening reception on February 14 from 6 to 7 p.m.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Antique Dolls **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Ongoing during library hours. An exhibit of antique dolls on loan by local collector Elaine Mann of Jamaica Plain.

Sarah Hutt: Daily Diary **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through March 19 during library hours. An exhibit of artwork by South End resident Sarah Hutt.

"The Colors of Light" by Dr. Walter Koltun Art Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of February during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

BOSTON CONSERVATORY

FEBRUARY 2002

CONCERTS, CHAMBER MUSIC AND RECITALS

*At the Franklin Institute, 41 Berkeley Street, Boston
Box Office: (617) 912-9142*

The Boston Conservatory Chamber Players, Michael Lewin, Artistic Director, will present an All-American Presidents Day Concert featuring John Harbison's *Fanfare for Two Violins*, Leonard Bernstein's *Sonata for Clarinet and Piano*, Steven Mackey's *Indigenous Instruments*, Aaron Copland's *Five Unpublished Pieces for Cello and Piano* (Boston premiere), and Lou Harrison's *Concerto for Vio-*

lin and Percussion Instruments on Sunday, February 17, 8 p.m.

General admission \$12, alumni \$10, students and seniors \$5.

*At Seull Hall, 8 The Fenway, Boston
Info: (617) 912-9142*

Faculty Recital featuring Andrew Mark, cello, Jennifer Elowitch, violin, and Dean Levine, piano, performing works by Kodály and Beethoven on Monday, February 18, 7 p.m. Admission is FREE

*At the Franklin Institute, 41 Berkeley Street, Boston
Box Office: (617) 912-9142*

The Boston Conservatory Faculty Wind Quintet, featuring Marianne Gedigian, flute, Laura Ahlbeck, oboe, Ian Greitzer, clarinet, Suzanne Nelsen, bassoon, and David Ohanian, French horn, will perform a program to be announced on Monday, February 18, 8 p.m.

General admission \$12, alumni \$10, students and seniors \$5.

*At Seull Hall, 8 The Fenway, Boston
Info: (617) 912-9142*

The Boson Conservatory Piano Masters series presents the legendary Russian pianist and professor at the Moscow Conservatory Margarita Fyodorova, performing an all-Scabian program, in her Boston debut on Tuesday, February 26, 8 p.m. Admission is FREE.

*At the Concert Room, The Boston Conservatory, 8 The Fenway, Boston
Info: (617) 912-9142*

Faculty Recital featuring Olav Chris Henriksen, lute, in "Tastar de Corde: Italian Renaissance Mosaic for the Lute," a program that will include works by Spinacino, Dalza, Francesco da Milano, Capriola, and more, on Wednesday, February 27, 8:30 p.m. Admission is FREE

(Continued on next page)

DANCE

*At the Boston Conservatory Theater,
31 Hemenway Street, Boston
Box Office: (617) 912-9142*

The Boston Conservatory Dance Theater, offers an exciting program that features World Premieres by Luis Fuente and Daniel Pelzig along with a re-staging of Paul Taylor's *Sunset* in evening performances on Thursday-Saturday, February 21-23, 8 p.m. and a matinee on Sunday, February 24, 2 p.m.

The premiere by Luis Fuente, set to the music of Astor Piazzola, presents a stylized version of the tango in telling the playful, but dramatic story of a beautiful girl pursued by two men. Daniel Pelzig's new work is a joyous and celebratory humanist piece that is choreographed to the music of Johan Sebastian Bach's popular Cantata, No. 140 (1731) and features a chorale with soprano, baritone, and tenor soloists. Paul Taylor's *Sunset* completes the evening with a piece that evokes the fleeting and precious nature of relationships: an encounter between soldiers involved in the Spanish Civil War and a line of women that is overshadowed by the awareness of the ultimate separation and possible death that war brings.

General admission \$16, alumni \$14, students and seniors \$5.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: maintenance and repair services to the four elevators at the Suffolk County Jail.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

SCOPE OF WORK: to provide maintenance and repair services to the four elevators at the Suffolk County Jail for a period of three years.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11 AM on February 19, 2002 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an update statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid. Bidders are hereby notified they must be certified in elevators by Asset Management.

BIDDERS CONFERENCE/TOUR: A mandatory bidders conference/tour may be scheduled please call (617) 635-1000 Ext 2135 to inquire.

SPECIFICATIONS: will be available on or about February 4, 2002, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidder's are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(Feb. 4, 11.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2130 - VIBRATION MEASUREMENT AND ANALYSIS SERVICES FOR PREDICTIVE MAINTENANCE OF ROTATING MACHINERY, DEER ISLAND TREATMENT PLANT
- March 6, 2002 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Feb. 11.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Park Place, LLC, seeking with reference to the premises at 113 Central Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 10(10-1)

Erect two-story addition at front & one-story addition at front & side of existing convalescent home building; increase capacity from 54 to 65 beds.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 11.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

REQUIREMENTS CONTRACT
-- July 01, 2002 - JUNE 30, 2005

INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS OR FIRMS
ENGAGED IN THE FOLLOWING CATE-
GORY (CATEGORIES) OF WORK OR
BUSINESS TO APPLY AND QUALIFY
FOR CONTRACTS WITH THE CITY OF
BOSTON:

Appraisals (Commercial and Residential)
Asbestos Abatement
Asbestos & Lead Paint Inspection
Clearance
Constable Services
Dumpsters
Electrical Repair
Excavation, Demolition and Site Work
Extermination
Fencing
General Contracting
General Carpentry
Glass Work
HVAC
Iron Work/Welding
Locksmith Work
Masonry Work
Moving Services
Oil and/or Hazardous Waste Removal
Painting
Plumbing
Security Systems
Snow Removal
Supplies and Equipment
Surveying

The City of Boston (the City), acting through its Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development (DND), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular categories of work generally described above, and to perform such work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Public Facilities Department/Department of Neighborhood Development, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 on or after February 4, 2002.

APPLICATIONS MUST BE SUBMITTED DIRECTLY TO: PUBLIC FACILITIES DEPARTMENT/DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, BID COUNTER, 10TH FLOOR, 26 COURT STREET, BOSTON, MA 02108. Applications must be in a sealed envelope. The front of the envelope must be labeled "REQUIREMENTS CONTRACT - July 01, 2002 - June 30, 2005". Applications to pre-qualify for contracts for such work will be accepted until 4:00 P.M. on Tuesday, February 26, 2002. LATE PROPOSALS WILL NOT BE ACCEPTED.

The Department of Neighborhood Development will hold a Requirements Contract Information Session for contractors interested in providing various repair work for City-owned property. The informational session will be held on Tuesday,

February 12, 2002 from 3:00 P.M. to 5:00 P.M. at the Winter Chambers, First Floor, 26 Court Street, Boston, MA 02108. Interested applicants may meet the Project Managers and ask questions about the contract and bidding process.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Feb. 4, 11.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.
An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for General Bids: Long Island Pier
Modifications, Project #6620-D, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Long Island Pier Modifications.

SCOPE OF WORK includes: Reconstruction of an existing stone pier and installation of mooring piles, dolphins, fender piles and a concrete float/metal gangway system.

Bids will be received up until twelve o'clock noon, Boston time, on February 21, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, February 13, 2002 from 10:00 A.M. to 12:00 Noon, meet at the Administration Building, on Long Island.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 4, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(Feb. 4, 11.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Extra Space Storage, seeking with reference to the premises at 3175 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-20: Floor Area Ratio & Height Excessive; Rear Yard Insufficient) 55(55-40)

Erect four-story addition to existing storage building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tony Keegan, seeking with reference to the premises at 36 Brackett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-17: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 51(51-49)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Armada Hess Corporation, seeking with reference to the premises at 5335 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 56(56-15) 56(56-36.1) 56(56-38) 56(56-16)

Erect gasoline service station with convenience store.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lyle Coughlin, seeking with reference to the premises at 234 L Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1) 19(19-1) 20(20-1)
Erect additions & change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Denise Barry, seeking with reference to the premises at 699 East Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)
Erect addition with balcony at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for General Bids: Mattahunt School-
yard Improvements, Project #6634-C, C.
30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Mattahunt Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, bituminous & concrete paving, painted play graphic, two play structures and landscaping.

Bids will be received up until twelve o'clock noon, Boston time, on February 28, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened

and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 11, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Julya Tran, seeking with reference to the premises at 336 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28)

Change legal occupancy from two-family dwelling & store to two-family dwelling & dry-cleaners.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leonard Wilson, seeking with reference to the premises at 63-65 Whitfield Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 23(23-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jonathan Guerster, seeking with reference to the premises at 40 Winthrop Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-25)

Construct roof-deck & spiral stairs on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF LIBRARY SUPPLIES AND
EDUCATIONAL MATERIALS BID# BPS
222**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, FEBRUARY 13, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, MARCH 14, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, MARCH 14, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF PAPER, BLANK BOOKS,
NOTEBOOKS, & ENVELOPES - BID#
BPS 225**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, FEBRUARY 13, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than FRIDAY, MARCH 8, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, MARCH 8, 2002, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 11, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0647 - RAIN PONCHOS to BOSTON POLICE DEPARTMENT - Bid Opening Date: February 28, 2002. (Commodity Code: 200-45; Buyer Patricia Dietel)

Bid No. 0648 - FIRE LADDERS to BOSTON FIRE DEPARTMENT - Bid Opening Date: February 26, 2002. (Commodity Code: 340-62; Buyer Geraldine Antonelli)

(Feb. 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Felix B. Munoz, seeking with reference to the premises at 222-224 Amory Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Amend restaurant (including take-out food) operator/operation, in variance with former (BZC-20465) Board of Appeal decision.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

(Feb. 11.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hice Realty Trust (by Vozzella Design Group), seeking with reference to the premises at 263 Huntington Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-2) 10(10-1) 14(14-2) 14(14-3) 20(20-1)

Erect two-family dwelling (this lot results from sub-division of parcel into 5 lots).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

(Feb. 11.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of American Paper Box & Stavis Family Trust (by Cathartes Investments), seeking with reference to the premises at 50 Brighton Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-14: Floor Area Ratio & Height Excessive; Rear Yard Insufficient)

Erect five-story 146-unit apartment building with parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

(Feb. 11.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF COMPUTER SUPPLIES -
BID# BPS 224**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, FEBRUARY 13, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than FRIDAY, MARCH 1, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, MARCH 1, 2002, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF AUDIO VISUAL SUPPLIES -
BID# BPS 221**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, FEBRUARY 13, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, MARCH 12, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MARCH 12, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF CEREAL BOWLS & BREAK-
FAST ITEMS - BID# BPS 226**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, FEBRUARY 13, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, MARCH 5, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MARCH 5, 2002, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hice Realty Trust (by Vozzella Design Group), seeking with reference to the premises at 24 Winthrop Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 17(17-1) 18(18-1)

Sub-divide this lot from lot with building occupied as office, retail stores & restaurant located at 1195 River Street; erect a three-family dwelling on this lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 28, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0645 - MICR TONER to TREASURY/ TREASURY DIVISION - Bid Opening Date: February 12, 2002. (Commodity Code: 207-72; Buyer Patricia Dietel)

(Jan. 28; Feb. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Park 231-235 Associates (by Nextel Communications), seeking with reference to the premises at 231-235 Park Drive, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(a)(ii))

Install 12 wireless communication antennae on penthouses (one penthouse to be extended 4') on roof of 40-unit apartment building; install related equipment in basement of building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF GENERAL SCHOOL &
OFFICE SUPPLIES - BID# BPS 223**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, FEBRUARY 13, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than FRIDAY, MARCH 1, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, MARCH 1, 2002, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee.**

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hice Realty Trust (by Vozzella Design Group), seeking with reference to the premises at 267 Huntington Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-2) 10(10-1) 14(14-2) 14(14-4) 18(18-1) 20(20-1)

Erect two-family dwelling (this lot results from sub-division of parcel into 5 lots).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF A SUBSTITUTE TEACHER
CALLING SYSTEM - BID# BPS 227**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, FEBRUARY 13, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, MARCH 6, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MARCH 6, 2002, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee.**

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

Invitation for Bids for Modernization of Science Rooms at Brighton High School, 25 Warren Street, Brighton, MA 02135

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Modernization of Science Rooms at Brighton High School" at an estimated cost of \$160,000.00.

SCOPE OF WORK: Demolition, carpentry, plastering, painting, resilient flooring, science room furniture/equipment, plumbing, ventilation and electric.

PLANS AND SPECIFICATIONS will be available on or about Thursday, February 14, 2002, at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

ALL SUBBIDS for a sub-trade designated in item 2 of the form for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, February 28, 2002.

SUBBIDS Plumbing and Electric. Each sub-bid requires a bid deposit of 5 percent of the bid in a form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Thursday, March 7, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, sections 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the

Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the best interest to do so.

ROBERT R. ROY,
Director/Facilities Management.
(Feb. 11.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2131 - A TWO-YEAR CONTRACT FOR LOCKSMITH SERVICES AT THE DEER ISLAND TREATMENT PLANT- March 1, 2002 - 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE FOR COMMUNITY PARTNERSHIPS
(OCP), OFFICE FOR CHILDREN AND
FAMILIES DIVISION (OCF)**

**PUBLIC NOTICE / QUALITY IMPROVEMENT
FUND COORDINATOR**

**REQUEST FOR QUALIFICATIONS
FOR CONSULTANT**

The City of Boston, acting as the Director (the Official), requests applications for a Full-time Quality Improvement Fund Coordinator. The Quality Improvement Fund Coordinator is the primary liaison for OCP/ Office for Children & Families and recipients of Funds awarded by OCF.

The position is a four-month contract project for 35 hours per week w/o benefit. The rate will not exceed \$25.00 per hour, commensurate with training and experience. The duration of the contract shall be February 22, 2002 - June 30, 2002. Job Description: The successful candidate will be responsible for overseeing application review and fund monitoring and insuring that all fund reporting and documentation requirements are met. The consultant will work under the direct supervision of the Manager of the Office for Children and Families.

Minimum Entrance Qualifications:

- Familiarity with administering and monitoring contracts including making site visits
- Knowledge of Boston Early Care and School Aged Child Care Communities
- Experience working with diverse constituent groups, including but not limited to parents and providers.
- Strong knowledge of Microsoft Word, Excel and Access
- Excellent organizational, interpersonal planning skills
- Strong written and oral communications skills
- Ability to manage multiple tasks simultaneously
- Detail oriented
- Professional experience managing grants preferred
- Ability to speak Spanish or other non-English language preferred

Boston Residency Required

Department Name and Address
Office of Community Partnerships/
Office for Children and Families
43 Hawkins Street, 3B
Boston, MA 02114

Qualifications will be accepted until 12:00 Noon on Friday, February 15, 2002. Please send a cover letter and resume to: OCP/Office for Children and Families, 43 Hawkins Street, Floor 3B, Boston, MA 02114. Information can also be faxed to our office at 617-635-3353 or emailed to children@cityofboston.gov

JUANITA B. WADE,
(Feb. 11.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including an inventory of the historic and cultural landscape, an analysis of the present-day landscape, a transportation study, and a master plan for: Emerald Necklace Arborway, Master Plan, Boston, Massachusetts.

One firm will be selected. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Professionals in the Commonwealth of Massachusetts. The Request For Qualifications will be available for pick up (no mailings) from the Office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Angie Parker, Assistant Project Manager for Historic Parks, at 617.635.4506 x 6510 and refer to this advertisement. The Request For Qualifications will be available for pick up as of February 4, 2002 and must be returned no later than 2:00 P.M. on February 21, 2002.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,**

JUSTINE M. LIFF,
(Feb. 4, 11.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

RE-INVITATION FOR GENERAL BIDDERS

Invitation for Bids: Roofing & Masonry Restoration to Boston Fire Station, Engine 3, Project #6663-B, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roofing & Masonry Restoration to Boston Fire Station, Engine 3.

SCOPE OF WORK includes: Roofing and masonry restoration to Boston Fire Station, Engine 3.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 14, 2002, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry Restoration/Limestone and Roofing & Flashing (Filed on 01/09/2002, tabulations included in Contract Documents).

PLANS/SPECIFICATIONS will be available on or about February 4, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the compliance Contract Supplement section of the

specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total work-hours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Feb. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Hyde Park Municipal Building Roof & Masonry Renovations, Project #6641, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Hyde Park Municipal Building Roof & Masonry Renovations.

SCOPE OF WORK includes: Replace roof and repair masonry.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 20, 2002, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on March 1, 2002, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Roofing & Flashing & Painting.

PLANS/SPECIFICATIONS will be available on or about February 4, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Feb. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher Sherwood, seeking with reference to the premises at 160 I Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-4)

Construct three decks at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Norma Aragonese, seeking with reference to the premises at 185 Metropolitan Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Enclose first-floor porch at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hice Realty Trust (by Vozzella Design Group), seeking with reference to the premises at 259 Huntington Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-2) 10(10-1) 14(14-2) 18(18-1) 20(20-1)

Erect two-family dwelling (this lot results from sub-division of parcel into 5 lots).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Smith, seeking with reference to the premises at 37 Lyon Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1)

Allow parking for one vehicle at left side of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 86 West Springfield Street Realty Trust, seeking with reference to the premises at 86 West Springfield Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Construct three 6'x11' decks at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hice Realty Trust (by Vozzella Design Group), seeking with reference to the premises at 265 Huntington Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-2) 14(14-2) 14(14-4) 18(18-1) 20(20-1)

Erect two-family dwelling (this lot results from sub-division of parcel into 5 lots).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wayne & Marian Wright, seeking with reference to the premises at 107 Anawan Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect addition & deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 333-335 Newbury Street Trust (by Bodhi Cafe), seeking with reference to the premises at 333-335 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from stores & offices to store, offices & cafe (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hice Realty Trust (by Vozzella Design Group), seeking with reference to the premises at 261 Huntington Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-2) 14(14-2) 14(14-4) 18(18-1) 19(19-1) 20(20-1)

Erect two-family dwelling (this lot results from sub-division of parcel into 5 lots).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(Feb. 11.)

OFFICIAL DIRECTORY

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Room 608, 617-635-4479

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Room 716, 617-635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 617-635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4,
617-635-4671, Contract Office, 4186

BOARD OF APPEAL

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52 Chauncy Street, 617-988-4000

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26 Court Street, 9th Floor, 617-635-2000

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Jane Morrison, *Manager*, 617-635-3283

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Juanda Johnson-Taylor, *Manager*, 617-635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 617-635-2258

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Boston Film Bureau

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Kelley Cronin, *Executive Director*, Room 716,
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Victoria Williams, *Director*, Room 966, 617-635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966
617-635-3682

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152 North Street, 617-635-2202

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115 Southamptton Street, Boston, MA 02118-2713

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174 North Street, 617-635-3700

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Juanita B. Wade, *Chief of Human Services*,
617-635-3446

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617-635-4570

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Vivian Leonard, *Director*,
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Jay Donovan, *Director*,
152 North Street, 617-635-2200

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"Central Operators" 617-635-4000

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1010 Massachusetts Avenue, 617-635-5300

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Dina Siegal, *Federal Liaison*, Room 968,
617-635-3817

State

Kathryn Kilroy, *State Liaison*, Room 968
617-635-4616

City Council

Amy Dwyer, *Council Liaison*,
Room 968, 617-635-4473

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Michael Reagan, *Director*, Room 624,
617-635-4525

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Merita Hopkins, *Corporation Counsel*,
Room 615, 617-635-4017

Tax Title Division

Director, Room 621, 617-635-4035

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Chief of Staff, 5th Floor, 617-635-3158

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Peter Welsh, *Policy and Planning*, 617-635-3174

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20 Hampden Street, Roxbury, MA 02119,
617-445-3413

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818 Harrison Avenue, 617-534-5264

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617-635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714,
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William J. Hannon, *Purchasing Agent*,
Room 808, 617-635-4564

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Room 811, 617-635-4100

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617-635-4175

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24 New Chardon Street, 617-788-8575

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Room 709, 617-635-4200

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Room 816, 617-635-4305

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Harry Del Tufo, *Head of Security*,
Pemberton Square, 617-635-4444

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Cecily Foster, *Director*, Room 802, 617-635-4447

TRANSPORTATION

Andrea d'Amato, *Commissioner*,
Room 721, 617-635-4680

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Edward J. Collins, Jr., *Chief Financial Officer*,
Room M-5, 617-635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannerling, *Executive Director*,
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Robert M. McGrath, *Sealer*,
1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's*
Issues, 617-635-4427

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Linda Kelly, *Director*,
John Walsh, *Workers' Compensation Agent*,
Room 613, 617-635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*,
43 Hawkins Street, 617-635-3039

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188

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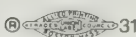
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CITY OF BOSTON



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VOL. 94

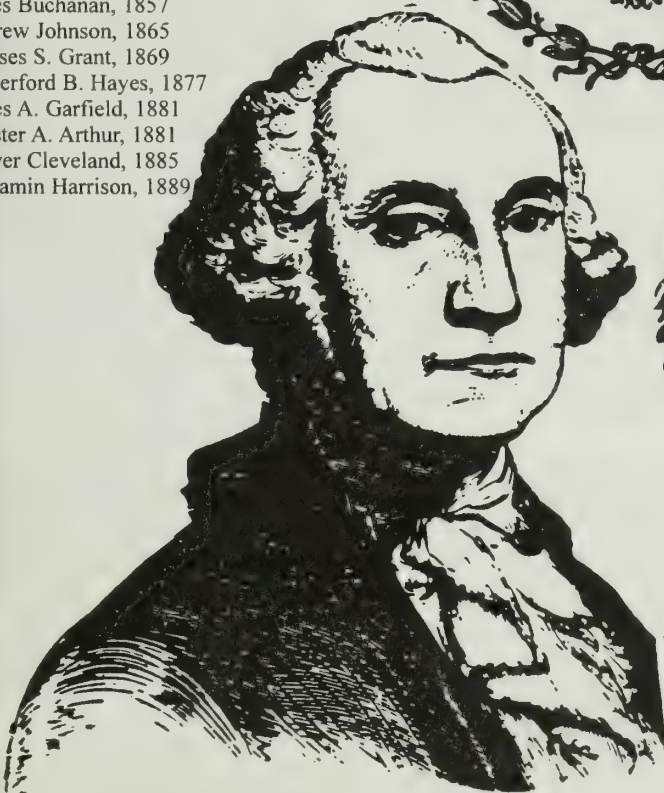
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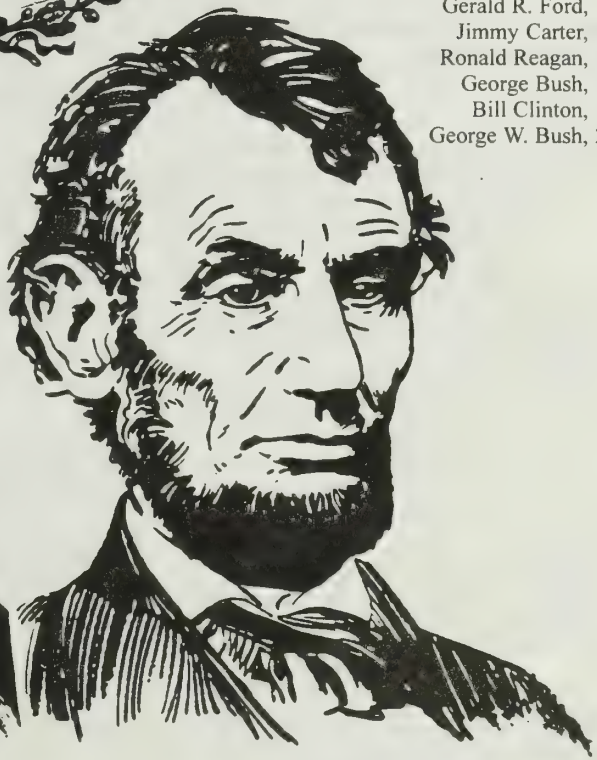
John Adams, 1797
Thomas Jefferson, 1801
James Madison, 1809
James Monroe, 1817
John Q. Adams, 1825
Andrew Jackson, 1829
Martin Van Buren, 1837
William H. Harrison, 1841
John Tyler, 1841
James K. Polk, 1845
Zachary Taylor, 1849
Millard Fillmore, 1850
Franklin Pierce, 1853
James Buchanan, 1857
Andrew Johnson, 1865
Ulysses S. Grant, 1869
Rutherford B. Hayes, 1877
James A. Garfield, 1881
Chester A. Arthur, 1881
Grover Cleveland, 1885
Benjamin Harrison, 1889



Grover Cleveland, 1893
William McKinley, 1897
Theodore Roosevelt, 1901
William H. Taft, 1909
Woodrow Wilson, 1913
Warren G. Harding, 1921
Calvin Coolidge, 1923
Herbert C. Hoover, 1929
Franklin D. Roosevelt, 1933
Harry S. Truman, 1945
Dwight D. Eisenhower, 1953
John F. Kennedy, 1961
Lyndon B. Johnson, 1963
Richard M. Nixon, 1969
Gerald R. Ford, 1974
Jimmy Carter, 1977
Ronald Reagan, 1981
George Bush, 1989
Bill Clinton, 1993
George W. Bush, 2001



George Washington, 1789



Abraham Lincoln, 1861

Presidents' Day 2002

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Library closed Monday, February
18, Presidents' Day

LECTURES

Tuesday Morning Lecture Series
North End Branch Library, 25
Parmenter St. Telephone 617-227-
8135. Feb. 19 at 10:30 a.m. "Learn to
Surf the Net: Internet Basics for
Adults."

PANEL DISCUSSION

Life, Family, and Work in the After-
math of September 11, 2001 **Allston
Branch Library**, 300 N. Harvard
St. Telephone 617-787-6313. Feb. 20 at
6:30 p.m. Dr. Janet English of the
Boston Institute for Psychotherapy
will lead a discussion of issues related
to September 11th.

The A List: The National Society of
Film Critics' 100 Essential Films **Bos-
ton Public Library**, Copley Square.
Telephone 617-536-5400, Ext. 2336.
Feb. 19 at 6 p.m. in the Rabb Lecture
Hall. Boston film critics will discuss

CITY RECORD USPS 114-640

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A rate of \$8 per inch of 12 lines (set solid) has
been established for such advertisements as
under the law must be printed in the City Record.
Advertising and other copy must, except in emer-
gencies, be in hand at the City Record office by
5:00 p.m., Wednesday of each week to insure its
publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m.,
Wednesday of each week is ten days in advance
of publication.

their choices of the 100 best films. The
book of the same title was edited by
Boston Globe Film Critic Jay Carr
who will be on the panel.

DRAMA

"A Woman Ain't I" **Faneuil Branch
Library**, 419 Faneuil St., Brighton.
Telephone 617-782-6705. Feb. 19 at
6:30 p.m. A one-woman performance
depicting Sojourner Truth by Kathryn
Woods.

BOOK DISCUSSIONS

Adults' Book Discussion **Hyde Park
Branch Library**, 35 Harvard Ave.
Telephone 617-361-2524. Feb. 19 at
10:30 a.m. Fifty Black Women Who
Changed America by Amy Alexander.
Moderator: Virginia Lyons, adults'
librarian.

Adults' Book Discussion **South End
Branch Library**, 685 Tremont St.
Telephone 617-536-8241. Feb. 21 at
6:30 p.m. The Hours by Michael
Cunningham. Moderator: Ann Smart,
adults' librarian.

Adults' Book Discussion **West Rox-
bury Branch Library**, 1961 Centre
St. Telephone 617-325-3147. Feb. 21
at 7 p.m. Founding Brothers by Joseph
J. Ellis. Moderator: Suellen Snapp,
adults' librarian.

FILMS

Americanos Bostonianos Film Festival
Boston Public Library, Copley
Square. Telephone 617-536-5400, Ext.
4319. Feb. 20 at 6 p.m. in the Rabb
Lecture Hall. The Tigress (80 min.
color. 1990). Ecuador.

African American Achievers Video
Week **Dudley Branch Library**, 65
Warren St., Roxbury. Telephone 617-
442-6186. Feb. 19, 20, 21, 22 at 3 p.m.

Black History Month Film Series
South Boston Branch Library, 646
East Broadway. Telephone 617-268-
0180. Thursdays at 6 p.m. Feb. 21, A
Raisin in the Sun.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams
Street Branch Library**, 690 Adams
St., Dorchester. Telephone 617-436-
6900. Feb. 21 at 11 a.m. If you have no
experience with computers and the
Internet and would like to take the first
step, this is the class for you.
Preregistration is required.

Adult Internet Class II **Adams Street
Branch Library**, 690 Adams St.,
Dorchester. Telephone 617-436-6900.
Feb. 20 at 6:30 p.m. Learn how to use
search engines, web addresses and surf
the net. A class designed for those who
have had some experience using a
computer. Preregistration is required.

Creative Writing Workshop **Boston
Public Library**, Copley Square. Tele-
phone 617-536-5400, Ext. 2339. Feb.
21 at 6:30 p.m. in the Media Studio.
Sessions are informal opportunities to
practice writing techniques and share
works in progress with other writers.
All are welcome.

ESOL Conversation Group **Brighton
Branch Library**, 40 Academy Hill
Rd. Telephone 617-782-6032. Thurs-
day, Feb. 21 at 6 p.m., Tuesday, Feb.
19 and Wednesday, Feb. 20 at 10 a.m.

Help for the Beginner Internet User
Brighton Branch Library, 40 Acad-
emy Hill Rd. Telephone 617-782-
6032. Feb. 19 at 11 a.m.

Reading Readiness Kit Workshop for
Adults **East Boston Branch Library**,
276 Meridian St. Telephone 617-569-
0271. Reading Readiness Kits avail-
able to home preschools for an 8-week
period. Participation in a short work-
shop required before kits may be
checked out. Please call to schedule
workshops. Preregistration is required.

"In Our Own Words" Writing Work-
shop **Egleston Square Branch Li-
brary**, 2044 Columbus Ave., Roxbury.
Telephone 617-445-4340. Feb. 20 at 6
p.m. A writing workshop with Mi-
chelle Chalfoun, author of Roustabout
and The Width of the Sea and teacher
(Continued on next page)

Boston University. This program is one in a series of writing workshops aimed at expanding the public conversation in the aftermath of September 11th. Co-sponsored by the All Souls Project and PEN New England.

ESOL Conversation Group Faneuil Branch Library, 419 Faneuil St., South End. Telephone 617-782-6705. Feb. 21 at 10:30 a.m. English conversation and practice for adults.

ESOL Conversation Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Feb. 21 at 6:30 p.m.

Grupo de Conversacion de la Biblioteca Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Feb. 21 at 6:30 p.m.

Comebuying 101 Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Feb. 21 from 6 to 8 p.m. Come and learn the basic tools of the trade in comebuying 101. This 5-week course is presented at the library by the Department of Neighborhood Development.

Learn to Surf the Net: Internet Basics for Adults North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Feb. 19 at 10:30 a.m.

Black History Book-Making for Children & Adults Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Feb. 20 from 11 a.m. to 1 p.m. After an inspiring story, materials will be provided for participants to create books of African American history, including their own history. Please bring pictures and memoirs to include in your book. Diane Zimbabwe will lead this workshop.

Local Crafts People Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Feb. 21 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Wednesday, Feb. 20 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversation with Friends South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Feb. 19 at 6 p.m. Informal English conversation with native English speakers.

E-Mail Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Feb. 20 at 11 a.m. Preregistration is required.

In Our Own Words Writing Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Feb. 21 at 7 p.m. A writing workshop with Gary Duehr, a 2001 National Endowment for the Arts Poetry Fellow and creative writing instructor at Bunker Hill Community College. This program is one in a series of writing workshops aimed at expanding the public conversation in the aftermath of September 11th. Co-sponsored by the All Souls Project and PEN New England.

SENIORS

Never Too Late Programs Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program Boston Public Library in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

TEENS

"Tween Pages" Book Discussion Group Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Feb. 21 at 3 p.m. for children in grades 5 through 8. We'll share books that we're reading now, books we've always liked, and books we'd like to read. Also, each month a book will be suggested and discussed throughout the month.

CHILDREN'S FILMS

Preschool Film Series Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. Feb. 19 at 10:30 a.m.

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 20 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Feb. 19 at 10:30 a.m.

Children's Feature Films Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 617-427-3337. Feb. 21 at 2:30 p.m. Sounder.

Preschool Films Parker Hill Branch Library, 1497 Tremont St. Telephone 617-427-3820. Feb. 19 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

STORYTELLING

Folktales from Everywhere Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2328. Feb. 20 at 10 & 11 a.m. in the Rabb Lecture Hall. A presentation by master storyteller Brother Rumas.

Lap-Sit Storytime for Toddlers East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Feb. 19 at 10:30 a.m. for children under the age of 3 and their caregivers. Preregistration is required.

(Continued on next page)

Preschool Storyhour East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Feb. 20 at 10:30 a.m. Preregistration is required.

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 20 at 10:30 a.m.

"Once Upon a Time" Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 20 at 3 p.m.

"Let It Snow" Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 21 at 3 p.m.

Janice Allen Storyteller **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Feb. 19 at 2 p.m. With a range of African and African American percussion instruments joined with her a cappella vocals, Janice Allen takes her audience on a rhythmic journey from the African continent to the Carolina Sea Islands.

African American Tales **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Feb. 21 at 2 p.m. for children ages 5 to 10.

Preschool Storyhour South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Feb. 20 at 10:30 a.m. Stories and crafts for children and their caregivers.

Toddler Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Feb. 19 at 10:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Feb. 19 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Tele-

phone 617-523-3957. Feb. 20 at 10:30 a.m. for children ages 18 mos. to 3 accompanied by an adult.

OTHER CHILDREN'S PROGRAMS

Chess Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Feb. 19 at 3:30 p.m. Jim Hawker will help kids with their chess and critical thinking skills.

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Feb. 19 at 3:30 p.m. Preregistration is required.

Celebrate Black History Month with Films and Stories **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 21 at 2 p.m. for children ages 5 to 10.

Origami African Animals Workshop **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Feb. 19 at 3 p.m. and Feb. 21 at 10:30 a.m. Learn the art of Japanese paper-folding to make lions, gorillas, elephants, giraffes, and antelopes.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 19 at 3 p.m. for school-age children accompanied by an adult.

The OK Club **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 19 at 4 p.m. for children in grades 3 and above. The Only Kids Club is a brand new children's book discussion club.

Art Workshop **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 617-436-2155. Feb. 20 at 3:30 p.m. A new writing and arts project that will teach kids to use art to express their idea of freedom and what it means to live in Boston. The Boston Public Library Foundation and the Boston Public Schools are sponsoring this year's project "Boston: Free to Be"

to encourage Boston's kids to explore art and self-expression. Students from the School of the Museum of Fine Arts will work with kids 7 to 12 years old to create artwork that will illustrate each child's vision of what freedom means.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Feb. 20, 21 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

African and Caribbean Folktales with Derek Burrows **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Feb. 20 at 11 a.m. for children ages 4 and above.

The Singing, Ringing Tree with Sarah Salerno **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Feb. 19 at 2:30 p.m. This interactive theater piece asks children in the audience to play parts in the show, bringing the story to life through words and actions.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Feb. 19 from 3 to 5 p.m. Drop in and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

ADVERTISEMENT

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S08CN04. GREEN LINE RELOCATION, HAYMARKET STATION TO SCIENCE PARK STATION, NORTH STATION TRANSPORTATION IMPROVEMENT PROJECT, BOSTON, MASSACHUSETTS. (CLASS 1, GENERAL TRANSIT CONSTRUCTION, PROJECT VALUES - \$58,000,000), will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston.

(Continued on next page)

Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on April 18th, 2002. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work includes phased construction of the following: a new Green Line tunnel connecting to the existing North Station garage tunnel; a boat section; a transition structure; a viaduct; roadway rehabilitation work; phased demolition of the existing Green Line Viaduct along Causeway Street to Science Park Station; system-wide installation of tracks, signals, communications, and power for the Green Line from Haymarket Station to Science Park Station; improvements to signals from Science Park Station to Lechmere Station; and temporary underpinning of the existing Green Line viaduct in order to maintain service.

Each prospective bidder proposing to bid on this project must be pre-qualified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., beginning on February 22, 2002, Monday through Friday, at a charge of \$350.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of \$15.00 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway" is available at a charge of \$30.00 per copy, payable by separate check. Also, the MBTA's Standard Plan entitled "MBTA Railroad Operations - Commuter Rail Design Standards Manual," is available at a charge of \$35.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. P. Robert Egan, 119 Canal Street, Boston, MA, 02114, Telephone: 617-722-3723.

A prebid conference will be held on March 14, 2002 at 10:00 a.m. at 10 Park Plaza, Conference Room 4, Boston, Massachusetts. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: <http://www.mbta.com/newsinfo/geninfo/projects/contractadmin/solicitations/>

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman.
Michael H. Mulhern,
Acting General Manager.

(Feb. 18.)

ADVERTISEMENT CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PUR- CHASE OF FRESH AND PAR-BAKED PIZZA FOR THE DEPARTMENT OF FOOD SERVICES - BID# BPS 228

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on FRIDAY, FEBRUARY 22, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, MARCH 20, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract

documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MARCH 20, 2002, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee*

(Feb. 18.)

ADVERTISEMENT CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PUR- CHASE OF FINE ARTS SUPPLIES - BID# BPS 232

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on FRIDAY, FEBRUARY 22, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, MARCH 13, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

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The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Feb. 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 11, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0647 - RAIN PONCHOS to BOSTON POLICE DEPARTMENT - Bid Opening Date: February 28, 2002. (Commodity Code: 200-45; Buyer Patricia Dietel)

Bid No. 0648 - FIRE LADDERS to BOSTON FIRE DEPARTMENT - Bid Opening Date: February 26, 2002. (Commodity Code: 340-62; Buyer Geraldine Antonelli)

(Feb. 11, 18, 25.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.
An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

INVITATION FOR GENERAL BIDS: HARRIET
BALDWIN SCHOOLYARD IMPROVE-
MENTS, PROJECT #6631, C. 30 PRO-
JECTS

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Harriet Baldwin Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard include sitework, concrete, fencing, play equipment, safety surface, play graphics and landscaping.

Bids will be received up until 12 Noon, Boston time, on March 7, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 19, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set.

Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Feb. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

INVITATION FOR BIDS FOR: ETHER FOUNTAIN
REPAIR IN THE BOSTON PUBLIC
GARDEN.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to remove existing granite curb and brick basin lining, install new circulating fountain system, install electrification system, replace existing granite curb and a new brick basin, seeding and shrub planting.

Estimated cost of contract is \$176,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 7, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, February 19, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties

(Continued on next page)

who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of

the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, February 26, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT

(Feb. 18, 25.) JUSTINE M. LIFF,
Commissioner.

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

INVITATION FOR BIDS FOR: RESTORATION OF THE GEORGE WASHINGTON STATUE IN THE BOSTON PUBLIC GARDEN.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for rigging and moving the George Washington statue, constructing temporary fencing around statue, rebuilding granite steps and existing base, and replacing and attaching statue to new base.

Estimated cost of contract is \$165,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 7, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, February 19, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, February 26, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT

(Feb. 18 & 25.) JUSTINE M. LIFF,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF BREAD, ROLLS & BUNS FOR
CAFETERIA & CENTRAL FOOD FACILITY
- BID# BPS 229

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on FRIDAY, FEBRUARY 22, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, MARCH 20, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MARCH 20, 2002, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Feb. 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: "PUR-
CHASE OF MILK, CREAM, YOGURT,
CHEESE, ICE CREAM & FROZEN CON-
FECTIONS. - MULTI YEAR CONTRACT
2002-2003/2003-2004, BID#BPS 231"

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108,

commencing at 12:00 Noon on FRIDAY, FEBRUARY 22, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed no later than WEDNESDAY, MARCH 20, 2002 at 12:00 Noon at the office of the Official, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 shall be required from each bidder.

The supplies/services above described for the 2 year term of this contract is (an estimated) amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MARCH 20, 2002 at 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Feb. 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for General Bids: Mattahunt School-
yard Improvements, Project #6634-C, C.
30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Mattahunt Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, bituminous & concrete paving, painted play graphic, two play structures and landscaping.

Bids will be received up until twelve o'clock noon, Boston time, on February 28, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened

and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 11, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORIES OF WORK TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON. REQUIRED SERVICES FOR VARIOUS TYPES OF ALTERATIONS, REPAIRS AND/OR SERVICES FOR FIRE APPARATUS, FIRE CARS, SMALL TRUCKS, VANS AND EQUIPMENT FOR THE BOSTON FIRE DEPARTMENT'S MAINTENANCE DIVISION:

Auto Lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies
Auto Glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or Repairs Hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & Engine repairs of fire apparatus
Transmission & Engine repairs of fire cars,
small trucks & vans
Auto Electrical repairs and services
Auto Body repairs for fire apparatus
Auto Body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or Hydraulic repairs and services
Auto Seat repairs and services
Gasoline and/or Diesel Filling Pump repairs
and services
Chassis/Suspension & Differential repairs on
fire apparatus
Chassis/Suspension & Differential repairs on
fire cars, small trucks & vans
Miscellaneous Fire Apparatus & Ladder truck
repairs and services
Valve repairs and services
Garage Equipment repairs & services
Electric Motor repairs & services
Generator and/or Transfer Switches repairs &
services
Telephone Equipment repairs & services
Fax Machine repairs & services
Radiator and/or Air Conditioning repairs &
services
Gasoline and/or Diesel Powered Equipment
repairs and services
Fire Suppress Systems repairs & services
Towing Services for fire apparatus
Towing Services for fire cars, small trucks and
vans
Marine Industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2002 through June 30, 2003.

Copies of the application and related contract

documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 20, 2002.

Applications to pre-qualify for contracts for such work will be accepted up until 12 noon, Wednesday, March 20, 2002. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAULA A. CHRISTIAN,
Fire Commissioner.

(Feb. 18, 25; Mar. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY OF WORK TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON.

Required Services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and key blanks
supplying miscellaneous locksmith
supplies
General construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work

painting-exterior and interior
window balances, springs, etc.
Glass work
repairing and/or supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Air conditioning repairs & services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)
Diesel exhaust systems repairs & services
Fire alarm systems repairs & services

The City of Boston/County of Suffolk (the County) acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2002 through June 30, 2003.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 20, 2002.

Applications to pre-qualify for contracts for such work will be accepted up until 12 noon, Wednesday, March 20, 2002. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAULA A. CHRISTIAN,
Fire Commissioner.

(Feb. 18, 25; Mar. 4, 11, 18.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF EMERGENCY & REPLACEMENT
MEALS & SANDWICHES FOR THE
FOOD SERVICES DEPARTMENT - BID#
BPS 230

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on FRIDAY, FEBRUARY 22, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, MARCH 20, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MARCH 20, 2002, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee.

(Feb. 18.)

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2127 - JANITORIAL SERVICES AND SUPPLIES FOR (16) BUILDING AT DEER ISLAND, WINTHROP, MA - March 1, 2002 - 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Feb. 18.)

ADVERTISEMENT

THE ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION

NOTICE TO CONTRACTORS

INVITATION TO BID FOR THE CONSTRUCTION
PROJECT ENTITLED, CENTRAL PARK-
ING GARAGE ADDITION, 12 DRYDOCK
AVENUE, BOSTON, MA 02210 (EDIC
PROJECT NO. 1228).

The Economic Development and Industrial Corporation (Central Parking Garage Addition), acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the Central Parking Garage Addition, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44A-44J, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Central Parking Garage Addition.

SCOPE OF WORK: The project generally consists of constructing a five level horizontal pre-cast concrete parking garage addition to an existing five level parking structure. Work includes the removal and new installation of a complete revenue control system for hardware and software utilizing latest revenue control technology.

New entrances and exits, electrical, plumbing, security systems, pre-cast and CIP concrete, landscaping and directional signage is also included. Estimated construction value is approximately \$3,200,000.00.

For further information regarding this project, please contact Mr. Paul Osborn of the Economic Development & Industrial Corporation at (617) 918-6211 or Mr. Thomas E. Arthur, P.E., Engineers Design Group, Inc., (617) 492-0100.

TIME AND PLACE FOR FILING BIDS: All Sub-bids, including Section 11851 Parking Control Equipment, Section 15400 Plumbing and Section 16000 Electrical, shall be filed with the Awarding Authority at the EDIC Capital Construction Department, 10 Drydock Avenue, Boston, MA 02210 on or before March 1, 2002 at Twelve O'Clock Noon.

All General bids shall be filed with the the EDIC Capital Construction Department at the above address, at Twelve O'Clock Noon on Wednesday, March 20, 2002, at which time and place respective bids will be opened forthwith and read aloud. General bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCAM (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an Update Statement (Form CQ3) summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits his bid.

All bidders are hereby notified that bid deposits must accompany the filed proposal, must be a minimum of five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development & Industrial Corporation.

All bids which are not accompanied by the proper bid deposit or certification or which are on a form not completely filled in or which are incom-

plete, conditional or obscure, or which contain any additions or deductions not called for, shall be invalid.

A pre-bid conference will be held at the Garage Waiting Room, 12 Drydock Avenue, Boston, MA @ 10:00 A.M. on Thursday, February 21, 2002. Attendance at the pre-bid conference is not mandatory; however, all bidders will be held responsible for what transpires whether they were present or not.

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of the Economic Development and Industrial Corporation, 10 Drydock Avenue, Boston, MA 02210 on or about Monday, February 11, 2002, after 12:00 noon, to all interested parties who present a Twenty-five dollar (\$25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation.

The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of the EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, and permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy and Minority/Women Business Participation section of the contract.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F) listing each Minority/Women Business Enterprise the bidder intends to utilize for this project. The contractor is required to expend not less than Fifteen percent (15%) of the total contract award on Minority Business Enterprise (MBE) and additionally, Five percent (5%) on Women Business Enterprise (WBE) certified by the city of Boston.

The contractor during the performance of the work shall be required to maintain a ratio of not less than Fifty percent (50%) Boston Residents, Twenty-five percent (25%) Minority and Ten percent (10%) Women in each trade of the project. Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents and also the Labor Harmony Clause stated in the Notice to all bidders.

Attention is directed to the Notice to all Bidders, the Form for General/Sub-Bid, Sponsor Verification and Apprenticeship Training and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The EDIC reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

Economic Development and
Industrial Corporation

MARK MALONEY,
Director.

(Feb. 18.)

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*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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Questions or concerns please write or call: (617) 635-4188

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CITY OF BOSTON  31 GRAPHIC ARTS DEPARTMENT



City Record

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, FEBRUARY 25, 2002

NO. 8



JOE MOAKLEY PARK



Joe Moakley's brothers recently met with city officials to thank the Bricklayer's Union for new pillars honoring the life of the late Congressman at the South Boston park named in his honor. The decorative pillars placed around 75-acre Joe Moakley Park detail important events in the celebrated politician's life. Left to right: Boston Parks Commissioner Justine M. Liff, Robert F. Moakley, Thomas Moakley, Executive Director Michael Kineavy of the Mayor's Office of Neighborhood Services, and Tom McIntyre and Richard Forcione of the Bricklayer's Union.

Photo: C. Elena Houghton

BUY U.S. SAVINGS BONDS

ISABELLA STEWART
GARDNER MUSEUM

MUSEUMS

Isabella Stewart Gardner Museum
280 The Fenway, Boston.
Please note our new URL:
www.gardnermuseum.org

Also, students are now \$5 every day,
including Wednesdays.

Telephone: 617-566-1401. **Hours:**
Tuesday through Sunday, 11 a.m.–5
p.m. (galleries begin closing at 4:45
p.m.). Open some holidays; **closed**
Thanksgiving, Christmas and New
Year's Day. **Admission:** \$10 adults
(\$11 on weekends), \$7 seniors, \$5 col-
lege students with current I.D., and
free for members and children under
18. **Access:** Most of the Museum's
galleries, as well as the Museum Shop,
Café, and restrooms, are wheelchair
accessible. Information about the
Museum is available in Braille and
large print at the Information Desk.
This 15th-century Venetian palace,
created at the turn of the century by
Isabella Stewart Gardner, houses more
than 2,500 art objects, among them

CITY RECORD
USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Tel. 635-4188; FAX 635-3501.
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been established for such advertisements as
under the law must be printed in the City Record.
Advertising and other copy must, except in emer-
gencies, be in hand at the City Record office by
5:00 p.m., Wednesday of each week to insure its
publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m.,
Wednesday of each week is ten days in advance
of publication.

works by Rembrandt, Botticelli,
Raphael, Titian, and Matisse. The
Museum was the creation of Isabella
Stewart Gardner (1840–1924) “for the
education and enjoyment of the public
forever.” Since opening to the public
in 1903, the Gardner has served as a
center for ideas and life-long learning
in its community — a tradition that is
kept alive today through an array of
interpretive, creative, educational,
horticultural, artistic and scholarly
programs.

SPECIAL EXHIBITION

***Cosmè Tura: Painting and Design in
Renaissance Ferrara***
January 3–May 12, 2002

The Gardner Museum presents an
exhibition devoted to one of the most
original artists of the early
Renaissance, Cosmè Tura (ca.
1430–1495). Tura's art has an intense
expressive power, and his style set the
tone for the artistic culture in his
native Ferrara. The exhibition will
showcase Tura's paintings, as well as
metalwork, tapestry, and manuscript
illumination based on his designs.
Several lectures, a concert of
Renaissance Ferrarese music, and a
public symposium (March 2, 2002)
are also planned. Stephen Campbell,
Assistant Professor, University of
Pennsylvania and Alan Chong, Norma
Jean Calderwood Curator of the
Collection at the Gardner Museum are
co-curators of the exhibition.
Saturdays February 2 – May 11
Saturday gallery talks will be on
Special Exhibit, Tura 12 noon.

SYMPOSIUM

Saturday, March 2, 2002
THE RENAISSANCE COURT
ARTIST, a symposium held in con-
junction with the Cosmè Tura exhibi-
tion
9 a.m.–4 p.m.
Chaired by Stephen Campbell

Traditional interpretations of
Renaissance art often have tried to dis-
tinguish between the progressive bour-

geois art of great commercial cities
like Florence or Bruges, and the con-
servative “late Gothic” art of courts in
Paris, Milan, and Ferrara. However,
this view has been challenged by
recent scholarship on the court artist.
Employment in a princely household
offered the possibility of social
advancement, and was essential to the
emergence of art as a humanist prac-
tice. This symposium will consider a
range of issues surrounding the pro-
duction of Renaissance courts between
1400 and 1550.

The speakers not only will address the
court artist's working conditions
(including administrative and ceremo-
nial roles), but also will assess how
rulers influenced the artist's role. How
did the employment of artists compare
with those of other court functionaries,
such as poets, musicians, and human-
ists? How did circumstances differ
between Italy and northern Europe?
And to what extent did court employ-
ment correspond with the develop-
ment of the elevated characterizations
of art that appears in art literature?
*Reservations are recommended as
seating is limited. For more informa-
tion, email collection@isgm.org or
call 617-278-5101.*

LECTURES

March 7, 2002, at 6:30 p.m.
Ferrara and Florence in the Later
Fifteenth Century: Notes on a Cultural
Dialogue.
Stephen Campbell, guest curator,
University of Pennsylvania.

March 20, 2002, at 12:30 p.m.
The Mirror of the Prince: Art in Early
Renaissance Ferrara.
Charles Rosenberg, art historian,
University of Notre Dame
Admission: \$7 general public and \$5
seniors and members. Students are
free.
Reservations are recommended: call
617-278-5102.

ADULT EDUCATION PROGRAM
Saturdays, March 9, 16, 23, 30 from
9:30–11 a.m. (Continued on next page)

An Introduction to Isabella Stewart Gardner and Her Museum
Jane Crandall, instructor

This course will examine the life of the young Isabella Stewart from New York City as she grows into Isabella Stewart Gardner from Boston. Through photographs, letters, and diaries, participants will learn about her many interests that ultimately led to the creation of an art museum. The class will also examine the galleries and spaces of the museum to learn about the collection, and Mrs. Gardner as a collector. By the end of the class, attendees will have a fuller understanding of Isabella Stewart Gardner as wife, mother, philanthropist, arts patron, sports fan, architect, landscape designer, and artist.

Fee: \$125 Members; \$140 Non-members. Registration deadline: March 1, 2002

CONCERTS

Sunday Concert Series, 1:30 p.m.

March 3

THE KING'S CONSORT

Robert King, director, harpsichord, organ

Carolyn Sampson, soprano

Crispian Steele-Perkins, natural trumpet

Simon Jones & Kati Debretzeni, violins

Dorothy Vogel, viola

Angela East, cello

Timothy Amherst, double bass

Lynda Sayce, theorbo

Alexander Bellamy, oboe

Rachel Brown, flute

Handel: Heroic Trumpet Overture

Vivaldi: Motet: "Nulla in mundo pax sincera:"

Purcell: Trumpet Suite from The Indian Queen

Bach: Orchestral Suite No 2 in B minor

Handel: Lascia ch'io pianga (Rinaldo) [Let the bright seraphim from Samson]

March 10

Lucy Shelton, soprano

William Sharp, baritone

Kayo Iwama, piano

Wolf: Italianisches Liederbuch

March 17

MUSICIANS FROM MARLBORO

Michi Wiancko, violin

Samuel Rhodes, viola

Sumire Kudo, cello

Jeremy Denk, piano

Beethoven: Piano trio in G Major,

Op. 1, No. 2

Hindemith: String Trio No. 1

Fauré: Piano Quartet in G minor

March 24

THE SIX MOZART QUARTETS

DEDICATED TO HAYDN AND

THE SIX BARTOK QUARTETS,

PART IV

Borromeo String Quartet

Mozart: String Quartet in E-flat

Major, K. 428

Bartók: String Quartet No. 4

March 31

GARDNER CHAMBER ORCHESTRA

Douglas Boyd, conductor

James Sommerville, horn

Stravinsky: Pulcinella

Young Artist Showcase

Saturdays at 1:30 p.m.

March 2

No Concert. Symposium

March 9

Jazz at the Gardner

Aaron Goldberg Trio

Bass and drums with Aaron

Goldberg, piano

March 16

Thomas Carroll, cello

First Prize Winner, 2001 Young

Concert Artists International

Auditions

Carole Presland, piano

March 23

Special Concert

March 30

Max Levinson, piano

Tickets (which include museum admission) are \$17 adults, \$11 senior citizens, \$9 college students, \$4 children ages 5–17, \$8 members. Purchase tickets for the *Young Artists Showcase* on line at www.ticketweb.com. For recorded concert information, call 617-734-1359.

The Sunday Concert Series is supported in part by gifts from Mr. and Mrs. John H. Fitzpatrick, the James Lawrence Memorial Fund, and David and Marie Louise Scudder.

The Young Artist Showcase is supported in part by the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund and by gifts from the Estate of Alford P. Rudnick, Mr. and Mrs. Stewart H. Steffey, Jr.; and an anonymous donor.

GUIDED TOUR

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

Courtyard Display

JANUARY through FEBRUARY:
Jasmine Trees, Azaleas, and Cyclamen

CAFÉ

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m.–4 p.m. and Saturday and Sunday from 11 a.m.–4 p.m. A brunch menu is also available on Saturdays and Sundays. Gift shop open Tuesday–Sunday, 11 a.m.–5 p.m.

American Heart
AssociationSM
Fighting Heart Disease
and Stroke



**A stroke can change
your life forever**

RETIREMENTS

November 30, 2001.

To the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this Board under the provisions of Sections 1 to 28 of Chapter 32, Mass. G.L.

Maura A. Abdou, School Department, teacher, 7/1/2001.

David M. Brodbeck, Police Department, police officer, 7/16/1999.

Lorraine M. Caffrey, School Department, cab monitor, 10/2/2001.

Katherine J. Callahan, School Department, teacher, 10/30/2001.

Janet B. Cavanaugh, Sheriff's Department, senior institutional teacher, 11/30/2001.

Paul J. Cedorchuk, Fire Department, fire fighter, 11/30/2001.

Cathleen G. Collins, School Department, substitute, 8/17/2001.

Veronica Connolly-Hanson, School Department, teacher, 10/31/2001.

Mary C. Counihan, School Department, librarian, 10/16/2001.

Joseph F. Devlin, School Department, teacher, 6/30/2001.

Catherine M. Driscoll, School Department, teacher, 11/30/2001.

James M. Hickey, Police Department, police officer, 11/30/2001.

Leslie Horst, School Department, senior analyst, 9/30/2001.

Margaret M. Inness, School Department, teacher, 11/6/2001.

Nellie B. Johnson, School Department, librarian, 11/28/2001.

Mary T. Joyce, Library Department, special library assistant, 11/30/2001.

Philip K. Lemieux, Sheriff's Department, corrections officer, 8/25/1999.

Wayne A. Martin, School Department, senior coordinator, 11/15/2001.

James M. McCarthy, Fire Department, fire lieutenant, 11/30/2001.

Paul Joseph Meehan, Fire Department, fire fighter, 11/30/2001.

Justo Ortiz, Sheriff's Department, corrections officer, 8/31/2001.

Charles M. Parillo, Fire Department, fire lieutenant, 11/30/2001.

Dorzell Costello Porter, Boston Community Centers, senior streetworker, 6/1/2001.

Francis C. Prendergast, Fire Department, fire fighter, 11/30/2001.

Cecilia F. Regan, School Department, teacher, 11/3/2001.

Joseph M. Regan, Fire Department, fire fighter, 11/30/2001.

Ann F. Schaaf, School Department, cafeteria attendant, 7/1/2001.

Benjamin Smith, School Department, junior custodian, 8/17/2001.

John S. Sullivan, Police Department, deputy superintendent, 11/30/2001.

Justin M. Sweatt, Fire Department, fire fighter, 11/30/2001.

Christine Teasley-Terry, School Department, teacher, 11/30/2001.

Francis Torres, Fire Department, fire fighter, 5/5/2001.

Jean L. Tucker, School Department, paraprofessional, 11/14/2001.

John P. Walsh, Boston Housing Authority, 10/31/2001.

Claudette S. Walworth, School Department, teacher, 11/30/2001.

Denise L. Warner, School Department, 1/18/2001.

Thomas C. White, Fire Department, fire fighter, 11/30/2001.

Robert M. Wilson, Boston Housing Authority, 9/30/2001.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"Boston, England: Links to Massachusetts" **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Feb. 25 at 6:30 p.m. A slide/lecture relating to the Historic Bostons' Partnership exhibit about historical ties between Boston, England and Boston, Massachusetts given by Will Holton, associate professor at Northeastern University and chairman of the Historic Bostons' Partnership in Massachusetts.

"Exploring Design" BSA Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336 or 617-951-1433, Ext. 221. Feb. 27 at 6 p.m. in the Rabb Lecture Hall. "Fortifications and the Art of Defensive Design" with Sharon Matthews AIA.

Safe Teens: An Evening with Author and Violence Prevention Advocate Anita Roberts **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2334. Feb. 28 at 6 p.m. Anita Roberts will talk about the Safe Teens program and her new book *Safe Teen: Powerful Alternatives to Violence*. This program is co-sponsored by Raincoast Books, the Women's National Book Association, *Positive Teens* magazine and the Boston Public Library.

"Memories of a Beloved Community" **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Feb. 27 at 5:30 p.m. Author Marc Widershien will share his boyhood memories of growing up in urban post World War II America.

PROSE & POETRY

"Out of Boston" Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Feb. 26 at 6 p.m. in the Mezzanine Conference Rm. Author Hazel Rowley will talk about her new book, *Richard Wright: The Life and Times*. Book-signing to follow reading. Books will be available for purchase.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Feb. 27 at 6:30 p.m.

Adults' Book Discussion **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Feb. 27 at 6:30 p.m. *Middle Passage* by Charles Johnson. Moderator: Sarah Markell, adults' librarian.

Short Story Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 25 at 7 p.m. *Close Range: Wyoming Stories* by Annie Proulx. Moderator: Amy Manson, adults' librarian.

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 25 at 7 p.m. *Tan Veloz como el Deseo* by Laura Esquivel. Moderator: Irene Aguero, volunteer.

Adults' Book Discussion **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Feb. 28 at 6 p.m.

FILMS

Marlene Dietrich: A Legend in Photographs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Feb. 25 at 6 p.m. in the Rabb Lecture Hall. *Morocco* (92 min. b/w. 1930).

(Continued on next page)

Tuesday Morning Film Program North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Feb. 26 at 10:30 a.m. Italian Opera Video Program: The Barber of Seville.

Black History Month Film Series South Boston Branch Library, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Feb. 28, The Autobiography of Miss Jane Pittman.

OTHER ADULT PROGRAMS

Beginners Internet Class I Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Feb. 28 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Feb. 28 at 6:30 p.m. in the Media Studio. Sessions are informal opportunities to practice writing techniques and share works in progress with other writers. All are welcome.

ESOL Conversation Group Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Feb. 26 at 10 a.m. in the Media Studio. Feb. 27 at 10 a.m. in the Media Studio and 6:30 p.m. in Conference Rm. 5

ESOL Conversation Group Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Feb. 28 and Monday, Feb. 25 at 6 p.m., Tuesday, Feb. 26 and Wednesday, Feb. 27 at 10 a.m.

Help for the Beginner Internet User Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Feb. 26 at 11 a.m.

Black History Month Family Night Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-6900. Feb. 28 from 6 to 8 p.m.

ESOL Conversation Group Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 25 at 6:30 p.m. Practice speaking English in an informal, enjoyable setting with other new English speakers. All are welcome.

Reading Readiness Kit Workshop for Adults East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 28 at 10:30 a.m. English conversation and practice for adults.

ESOL Conversation Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Feb. 28 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Feb. 28 at 6:30 p.m.

Local Crafts People Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Feb. 28 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Wednesday, Feb. 27 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversation with Friends South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Feb. 26 at 6 p.m. Informal English conversation with native English speakers.

SENIORS

Never Too Late Programs Boston

Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program Boston Public Library in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Preschool Film Series Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. Feb. 26 at 10:30 a.m.

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 27 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Feb. 26 at 10:30 a.m.

Children's Feature Films Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 617-427-3337. Feb. 28 at 2:30 p.m. You Must Remember This.

Children's Films North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Feb. 25 at 11 a.m.

Preschool Films Parker Hill Branch Library, 1497 Tremont St. Telephone 617-427-3820. Feb. 26 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

(Continued on next page)

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Feb. 25 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

"Every-Other-Wednesday" Films for Preschoolers **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Feb. 27 at 10:30 a.m. & noon.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Feb. 25 at 10:30 a.m.

STORYTELLING

Cheryl Wilson, the Story Lady **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Feb. 25 at 6:30 p.m. Cheryl Wilson, the Story Lady, brings African tales alive with audience participation, props, and drumming. Families are invited to join in the stories and songs.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Feb. 26 at 10:30 a.m. for children under the age of 3 and their caregivers. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Feb. 27 at 10:30 a.m. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 25 at 10:30 a.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 27 at 10:30 a.m.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Feb. 26 at 10:30 a.m. for children ages 2 to 5. Features picture books, fingerplays, and crafts. Children under three must be accompanied by an adult. Preregistration is required.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Feb. 27 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Features simple picture books, fingerplays, and crafts. Preregistration is required.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Feb. 27 at 10:30 a.m. Stories and crafts for children and their caregivers.

Toddler Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Feb. 26 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Feb. 27 at 10:30 a.m. Folktales, fingerplays, and other funny stuff.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Feb. 26 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Feb. 27 at 10:30 a.m. for children ages 18 mos. to 3 accompanied by an adult.

Toddler Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Feb. 26 at 10:30 & 11:15 a.m. Preregistration is required.

Preschool Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Feb. 27 at 10:30 a.m. for ages 3 ½ to 5. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Chess Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Feb. 26 at

3:30 p.m. Jim Hawker will help kids with their chess and critical thinking skills.

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Feb. 26 at 3:30 p.m. Preregistration is required.

Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Feb. 25 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will explore their own creativity. Preregistration is required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Feb. 26 at 3 p.m. for school-age children accompanied by an adult.

Art Workshop **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Feb. 25 at 3:30 p.m. A new writing and arts project that will teach kids to use art to express their idea of freedom and what it means to live in Boston. The Boston Public Library Foundation and the Boston Public Schools are sponsoring this year's project "Boston: Free to Be" to encourage Boston's kids to explore art and self-expression. Students from the School of the Museum of Fine Arts will work with kids 7 to 12 years old to create artwork that will illustrate each child's vision of what freedom means.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Feb. 25, 27, 28 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Art Workshop **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Feb. 26 at 3:30 p.m. A new writing and arts project that will teach kids to use art to express their idea of freedom and what it means to live in Boston. The Boston Public Library Foundation and the Boston

(Continued on next page)

Public Schools are sponsoring this year's project "Boston: Free to Be" to encourage Boston's kids to explore art and self-expression. Students from the School of the Museum of Fine Arts will work with kids 7 to 12 years old to create artwork that will illustrate each child's vision of what freedom means.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Feb. 27 at 4 p.m. for children ages 7 and above. Booktalks, stories, crafts, and other fun activities.

Drop-In Art Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Feb. 26 from 3 to 5 p.m. Drop in and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Art Workshop Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. Feb. 28 at 3:30 p.m. A new writing and arts project that will teach kids to use art to express their idea of freedom and what it means to live in Boston. The Boston Public Library Foundation and the Boston Public Schools are sponsoring this year's project "Boston: Free to Be" to encourage Boston's kids to explore art and self-expression. Students from the School of the Museum of Fine Arts will work with kids 7 to 12 years old to create artwork that will illustrate each child's vision of what freedom means.

Art Workshop Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Feb. 27 at 3:30 p.m. A new writing and arts project that will teach kids to use art to express their idea of freedom and what it means to live in Boston. The Boston Public Library Foundation and the Boston Public Schools are sponsoring this year's project "Boston: Free to Be" to encourage Boston's kids to explore art and self-expression. Students from the School of the Museum of Fine Arts

will work with kids 7 to 12 years old to create artwork that will illustrate each child's vision of what freedom means.

African Fashion Show and Sing-a-Song of Soul Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Feb. 28 at 6 p.m. Authentic African attire from the collection of Parker Hill's Mary Lycurgus. The program will also include African American food and a sing-a-long soul music session.

Drop-In Play Groups for Infants and Toddlers South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Feb. 25 & 28 from 10 a.m. to noon.

Hands-On Arts and Crafts South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Feb. 28 at 3:30 p.m. Using a variety of materials and working in different media, we will make beautiful and sometimes useful things.

The Singing Ringing Tree South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Feb. 25 at 4 p.m. Sarah Salerno-Thomas' interactive performance of "The Singing Ringing Tree," a fairy tale about the transforming power of love.

Kids Read! Book Discussion Group South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Feb. 27 at 3:30 p.m. for children in grades 2 through 5.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. The American Tapestry Project Through February 25 in the Boston Room (Ext. 2336). A series of tapestries illustrating selected aspects of the history, architecture and landscape of the United States.

Photography in Human Experience: Life in New England Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Through March 30 during library hours. An exhibition of sixty-six images from Society for the Preservation of New England Antiquities archive which explore the role photography played in capturing and representing the family, newsworthy items, technological and scientific innovations, and intangible experiences.

For the Love of Packaging and Other Recyclables: An Exhibit Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of February during library hours. An exhibit of recycled bottles that change into robots, wire that takes on human form, egg cartons that become aliens. Adults and children alike will enjoy the whimsy of witnessing everyday items become art.

Magic of Youth Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Month of February during library hours. An exhibit by the Aristo Club will include historical pictures and clippings of the club. Also, highlights local youth of talent and achievement.

Next Generation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Month of February during library hours. An exhibit of clay models and paintings by artist, Carlos Byron. Community portraits of youth, local artwork, and conceptual history.

Boston Afro-American Artists Association Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Month of February during library hours. A multimedia group show featuring the artists of the Boston Afro-American Artists Association.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone

(Continued on next page)

617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Antique Dolls Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Ongoing during library hours. An exhibit of antique dolls on loan by local collector Elaine Mann of Jamaica Plain.

Sarah Hutt: Daily Diary South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Through March 19 during library hours. An exhibit of artwork by South End resident Sarah Hutt.

"The Colors of Light" by Dr. Walter Koltun Art Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of February during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the **Boston Public Library** in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

NOTICE OF PUBLIC HEARING

The Boston Public Health Commission (BPHC) will hold a public hearing on March 4, 2002, from 4:30-6:30 PM, 2nd floor Hayes Conference Room, 1010 Massachusetts Avenue, Boston, regarding the proposed Tobacco Control Regulation, which is scheduled to go into effect September 1, 2002. Pursuant to its authority to enact reasonable public health regulations under the provisions of M.G.L. c. 111 App. §2-7(a)(15), BPHC is proposing the regulation to protect the health and well being of the citizens of Boston.

The proposed regulation sets forth provisions for the sale of tobacco products, including banning: the sale of tobacco products through a vending machine; out of package sales; self-service displays; and distribution of free tobacco products. The proposed regulation also contains requirements for permit and licensing fees and posting of signage.

Other provisions of the proposed regulation concern fines and the revocation of the license of any person or establishment deemed to be in violation of the proposed regulation. The proposed regulation also provides for civil and criminal enforcement of its terms.

In addition to presenting oral or written comments at the hearing, members of the public may submit written comments regarding the proposed regulation on or before 5:00 PM, March 11, 2002. Written comments should be submitted to the address below. A copy of the proposed regulation can be obtained at BPHC, Tobacco Control Program, or on the BPHC website, www.bphc.org.

For further information, contact the Boston Public Health Commission, Tobacco Control Program, 1010 Massachusetts Avenue, Boston, MA 02118 (617) 534-2807.

NHTSA
People Saving People
<http://www.nhtsa.dot.gov>

A defense against cancer can be cooked up in your kitchen.

There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash, and tomatoes, citrus fruits and brussels sprouts.

Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

Fruits, vegetables and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods such as ham, and fish and types of sausages smoked by traditional methods should be eaten in moderation.

Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat. Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces cancer alone.

 **AMERICAN CANCER SOCIETY®**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORIES OF WORK TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON. REQUIRED SERVICES FOR VARIOUS TYPES OF ALTERATIONS, REPAIRS AND/OR SERVICES FOR FIRE APPARATUS, FIRE CARS, SMALL TRUCKS, VANS AND EQUIPMENT FOR THE BOSTON FIRE DEPARTMENT'S MAINTENANCE DIVISION:

Auto Lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies
Auto Glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or Repairs Hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & Engine repairs of fire apparatus
Transmission & Engine repairs of fire cars,
small trucks & vans
Auto Electrical repairs and services
Auto Body repairs for fire apparatus
Auto Body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or Hydraulic repairs and services
Auto Seat repairs and services
Gasoline and/or Diesel Filling Pump repairs
and services
Chassis/Suspension & Differential repairs on
fire apparatus
Chassis/Suspension & Differential repairs on
fire cars, small trucks & vans
Miscellaneous Fire Apparatus & Ladder truck
repairs and services
Valve repairs and services
Garage Equipment repairs & services
Electric Motor repairs & services
Generator and/or Transfer Switches repairs &
services
Telephone Equipment repairs & services
Fax Machine repairs & services
Radiator and/or Air Conditioning repairs &
services
Gasoline and/or Diesel Powered Equipment
repairs and services
Fire Suppress Systems repairs & services
Towing Services for fire apparatus
Towing Services for fire cars, small trucks and
vans
Marine Industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2002 through June 30, 2003.

Copies of the application and related contract

documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 20, 2002.

Applications to pre-qualify for contracts for such work will be accepted up until 12 noon, Wednesday, March 20, 2002. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAULA A. CHRISTIAN,
Fire Commissioner.

(Feb. 18, 25; Mar. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY OF WORK TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON.

Required Services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and key blanks
supplying miscellaneous locksmith
supplies
General construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work

painting-exterior and interior
window balances, springs, etc.

Glass work

repairing and/or supplying glass

Plumbing and heating repairs and services

Oil burner repairs and services

Air conditioning repairs & services

Extermination work

Hazardous waste removal and services

oil separators, etc.

Repairing and/or servicing appliances

dishwashers

washing machines

clothes dryers (gas & electric)

stoves and ovens (gas & electric)

Diesel exhaust systems repairs & services

Fire alarm systems repairs & services

The City of Boston/County of Suffolk (the County) acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2002 through June 30, 2003.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 20, 2002.

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The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements of insurance and security for performance as may be applicable. PRE-VAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAULA A. CHRISTIAN,
Fire Commissioner.

(Feb. 18, 25; Mar. 4, 11, 18.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 11, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0647 - RAIN PONCHOS to BOSTON POLICE DEPARTMENT - Bid Opening Date: February 28, 2002. (Commodity Code: 200-45; Buyer Patricia Dietel)

Bid No. 0648 - FIRE LADDERS to BOSTON FIRE DEPARTMENT - Bid Opening Date: February 26, 2002. (Commodity Code: 340-62; Buyer Geraldine Antonelli)

(Feb. 11, 18, 25.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.
An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

INVITATION FOR GENERAL BIDS: HARRIET
BALDWIN SCHOOLYARD IMPROVE-
MENTS, PROJECT #6631, C. 30 PRO-
JECTS

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Harriet Baldwin Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard include sitework, concrete, fencing, play equipment, safety surface, play graphics and landscaping.

Bids will be received up until 12 Noon, Boston time, on March 7, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 19, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set.

Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Feb. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

INVITATION FOR BIDS FOR: ETHER FOUNTAIN
REPAIR IN THE BOSTON PUBLIC
GARDEN.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to remove existing granite curb and brick basin lining, install new circulating fountain system, install electrification system, replace existing granite curb and a new brick basin, seeding and shrub planting.

Estimated cost of contract is \$176,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 7, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, February 19, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties

(Continued on next page)

who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of

the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, February 26, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(Feb. 18, 25.) *Commissioner.*

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

INVITATION FOR BIDS FOR: RESTORATION OF THE GEORGE WASHINGTON STATUE IN THE BOSTON PUBLIC GARDEN.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for rigging and moving the George Washington statue, constructing temporary fencing around statue, rebuilding granite steps and existing base, and replacing and attaching statue to new base.

Estimated cost of contract is \$165,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 7, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, February 19, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, February 26, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(Feb. 18 & 25.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**INVITATION FOR GENERAL BIDS: MADISON
PARK HIGH SCHOOLYARD IMPROVE-
MENTS, PROJECT #6561, C. 30 PRO-
JECTS**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Madison Park High Schoolyard Improvements.

SCOPE OF WORK includes: sitework, concrete, fencing, installation of play equipment and safety surfacing, bituminous paving, and landscaping.

Bids will be received up until twelve o'clock noon, Boston time, on March 14, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of work force hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 25, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present

a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Feb. 25; Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**INVITATION FOR REQUEST FOR PROPOSALS
(RFP) FOR THE FOLLOWING SERVICES:
CITY OF BOSTON CONSULTING SER-
VICES RELATIVE TO TRAFFIC SIGNAL
DESIGN, ENGINEERING AND CON-
STRUCTION OVERSIGHT FOR VARIOUS
TRAFFIC SIGNAL LOCATIONS**

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the design services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B of the Massachusetts General Laws because it is for designer services. The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on February 25, 2002 through March 11, 2002. Copies of the Request For Proposal will be mailed upon request by contacting Steve Dolan (617) 635-2753.

Completed documents must be submitted in the form of one (1) signed original, and one copy containing all sections and pages of the Documents no later than 2:00 PM on Wednesday March 13, 2002 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston - Consulting Services for Traffic Signal Design." The price proposal (Section 9.0) should be submitted in a separate envelope labeled "Price Proposal - City of Boston Consulting Services for Traffic Signal Design." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria and the price proposal. The term of the contract shall be thirteen months from on or about May 1, 2002 to June 30, 2003, the award and continuation of any contract awarded hereunder is subject to funding from the City of Boston capital budget.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA D'AMATO,
(Feb 25; March 4.)
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICE: PHOTO ENLARGING SER-
VICES TO THE BOSTON POLICE DEPART-
MENT**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, February 25, 2002. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, March 13, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 13, 2002, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Feb. 25; Mar. 4.)
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**INVITATION FOR GENERAL BIDS: GUANO
REMOVAL & BUILDING BOARD-UP @ 127
MARION STREET, EAST BOSTON, MA,
PROJECT #B0035B-CC, C. 30 PROJECTS**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Guano Removal & Building Board-up @ 127 Marion Street, East Boston, MA.

SCOPE OF WORK includes: Remove pigeon droppings and associated waste. Board up building as indicated.

Bids will be received up until twelve o'clock noon, Boston time, on March 15, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Tuesday, March 5, 2002 from 10:00 A.M. to 11:00 A.M. at 127 Marion Street, East Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 25, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks

(Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it were in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Feb. 25; Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORY OF
WORK OR BUSINESS TO APPLY AND
QUALIFY FOR CONTRACTS WITH THE
CITY OF BOSTON: GENERAL AND EMERGENCY
REPAIRS TO ENGINES, HULLS,
AND MARINE ELECTRONIC COMPONENTS
OF THE BOSTON POLICE DEPARTMENT'S
83 FOOT DETROIT DIESEL-POWERED
YARD PATROL BOAT, 65 FOOT DIESEL-POWERED
PATROL BOAT, 41 FOOT COAST GUARD
SURPLUS CUMMINS DIESEL POWERED
PATROL BOAT, ONE YAMAHA-POWERED
BOSTON WHALER, 65 FOOT U.S. COAST
GUARD SURPLUS BUOY TENDER WITH
DIESEL ENGINE, AND 22 FOOT ZODIAC
INFLATABLE WITH TWIN 100 HORSE-
POWER 4 STROKE YAMAHA ENGINES.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 AM, Monday, February 25, 2002.

Applications to pre-qualify for contracts for such work will be accepted until 4:00 PM (Boston time), Wednesday, March 13, 2002, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particu-

larly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(Feb. 25; Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: SECURITY ALARM UP-
GRADES FOR FLAHERTY POOL,
CLOUGHERTY POOL, PARIS STREET
POOL and SHELburne CENTER.**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1483 Tremont Street, third floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, February 25, 2002. Invitations for bids shall be available until the end of the business day Monday, March 11, 2002.

Bids shall be on a form supplied by Boston Community Centers, shall be clearly identified as a bid, and signed by the bidder. Every bid shall be an original copy with a duplicate copy thereof (which may be a photocopy).

Scope of work: Upgrade of Security Systems at the Flaherty Pool, Clougherty Pool, Paris Street Pool and Shelburne Center. All sealed bids shall be filed no later than Tuesday, March 12, 2002 at 9:00 a.m., Boston time, at the office of the Official, 1483 Tremont Street, third floor, Boston, MA 02120.

A bid deposit in the form of a bid bond, or a certified check or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5% of the bid, shall be required from each bidder.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and in the sum of one hundred 100% percent of the contract price will be required of the successful bidder.

Sealed bids shall be opened publicly by the Official on, Tuesday, March 12, 2002 at 9:00 a.m. at the office located on 1483 Tremont St., 3rd floor conference room.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if judged to be in the public interest to do so.

EVELYN RIESENBERG,
Executive Director.

(Feb. 25; Mar. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tricon Global Restaurant, Inc. (by KFC of America, Inc.), seeking with reference to the premises at 1486 Tremont Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 59(59-18: Drive-Thru Restaurant [Variance]; Take-Out Restaurant [Conditional])
Erect one-story restaurant building (including take-out food & drive-thru).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 25.)

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORIES OF
WORK OR BUSINESS TO APPLY AND
QUALIFY FOR CONTRACTS WITH THE
CITY OF BOSTON: REHABILITATION
SERVICES AND ACTIVITIES CHECK FOR
SELF-INSURED AND SELF-ADMINIS-
TERED, WORKERS' COMPENSATION
PROGRAM FOR THE CITY OF BOSTON.

The City of Boston (the City), acting by its Workers' Compensation Director and Agent (the Officials), invite competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Officials, for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Officials.

Copies of the application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 613, Boston, MA 02201, on or after February 25, 2002.

Applications to prequalify for contracts for such work will be accepted until 5 p.m., Boston time on March 29, 2002, at the above address.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Officials reserve the right to contract only in those cases and in accordance with those applications as the Officials determine to be in the best interest of the City. Except in cases of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

LINDA T. KELLY,
Director.

JOHN T. WALSH,
Agent.

(Feb. 25; Mar. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald & Leanne Keenan, seeking with reference to the premises at 131 B Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Floor Area Ratio Excessive; Rear Yard Insufficient)

Extend existing dormer the length of one-family dwelling at the rear, install balcony at third-floor front & erect third-floor rear addition onto existing first & second-floor rear portion of dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of American Mortgage, LLC, seeking with reference to the premises at 63 Falcon Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Remove proviso "Dwelling must be owner-occupied" attached to prior (BZC-16898) Board of Appeal approval of change of occupancy from four to five apartments & extension of first-floor apartment into basement area.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Twenty P Realty Trust, seeking with reference to the premises at 20 Parmenter Street, Ward 3, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect two-story addition to existing three-story building & change legal occupancy from settlement house & day-care center to 9 apartments, retail store & accessory & ancillary parking garage.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or pro-

TECTED OPENINGS PERMITTED IN AN EXTERIOR WALL IN ANY STORY SHALL NOT EXCEED THE VALUES SET FORTH IN TABLE 705.3, ETC.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 244 VFW Realty Trust, seeking with reference to the premises at 244-246 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 54(54-13: Rear Yard & Usable Open Space Insufficient; Floor Area Ratio Excessive) 54(54-18) 54(54-21)

Erect three-story addition to three-story portion of existing building, five-story addition to one-story portion of existing building & change legal occupancy from VFW Post to 9 apartments, retail store & accessory parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Twenty P Realty Trust, seeking with reference to the premises at 20 Parmenter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-13: Rear Yard & Open Space Insufficient; Floor Area Ratio Excessive) 54(54-21)

Erect two-story addition to existing three-story building & change legal occupancy from settlement house & day-care center to 9 apartments, retail store & accessory & ancillary parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS FOR CONSTRUCTION INSPECTION SERVICES FOR VARIOUS STREET RECONSTRUCTION PROJECTS IN THE CITY OF BOSTON

The City of Boston, acting through its Public Works Department, invites Request for Qualifications from prospective firms to provide Construction Inspection Services for various street reconstruction projects in the City of Boston. This contract is not subject to G.L.c. 30B because it is a contract for construction services. Accordingly it will be awarded pursuant to the City Charter.

REQUEST FOR QUALIFICATIONS FORMS will be made available on Wednesday, February 27, 2002 and may be obtained from the Office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These qualification statements must be received no later than 12:00 noon, on Wednesday, March 13, 2002 in Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

Please submit three (3) copies of the Qualifications for the project. The City of Boston and the Commissioner of Public Works reserves the right to reject any and all Qualifications, or any part thereof.

JOSEPH F. CASAZZA
Commissioner of Public Works.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 244 VFW Realty Trust, seeking with reference to the premises at 244-246 Hanover Street, Ward 3, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect three-story addition to three-story portion of existing building, five-story addition to one-story portion of existing building & change legal occupancy from VFW Post to 9 apartments, retail store & accessory parking garage.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 25.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2132 - TWO (2) MECHANICAL PUMP SEALS & TWO (2) THROAT BRUSHINGS -
March 13, 2002 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The McCourt-Broderick Limited Partnership, seeking with reference to the premises at 390-420 Congress Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit & Conditional Use.

Article(s): 27P(27P-5) 6(6-3A) 8(8-6) 42E(42E-21.4(c))

Allow parking lot use to continue beyond prior (BZC-19767) Board of Appeal expiration date of December 31, 2001; increase capacity from 1200 vehicles to 1310 vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**OFFICE OF FACILITIES MANAGEMENT
DEPARTMENT OF PLANNING AND
ENGINEERING**

INVITATION FOR BIDS FOR VARIOUS RENOVATIONS AT MADISON PARK VOCATIONAL HIGH SCHOOL, 75 MALCOLM X BOULEVARD, ROXBURY, MA 02120

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in

accordance with the terms and provisions of the contract documents entitled: "Various Renovations at Madison Park Vocational High School" at an estimated cost of \$95,000.00.

SCOPE OF WORK: Demolition, carpentry, painting, acoustical ceiling, doors and frames, glass, hardware, gypsum drywall systems, flooring, miscellaneous specialties, HVAC and electrical.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, February 27, 2002, at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

ALL SUBBIDS for a sub-trade designated in item 2 of the form for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, March 13, 2002.

SUBBIDS Electrical and HVAC. Each sub-bid requires a bid deposit of 5 percent of the bid in a form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, March 20, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, sections 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the best interest to do so.

ROBERT R. ROY,
Director/Facilities Management.

(Feb. 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF A SAGE 2001 SYSTEM AND
CAREER NAVIGATOR FOR MADISON
PARK TECHNICAL VOCATIONAL HIGH
SCHOOL - BID# BPS 234

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, FEBRUARY 27, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, MARCH 21, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, MARCH 21, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Feb. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Guest Street LLC, seeking with reference to the premises at 77 Guest Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-9)
Allow premises to be used for outdoor storage of buses.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE & RE-HEARING

Notice is hereby given that at 12:00 Noon, on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eamon Fee, seeking with reference to the premises at 235 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 62(62-7) 62(62-29)
Erect one-family dwelling.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 28 Long Avenue Trust (by Maria Chin-Yong, Trustee), seeking with reference to the premises at 28 Long Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Front & Rear Yards Insufficient)

Enclose first & second-floor front porches & second-floor rear porch on three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Equity Residential Properties (by Northeast Communications, LLC), seeking with reference to the premises at 50 Staniford Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)
Install wireless communication antennae with related equipment on roof of office building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Blumenthal & Janey Bishoff, seeking with reference to the premises at 124 Theodore Parker Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Side & Rear Yard Insufficient)

Erect addition at rear of one-family dwelling.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mobil Oil Corporation (by Richard Leahy), seeking with reference to the premises at 1301-1305 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)
Allow use as fee-paid 65-vehicle parking lot to continue beyond prior (BZC-19860) Board of Appeal expiration date of June 30, 2002.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Rogan (by Russell Forsberg), seeking with reference to the premises at 1915-1925 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)
Increase capacity of existing cafe from 112 persons to 170 persons.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hanh Van Nguyen, seeking with reference to the premises at 9 Rill Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 14(14-3) 14(14-4) 17(17-1) 19(19-1) 20(20-1)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian Walsh, seeking with reference to the premises at 17 M Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1)

Establish legal occupancy as four apartments; no record of occupancy in this Department.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lawrence Gogarty, seeking with reference to the premises at 6-6A Dana Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1) 17(17-1) 18(18-1) 20(20-1) 23(23-1)

Erect 46'x33' addition to existing building & change legal occupancy from two-family dwelling to six-unit apartment building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald Fitts, Jr., seeking with reference to the premises at 11-13 Wakullah Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-43)

Allow parking for one vehicle at left side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chris & Cheryl Cervasio, seeking with reference to the premises at 75 Webster Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9: Lot Area for Additional Unit(s) & Usable Open Space Insufficient, Floor Area Ratio Excessive) 53(53-56)

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fenway Motor Hotel, Inc. (by Hong Kong Cafe), seeking with reference to the premises at 1271-1275 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from hotel, offices & restaurant to hotel, offices, restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John & Susan Sullivan & Michael & Mary Ellen Matthews, seeking with reference to the premises at 40 Ramsdell Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 18(18-1) 20(20-1)

Erect one-family dwelling (lot results from subdivision & re-dividing of parcel).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Asteck Insurance (by Jason Young), seeking with reference to the premises at 7 Blue Hill Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-19)

Change legal occupancy from three retail stores to two retail stores & body art establishment.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 5, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Helping Hands: Simian Aides for the Disabled, Inc., seeking with reference to the premises at 541 Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9)

Create second-story within existing building occupied as office with accessory keeping of non-laboratory animals; also erect a two-story rear addition (existing rear ell to be removed).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 25.)

City of Boston Office of Human Resources
Employee Assistance Program

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"Maximizing Our Human Resources"

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1/28/02

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

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PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, MARCH 4, 2002

NO. 9

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Great Decisions Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Mar. 5 at 6 p.m. in Conference Rm. 5/6.

"Exploring West Africa" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Mar. 4 at 7 p.m. Explore the rich artistic, historic, cultural, and spiritual traditions of Benin and Senegal. This discussion is part of a series of travel/study educational opportunities offered by Davis Education and Research, Inc.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Mar. 5 at 10:30 a.m. "Staying Healthy in These Stressful Times" Susan Silveira of the Boston Institute for Psychotherapy will give us some tips on how we can manage both our own health and our life responsibilities.

"Boston, England and Links to Massachusetts" **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Mar. 6 at 6:30 p.m. A slide/lecture by Will Holton, Ph. D., Chairman of the Historic Bostons' Partnership in Massachusetts.

PROSE & POETRY

"Out of Boston" Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Mar. 7 at 6 p.m. in the Mezzanine Conference Rm. Authors Philip R. Craig and William G. Tapply will discuss their book *First Light: The First Ever Brady Coyne* and J.W. Jackson *Mystery*.

"In Our Own Words" Writing Workshop **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Mar. 4 at 7 p.m. A writing workshop with Barbara Blatner, poet, playwright, composer and musi-

cian. This program is one in a series of writing workshops aimed at expanding the public conversation in the aftermath of September 11th. Co-sponsored by the All Souls Project and PEN New England.

"In Our Own Words" Writing Workshop **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Mar. 4 at 5 p.m. This program is one in a series of writing workshops aimed at expanding the public conversation in the aftermath of September 11th. Co-sponsored by the All Souls Project and PEN New England.

Author Talk **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Mar. 7 at 7 p.m. Author William J. Brennan will talk about his book *A Tattered Coat Upon a Stick*.

BOOK DISCUSSIONS

Adults' Book Discussion **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Mar. 4 at 6:30 p.m. *Personal History* by Katharine Graham. Moderator: Susan Volshtin, adults' librarian.

Adults' Book Discussion **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Mar. 5 at 6:30 p.m. Moderator: Paula Posnick, adults' librarian.

Adults' Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Mar. 7 at 7 p.m. *The Lexus and the Olive Tree* by Thomas Friedman. Moderator: Alice Roberts, adults' librarian.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Mar. 4 at 7 p.m. *Dubliners* by James Joyce. Moderator: Francie Francis, adults' librarian.

(Continued on next page)

FILMS

Black History Month Film Series
South Boston Branch Library, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m.

Exploring Ireland Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Mar. 7, Ireland.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Mar. 7 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Mar. 6 at 6:30 p.m. Learn how to use search engines, web addresses and surf the net. A class designed for those who have had some experience using a computer. Preregistration is required.

CITY RECORD USPS 114-640

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Internet Basics **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Mar. 6 at 6:30 p.m. Learn how to find information on the Internet and how to set up a free web-based e-mail account. Preregistration is required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Mar. 6 at 6:30 p.m. Join other students of English practicing everyday conversation.

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Mar. 7 at 6:30 p.m. in the Media Studio. Sessions are informal opportunities to practice writing techniques and share works in progress with other writers. All are welcome.

ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Mar. 5 & 6 at 10 a.m. in the Media Studio.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Mar. 7 and Monday, Mar. 4 at 6 p.m., Tuesday, Mar. 5 and Wednesday, Mar. 6 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Mar. 5 at 11 a.m.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Beginning Internet **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Mar. 7 at 10:30 a.m. This

class/orientation will review basic Internet tools and techniques in an attempt to familiarize the novice user with the World Wide Web.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Mar. 7 at 10:30 a.m. English conversation and practice for adults.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Mar. 7 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Mar. 7 at 6:30 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Mar. 7 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Monday, Mar. 4 at 10:30 a.m. and Wednesday, Mar. 6 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Computers + Money = Savings **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Mar. 7 at 6:30 p.m. Janis McManus from the Department of Education, Malden, will present a hands-on workshop using computers to save money. English and Spanish web sites will be explored and tips on clipping coupons will be given.

E-Mail Class **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Mar. 6 at 3 p.m. This class offers basic e-mail skills. You will learn how to set up an e-mail account including reading and sending e-mail messages. Preregistration is required.

(Continued on next page)

SENIORS

Never Too Late Programs Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. Mar. 7, Chamber music by Virginia Eskin and Chester Brezniak.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program Boston Public Library in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Mar. 6 at 10:30 a.m. Short, fun films for preschool children.

Children's Films North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Mar. 4 at 11 a.m.

Preschool Films Parker Hill Branch Library, 1497 Tremont St. Telephone 617-427-3820. Mar. 5 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Mar. 4 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Mar. 4 at 10:30 a.m.

STORYTELLING

Storytime for Preschoolers Adams

Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Mar. 5 at 10:30 a.m. for children ages 3 to 5.

Lap-Sit Storytime for Toddlers East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Mar. 5 at 10:30 a.m. for children under the age of 3 and their caregivers. Preregistration is required.

Preschool Storyhour East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Mar. 6 at 10:30 a.m. Preregistration is required.

Preschool Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 617-361-2524. Mar. 6 at noon for children ages 2 to 5.

Preschool Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Mar. 5 at 10:30 a.m. for children ages 2 to 5. Features picture books, fingerplays, and crafts. Children under three must be accompanied by an adult. Preregistration is required.

Toddler Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Mar. 6 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Features simple picture books, fingerplays, and crafts. Preregistration is required.

Laptime Evening Storytime Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Mar. 6 at 6:30 p.m. for children ages 2 and 3 accompanied by an adult.

Toddler Storytime Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Mar. 7 at 10:30 a.m. for children ages 2 and 3 accompanied by an adult.

Preschool Storyhour South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Mar. 6 at 10:30 a.m. Stories and crafts for children and their caregivers.

Toddler Storytime Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Mar. 5 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Mar. 6 at 10:30 a.m. Folktales, fingerplays, and other funny stuff.

Preschool Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Mar. 5 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Mar. 5 at 10:15 a.m. for children ages 18 mos. to 3 accompanied by an adult.

Toddler Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Mar. 5 at 10:30 & 11:15 a.m. Preregistration is required.

Preschool Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Mar. 6 at 10:30 a.m. for ages 3 ½ to 5. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Don Lubin Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Mar. 5 at 3:30 p.m. Preregistration is required.

Living Links Art Program Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. Mar. 5 at 3:30 p.m. Explore how animals like frogs, fish, and turtles developed the ability to move from sea to land. Preregistration is required.

(Continued on next page)

Paper Painting Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. Mar. 7 at 3:30 p.m. Create imaginative designs and textures on paper using marbling, printing, stamping, painting, drawing, pasting, and paper dying techniques. Preregistration is required.

Arts Workshop Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Mar. 4 at 3:30 p.m. A new writing and arts project that will teach kids to use art to express their idea of freedom and what it means to live in Boston. The Boston Public Library Foundation and the Boston Public Schools are sponsoring this year's project "Boston: Free to Be" to encourage Boston's kids to explore art and self-expression. Students from the School of the Museum of Fine Arts will work with kids 7 to 12 years old to create artwork that will illustrate each child's vision of what freedom means.

Learn Chess Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Mar. 6 at 3 p.m. Learn to play chess and to improve your game with an experienced teacher.

Learn Chess Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Mar. 4, 6, 7 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Art Workshop Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Mar. 6 at 4 p.m. A new writing and arts project that will teach kids to use art to express their idea of freedom and what it means to live in Boston. The Boston Public Library Foundation and the Boston Public Schools are sponsoring this year's project "Boston: Free to Be" to encourage Boston's kids to explore art and self-expression. Students from the School of the Museum of Fine Arts will work with kids 7 to 12 years old to create artwork that will illustrate each child's vision of what freedom means.

Toddler and Infant Playgroup Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Mar. 5 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Art Workshop Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Mar. 5 at 3:30 p.m. A new writing and arts project that will teach kids to use art to express their idea of freedom and what it means to live in Boston. The Boston Public Library Foundation and the Boston Public Schools are sponsoring this year's project "Boston: Free to Be" to encourage Boston's kids to explore art and self-expression. Students from the School of the Museum of Fine Arts will work with kids 7 to 12 years old to create artwork that will illustrate each child's vision of what freedom means.

Art Workshop Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Mar. 7 at 3:30 p.m. A new writing and arts project that will teach kids to use art to express their idea of freedom and what it means to live in Boston. The Boston Public Library Foundation and the Boston Public Schools are sponsoring this year's project "Boston: Free to Be" to encourage Boston's kids to explore art and self-expression. Students from the School of the Museum of Fine Arts will work with kids 7 to 12 years old to create artwork that will illustrate each child's vision of what freedom means.

Drop-In Play Groups for Infants and Toddlers South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Mar. 4, 7 from 10 a.m. to noon.

Hands-On Arts and Crafts South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Mar. 7 at 3:30 p.m. Using a variety of materials and working in different media, we

will make beautiful and sometimes useful things.

Kids Read! Book Discussion Group South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Mar. 6 at 3:30 p.m. for children in grades 2 through 5.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Art as Witness: Shattered Lives-Unshattered Dreams March 3-29 in the Boston Room (Ext. 2336). Etchings and drawings by Boston printmaker Myrna Balk chronicle the lives of Nepali women. Itineraries March 4-29 in Deferrari Hall (Ext. 2336). A multimedia installation and photo exhibit by Soul Brown and Skip Schiel. The exhibition includes photographs, text, audio and video displays inspired by the 1998-99 Interfaith Pilgrimage of the Middle Passage, a year-long walk that retraced the route of the Trans-Atlantic slave trade. www.peacepagoda.org.

Photography in Human Experience: Life in New England Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Through March 30 during library hours. An exhibition of sixty-six images from Society for the Preservation of New England Antiquities archive which explore the role photography played in capturing and representing the family, newsworthy items, technological and scientific innovations, and intangible experiences.

Images of Italy Exhibit Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of March during library hours. Color photographs of the Emilia-Romagna region of Italy by Patricia Hogan.

(Continued on next page)

Fabric Sculptures for Children
Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Month of March during library hours. Lisa Lee will display her life-like animal fabric sculptures.

Antique Dolls and Doll Furniture Exhibit
Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Month of March during library hours. An exhibit on loan by Jamaica Plain resident Elaine Mann.

Lower Mills Community Art Gallery
Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Antique Dolls
Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Ongoing during library hours. An exhibit of antique dolls on loan by local collector Elaine Mann of Jamaica Plain.

Sarah Hutt: Daily Diary
South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Through March 19 during library hours. An exhibit of artwork by South End resident Sarah Hutt.

Photographs by Ellie Keenan
West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Month of March during library hours. Reception on March 4 from 6 to 7:30 p.m.

GUIDED TOURS

Art & Architecture Tours of the BPL
Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

Mayor's Hot Line
6 3 5 - 4 5 0 0

**FUND FOR BOSTON NEIGHBORHOODS
VENDING OPPORTUNITIES**

The Fund for Boston Neighborhoods is seeking qualified vendors for upcoming events. Applications are available in Room 802, Boston City Hall, from now until March 18, 2002. For more information, call 617-635-3952.

(Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON
FIRE DEPARTMENT**

Invitation for Sealed Bids for the Procurement of the following services: Replacement of boiler at Engine 30 firehouse.

SCOPE OF WORK:

- 1. Total replacement of boiler.
- 2. Wire new boiler.
- 3. Remove and dispose of old boiler.

Note: Must call Boston Fire Department Maintenance Division at (617) 343-3312 to schedule an appointment for a review for an estimate or proposal.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Headquarters, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on March 4, 2002. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than March 8, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on March 8, 2002 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner.
(Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

WORKERS' COMPENSATION SERVICES

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORIES OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: REHABILITATION SERVICES AND ACTIVITIES CHECK FOR SELF-INSURED AND SELF-ADMINISTERED, WORKERS' COMPENSATION PROGRAM FOR THE CITY OF BOSTON.

The City of Boston (the City), acting by its Workers' Compensation Director and Agent (the Officials), invite competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Officials, for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Officials.

Copies of the application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 613, Boston, MA 02201, on or after February 25, 2002.

Applications to prequalify for contracts for such work will be accepted until 5 p.m., Boston time on March 29, 2002, at the above address.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Officials reserve the right to contract only in those cases and in accordance with those applications as the Officials determine to be in the best interest of the City. Except in cases of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

LINDA T. KELLY,
Director.
JOHN T. WALSH,
Agent.
(Feb. 25; Mar. 4.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for bids for: Ether Fountain Repair
in the Boston Public Garden.**

Change in pick up date for Bidding Documents. Specifications and Plans will be available now on or about Monday, February 25, 2002, after 9:00 a.m., Boston time, instead of the proposed extension date of February 19, 2002, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good working condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

The Bid Opening shall be extended a period of seven days to March 14, 2002 instead of the previous extension date of March 7, 2002.

(Mar. 4) JUSTINE M. LIFF,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**REQUEST FOR QUALIFICATIONS FOR
OVERVIEW OF ENGINEERING SERVICES
RELATIVE TO THE RECONSTRUCTION
PROGRAMS OF VARIOUS STREETS IN
THE CITY OF BOSTON**

The Boston Public Works Department invites Statements of Qualifications from qualified firms to provide Engineering Services relative to the reconstruction programs of various streets in the City of Boston. The qualified consultant will be responsible for the preparation of plans, specifications, estimates, studies, and reports and for providing advice regarding various projects to the Commissioner of the Boston Public Works Department. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on Monday, March 4, 2002 and may be obtained from the office of the Division Engineer, Public Works Department, Room 710, Boston City

Hall, City Hall Plaza. These forms must be received no later than 12:00 noon, on Tuesday, March 19, 2002, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the project being advertised.

2. Project fees will be negotiated. Applicants should be Registered Engineers in the Commonwealth of Massachusetts.

3. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all bids, or any part thereof.

JOSEPH F. CASAZZA,
(Mar. 4.) Commissioner of Public Works.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Edwards Playground, Charlestown.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for site demolition and preparation, excavation, grading and drainage, play equipment, fence and site furnishing improvements.

Estimated cost of contract is \$108,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 21, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 4, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements: No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned business that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 12, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
(Mar. 4, 11.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for General Bids: John Winthrop
Schoolyard Improvements, Project
#6633-A, C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: John Winthrop Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard include sitework, concrete, play equipment, safety surface, bituminous paving, play graphics and landscaping.

Bids will be received up until twelve o'clock noon, Boston time, on March 26, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about March 4, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set.

Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Mar. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: To provide a 10 cubic yard
dumpster and disposal of dumpster 3
days per week from the Boston Police
Stables located at the Brandegee Estate,
Allandale Street, Jamaica Plain**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 4, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 20, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropri-

ated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 20, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: To provide veterinary services
for horses of the Boston Police
Department's Mounted Patrol Unit**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 4, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 20, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 20, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Mar. 4 & 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

INVITATION FOR GENERAL BIDS: GUANO
REMOVAL & BUILDING BOARD-UP @ 127
MARION STREET, EAST BOSTON, MA,
PROJECT #B0035B-CC, C. 30 PROJECTS

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Guano Removal & Building Board-up @ 127 Marion Street, East Boston, MA.

SCOPE OF WORK includes: Remove pigeon droppings and associated waste. Board up building as indicated.

Bids will be received up until twelve o'clock noon, Boston time, on March 15, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Tuesday, March 5, 2002 from 10:00 A.M. to 11:00 A.M. at 127 Marion Street, East Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 25, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks

(Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it were in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Feb. 25; Mar. 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: GENERAL AND EMERGENCY REPAIRS TO ENGINES, HULLS, AND MARINE ELECTRONIC COMPONENTS OF THE BOSTON POLICE DEPARTMENT'S 83 FOOT DETROIT DIESEL-POWERED YARD PATROL BOAT, 65 FOOT DIESEL-POWERED PATROL BOAT, 41 FOOT COAST GUARD SURPLUS CUMMINS DIESEL POWERED PATROL BOAT, ONE YAMAHA-POWERED BOSTON WHALER, 65 FOOT U.S. COAST GUARD SURPLUS BUOY TENDER WITH DIESEL ENGINE, AND 22 FOOT ZODIAC INFLATABLE WITH TWIN 100 HORSE-POWER 4 STROKE YAMAHA ENGINES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 AM, Monday, February 25, 2002.

Applications to pre-qualify for contracts for such work will be accepted until 4:00 PM (Boston time), Wednesday, March 13, 2002, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particu-

larly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(Feb. 25; Mar. 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: SECURITY ALARM UPGRADES FOR FLAHERTY POOL, CLOUGHERTY POOL, PARIS STREET POOL and SHELburne CENTER.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1483 Tremont Street, third floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, February 25, 2002. Invitations for bids shall be available until the end of the business day Monday, March 11, 2002.

Bids shall be on a form supplied by Boston Community Centers, shall be clearly identified as a bid, and signed by the bidder. Every bid shall be an original copy with a duplicate copy thereof (which may be a photocopy).

Scope of work: Upgrade of Security Systems at the Flaherty Pool, Clougherty Pool, Paris Street Pool and Shelburne Center. All sealed bids shall be filed no later than Tuesday, March 12, 2002 at 9:00 a.m., Boston time, at the office of the Official, 1483 Tremont Street, third floor, Boston, MA 02120.

A bid deposit in the form of a bid bond, or a certified check or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5% of the bid, shall be required from each bidder.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and in the sum of one hundred 100% percent of the contract price will be required of the successful bidder.

Sealed bids shall be opened publicly by the Official on, Tuesday, March 12, 2002 at 9:00 a.m. at the office located on 1483 Tremont St., 3rd floor conference room.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if judged to be in the public interest to do so.

EVELYN RIESENBERG,
Executive Director.

(Feb. 25; Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORIES OF WORK TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON. REQUIRED SERVICES FOR VARIOUS TYPES OF ALTERATIONS, REPAIRS AND/OR SERVICES FOR FIRE APPARATUS, FIRE CARS, SMALL TRUCKS, VANS AND EQUIPMENT FOR THE BOSTON FIRE DEPARTMENT'S MAINTENANCE DIVISION:

Auto Lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies
Auto Glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or Repairs Hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & Engine repairs of fire apparatus
Transmission & Engine repairs of fire cars,
small trucks & vans
Auto Electrical repairs and services
Auto Body repairs for fire apparatus
Auto Body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or Hydraulic repairs and services
Auto Seat repairs and services
Gasoline and/or Diesel Filling Pump repairs
and services
Chassis/Suspension & Differential repairs on
fire apparatus
Chassis/Suspension & Differential repairs on
fire cars, small trucks & vans
Miscellaneous Fire Apparatus & Ladder truck
repairs and services
Valve repairs and services
Garage Equipment repairs & services
Electric Motor repairs & services
Generator and/or Transfer Switches repairs &
services
Telephone Equipment repairs & services
Fax Machine repairs & services
Radiator and/or Air Conditioning repairs &
services
Gasoline and/or Diesel Powered Equipment
repairs and services
Fire Suppress Systems repairs & services
Towing Services for fire apparatus
Towing Services for fire cars, small trucks and
vans
Marine Industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2002 through June 30, 2003.

Copies of the application and related contract

documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 20, 2002.

Applications to pre-qualify for contracts for such work will be accepted up until 12 noon, Wednesday, March 20, 2002. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL A. CHRISTIAN,
Fire Commissioner.

(Feb. 18, 25; Mar. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY OF WORK TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON.

Required Services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and key blanks
supplying miscellaneous locksmith
supplies
General construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work

painting-exterior and interior
window balances, springs, etc.
Glass work
repairing and/or supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Air conditioning repairs & services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)
Diesel exhaust systems repairs & services
Fire alarm systems repairs & services

The City of Boston/County of Suffolk (the County) acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2002 through June 30, 2003.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 20, 2002.

Applications to pre-qualify for contracts for such work will be accepted up until 12 noon, Wednesday, March 20, 2002. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements of insurance and security for performance as may be applicable. PRE-VAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL A. CHRISTIAN,
Fire Commissioner.
(Feb. 18, 25; Mar. 4, 11, 18.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**INVITATION FOR GENERAL BIDS: MADISON
PARK HIGH SCHOOLYARD IMPROVE-
MENTS, PROJECT #6561, C. 30 PRO-
JECTS**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Madison Park High Schoolyard Improvements.

SCOPE OF WORK includes: sitework, concrete, fencing, installation of play equipment and safety surfacing, bituminous paving, and landscaping.

Bids will be received up until twelve o'clock noon, Boston time, on March 14, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 25, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present

a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,

Director.

(Feb. 25; Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**INVITATION FOR REQUEST FOR PROPOSALS
(RFP) FOR THE FOLLOWING SERVICES:
CITY OF BOSTON CONSULTING SER-
VICES RELATIVE TO TRAFFIC SIGNAL
DESIGN, ENGINEERING AND CON-
STRUCTION OVERSIGHT FOR VARIOUS
TRAFFIC SIGNAL LOCATIONS**

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the design services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B of the Massachusetts General Laws because it is for designer services. The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on February 25, 2002 through March 11, 2002. Copies of the Request For Proposal will be mailed upon request by contacting Steve Dolan (617) 635-2753.

Completed documents must be submitted in the form of one (1) signed original, and one copy containing all sections and pages of the Documents no later than 2:00 PM on Wednesday March 13, 2002 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston - Consulting Services for Traffic Signal Design." The price proposal (Section 9.0) should be submitted in a separate envelope labeled "Price Proposal - City of Boston Consulting Services for Traffic Signal Design." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria and the price proposal. The term of the contract shall be thirteen months from on or about May 1, 2002 to June 30, 2003, the award and continuation of any contract awarded hereunder is subject to funding from the City of Boston capital budget.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA D'AMATO,

(Feb 25; March 4.)

Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICE: PHOTO ENLARGING SERVIC-
ES TO THE BOSTON POLICE DEPART-
MENT**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, February 25, 2002. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, March 13, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 13, 2002, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Feb. 25; Mar. 4.)

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*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

OL. 94

MONDAY, MARCH 11, 2002

NO. 10



The Blessings of
Saint Patrick
On All of You

[illegible]

HAPPY ST. PATRICK'S DAY

GARDNER MUSEUM CELEBRATES 10TH ANNIVERSARY OF ARTIST-IN-RESIDENCE PROGRAM

The Isabella Stewart Gardner Museum is celebrating the 10th anniversary of its Artist-in-Residence program. Museum Director Anne Hawley initiated the Artist-in-Residence program to support developing artists and the emergence of new ideas in the arts. Each year, under the direction of the Gardner's Curator of Contemporary Art, Pieranna Cavallchini, artists representing a range of disciplines - photography, writing, music and more - come to the Gardner to further their work. Residing at the Museum, artists have access to the Museum's preeminent and varied collection, archives and the expertise of its conservation and curatorial staff. During their stay, many of the artists work with young people in the Boston community through the Gardner's School Partnership Program.

Currently in residence at the Gardner is Manfred Bischoff, one of the foremost contemporary European

goldsmiths. During his February residency, Bischoff was reading, studying Gardner's collection, and contemplating themes and ideas in preparation for his coming exhibition in June. Bischoff's fascinating and complex work will be displayed in the Gardner's special exhibition gallery from June 6 through September 22, 2002. Born in 1947 in Germany, Bischoff lived and worked in Munich and Berlin before relocating to Tuscany, Italy, where he is currently based. His themes are universal - fear, love, mortality, and sexuality. Working primarily in gold, silver, coral, and occasionally jade and diamonds, Bischoff makes sculptures of intimate simplicity that barely hint at the complexity from which they arose. His work can be found in several private collections and museums throughout the world including the Danner-Stiftung Collection, Munich, the Stedelijk Museum, Amsterdam, and the Power House Museum, Sydney, NSW.

Joining the Gardner in April is artist Dayanita Singh, a documentary photographer from India. Her work captures insights into contemporary life in India that offers a broad and rare view of life-styles, from very well-known personalities such as the Dalai Lama, to the customs of the lesser-known Sikh families living in the United Kingdom. Singh recently turned her attention to architecture and specifically to museum buildings. She has worked extensively as a photojournalist, freelancing with agencies. She trained both in India and at the International Center of Photography in New York and her photographs have been widely published and shown in numerous international exhibits in India, London, Zurich, Venice, Stockholm, Brussels, and New York. Singh will discuss her art and her recent book, *Myself Mona Ahmed*, along with Contemporary Curator Pieranna Cavallchini, on April 18, 6:30 p.m., at the Gardner. A visual biography, the book is the story of Mona Ahmed, a eunuch living in New Dehli, India. The images reveal intimate moments of both celebration and desperation. A book signing will follow the talk.

September Artist-in-Residence is Jamaican born sculptor Nari Ward. His large-scale installations use everyday objects found in his Harlem neighborhood - weaving culture, history and personal narrative to create and transform environment through physical construction and intangible elements such as sound and light. During his residency at the Gardner, Ward will be preparing for an exhibition of his work, which will run from October 16 through January 1, 2003. Ward used materials that reflect a broad range of human experience and his incorporation of personal narrative creates complex installations. His sculptures often evoke emotional responses from viewers and challenge their social and spiritual beliefs. Ward has received grants from the National Endowment for the Arts and a John Simon Guggenheim Fellowship, and was the Artist-in-Residence at the Studio Museum in Harlem. His work has been shown at the Whitney Biennial, at Deitch Projects and the Harlem Firehouse Space in New York City, and at Le Magasin, Centre National d'Art Contemporain, Grenoble, France, among others.

Dayanita Singh: Lecture Admission & Book Signing: April 18, 6:30 p.m., \$7 general public and \$5 seniors and members. Students are free. Reservations are recommended; call 617-278-5120 or order tickets online at www.ticketweb.com.

The Gardner Museum's three floors of galleries house a preeminent collection of paintings, textiles, furniture, sculpture and other objects spanning 30 centuries and many cultures. A new gallery on the first floor accommodates special exhibitions of historical and contemporary art. As visitors enter the Museum, they encounter its signature courtyard, which features changing horticultural displays.

The Gardner Museum, located at 280 The Fenway, Boston, is open Tuesday-Sunday, 11:00 a.m. - 5:00 p.m. For more information, visit www.gardnermuseum.org.



PARTNERSHIP • FOR • A • WALKABLE • AMERICA

CITY RECORD USPS 114-640

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

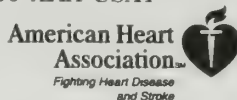
Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656



It also cleans arteries.

Vacuuuming might do as much good for your heart as it does for your carpets. That's because it gets you moving, which helps reduce some of your risk factors for heart disease. Same goes for other regular physical activities. Call 1-800-AHA-USA1 to get in on the action. Or visit <http://www.amhrt.org> on the World Wide Web.

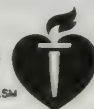


This space provided as a public service Copyright 1996, American Heart Association

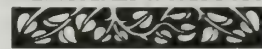
It keeps
more than
memories
alive.

American Heart
AssociationSM

*Fighting Heart Disease
and Stroke*



AMERICAN HEART
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ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS FOR
OVERVIEW OF ENGINEERING SERVICES
RELATIVE TO THE RECONSTRUCTION
PROGRAMS OF VARIOUS STREETS IN THE
CITY OF BOSTON.

NOTICE OF CHANGE

Request for Qualifications for Overview of
Engineering Services Relative to the
Reconstruction Programs of Various
Streets in the City of Boston

The deadline date for Request for Qualifications for Overview of Engineering Services Relative to the Reconstruction Programs of Various Streets in the City of Boston has been extended to 12:00 noon, Wednesday, March 20, 2002, in the Office of the Division Engineer, Room #710, Boston City Hall, Boston, MA

The Boston Public Works Department invites Statements of Qualifications from qualified firms to provide Engineering Services relative to the reconstruction programs of various streets in the City of Boston. The qualified consultant will be responsible for the preparation of plans, specifications, estimates, studies, and reports and for providing advice regarding various projects to the Commissioner of the Boston Public Works Department. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

(Continued on next page)

CRASHES
aren't
~~Accidents~~

1. QUALIFICATION FORMS will be made available on Monday, March 4, 2002 and may be obtained from the office of the Division Engineer, Public Works Department, Room #710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on Wednesday, March 20, 2002, in the Office of the Division Engineer, Room #710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the project being advertised.

2. Project fees will be negotiated. Applicants should be Registered Engineers in the Commonwealth of Massachusetts.

3. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all bids, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marcelino Alves (by John Dicken), seeking with reference to the premises at 75-79 Stoughton Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from grocery store to grocery store (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laila B. Yasin, seeking with reference to the premises at 20 Kenton Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Floor Area Ratio & Height Excessive, Dimensional Regulations)

Install shed dormer & construct deck at third-floor level of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chau N. Tran (by David D. Curtis, Jr.), seeking with reference to the premises at 108 Victory Road, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow living area in one-family dwelling to extend into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Washington Columbia II Limited Partnership, seeking with reference to the premises at 108 Columbia Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-43) 50(50-29)

Allow accessory community center in basement of 12-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin & Catherine Kelleher, seeking with reference to the premises at 142 Tyndale Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1)

Install 12'x30' shed dormer & 9'x10' shed dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pondsides Development Co. (by Mapelhurst Builders, Inc), seeking with reference to the premises at 71 Burroughs Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit & Conditional Use.

Article(s): 29(29-4) 55(55-41.12)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Samuel G. Simon, seeking with reference to the premises at 49 Clifford Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-9)

Allow first-floor apartment to extend living area into basement space; change legal occupancy from three-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank & Maura Doyle, seeking with reference to the premises at 168 Milton Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 19(19-1) 20(20-1) 20(20-2)

Erect three-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**RE-ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Sealed Bids For Boiler Replacement at the West Roxbury Branch 1961 Centre Street, West Roxbury, MA. 02132 of the Boston Public Library Project #0912, C.30, & 39M.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Wednesday, March 13, 2002. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room #305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, April 1, 2002, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposit and insurance as may be applicable.

A bid deposit in the form of a certified, treasurer's, or cashier's check on a responsible bank or trust company, payable to the City of Boston, or a bid bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, in the amount of 5% (five percent) of the amount of the bid shall be submitted with the copy of the bid filed with the Awarding Authority.

A performance bond and a payment bond of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the sum of 100% (one hundred percent) of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, April 1, 2002, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Bidders attention is directed towards a scheduled walk-through of the boiler room at the West Roxbury Branch, 1961 Centre Street, West Roxbury, MA. 02132, at 9:00 A.M., Wednesday, March 20, 2002.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON**

EDWARD D. MAHEIGAN,
(Mar. 11.) *Procurement Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Edwards Playground, Charlestown.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for site demolition and preparation, excavation, grading and drainage, play equipment, fence and site furnishing improvements.

Estimated cost of contract is \$108,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 21, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 4, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned business that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 12, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
(Mar. 4, 11.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for General Bids: John Winthrop
Schoolyard Improvements, Project
#6633-A, C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: John Winthrop Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard include sitework, concrete, play equipment, safety surface, bituminous paving, play graphics and landscaping.

Bids will be received up until twelve o'clock noon, Boston time, on March 26, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about March 4, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set.

Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Mar. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: To provide a 10 cubic yard
dumpster and disposal of dumpster 3
days per week from the Boston Police
Stables located at the Brandegee Estate,
Allandale Street, Jamaica Plain**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 4, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 20, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropri-

ated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 20, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: To provide veterinary services
for horses of the Boston Police
Department's Mounted Patrol Unit**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 4, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 20, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 20, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Mar. 4 & 11.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF CLEANING AND SANITIZING
SUPPLIES FOR THE FOOD AND NUTRI-
TION DEPARTMENT - BID# BPS 235

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MARCH 13, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, MARCH 26, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MARCH 26, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*
(Mar. 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES/SUPPLIES: Repair & Maintenance of Communication Antennas

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, March 11, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Thursday, March 28, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 28, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.
(Mar. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: Waste
disposal services for various Boston
Police Department locations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM, on Monday, March 11, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed not later than Thursday, March 28, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, March 28, 2002, at 12:00

Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.
(Mar. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Pest control and extermination
services for the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, March 11, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, March 28, 2002, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, March 28, 2002, at 12:00 Noon, Boston Time, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.
(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORIES OF WORK TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON. REQUIRED SERVICES FOR VARIOUS TYPES OF ALTERATIONS, REPAIRS AND/OR SERVICES FOR FIRE APPARATUS, FIRE CARS, SMALL TRUCKS, VANS AND EQUIPMENT FOR THE BOSTON FIRE DEPARTMENT'S MAINTENANCE DIVISION:

Auto Lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies
Auto Glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or Repairs Hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & Engine repairs of fire apparatus
Transmission & Engine repairs of fire cars,
small trucks & vans
Auto Electrical repairs and services
Auto Body repairs for fire apparatus
Auto Body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or Hydraulic repairs and services
Auto Seat repairs and services
Gasoline and/or Diesel Filling Pump repairs
and services
Chassis/Suspension & Differential repairs on
fire apparatus
Chassis/Suspension & Differential repairs on
fire cars, small trucks & vans
Miscellaneous Fire Apparatus & Ladder truck
repairs and services
Valve repairs and services
Garage Equipment repairs & services
Electric Motor repairs & services
Generator and/or Transfer Switches repairs &
services
Telephone Equipment repairs & services
Fax Machine repairs & services
Radiator and/or Air Conditioning repairs &
services
Gasoline and/or Diesel Powered Equipment
repairs and services
Fire Suppress Systems repairs & services
Towing Services for fire apparatus
Towing Services for fire cars, small trucks and
vans
Marine Industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2002 through June 30, 2003.

Copies of the application and related contract

documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 20, 2002.

Applications to pre-qualify for contracts for such work will be accepted up until 12 noon, Wednesday, March 20, 2002. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAULA A. CHRISTIAN,
Fire Commissioner.
(Feb. 18, 25; Mar. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY OF WORK TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON.

Required Services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and key blanks
supplying miscellaneous locksmith
supplies
General construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work

painting-exterior and interior
window balances, springs, etc.
Glass work
repairing and/or supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Air conditioning repairs & services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)
Diesel exhaust systems repairs & services
Fire alarm systems repairs & services

The City of Boston/County of Suffolk (the County) acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2002 through June 30, 2003.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 20, 2002.

Applications to pre-qualify for contracts for such work will be accepted up until 12 noon, Wednesday, March 20, 2002. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAULA A. CHRISTIAN,
Fire Commissioner.
(Feb. 18, 25; Mar. 4, 11, 18.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 11, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0652 — PERSONAL VIEWING SYSTEM to BOSTON POLICE DEPARTMENT — Bid Opening Date: March 26, 2002. (Commodity Code: 840-00; Buyer Vincent Caiani).

Bid No. 0653 — MOTORCYCLE HELMETS to BOSTON POLICE DEPARTMENT — Bid Opening Date: March 26, 2002. (Commodity Code: 680-00; Buyer Vincent Caiani)

Bid No. 0654 — MOTORCYCLE BOOTS to BOSTON POLICE DEPARTMENT — Bid Opening Date: March 26, 2002. (Commodity Code: 800-08; Buyer Patricia Dietel). (March 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: To provide a 10 cubic yard
dumpster and disposal of dumpster 3
days per week from the Boston Police
Stables located at the Brandegee Estate,
Allendale Street, Jamaica Plain.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation

For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 A.M. on Monday, March 4, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 20, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 20, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Mar. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: To provide custodial services
for the Boston Police Department's Area
D-4, 650 Harrison Avenue, Boston

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, March 11, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, March 28, 2002, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, March 28, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Mar. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Proposed Back Bay
Yard Drainage Improvements, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for installation of drains and structures and new bituminous paving.

Estimated cost of contract is \$94,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 28, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 11, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties

(Continued on next page)

who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the

Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 19, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(Mar. 11, 18.) Commissioner.

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

PARKMAN FUND

NOTICE TO CONTRACTORS

Invitation for Bids for: Emerald Necklace Tree Pruning and Removal, City of Boston, Spring 2002.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for maintenance pruning, tree removal, brush clearing and grubbing.

Estimated cost of contract is \$30,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 28, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 11, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the fol-

lowing requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 19, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(Mar. 11, 18.) Commissioner.

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

PROPERTY MANAGEMENT DEPARTMENT

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites competent persons, firms, or corporations to apply for pre-qualification on a bidders list and thereafter enter into a contract or contracts as may be required from time to time by the Official for the performance of the particular item of work generally described below, and to perform such items of work when and as may be required by the Official during the period of July 1, 2002 and June 30, 2005.

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Property Management Department, Parks & Recreation Department, Public Works Department, Municipal Police, Election Department, Transportation Department, and Centralized Fleet Maintenance in the following categories from July 1, 2002 to June 30, 2005: Asbestos Abatement, Building Glass Repairs, Carpeting, Cleaning Services, Electrical, Extermination Services, (Rodent, Insect), Flooring, General Contracting, Environmental Waste, H.V.A.C., Locksmith, Masonry, Oil Burner Repairs, Overhead Door Repairs, Painting/Plastering, Plumbing, Roofing, Rubbish Disposal, Security Systems, Moving, Moving - Systems Furniture, Sharpening, Equipment Repair, Cabinetmaking, Window Washing, Ornamental Iron Repairs, Repair and Replacement of Brick, Stone, Concrete and Asphalt, Chain Link Fence Repairs, Miscellaneous Repairs to Passenger Cars and Trucks, Miscellaneous Body Repairs to Passenger Cars and Trucks, Irrigation Systems (Turf, Drainage & Water Systems), Electrical Repairs & Maintenance of Outdoor Floodlighting Systems, Equipment Contract, Lot Cleanup, Vehicle Marking/Lettering, Sign Making/Engraving/Banners, Landscaping Services.

Select a maximum of two (2) categories only. Prioritize your preference for each category by placing 1 before your first choice and 2 before your second choice.

Copies of the application and related contract documents may be obtained at the Property Management Department on or after Monday, April 1st, 2002 at Boston City Hall, Room 811, Boston, Ma. beginning at 9:00 a.m.

DEADLINE FOR PROPOSALS: Wednesday, May 15th, 2002 @ 12:00 Noon

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required under prevailing wage rates where applicable.

The City/County and the Official reserve the right to contract only in those areas of work and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in cases of an emergency nature, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Copley Square Park, Boston, MA**

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for removal of existing Bluestone Pavers and installation of pre-cut concrete pavers.

Estimated cost of contract is \$29,610.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 28, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 11, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110 or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 19, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**

(Mar. 11 & 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Johnson, seeking with reference to the premises at 13 Woodville Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,

Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: Repair &
Maintenance of the Mobile Data System.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM, on Monday, March 11, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Thursday, March 28, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 28, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 11, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to the BOTH/NDC Community Initiative, a Massachusetts Limited Liability Corporation with an address of 31 Germania Street, Jamaica Plain, MA 02130, or a nominee to be approved by the Director, approximately 2,174 square feet of land and building located at 183 Heath Street (Ward 10, Parcel Number 01516000) in the Mission Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. Yates at 617-635-0257 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids for New Flooring in the
Auditorium of Charlestown High School,
240 Medford Street, Charlestown, MA
02129**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Flooring in the Auditorium of Charlestown High" at an estimated cost of \$35,000.00.

SCOPE OF WORK: In general includes but not limited to the replacement of existing floor covering in the auditorium as shown on plans as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, March 13, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, March 27, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that

they are eligible to bid on projects in Flooring, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Bids must be accompanied by a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's or cashier's check, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c.149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Facilities Management.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank & Maura Doyle, seeking with reference to the premises at 168 Milton Street, Ward 16, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect three-story addition at rear of one-family dwelling.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Sullivan, seeking with reference to the premises at 6 Dixfield Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Erect third-floor addition to one-family dwelling. Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
(Mar. 11.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE FOR COMMUNITY
PARTNERSHIPS (OCP)
OFFICE FOR CHILDREN AND FAMILIES
DIVISION (OCF)**

**REQUEST FOR QUALIFICATIONS
FOR CONSULTANT**

**BOSTON CHILD CARE QUALITY
IMPROVEMENT
FUND ADVISOR PROGRAM**

The City of Boston, acting as the Director (the Official), requests applications for Part-time Quality Fund Advisors. The Quality Fund Advisors will be the primary liaison to OCP/ Office for Children & Families and to recipients of the Boston Early Care Quality Improvement Fund.

The Fund Advisors contract is for fifteen months w/o benefits for an amount that will not exceed \$1,500.00. The duration of the contract shall be April 1, 2002 to June 30, 2003. Fifteen successful individuals will be contracted by OCF to provide technical assistance, encouragement, and support to previously non-funded providers who are seeking funding for a 2003 quality improvement project. The consultant will work under the direct supervision of the Manager of the Office for Children and Families.

Individuals interested in applying to become a Quality Fund Advisor must meet the following minimum requirements:

- Must be a Boston resident.
- Familiarity with the Boston Early Care and Education Community.
- Experience with grant writing and/or project development.
- Knowledge of and experience with The Boston Quality Improvement Fund (formerly the Boston early Care and Education Quality Improvement Grant).
- Experience with group facilitation, leading adult training sessions, and/or acting in an advisor/mentor role.

Note: Bilingual skills; computer experience (and access to email); connection to or experience with under-represented neighborhoods (Empowerment Zone, Charlestown, East Boston, Mattapan, etc.), considered a plus. City of Boston employees are not eligible to apply.

Please contact our office via email at children@cityofboston.gov for a more detailed copy

of this request. Upon responding, please submit two copies of the following by 2:00 P.M. on Friday, March 15, 2002: A current resume, a cover letter (limited to two pages) that documents A) experience with the Boston ECE Community, B) past experience with grant writing (specifically the QIF), and C) experience as a trainer, facilitator, or mentor/advisor.

Please send your submittals to: OCP/Office for Children and Families, Attention: Quality Fund Advisor, 43 Hawkins Street, Floor 3B, Boston, MA 02114.

JUANITA B. WADE,
(Mar. 11.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
PARKS AND RECREATION DEPARTMENT**

NOTICE TO BIDDERS

**Invitation for Sealed Bids for: Chair and
Table Rental**

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Monday, March 11, 2002 to the close of business on Friday, March 22, 2002. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Wednesday, March 27, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Chair and Table Rental".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2002 and ending on June 30, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City

deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
(Mar. 11, 18.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
PARKS AND RECREATION DEPARTMENT
NOTICE TO BIDDERS**

Invitation for Sealed Bids for: Bus Rental

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Monday, March 11, 2002 to the close of business on Friday, March 22, 2002. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Wednesday, March 27, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Bus Rental".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2002 and ending on June 30, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
(Mar. 11, 18.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 10, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to the BOTH/NDC Community Initiative, a Massachusetts Limited Liability Corporation with an address of 31 Germania Street, Jamaica Plain, MA 02130, or a nominee to be approved by the Director, approximately 64,294 square feet of vacant land located at 179 Heath St., 169-71 Heath St., 2 Lawn St., 163 Heath St., Lot PH33 Lawn St. (Ward 10, parcel #01290000), SWS Fisher Ave. (Ward 10, parcel #01292000), Wensley St. (Ward 10, parcel #01293000), and 9 Wensley St. in the Mission Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. Yates at 617-635-0257 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids for Exterior Renovations at
the Oliver H. Perry School, 745 E. Seventh
Street, South Boston, MA 02127.**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Exterior Renovations at the Oliver H. Perry School" at an estimated cost of \$662,000.00.

SCOPE OF WORK: Demolition, site preparation, earthwork, paving, masonry, caulking, painting and plastering.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 14, 2002, at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

ALL SUBBIDS for a sub-trade designated in item 2 of the form for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, March 28, 2002.

SUBBIDS Plumbing and Roofing. Each sub-bid requires a bid deposit of 5 percent of the bid in a

form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Thursday, April 4, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Masonry, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

Bids must be accompanied by a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's or cashier's check, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, sections 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the best interest to do so.

ROBERT R. ROY,
Director/Facilities Management.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids for Exterior Renovations to
Dorchester High School, 9 Peacevale
Road, Dorchester, MA 02124.**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the

above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Exterior Renovations to Dorchester High School" at an estimated cost of \$800,025.00.

SCOPE OF WORK: In general includes but not limited to masonry restoration and waterproofing.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 14, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Thursday, March 28, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Masonry, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

Bids must be accompanied by a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's or cashier's check, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

Contractors are hereby notified that the work covered by this contract is governed by M.G.L., c.149, section 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Facilities Management.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard & Claire Fullam, seeking with reference to the premises at 48 Auriga Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Install 31'5" shed dormer on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pondside Development Co. (by Maplehurst Builders, Inc), seeking with reference to the premises at 61 Burroughs Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit.

Article(s): 29(29-4)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronex Corporation (by Northcoast Communications, LLC), seeking with reference to the premises at 1505 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Install wireless communication & dishes on roof & related equipment at ground level of office & garage building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carlo Breneus, seeking with reference to the premises at 32-34 Evans Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 18(18-1) 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Castro-Brown, seeking with reference to the premises at 27 Allston Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Erect one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

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**MASSACHUSETTS WATER
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INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2135 - MISCELLANEOUS JEFFREY SCREEN PART FOR SOMERVILLE MAR-GINAL CSO - March 29, 2002 - 11:00 a.m.

WRA-2136 - TWO (2) 28,000 GVW CAB & CHASSIS VEHICLES/WALK-IN WORK BODIES - March 27, 2002 - 11:00 a.m.

WRA-2138 - HIGH EFFICIENCY GAS PHASE FILTERS OR EQUAL - March 27, 2002 - 2:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Mar. 11.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thuy Kim Nguyen, seeking with reference to the premises at 4 Pomeroy Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Front & Side Yards Insufficient; Floor Area Ratio Excessive)

Enclose first-floor porch at front of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

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BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
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SERVICES AND/OR SUPPLIES: PUR-
CHASE OF WINTER SPORTS EQUIP-
MENT - BID# BPS 236**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MARCH 13, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, APRIL 2, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, APRIL 2, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edith Myers-Dorch, seeking with reference to the premises at 10 Wolcott Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-37)

Allow parking for two vehicles at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Houlton Wong, seeking with reference to the premises at 2-4 Hardwick Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9)

Enclose first & second-floor porches at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Windale Developers, Inc., seeking with reference to the premises at 24 Moreland Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-43.6) 50(50-44.8)

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 26 Moreland Street; change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rogerson Communities, seeking with reference to the premises at 110 Poplar Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40) 15(15-1)

Expand existing mezzanine for extension of office use.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dennis Bynum, seeking with reference to the premises at 23 Alpine Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 50(50-28) 50(50-29) 50(50-43)

Change legal occupancy from two apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Windale Developers, Inc., seeking with reference to the premises at 26 Moreland Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) 50(50-44.8)

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 24 Moreland Street; change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pondsides Development Co. (by Maplehurst Builders, Inc), seeking with reference to the premises at 70-72 Pond Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit & Conditional Use.

Article(s): 29(29-4) 55(55-41.12)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nikolaos Pseudoikononou, seeking with reference to the premises at 304A-304 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 55(55-16) 55(55-40)

Change legal occupancy from two-family dwelling & tavern with gameroom to three-family & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Temple Baptist Church (by Cingular Wireless), seeking with reference to the premises at 670 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(a) (ii))

Install wireless communication antennae with related equipment in steeple of church building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
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(Mar. 11.)

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VOL. 94

MONDAY, MARCH 18, 2002

NO. 11

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Library closed Evacuation Day observed Monday, March 18

LECTURES

Great Decisions Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Mar. 19 at 6 p.m. in the Mezzanine Conference Rm.

"Exploring Design" BSA Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336 or 617-951-1433, Ext. 221. Mar. 20 at 6 p.m. in the Rabb Lecture Hall. "Architecture in the Service of Love" with Robert Brown IIDA, AIA.

Getting Inside the Big Dig **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Mar. 19 at 6:30 p.m. David Kruh brings his extensive knowledge and slides of the Big Dig.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 617-536-5400. Mar. 19 at 10:30 a.m. "Through the Eyes of Bay Staters: Civil War Messages." Steve Kenney of the Massachusetts Archives will present another program using letters from the Archives Collection.

MUSIC

The O'Shea-Chaplin Irish Dancers **Faneuil Branch Library**, 419 Faneuil St. Telephone 617-782-6705. Mar. 19 at 4 p.m. Brighton's talented group of Irish step dancers will perform traditional dances and music celebrating the Irish culture.

Fully Animated: Cabaret **Faneuil Branch Library**, 419 Faneuil St. Telephone 617-782-6705. Mar. 19 at 7 p.m. A cabaret evening with Brian Patton, Will McMillan, Michael Ricca, and Nina Vansuch.

PROSE & POETRY

An Evening of Irish Poetry with Michael Sherlock **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Mar. 20 at 7 p.m. Poet and poetry lover Michael Sherlock, for many years the host of "Sunday Anthology" on WGBH radio, will read from the work of W.B. Yeats, Patrick Kavanaugh, Patrick Pearse and other contemporary Irish poets.

Author Talk **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Mar. 19 at 6:30 p.m.

Hear author Marc Widershien discuss his new book, *The Life of All Worlds*.

BOOK DISCUSSIONS

Fantasy Book Discussion **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Mar. 20 at 6:30 p.m. *A Wizard of Earthsea* by Ursula K. LeGuin. Moderator: Andy Schmidt, adults' librarian.

"Points of View" Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Mar. 20 at 2:30 p.m. in Conference Rm. 5. *The Unabridged Journals of Sylvia Plath* edited by Karen V. Kukil. Moderator: Moon-yeon Carlton, adults' librarian.

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Mar. 19 at 10:30 a.m. *The River King* by Alice Hoffman. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Mar. 21 at 6:30 p.m. *The End of the Affair* by Graham Greene. Moderator: Anne Smart, adults' librarian.

(Continued on next page)

Thursday Evening Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Mar. 21 at 7 p.m. Caravans by James Michener. Moderator: Suellen Snapp, adults' librarian.

FILMS

Exploring Ireland Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Mar. 21, Touring Ireland.

An Afternoon at the Movies **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Mar. 20 at 3 p.m. The Garden of Delights. Director Carlos Saura. Spanish with English subtitles.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Mar. 21 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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02201-1001.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Mar. 20 at 6:30 p.m. Learn how to use search engines, web addresses and surf the net. A class designed for those who have had some experience using a computer. Preregistration is required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Mar. 20 at 6:30 p.m. Join other students of English practicing everyday conversation.

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Mar. 21 at 6:30 p.m. in the Media Studio. Sessions are informal opportunities to practice writing techniques and share works in progress with other writers. All are welcome.

Volunteer Tax Assistance Program **Boston Public Library**, Copley Square. Telephone 617-536-5400. Thursday, Mar. 21 from 6 to 8:30 p.m. in Conference Rm. 5 & 6. Tax assistance by volunteers from the Young Lawyers Section of the Boston Bar Association. The volunteer lawyers receive minimum basic training by Internal Revenue Service personnel. Because they are neither tax lawyers nor tax experts, these volunteers do not assume responsibility for their advice and do not sign tax returns. Eligibility categories for basic tax assistance with both the short and the long forms are: the elderly, people with disabilities, people with low incomes (including students), and people for whom English is a second language. The VITA volunteers cannot be reached at an outside telephone number, taxpayers must visit them on site at the library to have questions answered.

ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Mar. 19 at 10 a.m. in the Media Studio, Wednesday, Mar. 20 at

10 a.m. in Conference Rm. 4 and 6:30 p.m. in Conference Rm. 5.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Mar. 21 at 6 p.m., Tuesday, Mar. 19 and Wednesday, Mar. 20 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Mar. 19 at 11 a.m.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Mar. 21 at 10:30 a.m. English conversation and practice for adults.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Mar. 21 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Wednesday, Mar. 20 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

"Read To Me" for Adults **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Mar. 19 from 7 p.m. Children's librarian Margaret Gardner will discuss how to select books for children. This month's focus is picture books by great authors and illustrators.

(Continued on next page)

E-Mail Workshop **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Mar. 20 at 11 a.m. How to set up and use an e-mail account. Preregistration is required.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. Mar. 21, Film Program: A Virtual Trip to Ireland.

TEENS

"Tween Pages" Book Discussion Group **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Mar. 21 from 3 p.m. for students in grades 5 through 8.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Mar. 20 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. Mar. 19 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

STORYTELLING

Storytime for Preschoolers **Adams**

Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Mar. 19 at 10:30 a.m. for children ages 3 to 5.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Mar. 19 at 10:30 a.m. for children under the age of 3 and their caregivers. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Mar. 20 at 10:30 a.m. Preregistration is required.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Mar. 20 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Mar. 20 at noon for children ages 2 to 5.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Mar. 19 at 10:30 a.m. for children ages 2 to 5. Features picture books, fingerplays, and crafts. Children under three must be accompanied by an adult. Preregistration is required.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Mar. 20 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Features simple picture books, fingerplays, and crafts. Preregistration is required.

Toddler Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Mar. 21 at 10:30 a.m. for children ages 2 and 3 accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Mar. 20 at 10:30 a.m. Stories and crafts for children and their caregivers.

Toddler Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Mar. 19 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Mar. 20 at 10:30 a.m. Folktales, fingerplays, and other funny stuff.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Mar. 19 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Mar. 19 at 11 a.m. for children ages 18 mos. to 3 accompanied by an adult. Preregistration is required.

Toddler Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Mar. 19 at 10:30 & 11:15 a.m. Preregistration is required.

Preschool Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Mar. 20 at 10:30 a.m. for ages 3 ½ to 5. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Mar. 19 at 3:30 p.m. Preregistration is required.

Paper Painting **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Mar. 21 at 3:30 p.m. Create imaginative designs and textures on paper using marbling, printing, stamping, painting, drawing, pasting, and paper dying techniques. Preregistration is required.

(Continued on next page)

Living Links Art Program Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. Mar. 19 at 3:30 p.m. Explore how animals like frogs, fish, and turtles developed the ability to move from sea to land. Preregistration is required.

Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Mar. 19 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

Learn Chess Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Mar. 20 at 3 p.m. Learn to play chess and to improve your game with an experienced teacher.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Mar. 19 at 3 p.m.

Learn Chess Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Mar. 20, 21 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Mar. 20 at 4 p.m. for children ages 7 to 12. A program featuring booktalks, stories, crafts, and other fun activities.

Toddler and Infant Playgroup Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Mar. 19 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841.

Mar. 19 at 3 p.m. Unleash your imagination! We'll provide the materials and you provide the energy and vision.

Reading Readiness Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Mar. 20 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult.

African American Craft Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Mar. 21 at 3 p.m. for children ages 5 to 10.

African American Open Mike Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Mar. 21 at 6 p.m. Rap, poetry, songs, instruments. Contribute your talent to this evening of inspiration focusing on African American History. Call to schedule your performance.

Drop-In Play Group for Infants and Toddlers South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Mar. 21 from 10 a.m. to noon.

Hands-On Arts and Crafts South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Mar. 21 at 3:30 p.m. Using a variety of materials and working in different media, we will make beautiful and sometimes useful things.

Kids Read! Book Discussion Group South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Mar. 20 at 3:30 p.m. for children in grades 2 through 5.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Art as Witness: Shattered Lives-Unshattered Dreams Through March 29 in the Boston Room (Ext. 2336). Etchings

and drawings by Boston printmaker Myrna Balk chronicle the lives of Nepali women. Itineraries Through March 29 in Deferrari Hall (Ext. 2336). A multimedia installation and photo exhibit by Soul Brown and Skip Schiel. The exhibition includes photographs, text, audio and video displays inspired by the 1998-99 Interfaith Pilgrimage of the Middle Passage, a year-long walk that retraced the route of the Trans-Atlantic slave trade. www.peacepagoda.org.

Photography in Human Experience: Life in New England Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Through March 30 during library hours. An exhibition of sixty-six images from Society for the Preservation of New England Antiquities archive which explore the role photography played in capturing and representing the family, newsworthy items, technological and scientific innovations, and intangible experiences.

Images of Italy Exhibit Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of March during library hours. Color photographs of the Emilia-Romagna region of Italy by Patricia Hogan.

Fabric Sculptures for Children Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Month of March during library hours. Lisa Lee will display her life-like animal fabric sculptures.

Antique Dolls and Doll Furniture Exhibit Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Month of March during library hours. An exhibit on loan by Jamaica Plain resident Elaine Mann.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours.

(Continued on next page)

See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Antique Dolls Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Ongoing during library hours. An exhibit of antique dolls on loan by local collector Elaine Mann of Jamaica Plain.

Sarah Hutt: Daily Diary South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Through March 19 during library hours. An exhibit of artwork by South End resident Sarah Hutt.

Photographs by Ellie Keenan West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Month of March during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org



KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Repair & Maintenance of the Mobile Data System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM, on Monday, March 11, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Thursday, March 28, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 28, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(Mar. 11, 18.)
PAUL F. EVANS,
Police Commissioner.

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 11, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to the BOTH/NDC Community Initiative, a Massachusetts Limited Liability Corporation with an address of 31 Germania Street, Jamaica Plain, MA 02130, or a nominee to be approved by the Director, approximately 2,174 square feet of land and building located at 183 Heath Street (Ward

10, Parcel Number 01516000) in the Mission Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. Yates at 617-635-0257 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Mar. 11, 18.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pedro Martins, seeking with reference to the premises at 11 Wendover Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1) 23(23-1)

Construct stairs from second floor to third-floor dormer; change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Mar. 18.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 10, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to the BOTH/NDC Community Initiative, a Massachusetts Limited Liability Corporation with an address of 31 Germania Street, Jamaica Plain, MA 02130, or a nominee to be approved by the Director, approximately 64,294 square feet of vacant land located at 179 Heath St., 169-71 Heath St., 2 Lawn St., 163 Heath St., Lot PH33 Lawn St. (Ward 10, parcel #01290000), SWS Fisher Ave. (Ward 10, parcel #01292000), Wensley St. (Ward 10, parcel #01293000), and 9 Wensley St. in the Mission Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. Yates at 617-635-0257 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on Thursday, August 10, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Trinity Terrace Limited Partnership or a nominee to be approved by the Director, approximately 34,333 square feet of land located at 22 Norwell Street (Ward 14, parcel # 01593), 24 Norwell Street (Ward 14, parcel # 01592), 26 Norwell Street (Ward 14, parcel # 01591), Rear 27 Norwell Street (Ward 14, parcel # 01622), 28 Norwell Street (Ward 14, parcel # 01590), 30 Norwell Street (Ward 14, parcel # 01589), 31 Norwell Street (Ward 14, parcel # 01623), 33 Norwell Street (Ward 14, parcel # 01624), 35 Norwell Street (Ward 14, parcel # 01625), 37 Norwell Street (Ward 14, parcel # 01626), 39 Norwell Street (Ward 14, parcel # 01627), 40 Norwell Street (Ward 14, parcel # 01585), 41 Norwell Street (Ward 14, parcel # 01628), 43 Norwell Street (Ward 14, parcel # 01629), 45 Norwell Street (Ward 14, parcel # 01630), 47 Norwell Street (Ward 14, parcel # 01631), 59 Norwell Street (Ward 14, parcel # 01632), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 617-635-0270 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

**Invitation for Bids for Preventive Maintenance
of Mechanical Equipment and Installation
at Various Schools**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Preventive Maintenance of Mechanical Equipment and Installation at Various Schools," at an estimated cost of \$2,600,000.00.

SCOPE OF WORK: Preventive maintenance of mechanical equipment and installation at various schools as specified in accordance to the specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 21, 2002, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have

the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, April 4, 2002 at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in H.V.A.C./Energy Management Systems, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Facilities Management.

(Mar.18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 81-89 Essex Street Realty Trust, seeking with reference to the premises at 85-91 Essex Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow use as fee-paid parking lot for 50 vehicles to continue beyond prior (BZC-19745) Board of Appeal expiration date of December 31, 2000.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Adamson (by Thomas Flynn), seeking with reference to the premises at 14 Earl Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-1) 14(14-1) 15(15-1) 17(17-1) 18(18-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eastern Investments, LLC, seeking with reference to the premises at 29 Vinton Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 15(15-1) 19(19-1) 23(23-1) 23(23-9)

Erect 8-unit apartment building; also provide parking.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Druker Companies, seeking with reference to the premises at 400 Tremont Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance.

Article(s): 9(9-2) 64(64-8)

Change legal occupancy from food market to pharmacy.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wenjiang Yu, seeking with reference to the premises at 7 Abbot Street, Ward 14, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Change legal occupancy from 9 apartments to 12 apartments.

SECTION: NUMBER OF EXITS: Emergency Escape: Every sleeping room below the fourth story in occupancies in Use Groups R & I-I shall have at least one operable window or exterior door approved for emergency egress or rescue, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 19, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items hereof.

Bid No. 0655 - REFURBISHED AGFA AVANTRA IMAGESETTER to GRAPHIC ARTS DEPARTMENT - Bid Opening Date: April 2, 2002. (Commodity Code: 966-95; Buyer John Shea)

Bid No. 0656 - STREETGEAR CLOTHING to PROPERTY MANAGEMENT - Bid Opening Date: April 2, 2002. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0657 - RIBBONS & TAPES to BOSTON POLICE DEPARTMENT - Bid Opening Date: April 2, 2002. (Commodity Code: 610-56; Buyer Patricia Dietel)

Bid No. 0658 - DATAMAX PRO PLUS DIVING COMPUTER to BOSTON FIRE DEPARTMENT - Bid Opening Date: April 2, 2002. (Commodity Code: 120-83; Buyer Geraldine Antonelli)

Bid No. 0659 - RADAR GUNS to BOSTON POLICE DEPARTMENT - Bid Opening Date: April 2, 2002. (Commodity Code: 680-57; Buyer Geraldine Antonelli)

Bid No. 0660 - BOMB SUITS to BOSTON POLICE DEPARTMENT - Bid Opening Date: April 3, 2002. (Commodity Code: 680-00; Buyer Geraldine Antonelli)

(Mar. 18, 25; April 1.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Tuesday, March 19, 2002 through Monday April 1, 2002. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and one copy containing all sections and pages of the Documents, no later than 12:00 noon on Wednesday, April 3, 2002, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR CUSTODIAL SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 1, 2002 and ending on June 30, 2003.

A walk-through tour of the two facilities covered under this contract will be conducted at the BTD/Operations Division, 112 Southampton St., Boston, MA on March 22, at 10:00 AM and at the BTD/Enforcement Division, 200 Frontage Road, Boston MA on March 22, at 11:30 AM. Attendance

is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand (\$1,000) dollars.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(Mar. 18 & 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICE: Legal Transcribing and Court/
Hearing Stenographic Services.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, March 19, 2002. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, April 4, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 4, 2002, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Mar. 18 & 25.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Morton Street, LLC, seeking with reference to the premises at 113-123 Morton Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-17: Side Yard & Front Yard [Other Street] Insufficient)
Erect one-story garage addition at rear of existing office building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wenjiang Yu, seeking with reference to the premises at 7 Abbot Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8) 60(60-9: Lot Area Insufficient; Floor Area Ratio Excessive)
Change legal occupancy from 9 apartments to 12 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES/SUPPLIES: Repair & Maintenance of Communication Antennas**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, March 11, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Thursday, March 28, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 28, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: Waste disposal services for various Boston Police Department locations.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM, on Monday, March 11, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed not later than Thursday, March 28, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, March 28, 2002, at 12:00

Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Pest control and extermination services for the Boston Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, March 11, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, March 28, 2002, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, March 28, 2002, at 12:00 Noon, Boston time, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORIES OF WORK TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON. REQUIRED SERVICES FOR VARIOUS TYPES OF ALTERATIONS, REPAIRS AND/OR SERVICES FOR FIRE APPARATUS, FIRE CARS, SMALL TRUCKS, VANS AND EQUIPMENT FOR THE BOSTON FIRE DEPARTMENT'S MAINTENANCE DIVISION:

Auto Lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies
Auto Glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or Repairs Hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & Engine repairs of fire apparatus
Transmission & Engine repairs of fire cars,
small trucks & vans
Auto Electrical repairs and services
Auto Body repairs for fire apparatus
Auto Body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or Hydraulic repairs and services
Auto Seat repairs and services
Gasoline and/or Diesel Filling Pump repairs
and services
Chassis/Suspension & Differential repairs on
fire apparatus
Chassis/Suspension & Differential repairs on
fire cars, small trucks & vans
Miscellaneous Fire Apparatus & Ladder truck
repairs and services
Valve repairs and services
Garage Equipment repairs & services
Electric Motor repairs & services
Generator and/or Transfer Switches repairs &
services
Telephone Equipment repairs & services
Fax Machine repairs & services
Radiator and/or Air Conditioning repairs &
services
Gasoline and/or Diesel Powered Equipment
repairs and services
Fire Suppress Systems repairs & services
Towing Services for fire apparatus
Towing Services for fire cars, small trucks and
vans
Marine Industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2002 through June 30, 2003.

Copies of the application and related contract

documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 20, 2002.

Applications to pre-qualify for contracts for such work will be accepted up until 12 noon, Wednesday, March 20, 2002. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAULA A. CHRISTIAN,
Fire Commissioner.

(Feb. 18, 25; Mar. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY OF WORK TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON.

Required Services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and key blanks
supplying miscellaneous locksmith
supplies
General construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work

painting-exterior and interior
window balances, springs, etc.

Glass work

repairing and/or supplying glass

Plumbing and heating repairs and services

Oil burner repairs and services

Air conditioning repairs & services

Extermination work

Hazardous waste removal and services

oil separators, etc.

Repairing and/or servicing appliances

dishwashers

washing machines

clothes dryers (gas & electric)

stoves and ovens (gas & electric)

Diesel exhaust systems repairs & services

Fire alarm systems repairs & services

The City of Boston/County of Suffolk (the County) acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2002 through June 30, 2003.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 20, 2002.

Applications to pre-qualify for contracts for such work will be accepted up until 12 noon, Wednesday, March 20, 2002. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAULA A. CHRISTIAN,
Fire Commissioner.

(Feb. 18, 25; Mar. 4, 11, 18.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 11, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0652 — PERSONAL VIEWING SYSTEM to BOSTON POLICE DEPARTMENT — Bid Opening Date: March 26, 2002. (Commodity Code: 840-00; Buyer Vincent Caiani).

Bid No. 0653 — MOTORCYCLE HELMETS to BOSTON POLICE DEPARTMENT — Bid Opening Date: March 26, 2002. (Commodity Code: 680-00; Buyer Vincent Caiani).

Bid No. 0654 — MOTORCYCLE BOOTS to BOSTON POLICE DEPARTMENT — Bid Opening Date: March 26, 2002. (Commodity Code: 800-08; Buyer Patricia Dietel). (March 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: To provide a 10 cubic yard
dumpster and disposal of dumpster 3
days per week from the Boston Police
Stables located at the Brandegee Estate,
Allandale Street, Jamaica Plain.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation

For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 A.M. on Monday, March 4, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 20, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 20, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.
(Mar. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: To provide custodial services
for the Boston Police Department's Area
D-4, 650 Harrison Avenue, Boston

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, March 11, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, March 28, 2002, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, March 28, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.
(Mar. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Proposed Back Bay
Yard Drainage Improvements, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for installation of drains and structures and new bituminous paving.

Estimated cost of contract is \$94,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 28, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 11, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties

(Continued on next page)

who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the

Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 19, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(Mar. 11, 18.) *Commissioner.*

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

PARKMAN FUND

NOTICE TO CONTRACTORS

Invitation for Bids for: Emerald Necklace Tree Pruning and Removal, City of Boston, Spring 2002.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for maintenance pruning, tree removal, brush clearing and grubbing.

Estimated cost of contract is \$30,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 28, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 11, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the fol-

lowing requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 19, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(Mar. 11, 18.) *Commissioner.*

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

PROPERTY MANAGEMENT DEPARTMENT

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites competent persons, firms, or corporations to apply for pre-qualification on a bidders list and thereafter enter into a contract or contracts as may be required from time to time by the Official for the performance of the particular item of work generally described below, and to perform such items of work when and as may be required by the Official during the period of July 1, 2002 and June 30, 2005.

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Property Management Department, Parks & Recreation Department, Public Works Department, Municipal Police, Election Department, Transportation Department, and Centralized Fleet Maintenance in the following categories from July 1, 2002 to June 30, 2005: Asbestos Abatement, Building Glass Repairs, Carpeting, Cleaning Services, Electrical, Extermination Services, (Rodent, Insect), Flooring, General Contracting, Environmental Waste, H.V.A.C., Locksmith, Masonry, Oil Burner Repairs, Overhead Door Repairs, Painting/Plastering, Plumbing, Roofing, Rubbish Disposal, Security Systems, Moving, Moving - Systems Furniture, Sharpening, Equipment Repair, Cabinetmaking, Window Washing, Ornamental Iron Repairs, Repair and Replacement of Brick, Stone, Concrete and Asphalt, Chain Link Fence Repairs, Miscellaneous Repairs to Passenger Cars and Trucks, Miscellaneous Body Repairs to Passenger Cars and Trucks, Irrigation Systems (Turf, Drainage & Water Systems), Electrical Repairs & Maintenance of Outdoor Floodlighting Systems, Equipment Contract, Lot Cleanup, Vehicle Marking/Lettering, Sign Making/Engraving/Banners, Landscaping Services.

Select a maximum of two (2) categories only. Prioritize your preference for each category by placing 1 before your first choice and 2 before your second choice.

Copies of the application and related contract documents may be obtained at the Property Management Department on or after Monday, April 1st, 2002 at Boston City Hall, Room 811, Boston, Ma. beginning at 9:00 a.m.

DEADLINE FOR PROPOSALS: Wednesday, May 15th, 2002 @ 12:00 Noon

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required under prevailing wage rates where applicable.

The City/County and the Official reserve the right to contract only in those areas of work and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in cases of an emergency nature, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Copley Square Park, Boston, MA**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for removal of existing Bluestone Pavers and installation of pre-cut concrete pavers.

Estimated cost of contract is \$29,610.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 28, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 11, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110 or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 19, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**

(Mar. 11 & 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sabet Management Company, seeking with reference to the premises at 105-105A Peterborough Street, Ward 21, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Waive requirements for installation & maintenance of sprinkler system in 5-story 35-unit apartment building.

SECTION: 901.2 FIRE PROTECTION SYSTEMS: Required Systems: All fire protection systems required by 780 CMR shall be installed, repaired, operated and maintained in accordance with this code and the applicable reference standards listed in Appendix A, etc.

SECTION: 901.4 FIRE PROTECTION SYSTEMS: Maintenance: All water based fire protection systems shall be maintained in accordance with NFPA 25 as listed in Appendix A, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Office of Business Development
Boston Empowerment Center**

REQUEST FOR PROPOSALS

**Architectural and Graphic Design Services to
Businesses in the Boston Main Street
Districts**

The City of Boston (City), acting through its Director of the Department of Neighborhood Development ("the Official"), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Architects to provide Architectural and Graphic Design Services to Businesses in the Boston Main Street Districts.

The selected Architects will be responsible for providing design direction to small business owners who might not otherwise avail themselves of the services of an architect or graphic designer. It is to give their storefront facades an improved physical appearance and their businesses a visual identity. Further, it is to improve the fabric and express the character of their particular business district--storefront by storefront--as approved by the local Main Street program.

Request For Proposals (RFP) packages will be available to all interested individuals beginning on March 19, 2002 at the Department of Neighborhood Development (DND), Bid Counter, 26 Court

Street, 10th Floor, Boston, MA 02108. The deadline for submission is 4:00 p.m., April 2, 2002 at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. **NO LATE ENTRIES WILL BE ACCEPTED.**

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), and "Not Advantageous" (NA). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated.

DND may award up to five (5) contracts for the five (5) highest rated proposals. Storefront improvement projects will be distributed across the 21 Main Streets districts, grouped by district and on an as-needed, rotating basis.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Office of Business Development
Boston Empowerment Center**

REQUEST FOR PROPOSALS

**Architectural and Graphic Design Services to
Businesses in the Boston Restore Program**

The City of Boston (City), acting through its Director of the Department of Neighborhood Development ("the Official"), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Architects to provide Architectural and Graphic Design Services to Businesses in the Boston Restore Program.

The selected Architects will be responsible for providing professional services on an as needed basis for the Boston ReStore Program. ReStore Boston helps neighborhood businesses and property owners with storefront improvements. The goal of these services is to provide design direction to small business owners who might not otherwise avail themselves of the services of an architect or graphic designer. It is to give an improved physical appearance to their storefront

facades and a visual identity to their businesses--attracting new customers and new businesses to the district.

Request For Proposals (RFP) packages will be available to all interested individuals beginning on March 19, 2002 at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submission is 4:00 p.m., April 2, 2002 at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. **NO LATE ENTRIES WILL BE ACCEPTED.**

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), and "Not Advantageous" (NA). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated.

DND may award up to three (3) contracts for the three (3) highest rated proposals. Projects will be distributed on an as-needed basis. A project is defined as a single storefront or a series of contiguous storefronts within a building or block.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Mar. 18, 25.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

**WRA-2140 (RE-BID WRA-2120) - ONE YEAR
SUPPLY OF SODIUM HYPOCHLORITE TO
CLINTON DISINFECTION FACILITY IN
CLINTON, MA - March 27, 2002 - 11:00
a.m.**

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Mar. 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR DISPOSAL CAPACITY FOR REFUSE FROM VARIOUS DISTRICTS OF BOSTON GENERATED BY THE PUBLIC WORKS DEPARTMENT FOR THE PERIOD JULY 1, 2002 TO JUNE 30, 2007

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Contract Office, Room 715, City Hall, Boston, Mass., commencing at 9:00 a.m. on March 19, 2002. Invitations for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than April 4, 2002, 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5% of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

The services above described for the five-year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments: An escalation factor shall be added annually according to the contract.

Bidders are further notified that they shall submit prices for and prices shall be compared on the basis of the first fiscal year only.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on April 4, 2002 at Room 801, City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City, County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

Anti-discrimination Provisions: During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following: In connection with the performance of the work under the contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to; employment, recruitment, advertising, upgrading, demotion or transfer, layoff, ter-

mination, rates of pay or other compensation, conditions or privileges of employment and selection of apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force effective during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(Mar. 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for: Chair and Table Rental

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Monday, March 11, 2002 to the close of business on Friday, March 22, 2002. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Wednesday, March 27, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Chair and Table Rental".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2002 and ending on June 30, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City

deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
Commissioner.
(Mar. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for: Bus Rental

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Monday, March 11, 2002 to the close of business on Friday, March 22, 2002. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Wednesday, March 27, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Bus Rental".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2002 and ending on June 30, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
Commissioner.
(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aleida Nunez, seeking with reference to the premises at 12 Trull Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 23(23-9)

Allow parking for one vehicle at front of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Star Markets Inc. (by Lauren Fawcett) seeking with reference to the premises at 1065-1075 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & GPOD Permit.

Article(s): 51(51-16)

Change legal occupancy from supermarket, bank, restaurant & drop-off cleaners to supermarket, bank, restaurant, drop-off cleaners & yoga studio with accessory massage therapy & retail sales.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Screener and Front End Loader for the compost Site located in the Mattapan section of Boston at the American Legion Highway for the Period of July 1, 2002 to June 30, 2003.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass, commencing at 9:00 a.m. on March 19, 2002. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitations for Bids. All sealed bids shall be filed not later than April 4, 2002 at 2:00 p.m. at the office of the Official, Public Works

Department in Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

Sealed bids shall be publicly opened by the Official on Thursday, April 4, 2002 at Boston City Hall, in Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,

(March 18.) *Commissioner of Public Works.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR DISPOSAL CAPACITY FOR REFUSE FROM VARIOUS DISTRICTS OF BOSTON FOR THE PERIOD JULY 1, 2002 TO JUNE 30, 2007

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly

set forth in the Invitation For Bids which may be obtained at the Contract Office, Room 715, City Hall, Boston, Mass., commencing at 9:00 a.m. on March 19, 2002. Invitations for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than April 4, 2002, 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5% of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

The services above described for the five-year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments: An escalation factor shall be added annually according to the contract.

Bidders are further notified that they shall submit prices for and prices shall be compared on the basis of the first fiscal year only.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on April 4, 2002 at Room 801, City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City, County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

Anti-discrimination Provisions: During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of the work under the contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to; employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment and selection of apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force effective during the term of this contract.

JOSEPH F. CASAZZA,

(Mar. 18.) *Commissioner of Public Works.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick J. Walsh, seeking with reference to the premises at 252-254R Adams Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-40) 10(10-1) 14(14-5) 15(15-1) 20(20-1)

Erect second-story addition to existing building & change legal occupancy from two-car garage & storage to storage & contractor's office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids (IFB) for Servicing of Fire
Extinguishers and Fire Suppression
Systems in Various Schools**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Wednesday, March 20, 2002. The IFB shall be available until the bid submission deadline.

The successful bidder shall provide the servicing of fire extinguishers and fire suppression systems in various schools. The estimated cost of this project is \$72,000.00.

Bid proposals shall be clearly marked "Servicing of Fire Extinguishers and Fire Suppression Systems in Various Schools," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, April 3, 2002 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

A performance bond issued by a surety com-

pany qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,
(Mar.18.) *Director/Facilities Management.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**INVITATION FOR SEALED BIDS FOR ACCEP-
TANCE OF VARIOUS RECYCLABLES
FROM VARIOUS DISTRICTS OF BOSTON
FOR THE PERIOD JULY 1, 2002 TO JUNE
30, 2007**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Contract Office, Room 715, City Hall, Boston, Mass., commencing at 9:00 a.m. on March 19, 2002. Invitations for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than April 4, 2002, 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5% of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

The services above described for the five-year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall

provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments: An escalation factor shall be added annually according to the contract.

Bidders are further notified that they shall submit prices for and prices shall be compared on the basis of the first fiscal year only.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on April 4, 2002 at Room 801, City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City, County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

Anti-discrimination Provisions: During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following: In connection with the performance of the work under the contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment and selection of apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force effective during the term of this contract.

JOSEPH F. CASAZZA,
(Mar. 18.) *Commissioner of Public Works.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on Thursday, July 20, 2000 and August 9, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Cherrita Distant Hansel and Cecil Hansel, or a nominee to be approved by the Director, approximately 9,558 square feet of land located at 144 Cedar Street (Ward 11, Parcel Number 067400) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 617-635-0270 for further information.

CHARLOTTE GOLAR RICHIE,
(Mar. 18, 25.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 103 Everett Realty Trust, seeking with reference to the premises at 88-90 Everett Street, Ward 1, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect 8-unit apartment building.

SECTION: 705.2 EXTERIOR WALLS: Fire-resistance ratings: The fire-resistance rating of exterior walls shall comply with Table 705.2, etc.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values given in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sabet Management Company, seeking with reference to the premises at 109 Peterborough Street, Ward 21, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Waive requirements for installation & maintenance of sprinkler system in 5-story 33-unit apartment building.

SECTION: 901.2 FIRE PROTECTION SYSTEMS: Required Systems: All fire protection systems required by 780 CMR shall be installed, repaired, operated and maintained in accordance with this code and the applicable reference standards listed in Appendix A, etc.

SECTION: 901.4 FIRE PROTECTION SYSTEMS: Maintenance: All water based fire protection systems shall be maintained in accordance with NFPA 25 as listed in Appendix A, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sabet Management Company, seeking with reference to the premises at 133 Peterborough Street, Ward 21, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Waive requirements for installation & maintenance of sprinkler system in 5-story 41-unit apartment building.

SECTION: 901.2 FIRE PROTECTION SYSTEMS: Required Systems: All fire protection systems required by 780 CMR shall be installed, repaired, operated and maintained in accordance with this code and the applicable reference standards listed in Appendix A, etc.

SECTION: 901.4 FIRE PROTECTION SYSTEMS: Maintenance: All water based fire protection systems shall be maintained in accordance with NFPA 25 as listed in Appendix A, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: "Pur-
chase of Food & Delivery For The Sum-
mer 2002 Feeding Program For The Food
& Nutrition Services Department - Multi
Year Contract (2) YRS 2002-2004 BID #
BPS 237".**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at 12:00 Noon on WEDNESDAY, MARCH 20, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed no later than FRIDAY, APRIL 5, 2002 at 12:00 Noon at the office of the Official, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 shall be required from each bidder.

The supplies/services above described for the 2 year term of this contract is (an estimated) amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on FRIDAY, APRIL 5, 2002, at 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
(Mar. 18.) *Official.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF PAPER & PACKAGING SUP-
PLIES FOR THE FOOD SERVICE DE-
PARTMENT - BID# BPS 238.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MARCH 20, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, APRIL 10, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, APRIL 10, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
(Mar. 18.) *Official.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 01-11 for Highway Construction in French Street in Dorchester, Geraghty Terrace, Kovey Court, Kovey Road, and Mansen Court in Hyde Park; Highway Reconstruction in Lake Shore Road in Brighton, Franklin Street in Hyde Park, and Merriam Street and Weymouth Avenue in West Roxbury; Sidewalk Reconstruction in Larch Street in Brighton, Alabama Street and Clearwater Drive in Dorchester, and Austin Street and Oak Street, in Hyde Park.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Tuesday, March 19, 2002. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, April 11, 2002 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 11, 2002 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section con-

tract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 617-635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, April 2, 2002 at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids (IFB) for Miscellaneous Floor Cleaning Equipment for BPS Maintenance Shop, 1216 Dorchester Avenue, Dorchester, MA

The City of Boston Public Schools (the City acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bid for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston MA 02108 commencing at twelve o'clock noon Boston time, Wednesday, March 20, 2002. The IFB shall be available until the bid submission deadline.

The successful bidder shall furnish and deliver miscellaneous floor cleaning equipment in accordance with the specifications at an estimated cost of \$50,000.00.

Bid proposals shall be clearly marked "Miscellaneous Floor Cleaning Equipment for BPS Maintenance Shop", and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, April 3, 2002 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, and insurance as may be applicable. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,
Director/Facilities Management.

(Mar.18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrea Jarro (by Peter Griffin), seeking with reference to the premises at 34 Rodman Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)
Erect second-floor addition onto existing first-floor pantry on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 103 Everett Realty Trust, seeking with reference to the premises at 88-90 Everett Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9): Lot Area for Additional Dwelling Unit(s), Usable Open Space & Side Yard Insufficient; Floor Area Ratio & Height Excessive) 53(53-56)

Erect eight-unit apartment building.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Adamson (by Thomas Flynn), seeking with reference to the premises at 16 Earl Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-1) 14(14-1) 15(15-1) 17(17-1) 18(18-1) 20(20-1)

Erect one-family dwelling; also give 156 sq. ft. of land to lot #342 at 18 Earl Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lynden Greaves, seeking with reference to the premises at 12 Drummond Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8) 60(60-9)
Change legal occupancy from three apartments to four apartments (install basement apartment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Adamson (by Thomas Flynn), seeking with reference to the premises at 18 Earl Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-1) 14(14-1) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1)

Erect one-family dwelling; also take 156 sq. ft. of land from lot #343 at 16 Earl Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phil C. Bradley Housing Partnership, seeking with reference to the premises at 340 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-36)

Allow parking for two vehicles at rear of five-unit apartment building (this lot results from parcel sub-division & re-structuring of lots).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laura J. Hess, seeking with reference to the premises at 19 Rosecliff Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-2) 18(18-1) 19(19-1) 20(20-1)
Change legal occupancy from one-family dwelling to two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Repair and maintenance of
the Boston Police Department's facsimile
machines, various manufacturers and
models**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, March 19, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, April 4, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 4, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(Mar. 18 & 25.)
PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis Burke (by Gregg Donovan), seeking with reference to the premises at 1512 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 23(23-1)
Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Adamson (by Thomas Flynn), seeking with reference to the premises at 12 Earl Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-1) 14(14-1) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1)
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phil C. Bradley Housing Partnership, seeking with reference to the premises at 342-346 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-36)

Allow parking for five vehicles at rear of twelve-unit apartment building with two retail stores (this lot results from parcel sub-division & re-structuring of lots).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 30 Worcester Square, LLC, seeking with reference to the premises at 30 Worcester Square, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9) 64(64-10-8A)

Change legal occupancy from lodging house to 10 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert W. & Julie M. Dateo, seeking with reference to the premises at 260 Manthorne Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 565(56-8: Lot Area, Lot Width, Lot Frontage & Side Yard Insufficient; Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of CSOH Properties, LLC, seeking with reference to the premises at 61 South Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-6.3) 59(59-8: Open Space & Lot Area for Additional Dwelling Units Insufficient; Floor Area Ratio Excessive) 59(59-37)

Change legal occupancy from lodging house for 8 lodgers to 9 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Johnson, seeking with reference to the premises at 23R Dawson Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 14(14-4) 14(14-5) 15(15-1) 19(19-1) 20(20-1) 22(22-4)

Change legal occupancy from stable to one family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 26, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vu Cuong, seeking with reference to the premises at 693-693B Dudley Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2)

Change legal occupancy from two apartments & laundry drop-off cleaners to four apartments & laundry.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on Thursday, August 2, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Adler C. Eliacin, or a nominee to be approved by the Director, approximately 7,700 square feet of land located at 133-143 Cedar Street (Ward 11, Parcel Number 00127) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 617-635-0270 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Mar. 18, 25.)



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

City of Boston Office of Human Resources
Employee Assistance Program

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"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

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An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

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Sally Glora, *City Auditor*, Room M-4, 617-635-4671, Contract Office, 4186

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Annette Gales, *Mayor's Staff*, 617-635-3151

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*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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City Record

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, MARCH 25, 2002

NO. 12

EIGHTH ANNUAL MAYOR'S YOUTH SUMMIT TO BE HELD APRIL 13, 2002

Boston youth urged to register now.

The eighth annual Mayor's Youth Summit will be held Saturday, April 13 at Northeastern University's Matthew's Arena, 238 St. Botolph Street in Boston, from 9:30 am to 2:30 pm. Boston youths from all across the city, ages 12-18, are invited to attend.

The theme this year is "Coming Together for Your Future." The Summit will focus on how teens can access the people, agencies and resources available to them to prepare for their future. In between skits and speakers focusing on the theme of the day there will be musical and dance performances by youth groups from all over Boston.

The morning will begin with a continental breakfast and registration. In addition to the program featuring a variety of youth speakers, skits, entertainment, there will be over 75 resource tables. As in previous years, the Summit will highlight all the positive things that Boston teens are doing and the services that are available to them. Mayor Thomas Menino will also be on hand to give opening remarks. Participants will receive free lunch and a Summit t-shirt, thanks to the Hard Rock Café and Reebok.

To register for the Summit, go online to www.bostonyouthzone.com/resources or call the Mayor's Youth-line between 2:00 p.m. and 8:00 p.m. weekdays at 617-635-2240. If your Boston youth group is interested in performing a skit at the summit or having a resource table, call the Mayor's Youthline for more information.

The Youth Summit is FREE due to the generous sponsorship of the City of Boston, Verizon, Fleet Financial Foundation, Mellon Trust New England and the Boston Police Activities League.

ISABELLA STEWART
GARDNER MUSEUM

APRIL 2002

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. *Please note our new URL:* www.gardnermuseum.org

Also, students are now \$5 every day, including Wednesdays.

Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Closed Thanksgiving, Christmas and New Year's Day. Admission: \$10 adults, (\$11 on weekends), \$7 seniors, \$5 college students with current I.D., and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the

(Continued on next page)

MAYOR'S 24-HOUR

HOTLINE

635-4500

Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse. The Museum was the creation of Isabella Stewart Gardner (1840-1924) "for the education and enjoyment of the public forever." Since opening to the public in 1903, the Gardner has served as a center for ideas and life-long learning in its community - a tradition that is kept alive today through an array of interpretive, creative educational horticultural, artistic and scholarly programs.

Special Exhibition

Cosmè Tura: Painting and Design in Renaissance Ferrara

January 30 - May 12, 2002

The Gardner Museum presents an exhibition devoted to one of the most original artists of the early Renaissance, Cosmè Tura (ca. 1430-1495). Tura's art has an intense, expressive power and his style set the tone for the artistic culture in his native Ferrara. The exhibition will showcase Tura's paintings, as well as

metalwork, tapestry, and manuscript illuminations based on his designs. Several lectures, a concert of Renaissance Ferrarese music, and a public symposium (March 2, 2002) are also planned. Stephen Campbell, Assistant Professor, University of Pennsylvania and Alan Chong, Norma Jean Calderwood Curator of the Collection at the Gardner Museum are co-curators of the exhibition. **Saturdays Feb. 2 - May 11, Gallery talks on Special Exhibit, Tura at 12:00 noon.**

April's Artist in-residence

Dayanita Singh

A gifted photographer from India, Dayanita Singh is perhaps most famous for her images of middle-class Indian families. Singh recently has turned her attention to architecture and specifically to museum buildings, which in India have often been residences of powerful politicians or members of the ruling class. During her April residency, she plans to explore and photograph museums and architecture in Boston.

Lecture and Book Signing

April 18, 6:30 p.m.

Photographer Dayanita Singh will discuss her art and her recent book, *Myself Monā Ahmed*, with Contemporary Curator Pieranna Cavalchini. A visual biography, the book is the story of Mona Ahmed, a eunuch living in New Delhi, India. The images reveal intimate moments of both celebration and desperation. A book signing will follow the talk. Admission: Free with Museum admission. Reservations are recommended; call 617-278-5102.

Conservation lecture

Thursday, April 4, 2002, 6:30 p.m.

The annual lecture celebrates creativity in response to the challenges of the preservation of material culture. This year's lecture will focus both on preservation and the forces of destruction, natural and man-made. To reserve tickets, call 617-278-5012. To request an ASL interpreter, call 617-278-5120 three weeks before the lecture. For more access information, call 617-278-5147.

Children's Program

"Extreme Screens" **Family Fun Workshop** for parents and children (ages 6-10), on Saturday, April 27, from 10 a.m. to noon. Come discover the creature hidden within the Museum's Asian screens. Then create creatures using the ancient art of sumi brush painting. Practice how to create different brush strokes, lines, and textures using sumi brushes, ink stones, and ink sticks. Make our Asian folding screen using the creature paintings and other recycled materials.

Register by April 17.

Cost is \$20 non-member parent/child pair and \$15 member parent/child pair (an adult may attend with two children for an additional \$5). Registration required; call 617-278-5147

Adult Education Program

Italian Renaissance Art at Isabella Stewart Gardner Museum 9:30 - 11:00 a.m.

Wednesdays, April 3, 10, 24, May 1 from (course does not meet on April 17) Explore the Gardner's magnificent collection of Italian Renaissance art. Attendees will trace the development of Renaissance style from the influential late medieval work of Giotto and Simone Martini to fifteenth-century masterpieces by Piero Della Francesca and Botticelli. Regional differences in art produced in Florence, Venice, and Ferrara will be discussed, culminating in a visit to the special exhibition. *Cosmè Tura: Painting and Design in Renaissance Ferrara.*

Fee: \$125 Members; \$140 Non-members. Registration required; call 617-278-5147.

Concerts

Sunday Concert Series, 1:30 p.m.

April 7,

Richard Stoltzman, clarinet
Lucy Stoltzman, violin
Peter Stoltzman, piano

Bernstein: West Side Story Suite

Jobim: "Olka Maria"

Piazzola: "Milonga en Re"

Bittencourt: "Vôo da Mosca"

Fest: "Brazilian Dorian Dream"

Peter Stoltzman: Family Trio

(Continued on next page)

CITY RECORD

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

April 14,
CHAMBER MUSIC SOCIETY OF LINCOLN CENTER

Ani Kavafian & Ida Kavafian, violins
Paul Neubauer & Roberto Diaz, violas
Fred Sherry & Ronald Thomas, cellos
Schoenberg: Verklärte Nacht for String Sextet, Op. 4
Schubert: String Quintet in C Major, D. 956, Op. 163

April 21,
Orion String Quartet

April 28,
THE COMPLETE MAJOR PIANO WORKS OF FRANZ SCHUBERT, PARY VI

Seymour Lipkin, piano
Impromptu in F minor, Op. 142, No. 1
Impromptu in E-flat Major, Op. 90, No. 2
Sonata in G Major, Op. 78 (D. 894)
Fantasy in C Major (Wanderer)

Young Artist Showcase, 1:30 p.m.

April 6
GREATER BOSTON YOUTH SYMPHONY ORCHESTRAS Sinfonietta

April 13
Marius Brenciu, tenor
First Prize Winner, 2001 Young Concert Artists International Auditions
Michael Fennely, piano

April 20
Alexander Fiterstein, clarinet
First Prize Winner, 2001 Young Concert Artists International Auditions
Steven Beck, piano

April 27
Jazz at the Gardner
Reuben Rogers Trio
Piano and drums with Reuben Rogers, bass
Tickets (which include museum admission) are \$17 adults, \$11 senior citizens, \$9 college students, \$4 children ages 5-17, and \$8 members. Purchase tickets for the *Young Artists Showcase* online at www.ticketweb.com. For recorded concert information, call 617-34-1359.

The Sunday Concert Series is supported in part by gifts from Mr. and Mrs. John H. Fitzpatrick, the James Lawrence Memorial Fund and David and Marie Louise Scudder. The Young Artists Showcase is supported in part by the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; and by gifts from the estate of Alford P. Rudnick, Mr. and Mrs. Stewart H. Steffey, Jr., and an anonymous donor.

Guided Tour

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

Horticultural Display

The April courtyard features cineraria, calla lilies and orange trees. In early April the courtyard will be abloom with daffodils, hyacinths and nasturtiums.

Cafe

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays. Gift shop opens Tues. - Sunday, 11 a.m. - 5 p.m.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Homeowners Services Programs of the City of Boston **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Mar. 25 at 6:30 p.m.

Great Decisions Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Mar. 26 at 6 p.m. in Conference Rm. 5/6.

"Georgia O'Keeffe" **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Mar. 25 at 7 p.m. A unique and varied series of slides of Georgia O'Keeffe's works presented by Gershon Weisenberg.

PROSE & POETRY

"Out of Boston" Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Mar. 26 at 6 p.m. in the Mezzanine Conference Rm. Maureen Dezell, Boston Globe staff writer, will talk about her book, *Irish America: Coming into Clover, the Evolution of a People and a Culture*. Booksigning to follow program. Books will be available for purchase.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Mar. 27 at 6:30 p.m.

General Fiction Book Discussion **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Mar. 27 at 6:30 p.m. The Woman and the Ape by Peter Hoeg. Moderator: Sarah Markell, adults' librarian.

Short Story Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Mar. 25 at 7 p.m. Perfect Recall: New Stories by Ann Beattie. Moderator: Amy Manson, adults' librarian.

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Mar. 25 at 7 p.m. Antigua Vida Mia by Marcela Serrano. Moderator: Irene Aguero, a volunteer.

FILMS

Americanos Bostonianos Film Festival **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Mar. 27 at 6 p.m. in the Rabb Lecture Hall. Tieta of Agreste (140 min. color. 1995) Brazil.

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 617-536-5400. Mar. 26 at 10:30 a.m. Easter Parade.
(Continued on next page)

Exploring Ireland Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Mar. 28, Man of Aran.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Mar. 28 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Mar. 27 at 6:30 p.m. Learn how to use search engines, web addresses and surf the net. A class designed for those who have had some experience using a computer. Preregistration is required.

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Mar. 28 at 6:30 p.m. in the Media Studio. Sessions are informal opportunities to practice writing techniques and share works in progress with other writers. All are welcome.

Volunteer Tax Assistance Program **Boston Public Library**, Copley Square. Telephone 617-536-5400. Thursday, Mar. 28 from 6 to 8:30 p.m. in Conference Rm. 5 & 6. Tax assistance by volunteers from the Young Lawyers Section of the Boston Bar Association. The volunteer lawyers receive minimum basic training by Internal Revenue Service personnel. Because they are neither tax lawyers nor tax experts, these volunteers do not assume responsibility for their advice and do not sign tax returns. Eligibility categories for basic tax assistance with both the short and the long forms are: the elderly, people with disabilities, people with low incomes (including students), and people for whom English is a second language. The VITA volunteers cannot be reached at an outside telephone number.

Taxpayers must visit them on site at the library to have questions answered.

ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Mar. 26 at 10 a.m. in the Media Studio, Wednesday, Mar. 27 at 10 a.m. in Conference Rm. 4 and 6:30 p.m. in Conference Rm. 5.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Mar. 28 at 6 p.m., Tuesday, Mar. 26 and Wednesday, Mar. 27 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Mar. 26 at 11 a.m.

National Craft Month Family Night **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Mar. 28 from 6 to 8 p.m.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Mar. 28 at 10:30 a.m. English conversation and practice for adults.

Learn to Surf the Net: Internet Basics for Adults **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Mar. 27 at 6:30 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Mar. 28 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Monday Mar. 25 at 10:30 a.m. and Wednesday Mar. 27 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

E-Mail Class **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Mar. 28 at 6 p.m. A class where you will learn how to set up your e-mail account including reading and sending messages. Preregistration is required.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabel Lecture Hall. Mar. 28, Author A.H. Lawrence discusses Duke Ellington and His World.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Mar. 27 at 10:30 a.m. Short, fun films for preschool children.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Mar. 25 at 11 a.m. for preschoolers and early elementary children.

(Continued on next page)

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. Mar. 26 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Mar. 25 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

"Every-Other-Wednesday" Preschool Films **South Boston Branch Library**, 546 E. Broadway. Telephone 617-268-0180. Mar. 27 at 10:30 a.m. and noon.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Mar. 25 at 10:30 a.m. for children accompanied by an adult.

STORYTELLING

Storytime for Preschoolers **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-5900. Mar. 26 at 10:30 a.m. for children ages 3 to 5.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Mar. 26 at 10:30 a.m. for children under the age of 3 and their caregivers. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Mar. 27 at 10:30 a.m. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Mar. 25 at 10:30 a.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Mar. 27 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Mar. 27 at noon for children ages 2 to 5.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Mar. 26 at 10:30 a.m. for children ages 2 to 5. Features picture books, fingerplays, and crafts. Children under three must be accompanied by an adult. Preregistration is required.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Mar. 27 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Features simple picture books, fingerplays, and crafts. Preregistration is required.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Mar. 27 at 11 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storyhour **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Mar. 28 at 11 a.m. for children ages 2 to 5.

Toddler Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Mar. 28 at 10:30 a.m. for children ages 2 and 3 accompanied by an adult.

Pajama Storytime **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Mar. 26 at 7 p.m.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Mar. 27 at 10:30 a.m. Stories and crafts for children and their caregivers.

Toddler Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Mar. 26 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Mar. 27 at 10:30 a.m. Folktales, fingerplays, and other funny stuff.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Mar. 26 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Mar. 26 at 11 a.m. for children ages 18 mos. to 3 accompanied by an adult. Preregistration is required.

Toddler Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Mar. 26 at 10:30 & 11:15 a.m. Preregistration is required.

Preschool Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Mar. 27 at 10:30 a.m. for ages 3 ½ to 5. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Mar. 26 at 3:30 p.m. Preregistration is required.

Paper Painting **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Mar. 28 at 3:30 p.m. Create imaginative designs and textures on paper using marbling, printing, stamping, painting, drawing, pasting, and paper dyeing techniques. Preregistration is required.

Living Links Art Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Mar. 26 at 3:30 p.m. Explore how animals like frogs, fish, and turtles developed the ability to move from sea to land. Preregistration is required.

Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Mar. 25 at

(Continued on next page)

3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will explore their own creativity. Preregistration is required.

Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Mar. 26 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

Learn Chess Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Mar. 27 at 3 p.m. Learn to play chess and to improve your game with an experienced teacher.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Mar. 26 at 3 p.m.

Learn Chess Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Mar. 25, 27, 28 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Mar. 27 at 4 p.m. for children ages 7 to 12. A program featuring booktalks, stories, crafts, and other fun activities.

Toddler and Infant Playgroup Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Mar. 26 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Mar. 26 at 3 p.m. Unleash your imagination! We'll provide the materials and you provide the energy and vision.

Reading Readiness Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Mar. 27 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult.

Hands-On Arts and Crafts South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Mar. 28 at 3:30 p.m. Using a variety of materials and working in different media, we will make beautiful and sometimes useful things.

Kids Read! Book Discussion Group South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Mar. 27 at 3:30 p.m. for children in grades 2 through 5.

Make a Good Luck Dragon West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Mar. 27 at 4 p.m. for children ages 9 to 12. Preregistration is required.

KEEP BOSTON MOVING... SAFELY!

RETIREMENTS

December 31, 2001.

To the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this Board under the provisions of Sections 1 to 28 of Chapter 32, Mass. G.L.

Patricia E. Atkinson, School Department, part-time cafeteria attendant, 1/2/2002.

Elizabeth F. Bernner, School Department, teacher, 12/31/2001.

Alberto A. Brito-Marin, School Department, teacher, 10/1/2001.

William I. Coffey, School Department, ROTC instructor, 12/31/2001.

Mary Lou Donadio, Human Resources Team, teacher, 2/8/2000.

Patricia Downey, Health and Hospitals, 1/5/2002.

John P. Gilmore, School Department, teacher, 12/31/2001.

Robert Graham, Fire Department, firefighter, 1/2/2002.

Dennis R. Houle, School Department, teacher, 12/31/2001.

Constantine P. Kalantzis, School Department, teacher, 12/21/2001.

Alice P. Kanel, School Department, teacher, 9/29/2001.

James W. Keenan, School Department, assistant headmaster, 1/1/2002.

Judith C. Kunze, Boston Community Centers, administrative coordinator, 1/11/2002.

George F. Lake, School Department, teacher, 12/31/2001.

John A. Lockhead, Fire Department, deputy fire chief, 1/24/2002.

Thomas Joseph Long, Suffolk County Sheriff's Department, senior social worker, 1/8/2002.

Teresa MacDougall, Boston Housing Authority, 12/21/2000.

Phyllis McElaney, Boston Housing Authority, 1/17/2000.

Edward McGrady, Fire Department, fire captain, 11/30/2001.

Catherine Motawad, School Department, paraprofessional, 2/19/1997.

John P. Muskauskis, Suffolk County Sheriff's Department, jail officer (sergeant), 1/17/2002.

Elizabeth O'Connor, School Department, teacher, 9/30/2001.

Edward M. O'Donnell, Police Department, police lieutenant, 12/31/2001.

Marie E. Ohman, School Department, teacher, 1/14/2002.

Consepcion Pena, Boston Community Centers, main worker/custodian, 11/19/1999.

Johnny Rogers, Property Management, maintenance mechanic (painter), 6/29/1999.

Lamonica C. Salvatore, Boston Housing Authority, 12/23/1998.

Richard F. Sanders, Fire Department, firefighter, 12/31/2001.

Otha L. Smith, Boston Housing Authority, 10/16/2001.

James M. Solletti, Fire Department, district fire chief, 1/2/2002.

Ralph E. Trotman, School Department, investigator counselor, 1/8/2002.

David I. Walsh, Police Department, police captain (detective), 12/31/2001.

Phyllis A. Warren, School Department, teacher, 10/31/2001.

Annelle B. Williams, School Department, guidance counselor, 1/2/2002.

Allen T. Young, Public Works Department, general maintenance mechanic foreman, 1/4/2002.

Very truly yours,

DONNA M. MUELLER.

Executive Officer.

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on Thursday, August 2, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Adler C. Eliacin, or a nominee to be approved by the Director, approximately 7,700 square feet of land located at 133-143 Cedar Street (Ward 11, Parcel Number 00127) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 617-635-0270 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**JOBS AND COMMUNITY SERVICES
(a division of the BRA/EDIC)**

**PUBLIC NOTICE OF REQUEST FOR
PROPOSALS (RFP)**

**The Department of Transitional Assistance's
Employment Services Program**

**SKILLS TRAINING AND POST-PLACEMENT
SERVICES**

Jobs and Community Services (a division of the BRA/EDIC) and the Boston Private Industry Council are issuing on April 3, 2002 a Request for Proposals (RFP) for skills training and post-placement services to be funded through an open and competitive procurement process under the Department of Transitional Assistance's Employment Services Program for the period of July 1, 2002 to June 30, 2003. All programs must serve AFDC recipients who are 18 years of age and older and are Boston residents. The RFP will be available beginning April 3, 2002 at 12:00 noon at the Department of Transitional Assistance's Employment Services Department, 43 Hawkins Street, Floor GA, Boston, Massachusetts 02114. Letters of intent are due by Monday, April 8, 2002, and are required for all bidders intending to submit proposals.

Proposals will be due no later than Thursday, May 2 at 5:00 p.m. A Bidders Conference will be held at 2:30 p.m. April 5, 2002 in the BRA Board Room, Room 900, Boston City Hall; bidders are strongly encouraged to attend. For more information please call Noreen Stack at 617-918-5223.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORIES OF
WORK OR BUSINESS TO APPLY AND
QUALIFY FOR CONTRACTS WITH THE
CITY OF BOSTON:**

Chain Link Fence Repairs
Electrical Repairs
Flooring Repairs
H.V.A.C. Repairs
Building Glass Repairs
Plumbing Repairs
Locksmith Services
Security System Repairs & Installation
Painting & Plastering
Cleaning Services
General Contracting
Pool & Pool Equipment Repair
General Carpentry
Roof Repairs
Landscaping
Door & Window Grating Repairs
Masonry Repairs
Carpeting Repair & Installation
Moving Office Furniture
Ornamental Iron Repairs
Paving
Pre-Construction Field Engineering

The City of Boston, acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalifi-

cation on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described below, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Community Centers, 1483 Tremont Street, Boston, MA 02120, Third Floor, commencing at 9:00 a.m. on Monday, March 25, 2002.

Applications to prequalify for contracts for such work will be accepted until the close of business at 5:00 p.m., Friday, May 3, 2002. No applications will be accepted after this time.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids or quotations from qualified applicants.

EVELYN RIESENBERG,
(March 25.) *Executive Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Custodial
Services**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Tuesday, March 19, 2002 through Monday April 1, 2002. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and one copy containing all sections and pages of the Documents, no later than 12:00 noon on Wednesday, April 3, 2002, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR CUSTODIAL SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 1, 2002 and ending on June 30, 2003.

A walk-through tour of the two facilities covered under this contract will be conducted at the BTD/Operations Division, 112 Southampton St., Boston, MA on March 22, at 10:00 AM and at the BTD/Enforcement Division, 200 Frontage Road, Boston MA on March 22, at 11:30 AM. Attendance

is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand (\$1,000) dollars.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
(Mar. 18 & 25.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICE: Legal Transcribing and Court/
Hearing Stenographic Services.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, March 19, 2002. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, April 4, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 4, 2002, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Mar. 18 & 25.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

Office of Business Development

REQUEST FOR PROPOSALS

Technical Assistance in Fundraising and
Long-Term Sustainability for Boston Main
Street Districts

The City of Boston (City) acting through its Director of the Department of Neighborhood Development ("the Official"), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide technical assistance to Boston Main Streets districts and the city-wide Boston Main Street Program in fundraising and strategies for long-term sustainability.

The overall goal of the purchased services will be to assist individual Main Street programs to sustain their program long-term. The technical assistance needed will be both to directly assist the local programs as well as to assist Boston Main Streets to identify additional sources of funding.

Request For Proposals (RFP) packages will be available to all interested individuals beginning on March 25, 2002 at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. A bidders conference is scheduled for April 5, 2002, from 10:00 AM until 11:00 AM, in the Bill Buckley Conference Room, 11th Floor, 26 Court Street, Boston, MA 02108. The deadline for submission is 4:00 p.m., April 23, 2002 at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. NO LATE ENTRIES WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), and "Not Advantageous" (NA). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(March 25; April 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Elevator Maintenance and
Repairs at Boston Police Area Stations

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM, on Monday, March 25, 2002. Invitations For Bids shall be available until the time of the bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid, and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations for Bids. All sealed bids shall be filed not later than Thursday, April 11, 2002, at 12:00 Noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 11, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be thirty (30) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March 25; April 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Elevator Maintenance and
Repairs to six (6) Montgomery Kone ele-
vators located at Boston Police Depart-
ment Headquarters

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM, on Monday, March 25, 2002. Invitations For Bids shall be available until the time of the bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid, and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations for Bids. All sealed bids shall be filed not later than Thursday, April 11, 2002, at 12:00 Noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 11, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be thirty (30) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March 25; April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT INFORMATION
SERVICES DEPARTMENT**

REQUEST FOR PROPOSALS

**CONSOLIDATED STORAGE AND
BACKUP SYSTEM**

The City of Boston, acting by and through its Chief Information Officer ("the Official"), hereby requests sealed Proposals from interested and highly qualified parties ("Proposers") to offer products and services to fulfill the requirements for a CONSOLIDATED STORAGE AND BACKUP SYSTEM.

All Proposals shall be submitted in strict conformance with the Request for Proposals ("RFP"), which may be obtained at the Office of Management and Information Services Dept., Room 703, Boston City Hall, Boston, Massachusetts 02201. The RFP Documents may be obtained commencing at 10:00 AM on March 25, 2002. The Proposals shall be accepted until 3:00 PM on April 22, 2002 at the same location. The Official shall reject late proposals.

There will be a "bidders conference" on April 2, 2002 at 10:00 AM. The location of this conference will be at Boston City Hall, ninth floor, BRA Board Room.

The attention of all Proposers is directed to the provisions of the RFP documents and especially to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The RFP contains both price and technical evaluation criteria. Price and Technical Proposals shall be submitted separately in sealed, clearly labeled envelopes. Failure to submit separate sealed Price and Technical Proposals shall result in disqualification of the entire Proposal.

A refundable proposal deposit in the amount of Ten Thousand Dollars (\$10,000.00) in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the Technical Proposal. A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be Six Hundred Thousand Dollars (\$600,000.).

The Official shall not open the Proposal publicly, but shall open the Technical Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Technical Proposals.

The potential contract term including any possible amendments shall be three (3) years from the award of the contract. Following its submission a Proposal may be corrected, modified, or withdrawn only to the extent provided for in M.G.L. c. 30B, § 5(f).

The award of the contract under this RFP shall be based upon a determination by the city of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the docu-

ments. The submission of a Proposal shall constitute an acceptance of all provisions of the RFP documents by the Proposer and agreement by the Proposer to perform all specified work and/or provide all specified supplies, and anything incidental thereto.

The City reserves the right to reject any and all Proposals, or any part or parts thereof and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a Proposal and the issuance by the City of written notification of award shall be Ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

CRAIG D. BURLINGAME,
Chief Information Officer.

(Mar. 25; April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 25, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-

cial on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0652 — PERSONAL VIEWING SYSTEM (DATE CHANGE) to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 9, 2002. (Commodity Code: 840-00; Buyer Vincent Caiani).

Bid No. 0661 — ALL WEATHER JACKETS AND PANTS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 9, 2002. (Commodity Code: 200-45; Buyer Patricia Dietel).

Bid No. 0662 — GENERATOR (DIESEL FUELED) to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 9, 2002. (Commodity Code: 285-39; Buyer Mary Caiani).

Bid No. 0663 — GENERATOR (TRAILER MOUNTED) to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 9, 2002. (Commodity Code: 285-39; Buyer Mary Caiani).

Bid No. 0664 — O.E.M. HARLEY DAVIDSON MOTORCYCLES to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 9, 2002. (Commodity Code: 070-12; Buyer John Shea).

Bid No. 0665 — TELEVISION STUDIO EQUIPMENT to BOSTON LATIN SCHOOL — Bid Opening Date: April 10, 2002. (Commodity Code: 840-00; Buyer Vincent Caiani).

Bid No. 0666 — ALTOSID BRIQUETS to PROPERTY MANAGEMENT — Bid Opening Date: April 10, 2002. (Commodity Code: 675-40; Buyer Vincent Caiani).

Bid No. 0667 — DATA 911 MOBILE TERMINALS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 11, 2002. (Commodity Code: 206-93; Buyer Vincent Caiani).

Bid No. 0668 — EMERGENCY POWER GENERATOR to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 11, 2002. (Commodity Code: 285-39; Buyer Vincent Caiani).

Bid No. 0669 — MISCELLANEOUS CLOTHING to TRANSPORTATION DEPARTMENT — Bid Opening Date: April 10, 2002. (Commodity Code: 200-00; Buyer Patricia Dietel).

(March 25; April 1, 8.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

THE COMMONWEALTH OF
MASSACHUSETTS

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Described
Parcel(s) of Real Estate Situated In The
City Of Boston Within The County Of
Suffolk and The Commonwealth Of
Massachusetts, And To All Other Persons
Concerned:

You are hereby notified that it is my intention to
take for the City of Boston, on Tuesday, the Ninth
day of April, 2002, at 10:00 o'clock A.M., under
General Laws, Chap. 60, sec.53 as amended, the
following described parcel(s) of real estate for
non-payment, after demand, of the taxes thereon
hereinafter respectively specified, with incidental
expenses, cost and interest, unless the same
shall have been previously charged.

Please be advised that payments or abatements
received after March 7, 2002 are not reflected in
this announcement.

Bernadin Robelin J. ETAL
Lea B Bernadin Be

Ward 17 Parcel 02630-000
132 Capen St
4300 Sq. Ft.
Taxes for 1996\$1706.77
Balance Due\$1306.77
Plus interest and charges.

Garabedian Ardahe
Alishan A Garabedian
Ward 22 Parcel 00596-000
502 Western Av
15860 Sq. Ft.
Taxes for 1998\$12246.33
Balance Due\$653.40
Plus interest and charges

Icaza Carlos B
Shelley Norton Icaza
Ward 19 Parcel 01349-000
Greenough Av
8456 Sq. Ft.
Taxes for 1998\$825.71
Balance Due\$202.44
Plus interest and charges.

Peroncello Joseph F Ts
Ward 03 Parcel 02417-000
20 Parmenter St
4733 Sq. Ft.
Taxes for 1999\$4549.04
Balance Due\$4549.04
Plus interest and charges.

Peroncello Joseph F Ts
Ward 03 Parcel 02379-000
244 -246R Hanover St
3100 Sq. Ft.
Taxes for 2001\$1164.68
Balance Due\$1164.68
Plus interest and charges.

Enrique Antonio M
Enrique Maria R Cifres
Ward 01 Parcel 01777-000
87 Ashley St
5818 Sq. Ft.
Taxes for 2000\$2081.19
Balance Due\$2081.19
Plus interest and charges.

Garrison Sq LP
Ward 04 Parcel 00967-000
7 Harcourt St
3549 Sq. Ft.
Taxes for 1999\$6315.02
Balance Due\$6315.02
Plus interest and charges.

Beacon Associates LLC 150
Ward 05 Parcel 02590-000
150 Beacon St
7200 Sq. Ft.
Taxes for 2000\$205278.69
Balance Due\$205278.69
Plus interest and charges.

Matthews Gerald Ts
Of Three Eighteen Blue Hill Av
Realty Trust
Ward 14 Parcel 00247-001
318 Blue Hill Av
Taxes for 2000\$1964.95
Balance Due\$1964.95
Plus interest and charges.

Valmond Jean M
Yvrose Valmond
Ward 18 Parcel 09038-000
35-37 Fairmount Av
3517 Sq. Ft.
Taxes for 1999\$1068.70
Balance Due\$1068.70
Plus interest and charges.

Savoy Street Associates LLC
Ward 03 Parcel 06441-000
1282-1284 Washington St
1126 Sq. Ft.
Taxes for 2001\$11964.68
Balance Due\$11964.68
Plus interest and charges.

Mattick Esther
Ward 04 Parcel 00238-000
11 Dartmouth St
986 Sq. Ft.
Taxes for 2000\$264.29
Balance Due\$264.29
Plus interest and charges.

CLK Inc
Ward 09 Parcel 00430-000
W Newton St
2000 Sq. Ft.
Taxes for 2000\$2107.23
Balance Due\$2107.23
Plus interest and charges.

Selkirk Company LLC
Ward 21 Parcel 02228-000
45 Selkirk Rd
12634 Sq. Ft.
Taxes for 2001\$13969.41
Balance Due\$13969.41
Plus interest and charges.

Neimat Joseph S
Ward 05 Parcel 01922-012
57 Myrtle St Unit 2F
559 Sq. Ft.
Taxes for 2000\$1473.38
Balance Due\$270.65
Plus interest and charges.

Pagliarulo Anthony H
Ward 03 Parcel 00475-443
9 Hawthorne Pl unit 8-R
941 Sq. Ft.
Taxes for 2000\$1366.87
Balance Due\$339.10
Plus interest and charges.

South End Development Ltd
Ward 08 Parcel 01231-000
90 E Brookline St
1974 Sq. Ft.
Taxes for 2000\$4062.04
Balance Due\$557.26
Plus interest and charges.

Roslindale Cooperative Bank
Ward 20 Parcel 00140-000
37 Birch St
5000 Sq. Ft.
Taxes for 2000\$2497.33
Balance Due\$1248.66
Plus interest and charges.

Kelly Charles J T T
Ward 01 Parcel 03775-000
Bremen St NW/S
493 Sq. Ft.
Taxes for 1994\$2969.04
Balance Due\$2969.04
Plus interest and charges.

Aliou Florence T
Ward 15 Parcel 02221-000
21 Blakeville St
5080 Sq. Ft.
Taxes for 2001\$2022.90
Balance Due\$2022.90
Plus interest and charges.

Serret Alma ETAL
Ward 15 Parcel 02698-000
8 Glen St
2656 Sq. Ft.
Taxes for 2001\$1056.94
Balance Due\$1056.94
Plus interest and charges.

Lioznyanskaya Ludmila ETAL
Irena Galperin JT
Ward 21 Parcel 01764-004
318 Summit Av Un 1
550 Sq. Ft.
Taxes for 2000\$653.56
Balance Due\$163.29
Plus interest and charges.

Edwards Gregory
Ward 21 Parcel 01228-028
3 Ridgemont St Unit 3-2
675 Sq Ft
Taxes for 2001\$935.27
Balance Due\$294.70
Plus interest and charges.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 10, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Veterans Benefit Clearinghouse Development Corporation and or a nominee to be approved by the Director, approximately 8,766 square feet of land with building thereon located at 516 Warren Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christine O'Keefe at 617-635-0351 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(March 25; April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the performance of the following work: Clean and Maintain the Bathrooms and Adjacent Areas of the Visitor's Information Center at the Boston common.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract work shall consist of providing facility services on a daily basis beginning July 1, 2002 and ending June 30, 2003. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Every bid shall be submitted on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Boston, MA 02118, on or about March 25, 2002, after 9 a.m.

All bids shall be filed no later than Thursday, April 11, 2002, Boston time, 2 p.m., at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must 5 percent of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of

Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids of any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

JUSTINE M. LIFF,
Commissioner.

(March 25; April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Construction of Pathways at William Devine Golf Course, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for the construction of bituminous concrete pathways at William Devine Golf Course.

Estimated cost of contract is \$50,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 11, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 25, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 2, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(March 25; April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on Thursday, July 20, 2000 and August 9, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Cherrita Distant Hansel and Cecil Hansel, or a nominee to be approved by the Director, approximately 9,558 square feet of land located at 144 Cedar Street (Ward 11, Parcel Number 067400) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 617-635-0270 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids (IFB) for New Science Room
at ACC, 989 Commonwealth Avenue,
Boston, MA 02215**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Wednesday, March 27, 2002. The IFB shall be available until the bid submission deadline.

The successful bidder shall provide the following: Plumbing, Acid Waste, Neutralizing Tanks, Gas Piping, Pipe Insulation, Cutting, Coring and Patching and Final Cleaning. The estimated cost of this project is \$23,500.00.

Bid proposals shall be clearly marked "New Science Room at ACC", and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, April 10, 2002 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by, a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of

such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,
Director/Facilities Management.

(Mar. 25.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 11, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to

the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0652 — PERSONAL VIEWING SYSTEM
to BOSTON POLICE DEPARTMENT — Bid
Opening Date: March 26, 2002. (Commodity
Code: 840-00; Buyer Vincent Caiani)

Bid No. 0653 — MOTORCYCLE HELMETS
to BOSTON POLICE DEPARTMENT — Bid
Opening Date: March 26, 2002. (Commodity
Code: 680-00; Buyer Vincent Caiani)

Bid No. 0654 — MOTORCYCLE BOOTS
to BOSTON POLICE DEPARTMENT — Bid
Opening Date: March 26, 2002. (Commodity
Code: 800-08; Buyer Patricia Dietel)
(March 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Repair and maintenance of
the Boston Police Department's facsimile
machines, various manufacturers and
models**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, March 19, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, April 4, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 4, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.
(Mar. 18 & 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on Thursday, August 10, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Trinity Terrace Limited Partnership or a nominee to be approved by the Director, approximately 34,333 square feet of land located at 22 Norwell Street (Ward 14, parcel # 01593), 24 Norwell Street (Ward 14, parcel # 01592), 26 Norwell Street (Ward 14, parcel # 01591), Rear 27 Norwell Street (Ward 14, parcel # 01622), 28 Norwell Street (Ward 14, parcel # 01590), 30 Norwell Street (Ward 14, parcel # 01589), 31 Norwell Street (Ward 14, parcel # 01623), 33 Norwell Street (Ward 14, parcel # 01624), 35 Norwell Street (Ward 14, parcel # 01625), 37 Norwell Street (Ward 14, parcel # 01626), 39 Norwell Street (Ward 14, parcel # 01627), 40 Norwell Street (Ward 14, parcel # 01585), 41 Norwell Street (Ward 14, parcel # 01628), 43 Norwell Street (Ward 14, parcel # 01629), 45 Norwell Street (Ward 14, parcel # 01630), 47 Norwell Street (Ward 14, parcel # 01631), 59 Norwell Street (Ward 14, parcel # 01632), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 617-635-0270 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Office of Business Development
Boston Empowerment Center**

REQUEST FOR PROPOSALS

**Architectural and Graphic Design Services to
Businesses in the Boston Main Street
Districts**

The City of Boston (City), acting through its Director of the Department of Neighborhood Development ("the Official"), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Architects to provide Architectural and Graphic Design Services to Businesses in the Boston Main Street Districts.

The selected Architects will be responsible for providing design direction to small business owners who might not otherwise avail themselves of the services of an architect or graphic designer. It is to give their storefront facades an improved physical appearance and their businesses a visual identity. Further, it is to improve the fabric and express the character of their particular business district—storefront by storefront—as approved by the local Main Street program.

Request For Proposals (RFP) packages will be available to all interested individuals beginning on March 19, 2002 at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submission is 4:00 p.m., April 2, 2002 at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. **NO LATE ENTRIES WILL BE ACCEPTED.**

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), and "Not Advantageous" (NA). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated.

DND may award up to five (5) contracts for the five (5) highest rated proposals. Storefront improvement projects will be distributed across the 21 Main Streets districts, grouped by district and on an as-needed, rotating basis.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Office of Business Development
Boston Empowerment Center**

REQUEST FOR PROPOSALS

**Architectural and Graphic Design Services to
Businesses in the Boston Restore Program**

The City of Boston (City), acting through its Director of the Department of Neighborhood Development ("the Official"), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Architects to provide Architectural and Graphic Design Services to Businesses in the Boston Restore Program.

The selected Architects will be responsible for providing professional services on an as needed basis for the Boston ReStore Program. ReStore Boston helps neighborhood businesses and property owners with storefront improvements. The goal of these services is to provide design direction to small business owners who might not otherwise

avail themselves of the services of an architect or graphic designer. It is to give an improved physical appearance to their storefront facades and a visual identity to their businesses— attracting new customers and new businesses to the district.

Request For Proposals (RFP) packages will be available to all interested individuals beginning on March 19, 2002 at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submission is 4:00 p.m., April 2, 2002 at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. **NO LATE ENTRIES WILL BE ACCEPTED.**

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), and "Not Advantageous" (NA). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated.

DND may award up to three (3) contracts for the three (3) highest rated proposals. Projects will be distributed on an as-needed basis. A project is defined as a single storefront or a series of contiguous storefronts within a building or block.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Mar. 18, 25.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.
An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids for Window Repairs at
Various Schools - Group 11**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Window Repairs at Various Schools - Group 11" at an estimated cost of \$148,950.50.

SCOPE OF WORK: Includes but not limited to the replacement of balances and components in accordance to the specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, March 27, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, April 10, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Doors and Windows, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Bids must be accompanied by a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's or cashier's check, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c.149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to

the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

ROBERT R. ROY,
Director/Facilities Management.
(Mar. 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
TRANSPORTATION DEPARTMENT**

NOTICE TO BIDDERS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
GOODS AND SERVICES: CLEANING OF
MUNICIPAL PARKING LOTS**

The City of Boston (City), acting by its Transportation Department, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation to Bid. Documents shall be made available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 from March 25, 2002 through Friday, April 5, 2002 at 11:00 AM, when a mandatory pre-bid meeting will be held. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and a duplicate copy, containing all sections and pages of the Documents no later than 12:30 PM, on Wednesday, April 10, 2002 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR CLEANING MUNICIPAL PARKING LOTS".

A bid deposit must accompany the original copy of the sealed bid. The deposit must be in the form of a certified check drawn on, a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of twelve months from on or about July 1, 2002 and ending June 30, 2003.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City is also required. The bond should be in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston. The penal sum of such bond or amount of such check shall be one thousand dollars (\$1,000).

A mandatory pre-bid meeting will be held on Friday, April 5, 2002 at 11:00 AM in Room 721 Boston City Hall, Boston, MA 02201. All interested vendors must be present and failure to attend this meeting will result in disqualification from bidding.

Bidders may submit a bid on one or more of the packages identified in Section 9.0. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-

mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner
(March 25; April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 19, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0655 - REFURBISHED AGFA AVANTRA IMAGESETTER to GRAPHIC ARTS DEPARTMENT - Bid Opening Date: April 2, 2002. (Commodity Code: 966-95; Buyer John Shea)

Bid No. 0656 - STREETGEAR CLOTHING to PROPERTY MANAGEMENT - Bid Opening Date: April 2, 2002. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0657 - RIBBONS & TAPES to BOSTON POLICE DEPARTMENT - Bid Opening Date: April 2, 2002. (Commodity Code: 610-56; Buyer Patricia Dietel)

Bid No. 0658 - DATAMAX PRO PLUS DIVING COMPUTER to BOSTON FIRE DEPARTMENT - Bid Opening Date: April 2, 2002. (Commodity Code: 120-83; Buyer Geraldine Antonelli)

Bid No. 0659 - RADAR GUNS to BOSTON POLICE DEPARTMENT - Bid Opening Date: April 2, 2002. (Commodity Code: 680-57; Buyer Geraldine Antonelli)

Bid No. 0660 - BOMB SUITS to BOSTON POLICE DEPARTMENT - Bid Opening Date: April 3, 2002. (Commodity Code: 680-00; Buyer Geraldine Antonelli)

(Mar. 18, 25; April 1.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*, Room 608, 617-635-4479

AFFIRMATIVE ACTION

Vivian Leonard, *Director*, Room 612, 617-635-3360

ART COMMISSION

M. Mildred Farrell, *Director*, Room 716, 617-635-3245

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 617-635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*, Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Mark Maloney, *Director*, Room 925, 617-722-4300

BUDGET MANAGEMENT

Lisa Signori, *Director*, Room 813, 617-635-3870

BUSINESS DEVELOPMENT

Andre Porter, *Acting Deputy Director*, 26 Court Street, 9th Floor, 617-635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street, 617-635-3112

CITY CLERK

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, APRIL 1, 2002

NO. 13

HOPELINE OPENS APRIL 13th

Mayor Thomas M. Menino has announced the opening of the 2002 HOPEline, the summer job line for Boston youngsters ages 14 to 17, at (617) 635-4673. "Our commitment is to offer summer employment to those teens that want it," Mayor Menino said. "These jobs give kids the chance to earn a wage while keeping our neighborhoods clean."

The HOPEline is the only way for teens to apply for jobs through the Boston Youth Fund. In addition, all the teens from Community Based Organization (CBO) sites must call the HOPEline to register.

The schedule for the 2002 HOPEline is as follows:

Saturday	April 13 10:00am - 2:00 pm
Tuesday	April 16 10:00am - 2:00 pm
Wednesday	April 17 10:00am - 2:00 pm
Thursday	April 18 12 noon - 4:00 pm
Friday	April 19 12 noon - 4:00 pm

In addition, applicants may register online at www.cityofboston.gov 24 hours a day from April 13 to April 21. Please note that Boston Youth Fund summer employment relies on both city and state funding. The number of jobs available will be determined by the funding available.

Applicants for the summer jobs must call the HOPEline at (617) 635-HOPE or contact the website personally with the following information: name, complete address, mailing address (if different), phone number, and Social Security number.

Please note that applicants must have a Social Security number to be considered and that the program is open to City of Boston residents only. Also keep in mind that the HOPEline works on a first-come, first-served basis, so call or get online right away! If chosen, applicants will be notified by mail and told when and where to report for processing and placement. For further information, please call the Boston Youth Fund headquarters at (617) 635-4202.

GARDNER MUSEUM'S MARGARET BURCHENAL RECEIVES NATIONAL AWARD

Margaret Burchenal, Curator of Education at the Isabella Stewart Gardner Museum, was recently selected by the National Art Education Association (NAEA) to receive its 2002 Art Educator of the Year Award. The award recognizes Burchenal's achievements and service of national significance in the field of museum education. Burchenal accepted the award at the National Art Education Association's National Conference in Miami on March 24, 2002. Nominated by fellow museum educators, Burchenal's innovation, dedication, and leadership at a national level were cited as the qualities that make her an exemplary art educator.

"Receiving this award is truly an honor and an opportunity to consider how museum education has changed

over the course of my career," reflects Burchenal. "Education has become central to the mission and programming of all art museums. Educators used to be alone in advocating for more programs and resources for the general visitor - now educators work collaboratively on almost every aspect of the museum experience. This change has helped make art museums increasingly user-friendly places to visit."

Curator of Education at the Gardner since December 2000, Burchenal heads up the Museum's School Partnership program, Tour and Museum Teacher programs, and Community Programs. In that role, she devises and implements programs that foster visitors' abilities to look at, think about, and make personal connections to works of art. She has also focused her attention on examining and communicating the broader value of multiple visit museum learning, a topic she studied in-depth as a guest scholar at the Getty Research Institute in Summer 2000.

Anne Hawley, Director of the Gardner Museum, notes that, "Peggy's contributions to the education programs at the Gardner, and indeed to the field of museum education, have been considerable. Her commitment to initiating education programs that encourage personal discovery and foster learning through art have enhanced

(Continued on next page)

the experiences of countless visitors to the Gardner. And her scholarly investigations at the Getty Research Institute this past summer expand the reach of her work to broader audiences. She is most deserving of this prestigious honor."

Prior to her work at the Gardner, Burchenal served as the Head of School Programs at the Museum of Fine Arts in Boston. She also worked at the Portland Museum of Art in Maine as the Education Director and at the Philadelphia Museum of Art as the Assistant Chief of Education. She previously served as the Museum Division Director for the NAEA. Burchenal received her bachelor's degree in art history from Princeton University and her master's degree in art history from Harvard University.

The Isabella Stewart Gardner Museum, located at 280 The Fenway, in Boston, is open Tuesday through Sunday from 11 am to 5 pm. Admission is \$10 for adults on weekdays and \$11 on weekends, \$7 for seniors, and \$5 for college students with current ID. Museum members and children under 18 are admitted free.

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

TUFTS BALCH ARENA THEATER PRESENTS:

SIX DEGREES OF SEPARATION

The Tufts Balch Arena Theater is proud to announce its last production of the 2001-2002 season, **SIX DEGREES OF SEPARATION** by John Guare and directed by Luke Jorgensen. The show begins at 8pm and runs Thursday-Saturday, April 11-13 and April 18-20. There is a matinee performance on Saturday, April 20 at 2pm.

Winner of the New York Drama Critic's Circle Award, **SIX DEGREES OF SEPARATION** is inspired by the true story of an African-American con man who claims to be the son of Sidney Poitier who infiltrates the lives of wealthy New York families. With a charming smile and sob story, he wins the trust of these socialites and uses them for money and protection. But when one of his prey falls victim to a terrible accident, his well-crafted lies begin to unravel the posh lifestyle that he has worked so hard to create.

Ticket prices for the general public are \$10. Senior tickets are \$6. Tickets are \$5 with a valid Tufts ID. Group rates are available. Mastercard, Visa and Discover are accepted. The theater is a small space - tickets do sell quickly! - so we encourage you to purchase tickets as soon as possible. The Balch Arena Theater is located on Tufts' Medford/Somerville campus, about 7 miles north of Boston. For more information and to purchase tickets over the phone with a credit card, please call the Balch Arena Theater Box Office at 617-627-3493, weekdays 9:00am to 5:00pm.

SENIORS COUNT

City of Boston, Commission on Affairs of the Elderly, reaching out to Boston's Senior Citizens.

Mayor Menino's city-wide, door-to-door outreach effort "Make Boston the most livable city for Seniors."

West End/Beacon Hill/Back Bay outreach will be conducted Thursday, April 4, 11 & 18, 2002.

Our Command Post and training site location: St. Joseph's Church, 68 Cardinal O'Connell Way.

Would you like to learn more about Seniors Count? CALL (617) 635-4486.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Great Decisions Lecture Series
Boston Public Library, Copley Square.
Telephone 617-536-5400, Ext. 2336.
April 2 at 6 p.m. in the Mezzanine Conference Room. "Korean Security."

Journey to Cuba: A Slide Presentation
Connolly Branch Library, 433 Centre St., Jamaica Plain.
Telephone 617-522-1960. April 1 at 7 p.m.

Tuesday Morning Lecture Series
North End Branch Library, 25 Parmenter St. Telephone 617-536-5400. April 2 at 10:30 a.m. "Paul Revere's Midnight Ride: Dispelling the Myths." Patrick M. Leehey, Research Director of the Paul Revere Memorial Association will discuss what really happened that famous night in April 1775.

"The Curse of the Bambino"
North End Branch Library, 25 Parmenter St. Telephone 617-536-5400. April 3 at 6:30 p.m. A slide/lecture program by noted local author David Kruh. A reception sponsored by The Friends of the North End Branch Library will follow the program.

(Continued on next page)

SHARING...

YOUR TIME AND TALENTS
Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.



617-422-6775

PROSE & POETRY

Poets on the Hill West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. April 4 at 6:30 p.m. Beacon Hill resident, poet and author Peter Davison will give a talk on his book *The Fading Smile: Poets in Boston, 1955-1960, from Robert Frost to Robert Lowell to Sylvia Plath*.

BOOK DISCUSSIONS

Adults' Book Discussion Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. April 1 at 6:30 p.m. *Personal History* by Katherine Graham. Moderator: Susan Voloshin, adults' librarian.

Adults' Book Discussion Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. April 2 at 6:30 p.m. Moderator: Paula Posnick, adults' librarian.

Adults' Book Discussion South Boston Branch Library, 646 East Broadway. Telephone 617-268-0180. April 1 at 7 p.m. *The Shipping News* by Annie Proulx. Moderator: Francie Francis, adults' librarian.

FILMS

Errol Flynn: 1935-1945 Film Series Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 4319. Mondays at 6 p.m. in the Rabb Lecture Hall. April 1, *The Charge of the Light Brigade* (116 min. b/w. 1936).

Scribe to Screen Film Series South Boston Branch Library, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. April 4, *A Portrait of the Artist as a Young Man*.

Family Film Night South End Branch Library, 685 Tremont St. Telephone 617-536-8241. April 2 at 6:30 p.m.

OTHER ADULT PROGRAMS

Beginners Internet Class I Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900.

April 4 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. April 3 at 6:30 p.m. Learn how to use search engines, web addresses and surf the net. A class designed for those who have had some experience using a computer. Preregistration is required.

ESOL Conversation Group Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. April 3 at 6:30 p.m. Join other students of English practicing everyday conversation.

Internet Basics Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. April 3 at 6:30 p.m. Learn how to find information on the Internet and how to set up a free web-based e-mail account.

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. April 4 at 6:30 p.m. in the Media Studio. Sessions are informal opportunities to practice writing techniques and share works in progress with other writers. All are welcome.

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 617-536-5400. Thursday, April 4 from 6 to 8:30 p.m. in Conference Rm. 5 & 6. Tax assistance by volunteers from the Young Lawyers Section of the Boston Bar Association. The volunteer lawyers receive minimum basic training by Internal Revenue Service personnel. Because they are neither tax lawyers nor tax experts, these volunteers do not assume responsibility for their advice and do not sign tax returns. Eligibility categories for basic tax assistance with both the short and the long forms are: the elderly, people with disabilities, people with low incomes (including students), and people for whom English is a second language. **The VITA volunteers cannot be reached at an outside telephone number, taxpayers must visit them on site at the library to have questions answered.**

ESOL Conversation Group Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, April 2 and Wednesday, April 3 at 10 a.m. in the Media Studio.

ESOL Conversation Group Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, April 4 and Monday, April 1 at 6 p.m., Tuesday, April 2 and Wednesday, April 3 at 10 a.m.

Help for the Beginner Internet User Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. April 2 at 11 a.m.

ESOL Conversation Group Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. April 1 at 6:30 p.m. Practice speaking English in a fun, informal setting with other ESOL students.

Reading Readiness Kit Workshop for Adults East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. April 3 at 6 p.m.

ESOL Conversation Groups Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. April 4 at 10:30 a.m. English conversation and practice for adults.

Drop-In Art Center Lower Mills Branch Library, 27 Richmond St.,
(Continued on next page)

Dorchester. Telephone 617-298-7841. April 2 from 3 to 5 p.m. Drop in and unleash your imagination! We'll provide the materials — paper, glue, scissors, crayons, collage materials, paint, etc. — and you provide the energy and vision.

ESOL Conversation Group
Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Wednesday, April 3 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program
Boston Public Library in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. April 3 at 10:30 a.m. Short, fun films for pre-school children.

Children's Films North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. April 1 at 11 a.m.

Preschool Films Parker Hill Branch Library, 1497 Tremont St. Telephone 617-427-3820. April 2 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Films for Preschool Children
Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. April 1 at 10:30 a.m. for children 3 to 5 accompanied by an adult.
Preschool Films South End Branch Library, 685 Tremont St. Telephone

617-536-8241. April 1 at 10:30 a.m. for children and their caregivers.

STORYTELLING

Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. April 2 at 10:30 a.m. for children ages 3 to 5.

Bilingual Storyhour Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. April 3 at 10:15 a.m.

Lap-Sit Storytime for Toddlers East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. April 2 at 10:30 a.m. for children under the age of 3 and their caregivers. Preregistration is required.

Preschool Storyhour East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. April 3 at 10:30 a.m. Preregistration is required.

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. April 1 at 10:30 a.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. April 3 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. April 3 at 11 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storytime Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. April 2 at 10:30 a.m. for children ages 3 & 4 accompanied by an adult. Preregistration is required.

Toddler Storytime Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. April 3 at 10:30 a.m. for 2 year olds

accompanied by an adult. Preregistration is required.

Lap-Time Evening Storytime
Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. April 3 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. April 2 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. April 3 at 10:15 & 11 a.m. for children ages 18 mos. to 3 accompanied by an adult. Preregistration is required.

Toddler Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. April 2 at 10:30 & 11:15 a.m. Preregistration is required.

Preschool Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. April 3 at 10:30 a.m. for ages 3 ½ to 5. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Chess Club for Kids Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. April 2 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

Chess Instruction and Play with Don Lubin Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. April 2 at 3:30 p.m. Preregistration is required.

After School Drop-In Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. April 1 during library hours.

(Continued on next page)

Films and Stories Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. April 2 at 10:30 a.m.

Paper Painting Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. April 4 at 3:30 p.m. Create imaginative designs and textures on paper using marbling, printing, stamping, painting, drawing, pasting, and paper dyeing techniques. Preregistration is required.

Living Links Art Program Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. April 2 at 3:30 p.m. Explore how animals like frogs, fish, and turtles developed the ability to move from sea to land. Preregistration is required.

Art Class Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. April 1 at 3:30 p.m. for children ages 6 to 10. Preregistration is required.

Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. April 2 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

Learn Chess Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. April 3 at 3 p.m. Learn to play chess and to improve your game with an experienced teacher.

School Break Faneuil Branch Library, 119 Faneuil St., Brighton. Telephone 617-782-6705. April 2 at 3 p.m.

Learn Chess Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. April 1, 2, 4 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Toddler and Infant Playgroup Lower Mills Branch Library, 27

Richmond St., Dorchester. Telephone 617-298-7841. April 2 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

"The Construction Zone" Workshop Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. April 3 at 1 p.m. Spend an afternoon building a castle, a bridge, a tree house, or anything else you can make from Legos, craft sticks and fallen branches. Materials will be provided and gift tubes of Legos will be handed out while supplies last.

Drop-In Poetry Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. April 4 from noon to 8 p.m. We will have displays of books and illustrated poems, Magnetic Poetry, suggestions for writing your own poetry, and the opportunity to add a decorated "wind poem" to our hanging display.

Reading Readiness Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. April 3 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult.

Drop-In Play Groups for Infants and Toddlers South End Branch Library, 685 Tremont St. Telephone 617-536-8241. April 1, 4 from 10 a.m. to noon.

Reading Readiness South End Branch Library, 685 Tremont St. Telephone 617-536-8241. April 3 at 10:30 a.m.

Hands-On Arts and Crafts South End Branch Library, 685 Tremont St. Telephone 617-536-8241. April 4 at 3:30 p.m. Using a variety of materials and working in different media, we will make beautiful and sometimes useful things.

Kids Read! Book Discussion Group South End Branch Library, 685 Tremont St. Telephone 617-536-8241.

April 3 at 3:30 p.m. for children in grades 2 through 5.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. *A World of Buttons* April 3-28 in Deferrari Hall (Ext. 2336). An exhibit of decorative accessories made from new and vintage buttons. Sponsored by the Women's Craft Cooperative at Rosie's Place. *Poetry in New England, New England in Poetry: Random Impressions of the First Three Centuries* Month of April in the McKim Lobby and Chavannes Gallery (Ext. 2247). Highlighting works from the library's collections, this exhibition will explore some of the strands in the tapestry that is New England poetry.

Two Bostons Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Month of April during library hours. A display celebrating the unique and important historical connections that exist between Boston in Lincolnshire, England, and Boston, Massachusetts.

Boston Metropolitan Arts Guild Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 617-427-3337. Month of April during library hours. An exhibit of paintings, sculptures and crafts featuring the work of Guadulesa, Walter Clarke, Lolita Parker, Larry Azim, Shea Justice, Bobby Crayton, and others. Opening: April 4 from 5:30 to 7:30 p.m. and will feature music by "Jazz 208."

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These master-

(Continued on next page)

pieces will be up for the month. Come see your own work or the work of an artist you know.

Thomas Rebek: Seasons Change South End Branch Library, 685 Tremont St. Telephone 617-536-8241. April 2 through May 14 during library hours. An exhibit of watercolors of the South End and Boston.

George Pagliuca Art Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Month of April during library hours. Local artist George ("Pops") Pagliuca will display his works ranging from simple charcoal sketches to large oil paintings. Reception: April 20 from 2 to 4 p.m.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617-536-5400, Ext. 2212. Internet address is www.bpl.org.

CRASHES
aren't
~~Accidents~~

KEEP BOSTON MOVING... SAFELY!

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, MA

Invitation for Bids for Alterations to the Thomas Edison School, 60 Glenmont Street, Brighton, MA 02135

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Alterations to the Thomas Edison School" at an estimated cost of \$24,900.00.

SCOPE OF WORK: Carpentry, gypsum board and drywall systems, resilient flooring, carpeting, painting and electric.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 4, 2002, at the Department of Planning and Engineering to all interested parties for a deposit of \$25. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, April 18, 2002 at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving

assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer
Facilities Management.

(Apr. 1.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luis & Sandra Moreno, seeking with reference to the premises at 553 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9) 53(53-56).

Change legal occupancy from two-family to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LaRosa Development (by Joseph LaRosa), seeking with reference to the premises at 15 Gleason Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area & Front Yard Insufficient).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John William Kapelos, seeking with reference to the premises at 24 Farquhar Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-2) 14(14-3) 15(15-1).
Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adler C. Eliacin, seeking with reference to the premises at 135 Cedar Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28) 50(50-29).
Erect two-family dwelling.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hong Vo, seeking with reference to the premises at 37 Orchardfield Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 18(18-1) 19(19-1).
Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Blake & Frye Realty Trust, seeking with reference to the

premises at 1-3 1/2 Dove Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Front Yard & Rear Yard Insufficient).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Lima seeking with reference to the premises at 520-522 Harrison Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-34).
Erect penthouse addition to existing four-story building occupied as 12 artists' live-work studios, retail and tenant storage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Kennedy, seeking with reference to the premises at 40 Gates Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).
Allow first-floor apartment, in two-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(April 1.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing

Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 1, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0670 — HAY, GRAIN, BEDDING & FEED to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 17, 2002. (Commodity Code: 325-32; Buyer Geraldine Antonelli).

Bid No. 0671 — JANITORIAL SUPPLIES CONCENTRATED CLEANERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 17, 2002. (Commodity Code: 485-99; Buyer Geraldine Antonelli).

Bid No. 0672 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 2002. (Commodity Code: 310-99; Buyer Geraldine Antonelli).

Bid No. 0673 — SCOTT AIR MASK REPAIR & REPLACEMENT PARTS & SCOTT AIR CYLINDERS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 18, 2002. (Commodity Code: 430-27; Buyer Geraldine Antonelli).

Bid No. 0675 — DISPOSABLE PAPER & PLASTIC PRODUCTS-VIRGIN to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 17, 2002. (Commodity Code: 640-60; Buyer Arlene Lamberti).

Bid No. 0676 — MISCELLANEOUS EXAM GLOVES AND HI RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 2002. (Commodity Code: 345-32; Buyer Arlene Lamberti).

Bid No. 0677 — DISPOSABLE PAPER & PLASTIC PRODUCTS-RECYCLED to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 2002. (Commodity Code: 640-60; Buyer Arlene Lamberti).

Bid No. 0678 — TELEVISION/VIDEO EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 2002. (Commodity Code: 840-58; Buyer Arlene Lamberti).

Bid No. 0679 — LEXMARK PRINTER TONER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 17, 2002. (Commodity Code: 207-72; Buyer Patricia Dietel).

Bid No. 0680 — XEROX TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 2002. (Commodity Code: 207-72; Buyer Patricia Dietel).
(April 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

Office of Business Development

REQUEST FOR PROPOSALS

Technical Assistance in Fundraising and
Long-Term Sustainability for Boston Main
Street Districts

The City of Boston (City) acting through its Director of the Department of Neighborhood Development ("the Official"), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide technical assistance to Boston Main Streets districts and the city-wide Boston Main Street Program in fundraising and strategies for long-term sustainability.

The overall goal of the purchased services will be to assist individual Main Street programs to sustain their program long-term. The technical assistance needed will be both to directly assist the local programs as well as to assist Boston Main Streets to identify additional sources of funding.

Request For Proposals (RFP) packages will be available to all interested individuals beginning on March 25, 2002 at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. A bidders conference is scheduled for April 5, 2002, from 10:00 AM until 11:00 AM, in the Bill Buckley Conference Room, 11th Floor, 26 Court Street, Boston, MA 02108. The deadline for submission is 4:00 p.m., April 23, 2002 at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. NO LATE ENTRIES WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), and "Not Advantageous" (NA). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director

(March 25; April 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Elevator Maintenance and
Repairs at Boston Police Area Stations

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM, on Monday, March 25, 2002. Invitations For Bids shall be available until the time of the bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid, and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations for Bids. All sealed bids shall be filed not later than Thursday, April 11, 2002, at 12:00 Noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 11, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be thirty (30) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March 25; April 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Elevator Maintenance and
Repairs to six (6) Montgomery Kone elevators located at Boston Police Department Headquarters

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM, on Monday, March 25, 2002. Invitations For Bids shall be available until the time of the bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid, and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations for Bids. All sealed bids shall be filed not later than Thursday, April 11, 2002, at 12:00 Noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 11, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be thirty (30) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March 25; April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT INFORMATION
SERVICES DEPARTMENT**

REQUEST FOR PROPOSALS

**CONSOLIDATED STORAGE AND
BACKUP SYSTEM**

The City of Boston, acting by and through its Chief Information Officer ("the Official"), hereby requests sealed Proposals from interested and highly qualified parties ("Proposers") to offer products and services to fulfill the requirements for a CONSOLIDATED STORAGE AND BACKUP SYSTEM.

All Proposals shall be submitted in strict conformance with the Request for Proposals ("RFP"), which may be obtained at the Office of Management and Information Services Dept., Room 703, Boston City Hall, Boston, Massachusetts 02201. The RFP Documents may be obtained commencing at 10:00 AM on March 25, 2002. The Proposals shall be accepted until 3:00 PM on April 22, 2002 at the same location. The Official shall reject late proposals.

There will be a "bidders conference" on April 2, 2002 at 10:00 AM. The location of this conference will be at Boston City Hall, ninth floor, BRA Board Room.

The attention of all Proposers is directed to the provisions of the RFP documents and especially to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The RFP contains both price and technical evaluation criteria. Price and Technical Proposals shall be submitted separately in sealed, clearly labeled envelopes. Failure to submit separate sealed Price and Technical Proposals shall result in disqualification of the entire Proposal.

A refundable proposal deposit in the amount of Ten Thousand Dollars (\$10,000.00) in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the Technical Proposal. A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be Six Hundred Thousand Dollars (\$600,000.).

The Official shall not open the Proposal publicly, but shall open the Technical Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Technical Proposals.

The potential contract term including any possible amendments shall be three (3) years from the award of the contract. Following its submission a Proposal may be corrected, modified, or withdrawn only to the extent provided for in M.G.L. c. 30B, § 5(f).

The award of the contract under this RFP shall be based upon a determination by the city of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the docu-

ments. The submission of a Proposal shall constitute an acceptance of all provisions of the RFP documents by the Proposer and agreement by the Proposer to perform all specified work and/or provide all specified supplies, and anything incidental thereto.

The City reserves the right to reject any and all Proposals, or any part or parts thereof and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a Proposal and the issuance by the City of written notification of award shall be Ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

CRAIG D. BURLINGAME,
Chief Information Officer.

(Mar. 25; April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 25, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-

cial on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0652 — PERSONAL VIEWING SYSTEM (DATE CHANGE) to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 9, 2002. (Commodity Code: 840-00; Buyer Vincent Caiani).

Bid No. 0661 — ALL WEATHER JACKETS AND PANTS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 9, 2002. (Commodity Code: 200-45; Buyer Patricia Dietel).

Bid No. 0662 — GENERATOR (DIESEL FUELED) to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 9, 2002. (Commodity Code: 285-39; Buyer Mary Caiani).

Bid No. 0663 — GENERATOR (TRAILER MOUNTED) to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 9, 2002. (Commodity Code: 285-39; Buyer Mary Caiani).

Bid No. 0664 — O.E.M. HARLEY DAVIDSON MOTORCYCLES to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 9, 2002. (Commodity Code: 070-12; Buyer John Shea).

Bid No. 0665 — TELEVISION STUDIO EQUIPMENT to BOSTON LATIN SCHOOL — Bid Opening Date: April 10, 2002. (Commodity Code: 840-00; Buyer Vincent Caiani).

Bid No. 0666 — ALTOSID BRIQUETS to PROPERTY MANAGEMENT — Bid Opening Date: April 10, 2002. (Commodity Code: 675-40; Buyer Vincent Caiani).

Bid No. 0667 — DATA 911 MOBILE TERMINALS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 11, 2002. (Commodity Code: 206-93; Buyer Vincent Caiani).

Bid No. 0668 — EMERGENCY POWER GENERATOR to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 11, 2002. (Commodity Code: 285-39; Buyer Vincent Caiani).

Bid No. 0669 — MISCELLANEOUS CLOTHING to TRANSPORTATION DEPARTMENT — Bid Opening Date: April 10, 2002. (Commodity Code: 200-00; Buyer Patricia Dietel).

(March 25; April 1, 8.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ker Ming Chang, seeking with reference to the premises at 6 1/2 Arden Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Lot Area, Front & Side Yard Insufficient, Floor Area Ratio Excessive).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,

(April 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LaRosa Development (by Joseph LaRosa) seeking with reference to the premises at 19 Gleason Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area & Front Yard Insufficient).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,

(April 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 1, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as

may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0674 — POWER BATTERIES to M.I.S. —
Bid Opening Date: April 17, 2002.
(Commodity Code: 287-55; Buyer Vincent Calani).

(April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Fence Repair at
Bennington Street Cemetery, East Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for repair and painting of perimeter fence at Bennington Street Cemetery.

Estimated cost of contract is \$57,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 18, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 1, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 9, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

(April 1, 8.) **JUSTINE M. LIFF,**
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 10, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Veterans Benefit Clearinghouse Development Corporation and or a nominee to be approved by the Director, approximately 8,766 square feet of land with building thereon located at 516 Warren Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christine O'Keefe at 617-635-0351 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(March 25; April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the performance of the following work: Clean and Maintain the Bathrooms and Adjacent Areas of the Visitor's Information Center at the Boston common.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract work shall consist of providing facility services on a daily basis beginning July 1, 2002 and ending June 30, 2003. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Every bid shall be submitted on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Boston, MA 02118, on or about March 25, 2002, after 9 a.m.

All bids shall be filed no later than Thursday, April 11, 2002, Boston time, 2 p.m., at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must 5 percent of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of

Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids of any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

JUSTINE M. LIFF,
Commissioner.

(March 25; April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Construction of Pathways at William Devine Golf Course, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for the construction of bituminous concrete pathways at William Devine Golf Course.

Estimated cost of contract is \$50,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 11, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 25, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 2, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(March 25; April 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clifford Harper, seeking with reference to the premises at 25 Drayton Avenue, Ward 15, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Change legal occupancy from three apartments to four apartments.

SECTION: 1204.1 ROOM DIMENSIONS: Ceiling heights: Habitable (spaces) rooms other than kitchens shall have a ceiling height of not less than seven feet six inches (2286 mm), etc.

A full copy and description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8 a.m. and 5 p.m., with the exception of legal holidays.

If you have any questions or comments, please contact the Board of Appeal, Room 204, Boston City Hall, Boston, MA 02201 (617-635-4775).

BOARD OF APPEAL

CAROL A. McDONOUGH,

(April 1.)

Executive Secretary.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR ASPHALT
RESURFACING IN AREA III OF THE CITY
OF BOSTON

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, April 1, 2002. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS, WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, April 18, 2002 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as

may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 18, 2002 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, April 9, 2002 at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,

Commissioner of Public Works.

(Apr. 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING
WORK: To provide vending machine services at the Suffolk County Sheriff's Department for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 1, 2002. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on April 16, 2002 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on April 16, 2002, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeanne Cappa (by Gary Hendren), seeking with reference to the premises at 42 Summer Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-7) 56(56-8).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, MA

Invitation for Bids (IFB) for New Drain Lines at the Mary Lyons School, 50 Beechcroft Street, Brighton, MA 02135

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Drain Lines at the Mary Lyons School" at an estimated cost of \$17,295.00.

SCOPE OF WORK: In general includes, but not limited to the installation of new drain lines in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 3, 2002 at the Department of Planning and Engineering to all interested parties for a deposit of \$25. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, April 17, 2002, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts

is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY
Director/Senior Structural Engineer
Facilities Management.
(Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Installation of Water Main at Franklin Park, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for the installation of water main, electrical conduits, pumping station and other appurtenances.

Estimated cost of contract is \$160,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 18, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 1, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 9, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.
(April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Hasiotis (by Bandera Architecture, Inc.) seeking with reference to the premises at 1654-1658 Washington Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use. Article(s): 64(64-9: Row House Extensions into Rear Yard [Conditional Use], Floor Area Ratio Excessive [Variance]) 64(64-18) 64(64-34).

Erect five-story addition and change legal occupancy from funeral home and one apartment to funeral home, three apartments and parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Rossetti, seeking with reference to the premises at 48 Gerrish Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 51(51-16) 51(51-17: Lot Area for Additional Dwelling Unit(s) & Rear Yard Insufficient) 51(51-52).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gray MacLethie, seeking with reference to the premises at 13 Lindall Place, Ward 5, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Install windows at side of three-family dwelling.

SECTION: 705.2 EXTERIOR WALLS: Fire-resistance ratings: The fire-resistance rating of exterior walls shall comply with Table 705.2, etc.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values given in Table 705.3, etc.

A full copy and description of variances sought can be obtained in the office of the Board of

Appeal, Room 204, Boston City Hall, any weekday between the hours of 8 a.m. and 5 p.m., with the exception of legal holidays.

If you have any questions or comments, please contact the Board of Appeal, Room 204, Boston City Hall, Boston, MA 02201 (617-635-4775).

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
GOODS AND SERVICES: CLEANING OF
MUNICIPAL PARKING LOTS**

The City of Boston (City), acting by its Transportation Department, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation to Bid. Documents shall be made available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 from March 25, 2002 through Friday, April 5, 2002 at 11:00 AM, when a mandatory pre-bid meeting will be held. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and a duplicate copy, containing all sections and pages of the Documents no later than 12:30 PM, on Wednesday, April 10, 2002 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR CLEANING MUNICIPAL PARKING LOTS".

A bid deposit must accompany the original copy of the sealed bid. The deposit must be in the form of a certified check drawn on, a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of twelve months from on or about July 1, 2002 and ending June 30, 2003.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City is also required. The bond should be in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston. The penal sum of such bond or amount of such check shall be one thousand dollars (\$1,000).

A mandatory pre-bid meeting will be held on Friday, April 5, 2002 at 11:00 AM in Room 721 Boston City Hall, Boston, MA 02201. All interested vendors must be present and failure to attend this meeting will result in disqualification from bidding.

Bidders may submit a bid on one or more of the packages identified in Section 9.0. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-

mentioned date specified for receipt of proposals.

**ANDREA d'AMATO,
Commissioner.**

(March 25; April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 19, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0655 - REFURBISHED AGFA AVANTRA IMAGESETTER to GRAPHIC ARTS DEPARTMENT - Bid Opening Date: April 2, 2002. (Commodity Code: 966-95; Buyer John Shea)

Bid No. 0656 - STREETGEAR CLOTHING to PROPERTY MANAGEMENT - Bid Opening Date: April 2, 2002. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0657 - RIBBONS & TAPES to BOSTON POLICE DEPARTMENT - Bid Opening Date: April 2, 2002. (Commodity Code: 610-56; Buyer Patricia Dietel)

Bid No. 0658 - DATAMAX PRO PLUS DIVING COMPUTER to BOSTON FIRE DEPARTMENT - Bid Opening Date: April 2, 2002. (Commodity Code: 120-83; Buyer Geraldine Antonelli)

Bid No. 0659 - RADAR GUNS to BOSTON POLICE DEPARTMENT - Bid Opening Date: April 2, 2002. (Commodity Code: 680-57; Buyer Geraldine Antonelli)

Bid No. 0660 - BOMB SUITS to BOSTON POLICE DEPARTMENT - Bid Opening Date: April 3, 2002. (Commodity Code: 680-00; Buyer Geraldine Antonelli)

(Mar. 18, 25; April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin Ogiste, seeking with reference to the premises at 150 Norwell Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**INVITATION FOR SEALED BIDS FOR ASPHALT
RESURFACING IN AREA I OF THE CITY
OF BOSTON**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, April 1, 2002. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, April 18, 2002 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 18, 2002 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (ME). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WEB).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's

Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, April 9, 2002 at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,

(Apr. 1.) *Commissioner of Public Works.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Vehicle Towing
Services**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Contract Documents. The documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday April 1, 2002, through Friday, April 12, 2002. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and one copy containing all sections and pages of the Documents, no later than 1:30 PM on Wednesday April 17, 2002 to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR VEHICLE TOWING SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand (\$1,000) dollars.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 1, 2002 and ending on June 30, 2003. All bidders are hereby notified that they shall provide a unit price for each good or service. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance, and that the contract shall be cancelled if funds are not appropriated in any fiscal year.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA D'AMATO,

(April 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clifford Harper, seeking with reference to the premises at 25 Drayton Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 23(23-1).

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

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CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR ASPHALT
RESURFACING IN AREA II OF THE CITY
OF BOSTON

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, April 1, 2002. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, April 18, 2002 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 18, 2002 at Boston City Hall, Room 801.

The award of any contract shall be subject to

the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's

Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, April 9, 2002 at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
(Apr. 1.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
PARKS AND RECREATION DEPARTMENT
NOTICE TO BIDDERS

Invitation for Sealed Bids for: Providing Trash
Removal Services at Various Locations

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118 from Monday, April 1, 2002 to the close of business on Friday, April 12, 2002. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Wednesday, April 17, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Providing Trash Removal Services at Various Locations".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twenty-four (24) months, commencing on or about July 1, 2002 and ending on June 30, 2004. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
(April 1, 8.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Waterproofing and Related Work for the Boston Public Library, 700 Boylston Street, Boston, MA. 02116. For the Period Commencing May 15, 2002, and Ending June 30, 2002. Project No. 0912, c.149 Projects

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project, subject to all applicable provisions of Law, including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44I, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Waterproofing and Related Work for the Boston Public Library, 700 Boylston Street, Boston, MA. 02116," for the period commencing May 15, 2002, and ending June 30, 2002, at an estimated cost of \$50,000.00.

SCOPE OF WORK In general includes: waterproofing and related work as specified.

SPECIFICATIONS Will be available on Wednesday, April 3, 2002, at the Business Office, Boston Public Library, Room #305, 700 Boylston Street, Boston, Massachusetts 02116. Bidders are hereby notified that each bid filed at the Business Office, must be accompanied by a bid deposit in the amount of 5 percent of the total bid amount, and shall be in the form of a bid bond, or a certified check, treasurer's check, or cashier's check, payable to the City of Boston, sealed in a separate envelope clearly marked as to contents, and submitted with the bid prior to the time of the bid opening.

All General Bids must be filed no later than 12 o'clock noon, on Monday, April 22, 2002, at the office of the Official, Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts 02116, at which time and place they will be publicly opened and read aloud. General Contractors must file with their bids a copy of a Certification of Eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) showing that they are eligible to bid on Waterproofing projects, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the Contractor's record for the period between the latest DCPO Certification and the date the Contractor submits the bid.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates in accordance with G.L. Chapter 149, Section 26-27H.

The attention of all Bidders is also specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of this contract.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, April 22, 2002, at 12 o'clock noon (Boston time), at the Boston Public Library, Business Office, 700 Boylston Street, Boston, Massachusetts, 02116.

The Bidders attention is directed towards a scheduled walk-through of the Central Library Buildings, 700 Boylston Street, Room #305, Business Office, Boston, MA. 02116, at 10:00 A.M., Wednesday, April 17, 2002.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

A Performance Bond, and also a Labor and Materials or Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The City and the Awarding Authority reserve the right to reject any or all bids. This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
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OF THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
Budget & Procurement Manager.**

(April 1.)

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BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

Invitation for Bids for Roof Replacement at the Ellis Elementary School, 302 Walnut Street, Roxbury, MA 02119

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement at the Ellis Elementary School" at an estimated cost of \$350,000.00.

SCOPE OF WORK: In general includes the roof replacement and the HVAC in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 4, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

ALL SUBBIDS for a sub-trade designated in item 2 of the form for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, April 18, 2002.

SUBBIDS H.V.A.C. Each sub-bid requires a bid deposit of 5 percent of the bid in a form of a bid bond, certified check or cashier's check payable to the city of Boston.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Thursday, April 25, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be

accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Roofing, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Bids must be accompanied by a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's or cashier's check, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c.149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Director/Senior Structural Engineer
Facilities Management.**

(Apr. 1.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fort Hill Square Associates (by Starbuck's) seeking with reference to the premises at 90-150 Oliver Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from offices, restaurant, retail, 36A, florist, school, parking, repair garage, service station, motor vehicle rental/storage, bank, barber shop, health club, childcare #43 and dentist to offices, restaurant, retail, 36A, florist, school, parking, repair garage, service station, motor vehicle rental/storage, bank, barber shop, health club, childcare #43, dentist and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(April 1.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mattapan Community Development Corporation, seeking with reference to the premises at 31-35 Astoria Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 60(60-9: Lot Size for Additional Dwelling & Rear Yard Insufficient) 60(60-38) 10(10-1).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 1.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean Petitti, seeking with reference to the premises at 52 Joyce Kilmer Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Floor Area Ratio Excessive; Front & Side Yard Insufficient).

Erect second-story addition to existing one-story one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 1.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LaRosa Development (by Joseph LaRosa), seeking with reference to the premises at 17 Gleason Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area & Front Yard Insufficient).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 1.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Pavlidis (by Christos G. Roussopoulos), seeking with reference to the premises at 429 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Non-Conforming Use.

Article(s): 55(55-17) 9(9-1).

Erect 13' x 40' service bay addition to existing gasoline service station building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 1.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Noreen A. Kennedy, seeking with reference to the premises at 5R Cambridge Terrace, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Side Yard, Rear Yard & Lot Area Insufficient) 51(51-50.13).

Change legal occupancy from garage to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 1.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alan M. Rapoport, seeking with reference to the premises at 332 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 64(64-9: Rear Yard Insufficient [Variance]; Town House/Row House Extensions into Rear Yards [Conditional]).

Construct 12' x 14' deck at second-floor of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Quinn (by Thomas Flynn) seeking with reference to the premises at 367 Savin Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 15(15-1) 19(19-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sau K. Yip seeking with reference to the premises at 1281 Massachusetts Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 18(18-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling; install 6'-high fence.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 1.)

Executive Secretary.

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BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12 noon, on Tuesday, April 9, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mass. Cash Register, Inc., seeking with reference to the premises at 262-264 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Floor Area Ratio Excessive; Rear Yard Insufficient)..

Erect 20'11" x 10'6" addition with deck and stairs to existing building; establish legal occupancy as three apartments and store (no record of occupancy in this Department).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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(April 1.)

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MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, APRIL 8, 2002

NO. 14

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

BOOK DISCUSSIONS

Great Decisions Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Apr. 9 at 6 p.m. in the Mezzanine Conference Rm. "Russia Re-Examined."

Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 617-536-5400, x2339. Apr. 8 at 7 p.m. in the Mezzanine Conference Rm. Moderator: Dawn Mather Cook, adults' librarian.

Brown Bag Seminar **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Apr. 10 at noon in the Mezzanine Conference Rm. Katherine Wenger will discuss midlife issues.

"Meet Joe Shortleeve" **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Apr. 8 at 7 p.m. The award-winning anchor for WBZ 4 News talks about his career.

Adults' Book Discussion **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. Apr. 10 at 10 a.m. and Apr. 11 at 7 p.m. Tuesdays with Morrie by Mitch Albom. Moderator: Alan Babner, adults' librarian.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 617-536-5400. Apr. 9 at 10:30 a.m. "Take Me Out to the Ballgame."

Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 8 at 7 p.m. The Blue Flower by Penelope Fitzgerald. Moderator: Amy Manson, adults' librarian.

PANEL DISCUSSION

Navigating the Elder Care Maze **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 11 at 6:30 p.m. Professionals and an attorney in the elder care field will discuss finding and paying for services to help elders who are having difficulty in remaining at home. The panel will explain the care giving options, discuss ways to protect your assets and assist children of aging parents to find the right services for their situation.

Lecture Hall. A talk by author Atul Gawande.

Author Reading **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Apr. 10 at 7 p.m. Poet Peter Davison will read from his award-winning collection *Breathing Room*.

Adults' Book Discussion **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 8 at 6:30 p.m. *Beast* by Donna Jo Napoli. Moderator: Georgia Titonis, adults' librarian.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Apr. 11 at 7 p.m. in the Rabb

Sixth Poetry Reading Program **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Apr. 8 at 7 p.m. Local poets ages 15 and above are invited to come and read their own poetry in an Open Mike forum. Poetry lovers are invited to come and hear the works of the community's poets. Preregistration is required.

Wednesday Evening Adults' Book Discussion **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Apr. 10 at 6:30 p.m. *Waiting for Ha Jin*. Moderator: Janet Buda, adults' librarian.

(Continued on next page)

Adults' Book Discussion Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Apr. 9 at 10:30 a.m. *My Twice-Lived Life: A Memoir* by Donald M. Murray. Moderator: Dorothy Martin, adults' librarian.

Adults' Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Apr. 10 at 10:30 a.m. *Do Try to Speak as We Do: The Diary of an American Au Pair* by Marjorie Leet Ford. Moderator: Jeanne Murray, adults' librarian.

FILMS

Errol Flynn: 1935-1945 Film Series Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 4319. Mondays at 6 p.m. in the Rabb Lecture Hall. Apr. 8, *The Adventures of Robin Hood* (102 min. color. 1938).

Scribe to Screen Film Series South Boston Branch Library, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Apr. 11, *The African Queen*.

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Thomas M. Menino, Mayor of Boston
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Movie Talk South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Apr. 9 at 5:30 p.m. Screening of film *Good Will Hunting*.

OTHER ADULT PROGRAMS

Beginners Internet Class I Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Apr. 11 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Apr. 10 at 6:30 p.m. Learn how to use search engines, web addresses and surf the net. A class designed for those who have had some experience using a computer. Preregistration is required.

E-Mail Class Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Apr. 9 at 11 a.m. Learn how to set up and use your own e-mail account

ESOL Conversation Group Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Apr. 10 at 6:30 p.m. Join other students of English practicing everyday conversation.

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Apr. 11 at 6:30 p.m. in the Media Studio. Sessions are informal opportunities to practice writing techniques and share works in progress with other writers. All are welcome.

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 617-536-5400. Thursday, Apr. 11 from 6 to 8:30 p.m. in Conference Rm. 5 & 6. Tax assistance by volunteers from the Young Lawyers Section of the Boston Bar Association. The volunteer lawyers receive minimum basic training by

Internal Revenue Service personnel. Because they are neither tax lawyers nor tax experts, these volunteers do not assume responsibility for their advice and do not sign tax returns. Eligibility categories for basic tax assistance with both the short and the long forms are: the elderly, people with disabilities, people with low incomes (including students), and people for whom English is a second language. The VITA volunteers cannot be reached at an outside telephone number, taxpayers must visit them on site at the library to have questions answered.

ESOL Conversation Group Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Apr. 9 at 10 a.m. in the Media Studio. Wednesday, Apr. 10 at 10 a.m. in Conference Rm. 4. Wednesday, Apr. 10 at 6:30 p.m. in Conference Rm. 5.

ESOL Conversation Group Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Apr. 11 and Monday, Apr. 8 at 6 p.m., Tuesday, Apr. 9 and Wednesday, Apr. 10 at 10 a.m.

Help for the Beginner Internet User Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Apr. 9 at 11 a.m.

ESOL Conversation Group Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 8 at 6:30 p.m. Practice speaking English in a fun, informal setting with other ESOL students.

Reading Readiness Kit Workshop for Adults East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

(Continued on next page)

Conversational English Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 10 at 6 p.m.

Spring Craft Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 10 at 5:30 p.m. Join us in the construction of an exciting take-home spring craft. Materials supplied. Preregistration is required.

Beginners Internet Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 11 at 10:30 a.m. This class will review basic Internet tools and techniques.

ESOL Conversation Group Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 11 at 10:30 a.m. English conversation and practice for adults.

Drop-In Art Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 9 from 3 to 5 p.m. Drop in and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision.

SENIORS

Never Too Late Programs Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. Apr. 11, Author Talk. Arnold Offner, author of *Another Such Victory: President Truman and the Cold War*.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program Boston Public Library in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online

program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 10 at 10:30 a.m. Short, fun films for preschool children.

Children's Films North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Apr. 8 at 11 a.m.

Preschool Films Parker Hill Branch Library, 1497 Tremont St. Telephone 617-427-3820. Apr. 9 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Apr. 8 at 10:30 a.m. for children 3 to 5 accompanied by an adult.

"Every-Other-Wednesday Films for Preschoolers **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. Apr. 10 at 10:30 a.m. and noon.

Preschool Films South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Apr. 8 at 10:30 a.m. for children and their caregivers.

STORYTELLING

Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Apr. 9 at 10:30 a.m. for children ages 3 to 5.

Bilingual Storyhour Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Apr. 10 at 10:15 a.m.

Lap-Sit Storytime for Toddlers East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Apr. 9 at 10:30 a.m. for children under the age of 3 and their caregivers. Preregistration is required.

Preschool Storyhour East Boston

Branch Library, 276 Meridian St. Telephone 617-569-0271. Apr. 10 at 10:30 a.m. Preregistration is required.

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 8 at 10:30 a.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 10 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 10 at 11 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storyhour North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Apr. 11 at 11 a.m. for children ages 2 to 5.

Preschool Storytime Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Apr. 9 at 10:30 a.m. for children ages 3 & 4 accompanied by an adult. Preregistration is required.

Toddler Storytime Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Apr. 10 at 10:30 a.m. for 2 year olds accompanied by an adult. Preregistration is required.

Lap-Time Evening Storytime Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Apr. 10 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Apr. 9 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime West End Branch Library, 151 Cambridge St.

Continued on page 6

BOSTON RECYCLING HAZARDOUS WASTE DROP-OFF



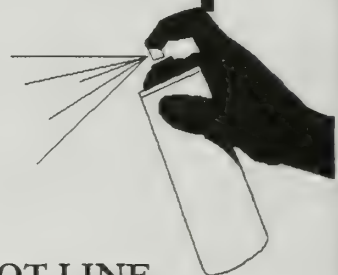
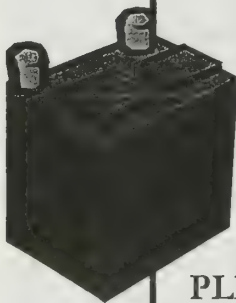
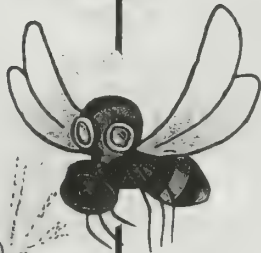
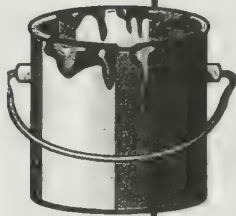
THE CITY OF BOSTON'S HOUSEHOLD
HAZARDOUS WASTE COLLECTION
WILL BE HELD ON

SATURDAY June 8, 2002
FROM 9 A.M. TO 2 P.M.
AT:

UNIVERSITY OF MASSACHUSETTS
HARBOR CAMPUS, MORRISSEY BLVD.
DORCHESTER

FOR BOSTON RESIDENTS ONLY.
NO COMMERCIAL WASTE ACCEPTED.
PROOF OF RESIDENCY REQUIRED.

FOR MORE INFORMATION
PLEASE CALL THE BOSTON RECYCLING HOT LINE
(617) 635-4959



THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

ACCEPTABLE HOUSEHOLD HAZARDOUS WASTE PRODUCTS

HOUSEHOLD

Acids
Aerosol cans
Artist supplies
Caulk
Chemistry set
chemicals
Creosote
Driveway sealer
Dry-cell batteries
Fiberglass resins
Flammable liquids, fire starters
Floor care products/wax stripper
Furnace cement
Furniture, floors, and metal polishes
Hobby supplies (rubber cement, airplane glue, etc.)
Latex, oil-based paint, varnish, stain, shellac paint strippers
Mercury bearing waste (such as fluorescent lamps, Thermostats, thermometers, and mercury switches)
Metal cleaners
Ammonia cleaners
Muratic acid
Photography chemicals

Pool chemicals
Propane tanks
Radiator cleaners roof cement
Rug & upholstery cleaners
Rust preventatives
Sealant
Solvent adhesives, solvent based cleaners
Sulfuric acid
Turpentine, paint thinners
Wood preservatives

LAWN/GARDEN

Cesspool cleaners
Fertilizers
Fire starters
Flammable liquids
Flea/tick powder
Fungicides
Herbicides
Insecticides
No-pest strips
Pesticides
Poisons
Weed killers

BATHROOM

Aerosol deodorant
Cosmetics

Hair color
Medicine
Nail polish remover
Toilet cleaners
Kitchen Laundry
Brightness
Chlorine bleach
Detergents
Drain cleaners
Lighter fluid
Moth balls/crystal
Oven cleaners
Rodent killers
Softeners
Spray starch
Whiteners

AUTOMOBILE

Antifreeze
Brake fluid
Car batteries
Carburetor cleaner
Degreasers
Engine solvents
Motor oil, oil filters
Radiator flush
Tire cleaners
***TIRES** collected only on HHW DAY!!!!!!
Transmission fluid
Waste Fluids (gasoline, kerosene)

UNACCEPTABLE HOUSEHOLD HAZARDOUS WASTE

The following is a list of materials which will not be accepted as hazardous waste at each collection:

Explosives
Medical waste (biomedical and pharmaceutical)
PCB's
Radioactive material
Materials with no hazardous constituents

Telephone 617-523-3957. Apr. 10 at 10:15 & 11 a.m. for children ages 18 mos. to 3 accompanied by an adult. Preregistration is required.

Toddler Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Apr. 9 at 10:30 & 11:15 a.m. Preregistration is required.

Preschool Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Apr. 10 at 10:30 a.m. for ages 3 ½ to 5. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Chess Club for Kids Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Apr. 9 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

Chess Instruction and Play with Don Lubin Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Apr. 9 at 3:30 p.m. Preregistration is required.

After School Drop-In Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. During library hours. Stories, videos, and homework help.

Films and Stories Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Apr. 9 at 10:30 a.m.

Paper Painting Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. Apr. 11 at 3:30 p.m. Create imaginative designs and textures on paper using marbling, printing, stamping, painting, drawing, pasting, and paper dyeing techniques. Preregistration is required.

Living Links Art Program Codman Square Branch Library, 690 Washington St., Dorchester.

Telephone 617-436-8214. Apr. 9 at 3:30 p.m. Explore how animals like frogs, fish, and turtles developed the ability to move from sea to land. Preregistration is required.

Art Class Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 8 at 3:30 p.m. for children ages 6 to 10. Preregistration is required.

Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 9 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

Learn Chess Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 10 at 3 p.m. Learn to play chess and to improve your game with an experienced teacher.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 9 at 3 p.m.

The OK Club Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 9 at 4 p.m. Book discussion group for kids in grades 3 and above. Preregistration is required.

Learn Chess Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Apr. 8, 10, 11 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Toddler and Infant Playgroup Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 9 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Tuesday Crafts Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Apr. 9 at 3 p.m.

Reading Readiness Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Apr. 10 at 10:30 a.m. for children ages 2 ½ to 5 accompanied by an adult.

Mission Hill Youth Poetry Celebration Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Apr. 10 at 6 p.m. Mission Hill Poetry Contest participants and winners receive certificates and awards.

Drop-In Play Groups for Infants and Toddlers South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Apr. 8, 11 from 10 a.m. to noon.

Reading Readiness South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Apr. 10 at 10:30 a.m.

Hands-On Arts and Crafts South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Apr. 11 at 3:30 p.m. Using a variety of materials and working in different media, we will make beautiful and sometimes useful things.

Kids Read! Book Discussion Group South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Apr. 10 at 3:30 p.m. for children in grades 2 through 5.

Afterschool Art Projects for Kids West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Apr. 10 at 4 p.m. for children ages 7 to 12.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat.,

(Continued on next page)

9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. A World of Buttons Through April 28 in Deferrari Hall (Ext. 2336). An exhibit of decorative accessories made from new and vintage buttons. Sponsored by the Women's Craft Cooperative at Rosie's Place. Poetry in New England, New England in Poetry: Random Impressions of the First Three Centuries Month of April in the McKim Lobby and Chavannes Gallery (Ext. 2247). Highlighting works from the library's collections, this exhibition will explore some of the strands in the tapestry that is New England poetry. Haunted by the Faded Beauty of Cuba April 9-28 in the Boston Room (Ext. 2336). Photographs of Cuba by Richard Wood.

Two Bostons Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Month of April during library hours. A display celebrating the unique and important historical connections that exist between Boston in Lincolnshire, England, and Boston, Massachusetts.

Boston Metropolitan Arts Guild Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 617-427-3337. Month of April during library hours. An exhibit of paintings, sculptures and crafts featuring the work of Guadulesa, Walter Clarke, Lolita Parker, Larry Azim, Shea Justice, Bobby Crayton, and others.

PARKS DEPARTMENT HOSTS PEPSI PITCH, HIT AND RUN COMPETITION

The Boston Parks and Recreation Department is teaming up with Pepsi, Major League Baseball, and the Boston Red Sox to offer free youth baseball competition during the April school vacation week.

The Pepsi Pitch, Hit & Run is a city-wide tournament in pitching, batting and base running skills with winners

eligible to compete in regional and national finals. This competition is free and open to boys and girls 14 and under. All sessions are from 10:00 a.m. to 2:00 p.m. with registration beginning at 9:30 a.m. Dates and locations are:

April 16
Ryan Playground Charlestown

April 17
Rogers Park, Brighton

April 18
Healy Playground, Roslindale

April 19
Garvey Playground, Dorchester

To pre-register or for more information, please call the Boston Parks and Recreation Department at (617) 635-4505, ext. 6306.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for the Procurement of the Following Services: Vehicle Towing Services

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Contract Documents. The documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday April 1, 2002, through Friday, April 12, 2002. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and one copy containing all sections and pages of the Documents, no later than 1:30 PM on Wednesday April 17, 2002 to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR VEHICLE TOWING SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand (\$1,000) dollars.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 1, 2002 and ending on June 30, 2003. All bidders are hereby notified that they shall provide a unit price for each good or service. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance, and that the contract shall be cancelled if funds are not appropriated in any fiscal year.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

(April 1, 8.)
ANDREA d'AMATO,
Commissioner.

ADVERTISEMENT CITY OF BOSTON

OFFICE FOR COMMUNITY PARTNERSHIPS (OCP) OFFICE FOR CHILDREN AND FAMILIES DIVISION (OCF)

REQUEST FOR PROPOSAL

2003 Boston Child Care Quality Improvement Fund

The City of Boston, acting as the Director (the Official), invites proposals from licensed family child care providers, not for profit child care centers, Head Start Programs, and Preschools in Boston. Awards up to \$4,500 will fund projects designed to enhance program quality in the areas of Accreditation, Staff Training, Parent Engagement and Moveable Equipment. Funded projects must demonstrate a positive impact on the physical, emotional, social, or cognitive growth and development of children in care. Funded projects should be an integral part of an overall program plan to address quality issues.

This opportunity is being jointly funded by the OCP/Office for Children and Families and Boston Connects, Inc. (The Empowerment Zone). Call for more information or to get on the mailing list to receive an application. Applications can also be emailed to you, or downloaded from www.cityof-boston.gov/communitypartnerships/ocf.asp. The applications are available on April 1, 2002. The application deadline is Wednesday, May 22, 2002 at 2:00 p.m. To learn more about this opportunity, attend one of the optional information sessions. Space is limited.

You must RSVP to Office for Children and Families by 4/3/02. Information sessions will be held on Thursday, April 4, 2002 10:00 A.M. - 12:00 noon, at Boston Connects, Inc., 2201 Washington Street (rear) (call BCI for directions), and again on Saturday, April 6, 2002 9:00 A.M. - 11:00 A.M. at Parker Hill Branch Library, 1497 Tremont Street, Roxbury. MBTA: Roxbury Crossing.

The award of the contract shall be subject to the approval of the Mayor of Boston.

The City/County and the Official reserve the right to accept or reject any or all proposals, or any item or items thereof.

(April 8.)
JUANITA B. WADE,
Director.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to
English High School (Scagnoli-Nihill
Facility), Jamaica Plain.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to construct new artificial turf ball fields, stadium repairs, pavements, fencing, electrical improvements, landscaping and other ancillary site improvements.

Estimated cost of contract is \$1,800,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 25, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 8, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned

firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 16, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.
(April 8, 15.)

ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing

Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 1, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0670 — HAY, GRAIN, BEDDING & FEED to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 17, 2002. (Commodity Code: 325-32; Buyer Geraldine Antonelli).

Bid No. 0671 — JANITORIAL SUPPLIES CONCENTRATED CLEANERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 17, 2002. (Commodity Code: 485-99; Buyer Geraldine Antonelli).

Bid No. 0672 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 2002. (Commodity Code: 310-99; Buyer Geraldine Antonelli).

Bid No. 0673 — SCOTT AIR MASK REPAIR & REPLACEMENT PARTS & SCOTT AIR CYLINDERS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 18, 2002. (Commodity Code: 430-27; Buyer Geraldine Antonelli).

Bid No. 0675 — DISPOSABLE PAPER & PLASTIC PRODUCTS-VIRGIN to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 17, 2002. (Commodity Code: 640-60; Buyer Arlene Lamberti).

Bid No. 0676 — MISCELLANEOUS EXAM GLOVES AND HI RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 2002. (Commodity Code: 345-32; Buyer Arlene Lamberti).

Bid No. 0677 — DISPOSABLE PAPER & PLASTIC PRODUCTS-RECYCLED to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 2002. (Commodity Code: 640-60; Buyer Arlene Lamberti).

Bid No. 0678 — TELEVISION/VIDEO EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 2002. (Commodity Code: 840-58; Buyer Arlene Lamberti).

Bid No. 0679 — LEXMARK PRINTER TONER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 17, 2002. (Commodity Code: 207-72; Buyer Patricia Dietel).

Bid No. 0680 — XEROX TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 2002. (Commodity Code: 207-72; Buyer Patricia Dietel).
(April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT INFORMATION
SERVICES DEPARTMENT**

REQUEST FOR PROPOSALS

**CONSOLIDATED STORAGE AND
BACKUP SYSTEM**

The City of Boston, acting by and through its Chief Information Officer ("the Official"), hereby requests sealed Proposals from interested and highly qualified parties ("Proposers") to offer products and services to fulfill the requirements for a CONSOLIDATED STORAGE AND BACKUP SYSTEM.

All Proposals shall be submitted in strict conformance with the Request for Proposals ("RFP"), which may be obtained at the Office of Management and Information Services Dept., Room 703, Boston City Hall, Boston, Massachusetts 02201. The RFP Documents may be obtained commencing at 10:00 AM on March 25, 2002. The Proposals shall be accepted until 3:00 PM on April 22, 2002 at the same location. The Official shall reject late proposals.

There will be a "bidders conference" on April 2, 2002 at 10:00 AM. The location of this conference will be at Boston City Hall, ninth floor, BRA Board Room.

The attention of all Proposers is directed to the provisions of the RFP documents and especially to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The RFP contains both price and technical evaluation criteria. Price and Technical Proposals shall be submitted separately in sealed, clearly labeled envelopes. Failure to submit separate sealed Price and Technical Proposals shall result in disqualification of the entire Proposal.

A refundable proposal deposit in the amount of Ten Thousand Dollars (\$10,000.00) in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the Technical Proposal. A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be Six Hundred Thousand Dollars (\$600,000.).

The Official shall not open the Proposal publicly, but shall open the Technical Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Technical Proposals.

The potential contract term including any possible amendments shall be three (3) years from the award of the contract. Following its submission a Proposal may be corrected, modified, or withdrawn only to the extent provided for in M.G.L. c. 30B, § 5(f).

The award of the contract under this RFP shall be based upon a determination by the city of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the docu-

ments. The submission of a Proposal shall constitute an acceptance of all provisions of the RFP documents by the Proposer and agreement by the Proposer to perform all specified work and/or provide all specified supplies, and anything incidental thereto.

The City reserves the right to reject any and all Proposals, or any part or parts thereof and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a Proposal and the issuance by the City of written notification of award shall be Ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

CRAIG D. BURLINGAME,
Chief Information Officer.

(Mar. 25; April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 25, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-

cial on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0652 — PERSONAL VIEWING SYSTEM (DATE CHANGE) to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 9, 2002. (Commodity Code: 840-00; Buyer Vincent Caiani).

Bid No. 0661 — ALL WEATHER JACKETS AND PANTS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 9, 2002. (Commodity Code: 200-45; Buyer Patricia Dietel).

Bid No. 0662 — GENERATOR (DIESEL FUELED) to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 9, 2002. (Commodity Code: 285-39; Buyer Mary Caiani).

Bid No. 0663 — GENERATOR (TRAILER MOUNTED) to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 9, 2002. (Commodity Code: 285-39; Buyer Mary Caiani).

Bid No. 0664 — O.E.M. HARLEY DAVIDSON MOTORCYCLES to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 9, 2002. (Commodity Code: 070-12; Buyer John Shea).

Bid No. 0665 — TELEVISION STUDIO EQUIPMENT to BOSTON LATIN SCHOOL — Bid Opening Date: April 10, 2002. (Commodity Code: 840-00; Buyer Vincent Caiani).

Bid No. 0666 — ALTOSID BRIQUETS to PROPERTY MANAGEMENT — Bid Opening Date: April 10, 2002. (Commodity Code: 675-40; Buyer Vincent Caiani).

Bid No. 0667 — DATA 911 MOBILE TERMINALS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 11, 2002. (Commodity Code: 206-93; Buyer Vincent Caiani).

Bid No. 0668 — EMERGENCY POWER GENERATOR to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 11, 2002. (Commodity Code: 285-39; Buyer Vincent Caiani).

Bid No. 0669 — MISCELLANEOUS CLOTHING to TRANSPORTATION DEPARTMENT — Bid Opening Date: April 10, 2002. (Commodity Code: 200-00; Buyer Patricia Dietel). (March 25; April 1, 8.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2121 - FABRICATE, FURNISH, TEST AND INSTALL SIX (6) SHAFTLESS SCREWS AND CHUTE LINERS AT THE NUT ISLAND TREATMENT PLANT, QUINCY, MA - April 24, 2002 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(April 8.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for: Providing Trash Removal Services at Various Locations

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118 from Monday, April 1, 2002 to the close of business on Friday, April 12, 2002. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Wednesday, April 17, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Providing Trash Removal Services at Various Locations".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twenty-four (24) months, commencing on or about July 1, 2002 and ending on June 30, 2004. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified

check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
Commissioner.

(April 1, 8.)

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Fence Repair at Bennington Street Cemetery, East Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for repair and painting of perimeter fence at Bennington Street Cemetery.

Estimated cost of contract is \$57,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 18, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 1, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 9, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(April 1, 8.)

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CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 8, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0694 — G.R.E.A.T. PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 2002. (Commodity Code: 200-56; Buyer Patricia Dietel).

Bid No. 0695 — SCREENED LOAM, PINE BARK & BLUE STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 2002. (Commodity Code: 595-00; Buyer Patricia Dietel).
(April 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Procurement
of the Following Goods and Services:
SNOWPLOWING OF MUNICIPAL PARK-
ING LOTS**

The City of Boston (City), acting by its Transportation Department, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation to Bid. Documents shall be made available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 from April 8, 2002 through Monday, April 22, 2002 at 11:30 A.M. This contract is procured under the provisions of the City Charter and

Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and a duplicate copy, containing all sections and pages of the Documents no later than 2:30 PM on Friday, April 26, 2002 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD- DOCUMENTS FOR SNOWPLOWING OF MUNICIPAL PARKING LOTS".

A bid deposit must accompany the original copy of the sealed bid. The deposit must be in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of twelve months from on or about July 1, 2002 and ending June 30, 2003.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City is also required. The bond should be in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston. The penal sum of such bond or amount of such check shall be one thousand dollars (\$1,000).

A mandatory pre-bid meeting will be held on Friday, April 19, 2002 at 11:30 AM in Room 721, Boston City Hall, Boston, MA 02201. All interested vendors must be present and failure to attend this meeting will result in disqualification from bidding.

Bidders may submit a bid on one or more of the packages identified in Section 9.0. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA D'AMATO,
Commissioner.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 8, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid

deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0681 — POTATO CHIPS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 30, 2002. (Commodity Code: 393-10; Buyer Marie Pepe-Long).

Bid No. 0682 — ASSORTED MUFFINS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 30, 2002. (Commodity Code: 375-15; Buyer Marie Pepe-Long).

Bid No. 0683 — BRICK ICE CREAM to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 1, 2002. (Commodity Code: 380-45; Buyer Marie Pepe-Long).

Bid No. 0684 — MILK AND JUICE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 1, 2002. (Commodity Code: 380-45; Buyer Marie Pepe-Long).

Bid No. 0685 — BREAD AND ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 2, 2002. (Commodity Code: 375-15; Buyer Marie Pepe-Long).

Bid No. 0686 — POWDERED DOUGHNUTS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 2, 2002. (Commodity Code: 375-45; Buyer Marie Pepe-Long).

Bid No. 0687 — GROUND COFFEE, INSTANT COCOA AND TEA BAGS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 3, 2002. (Commodity Code: 393-00; Buyer Mary Caianni).

Bid No. 0688 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 2002. (Commodity Code: 510-32; Buyer Geraldine Antonelli).

Bid No. 0689 — PRINTING STOCKS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 2002. (Commodity Code: 645-99; Buyer Geraldine Antonelli).

Bid No. 0690 — INFIELD MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 2002. (Commodity Code: 790-99; Buyer Arlene Lamberti).

Bid No. 0691 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 2002. (Commodity Code: 750-77; Buyer Arlene Lamberti).

Bid No. 0692 — PHOTOGRAPHIC EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 2002. (Commodity Code: 655-99; Buyer Arlene Lamberti).

Bid No. 0693 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 2002. (Commodity Code: 745-14; Buyer Arlene Lamberti).
(April 8, 15, 22.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: Repair &
Maintenance of Mobile Radios, Mobile
Data Terminals, and Portable Radios**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, April 8, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Thursday, April 25, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday April 25, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICE: Photo enlarging services to the
Boston Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, April 8, 2002. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, April 25, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 25, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF FOOD & BEVERAGES FOR
BOSTON SCHOOL CAFETERIAS & CEN-
TRAL FOOD FACILITY - BID# BPS 240**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, APRIL 10, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids

shall be filed not later than TUESDAY, MAY 7, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MAY 7, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: THE SUP-
PLIES, SERVICE AND MAINTENANCE OF
CASH MANAGEMENT MACHINES -
BID#BPS 241**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work we generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, APRIL 10, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, MAY 8, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MAY 8, 2002, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Installation of
Traffic Markings in Various Locations
throughout the City of Boston**

The City of Boston, acting by and through its Transportation Department, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, April 8, 2002 through the close of business on Monday, April 22, 2002. This contract is procured under the provisions of the Chapter 30, Section 39M of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and one copy containing all sections and pages of the Documents, no later than 12:00 Noon on Wednesday April 24, 2002, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE INSTALLATION OF TRAFFIC MARKINGS AT VARIOUS LOCATIONS IN THE CITY". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 1, 2002 and ending on June 30, 2003.

A performance bond, and also a labor and materials bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS:

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS. The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above Minority and Women Business Enterprise Requirements.

PRE-BID CONFERENCE: A pre-bid conference shall be held on Friday April 19, 2002, at 2:00 PM at the Boston Transportation Department

Room 721, City Hall, Boston, Massachusetts. Attendance at this conference is mandatory and bidders that fail to attend shall be disqualified from bidding. Please be advised that the City plans to award one contract under this bid. The work hereunder shall be divided by maintenance districts within the City and as specified further under Section 9.0 hereof.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids. The award of this contract is subject to appropriation.

(April 8, 15.)
ANDREA d'AMATO,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Installation of Water
Main at Franklin Park, Boston, MA**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for the installation of water main, electrical conduits, pumping station and other appurtenances.

Estimated cost of contract is \$160,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 18, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 1, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 9, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

(April 1, 8.)
JUSTINE M. LIFF,
Commissioner.

**RE-ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids for Various Renovations at
Madison Park Vocational High School, 75
Malcolm X Boulevard, Roxbury, MA
02120**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Various Renovations at Madison Park Vocational High School" at an estimated cost of \$130,000.00.

SCOPE OF WORK: Demolition, carpentry, painting, acoustical ceiling, doors and frames, glass, hardware, gypsum drywall systems, flooring, miscellaneous specialties, HVAC and electrical.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 10, 2002, at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

ALL SUBBIDS for a sub-trade designated in item 2 of the form for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, April 24, 2002.

SUBBIDS Electrical and HVAC. Each sub-bid requires a bid deposit of 5 percent of the bid in a form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, May 1, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, sections 26 to 27G

and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the best interest to do so.

ROBERT R. ROY,
(April 8.) *Director/Facilities Management.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids (IFB) for Furnishing and
Installing Filters in Various Boston Schools**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Thursday, April 11, 2002. The IFB shall be available until the bid submission deadline.

The successful bidder shall furnish and install filters as specified in various Boston Schools at an estimated cost of \$90,000.00.

Bid proposals shall be clearly marked "Furnishing and Installing Filters in Various Boston Schools", and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Thursday, April 25, 2002 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by, a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

A performance bond issued by a surety company qualified to do business in Massachusetts and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price. Following its submission, a bid may be corrected,

modified or withdrawn only to the extent provided for in M.G.L. c.30B, s.5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,
(April 8.) *Director/Facilities Management.*

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 1, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0674 — POWER BATTERIES to M.I.S. —
Bid Opening Date: April 17, 2002.
(Commodity Code: 287-55; Buyer Vincent Caiani).
(April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide vending machine services at the Suffolk County Sheriff's Department for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 1, 2002. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on April 16, 2002 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on April 16, 2002, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**BOSTON CONNECTS, INC.
AFTER-SCHOOL INITIATIVE**

PUBLIC NOTICE

**REQUEST FOR PROPOSALS FOR THE
EXPANSION OF AFTER-SCHOOL SEATS
FOR EMPOWERMENT ZONE YOUTH.**

Boston Connects, Inc. announces a Request for Proposals (RFP) from after-school programs located in the Empowerment Zone. BCI seeks to expand affordable seats for Empowerment Zone Families. Services will be available September 2002 - June 2003.

The RFP will be available Friday, April 5, 2002, at 2201 Washington St., Roxbury, MA or at www.bostonez.org. RFP responses are due no later than Friday, May 10, 2002, at 5:00 p.m.

The award of the contract shall be subject to the approval of the Boston Connects, Inc. Board of Directors and the Mayor of Boston.

For more information contact: Shirley Carrington, Deputy Director, Boston Connects, Inc. 617-541-2673.

CHRISTINE ARAUJO,
*Executive Director,
Boston Connects, Inc.*

(April 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**INVITATION FOR SEALED BIDS FOR REPAIRS
TO SIDEWALK IN AREA III OF THE CITY
OF BOSTON.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, April 8, 2002. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every Sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, April 25, 2002 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 25, 2002 at Boston City Hall, Room 801

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority

Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM (S) AND A COMPLETED MBE UTILIZATION FORM (S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 617-635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, April 16, 2002, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids (IFB) for Asbestos and
Environmental Hygiene Monitoring and
Consultation Services for the Boston
Public Schools

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Thursday, April 11, 2002. The IFB shall be available until the bid submission deadline.

The successful bidder shall provide the asbestos and environmental hygiene monitoring and consultation services for the Boston Public Schools at an estimated cost of \$250,000.00. Bid proposals shall be clearly marked "Asbestos and Environmental Hygiene Monitoring and Consultation Services for the Boston Public Schools", and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Thursday, April 25, 2002 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by, a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the

date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,
Director/Facilities Management.
(April 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR REPAIRS
TO SIDEWALK IN AREA II OF THE CITY
OF BOSTON.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, April 8, 2002 Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every Sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, April 25, 2002 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 25, 2002 at Boston City Hall, Room 801

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provi-

sion of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM (S) AND A COMPLETED MBE UTILIZATION FORM (S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 617-635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, April 16, 2002, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Saunders Stadium Located in Joe
Moakley Park, South Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to construct new artificial turf ball fields, running track, stadium repairs, pavements, fencing, electrical improvements, landscaping and other ancillary site improvements.

Estimated cost of contract is \$1,800,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 2, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 8, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned

firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 16, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(April 8, 15.)

**RE-ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

**Invitation for Bids for New Doors and Windows at New Mission High School, 67
Alleghany Street, Roxbury, MA 02120**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, includ-

ing without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Doors and Windows at New Mission High School", at an estimated cost of \$1,250,000.00.

SCOPE OF WORK: Demolition, Masonry, Miscellaneous Metals, Doors and Windows, Carpentry, Painting and Specialties.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 10, 2002, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, April 24, 2002.

SUBBIDS Masonry. Each subbid requires a bid deposit of 5 percent of the bid in a form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 1, 2002 at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Doors and Windows, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Facilities Management.

(April 8.)

ADVERTISEMENT
CITY OF BOSTON

INTERGENERATIONAL TECHNOLOGY
EDUCATION AND TRAINING

Notice is hereby given that Boston Connects, Inc. will issue a REQUEST FOR QUALIFICATIONS for Intergenerational Technology Education and Training in the Empowerment Zone.

A total of \$50,000 is available for providing up to 25 families with services to increase their knowledge of and experience with computer hardware and software. Qualified vendors must have experience providing instruction in PC set-up and maintenance, software installation, and usage of standard software applications. Services will be provided in an intergenerational setting emphasizing job-related skill building for adults and educational improvement for children. Deadline for responses is April 19, 2002.

For more info, contact Lesley Cayton at 617-541-2682.

(April 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR REPAIRS
TO SIDEWALK IN AREA I OF THE CITY OF
BOSTON.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, April 8, 2002. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every Sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, April 25, 2002 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 25, 2002 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM (S) AND A COMPLETED MBE UTILIZATION FORM (S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory

can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 617-635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, April 16, 2002, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,

(Apr. 8.) Commissioner of Public Works.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department:

Fire Alarm Equipment Repairs and Services
associated ducts
laterals
fire alarm boxes & tappers
boxes
tappers
transmitters
registers

Communication System Antenna repairs
and services

Radio equipment repairs and services
Computer equipment repairs and services
Dictaphone equipment repairs and services

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract on contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2002, through June 30, 2003.

Copies of the application and related contract documents are to be picked up at the Information Technology Division, Fire Alarm Office, 59 The Fenway, Boston, MA 02115, on or after 9:00 a.m. Monday, April 8, 2002.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, April 29, 2002. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive bidder after a solicitation of bids from qualified applicants.

PAULA A. CHRISTIAN,

(April 8.) Fire Commissioner/Chief.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*,
Room 608, 617-635-4479

AFFIRMATIVE ACTION

Vivian Leonard, *Director*, Room 612, 617-635-3360

ART COMMISSION

M. Mildred Farrell, *Director*,
Room 716, 617-635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 617-635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4,
617-635-4671, Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*,
Room 204, 617-635-4775

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Sandra B. Henriquez, *Administrator*,
52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Mark Maloney, *Director*, Room 925,
617-722-4300

BUDGET MANAGEMENT

Lisa Signori, *Director*,
Room 813, 617-635-3870

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Andre Porter, *Acting Deputy Director*,
26 Court Street, 9th Floor, 617-635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street,
617-635-3112

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Rosaria Salerno, *City Clerk*, Room 601,
617-635-4600

Archives and Record Center

John McColgan, *Manager*, 30 Millstone Road,
Readville, MA 02136, 617-364-8679

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James Cahill, *Director*,
152 North Street, 617-635-4896

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1481 Tremont Street, 617-635-4920

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Boston Against Drugs

Jane Morrison, *Manager*, 617-635-3283

Office of Children and Families

Juanda Johnson-Taylor, *Manager*, 617-635-2130

Safe Neighborhoods Youth Fund

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617-635-4545

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Boston Film Bureau

Kahlil Ollmstead, *Director*, Room 716,
617-635-3245

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Nancy Lo, *Chairman*, Room 241, 617-635-4634

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Joyce Williams-Mitchell, *Commissioner*,
Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716,
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FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 617-635-4408
Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966
617-635-3682

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Jeff Conley, *Executive Director*,
152 North Street, 617-635-2202

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Paul A. Christian, *Commissioner*, 617-343-3610
115 Southamptn Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.

Paul Dennehy, *Superintendent*,
174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*,
617-635-3446

HEALTH BENEFITS & INSURANCE

Eugene Pastore, *Director*, Room 807,
617-635-4570

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Vivian Leonard, *Director*,
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Jay Donovan, *Director*,
152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 617-635-3562

INFORMATION

"Central Operators" 617-635-4000

INSPECTIONAL SERVICES

Kevin Joyce, *Commissioner*,
1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS

Howard R. Leibowitz, *Director*, 617-635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 968,
617-635-3817

State

Kathryn Kilroy, *State Liaison*, Room 968
617-635-4616

City Council

Amy Dwyer, *Council Liaison*,
Room 968, 617-635-4473

LABOR RELATIONS

Michael Reagan, *Director*, Room 624,
617-635-4525

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Merita Hopkins, *Corporation Counsel*,
Room 615, 617-635-4017

Tax Title Division

Director, Room 621, 617-635-4035

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Bernard A. Margolis, *President*,
700 Boylston Street, 617-536-5400

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617-635-4170

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Joe McDermott, *Administrative Assistant*,
Room 207, 617-635-4699

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Chief of Staff, 5th Floor, 617-635-3158

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Neighborhood Services, Room 708, 617-635-4624

Peter Welsh, *Policy and Planning*, 617-635-3174

Carole Brennan, *Press Secretary*, 617-635-4461

Annette Gales, *Mayor's Staff*, 617-635-3151

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 617-635-4500

MINORITY AND WOMEN

BUSINESS ENTERPRISE

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MIS

Craig Burlingame, *Chief Information
Officer*, Room 703, 617-635-4783

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Charlotte Golar Richie, *Chief and Director*,
26 Court Street, 617-635-4352

Boston Empowerment Center

Reginald Nunnally, *Executive Director*,
20 Hampden Street, Roxbury, MA 02119,
617-445-3413

Capital Planning

Roger McCarthy, *Director*,
Room 813, 617-635-3493

NEW BOSTONIANS

Rev. Cheng Imm Tan, *Director*, Room 803,
617-635-2980

PARKS AND RECREATION

Justine M. Liff, *Commissioner*,
1010 Massachusetts Avenue, 617-635-4989

Environment

Antonia M. Pollak, *Director*, Room 805,
617-635-3850

POLICE DEPARTMENT

Paul Evans, *Commissioner*, Schroeder Plaza,
617-343-4500

PUBLIC HEALTH COMMISSION

John Auerbach, *Executive Director*,
818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*,
617-635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714,
617-635-4900

PURCHASING

William J. Hannon, *Purchasing Agent*,
Room 808, 617-635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Chief of Basic City Services*,
Room 811, 617-635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213,
617-635-4175

REGISTRY OF DEEDS

James Doyle, *Acting Director*,
24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER

Albert J. Lombardi, Jr., *Administrator*,
Room 709, 617-635-4200

RETIREMENT BOARD

Donna Mueller, *Executive Officer*,
Room 816, 617-635-4305

SECURITY

Harry Del Tufo, *Head of Security*,
Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 617-635-4447

TRANSPORTATION

Andrea d'Amato, *Commissioner*,
Room 721, 617-635-4680

TREASURY

Edward J. Collins, Jr., *Chief Financial Officer*,
Room M-5, 617-635-3327

WATER AND SEWER COMMISSION

Vincent G. Manning, *Executive Director*,
980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES

Robert M. McGrath, *Sealer*,
1010 Massachusetts Avenue, 617-635-5328

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Room 613, 617-635-3193

VETERANS' SERVICES

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1/28/02

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, APRIL 15, 2002

NO. 15



PATRIOTS' DAY — 2002



From Lexington's Battle
Green to the Bridge at
Concord, From Bunker
Hill

to the decks of our historic
USS Constitution; Bay State
citizens know we were the Cradle
of Liberty that gave birth to the
democracy we cherish.

**ONE IF BY LAND —
TWO IF BY SEA**

We salute the heroic deeds of the Massachusetts Militiamen
and the men and women of faith and courage who have fought
to preserve our liberty and the freedom of our allies
since we first gained our independence.

PARKS DEPARTMENT HOSTS PEPSI PITCH, HIT AND RUN COMPETITION

The Boston Parks and Recreation Department is teaming up with Pepsi, Major League Baseball, and the Boston Red Sox to offer free youth baseball competition during the April school vacation week.

The Pepsi Pitch, Hit & Run is a city-wide tournament in pitching, batting and base running skills with winners eligible to compete in regional and national finals. This competition is free and open to boys and girls 14 and under. All sessions are from 10:00 a.m. to 2:00 p.m. with registration beginning at 9:30 a.m. Dates and locations are:

April 16
Ryan Playground Charlestown

April 17
Rogers Park, Brighton

April 18
Healy Playground, Roslindale

April 19
Garvey Playground, Dorchester

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

To pre-register or for more information, please call the Boston Parks and Recreation Department at (617) 635-4505, ext. 6306.

BOSTON COMMUNITY CENTERS TO OFFER SPRING LIFEGUARD TRAINING COURSES

Boston Community Centers, the City of Boston's largest youth and human service agency, is offering lifeguard training courses this spring for Boston residents.

Community Centers operates 20 swimming pools in Boston that offer a variety of aquatics programming and open swim time. The lifeguard training course will be offered at 8 pools across the city. To register, contact the community center directly. For further information, please call Paul Shuman, Boston Community Centers' Aquatic Consultant, at 617-635-5100.

In Dorchester, the lifeguard training course will be offered at the Murphy Community Center, 1 Worrell Street, on Tuesdays and Thursdays from 4-7 p.m. beginning April 23.

In West Roxbury, the lifeguard training course will be offered at the Draper Pool, 5279 Washington Street, on Wednesdays and Thursdays from 5-8 p.m. beginning May 1.

In Roxbury, the lifeguard training course will be offered at the Madison Park Community Center, 55 New Dudley Street, on Saturdays from 10 a.m. to 3 p.m. beginning April 13; and at the Mason Pool on April 14 and April 16 through 19 at 10 a.m. beginning April 14.

In East Boston, the lifeguard training course will be offered at the Paris Street Pool, 113 Paris Street, on Saturdays from 12 noon to 5 p.m. beginning March 23 (registration is still being accepted.)

In South Boston, the lifeguard training course will be offered at the Condon Community Center, 200 "D" Street, on Mondays and Wednesdays from 4-7 p.m. beginning April 22.

In Roslindale, the lifeguard training course will be offered at the Flaherty Pool, 160 Florence Street, on

Tuesdays and Thursdays from 5:30 to 8:30 p.m. beginning April 23.

In Mattapan, the lifeguard training course will be offered at the Mattahunt Community Center, 100 Hebron Street, on Mondays and Wednesdays from 7-9 p.m. beginning April 22.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

**Library Closed on Patriots' Day,
Monday, April 15**

LECTURES

Great Decisions Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Apr. 16 at 6 p.m. in Conference Rm. 5/6. "India Today, A Rising Democracy."

Brown Bag Seminar **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Apr. 17 at noon in the Mezzanine Conference Rm. Janet English will discuss life, work and family post September 11.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 617-536-5400. Apr. 16 at 10:30 a.m. "The Paul Revere House: Contents and Collections." A slide/lecture given by Edith J. Steblecki, curator of the Paul Revere House.

MUSIC

"Music in You" A Richard Rodgers Centennial **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 16 at 7 p.m. A performance by Benjamin Sears and Bradford Connor.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Apr. 16 at 6 p.m. in the Rabb Lecture Hall. A talk by author Mary Pipher.

(Continued on next page)

Author Talk **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Apr. 16 at 6 p.m. in the Mezzanine Conference Rm. Poet Alan Dugan will discuss "the writing life" and answer questions from the audience.

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Apr. 18 at 6 p.m. in the Rabb Lecture Hall. A talk by author Wendy Wasserstein.

Author Reading **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Apr. 17 at 7 p.m. Marc Widershien will read from his memoir in verse, *The Life of All Worlds: Fragments from an Autobiographical Journey*.

BOOK DISCUSSIONS

Fantasy Book Discussion **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Apr. 17 at 6:30 p.m. *A Game of Thrones* by George R. R. Martin. Moderator: Andy Schmidt, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Apr. 18 at 7 p.m. *The Music Lesson* by Katharine Weber. Moderator: Suellen Snapp, adults' librarian.

FILMS

Americanos Bostonianos Film Festival **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Apr. 17 at 6 p.m. in the Rabb Lecture Hall. *Knocks at My Door* (105 min. color. 1993). Venezuela.

Film Presentation **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Apr. 16 at 11 a.m. Giuseppe De Santis' *Italian Neo-Realist Masterpiece Riso Amaro* (Bitter Rice) starring Silvana Mangano.

Scribe to Screen Film Series **South**

Boston Branch Library, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Apr. 18, *The Adventures of Tom Sawyer*.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Apr. 18 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Apr. 17 at 6:30 p.m. Learn how to use search engines, web addresses and surf the net. A class designed for those who have had some experience using a computer. Preregistration is required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Apr. 17 at 6:30 p.m. Join other students of English practicing everyday conversation.

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Apr. 18 at 6:30 p.m. in the Media Studio. Sessions are informal opportunities to practice writing techniques and share works in progress with other writers. All are welcome.

ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Apr. 16 and Wednesday, Apr. 17 at 10 a.m. in the Media Studio.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Apr. 18 at 6 p.m., Tuesday, Apr. 16 and Wednesday, Apr. 17 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Apr. 16 at 11 a.m.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 17 at 6 p.m.

Spring Craft **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 17 at 5:30 p.m. Join us in the construction of an exciting take-home spring craft. Materials supplied. Preregistration is required.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 18 at 10:30 a.m. English conversation and practice for adults.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 16 from 3 to 5 p.m. Drop in and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision.

Movie Talk "Good Will Hunting" **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Apr. 16 at 6 p.m.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. Apr. 18, Film program: Concord, MA: History & Historical Sites and Minute Man: To Keep Our Liberty.

(Continued on next page)

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 17 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. Apr. 16 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

School Vacation Week Cinema **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. Apr. 17 at 10:30 a.m. and 2:30 p.m. Tom Thumb.

STORYTELLING

Storytime for Preschoolers **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Apr. 16 at 10:30 a.m. for children ages 3 to 5.

Bilingual Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Apr. 17 at 10:15 a.m.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Apr. 16 at 10:30 a.m. for children under the age of 3 and their caregivers. Preregistration is required.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton.

Telephone 617-782-6705. Apr. 17 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 17 at 11 a.m. for children ages 3 to 5. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Apr. 17 at 10:30 a.m. for 2 year olds accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Apr. 16 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Apr. 17 at 10:15 & 11 a.m. for children ages 18 mos. to 3 accompanied by an adult. Preregistration is required.

Toddler Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Apr. 16 at 10:30 & 11:15 a.m. Preregistration is required.

Preschool Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Apr. 17 at 10:30 a.m. for ages 3 ½ to 5. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Chess Club for Kids **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Apr. 16 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

"The Little House" Reading and Craft **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Apr. 18 at 3 p.m.

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Apr. 16 at 3:30 p.m. Preregistration is required.

The Wayne Martin Puppets **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2328. Apr. 17 at 10 and 11:30 a.m. in the Rabb Lecture Hall. A high-energy, fast-paced cabaret style family variety show.

After School Drop-In **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. During library hours. Stories, videos, and homework help.

Films and Stories **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Apr. 16 at 10:30 a.m.

Create a Spring Mural **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Apr. 18 at 4 p.m.

Paper Painting **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Apr. 18 at 3:30 p.m. Create imaginative designs and textures on paper using marbling, printing, stamping, painting, drawing, pasting, and paper dyeing techniques. Preregistration is required.

Spring Family Concert **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 16 at 10:30 a.m. for children ages 2 to 8. Sing along with musical performer Sue Eaton.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 16 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

(Continued on next page)

Salt Art East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Apr. 16 at 3 p.m. Create a desert landscape in a jar using colored salts.

Songs for the Young Ones East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Apr. 17 at 10:30 a.m. Singer Jean Schwartz brings her funny, happy sing-along show to children.

Bookmark Art East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Apr. 17 at 3 p.m.

Lanyard Art East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Apr. 18 at 3 p.m. Use lanyard and beads to make a friendship bracelet or anklet.

Learn Chess Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 17 at 3 p.m. Learn to play chess and to improve your game with an experienced teacher.

Earth Day Craft Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 17 at 3 p.m. Participants will have an opportunity to construct items for the annual Earth Day Celebrations organized by Spontaneous Celebrations of Jamaica Plain.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 16 at 3 p.m.

Celebrate National Poetry Week Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 18 at 3 p.m. Children will create, write and decorate their own book of poetry.

Learn Chess Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Apr. 17, 18 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Bonaparte...A Magical Evening Grove Hall Branch Library, 5

Crawford St., Dorchester. Telephone 617-427-3337. Apr. 18 at 6 p.m. A full feature magic show complete with laughter, merriment, and audience participation. This performance is highly visual and features the dramatic and magical appearance of live animals.

Toddler and Infant Playgroup Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 16 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Animal Adventures North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Apr. 18 at 3:30 p.m. An interactive animal show for children of all ages.

Funny Bones Puppet Show Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Apr. 16 at 11 a.m. Puppeteer Sarah Lamstein presents several puppet plays for children ages 4 and above.

Reading Readiness Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Apr. 17 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult.

"Magic and More" with Steve Rudolph **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Apr. 18 at 2:30 p.m. for children ages 5 to 10.

Drop-In Play Groups for Infants and Toddlers South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Apr. 18 from 10 a.m. to noon.

Reading Readiness South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Apr. 17 at 10:30 a.m.

Hands-On Arts and Crafts South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Apr. 18 at

3:30 p.m. Using a variety of materials and working in different media, we will make beautiful and sometimes useful things.

Kids Read! Book Discussion Group South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Apr. 17 at 3:30 p.m. for children in grades 2 through 5.

Fractured Fables Live Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Apr. 16 at noon and Apr. 18 at 3 p.m. Each show will include a few stories, silly rhyming games or songs, and some funny stunts.

Afterschool Art Projects for Kids West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Apr. 17 at 4 p.m. for children ages 7 to 12.

"Between the Lions": Get Wild About Reading **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Apr. 17 from 10 a.m. to noon. Preregistration is suggested.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. A World of Buttons Through April 28 in Deferrari Hall (Ext. 2336). An exhibit of decorative accessories made from new and vintage buttons. Sponsored by the Women's Craft Cooperative at Rosie's Place. Poetry in New England, New England in Poetry: Random Impressions of the First Three Centuries Month of April in the McKim Lobby and Chavannes Gallery (Ext. 2247). Highlighting works from the library's collections, this exhibition will explore some of the strands in the tapestry that is New England poetry. Haunted by the Faded Beauty of Cuba Through April 28 in the Boston Room (Ext. 2336). Photographs of Cuba by Richard Wood.

BOSTON RECYCLING HAZARDOUS WASTE DROP-OFF



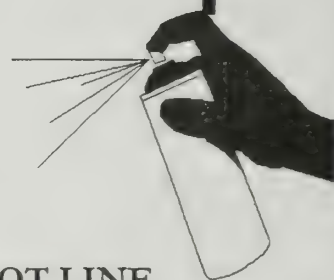
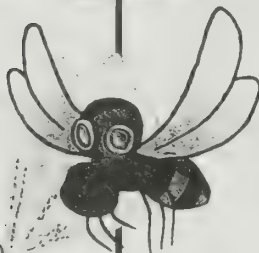
THE CITY OF BOSTON'S HOUSEHOLD
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SATURDAY June 8, 2002
FROM 9 A.M. TO 2 P.M.
AT:

UNIVERSITY OF MASSACHUSETTS
HARBOR CAMPUS, MORRISSEY BLVD.
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BOSTON PUBLIC WORKS DEPARTMENT

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Furnace cement
Furniture, floors, and metal polishes
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Mercury bearing waste (such as fluorescent lamps, Thermostats, thermometers, and mercury switches)
Metal cleaners
Ammonia cleaners
Muratic acid
Photography chemicals

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Radiator cleaners roof cement
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Rust preventatives
Sealant
Solvent adhesives, solvent based cleaners
Sulfuric acid
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Radiator flush
Tire cleaners
***TIRES** collected only on HHW DAY!!!!!!
Transmission fluid
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UNACCEPTABLE HOUSEHOLD HAZARDOUS WASTE

The following is a list of materials which will not be accepted as hazardous waste at each collection:

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Medical waste (biomedical and pharmaceutical)
PCB's
Radioactive material
Materials with no hazardous constituents

Mayor's Hot Line

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ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, MA

Invitation for Bids for Replacement of Boiler at the Ohrenberger School 175 West Boundary Road, West Roxbury, MA 02132

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Boiler at the Ohrenberger School" at an estimated cost of \$385,000.00.

SCOPE OF WORK: Replacement of boiler as specified in the specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 18, 2002, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 2, 2002 at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in H.V.A.C., up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer
Facilities Management.

(April 15.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids for Replacement of Boiler and Cooling Tower at the James W. Hennigan School, 200 Heath Street, Jamaica Plain, MA 02130

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Boiler and Cooling Tower at the James W. Hennigan School" at an estimated cost of \$550,000.00.

SCOPE OF WORK: Replacement of boiler and cooling tower as specified in the specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 18, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Thursday, May 2, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in H.V.A.C., up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Bids must be accompanied by a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's or cashier's check, payable to the City of Boston, or a bid bond in a

form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c.149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Facilities Management.

(April 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard & Leslie LeBlanc seeking with reference to the premises at 52 Chellman Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-25)

Install dormer at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luke Realty Trust (by Alpine Advisory Services) seeking with reference to the premises at 332 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16)

Change legal occupancy from restaurant/bar & office to restaurant/bar (with live entertainment) & office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT INFORMATION
SERVICES DEPARTMENT**

REQUEST FOR PROPOSALS

**CONSOLIDATED STORAGE AND
BACKUP SYSTEM**

The City of Boston, acting by and through its Chief Information Officer ("the Official"), hereby requests sealed Proposals from interested and highly qualified parties ("Proposers") to offer products and services to fulfill the requirements for a CONSOLIDATED STORAGE AND BACKUP SYSTEM.

All Proposals shall be submitted in strict conformance with the Request for Proposals ("RFP"), which may be obtained at the Office of Management and Information Services Dept., Room 703, Boston City Hall, Boston, Massachusetts 02201. The RFP Documents may be obtained commencing at 10:00 AM on March 25, 2002. The Proposals shall be accepted until 3:00 PM on April 22, 2002 at the same location. The Official shall reject late proposals.

There will be a "bidders conference" on April 2, 2002 at 10:00 AM. The location of this conference will be at Boston City Hall, ninth floor, BRA Board Room.

The attention of all Proposers is directed to the provisions of the RFP documents and especially to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The RFP contains both price and technical evaluation criteria. Price and Technical Proposals shall be submitted separately in sealed, clearly labeled envelopes. Failure to submit separate sealed Price and Technical Proposals shall result in disqualification of the entire Proposal.

A refundable proposal deposit in the amount of Ten Thousand Dollars (\$10,000.00) in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the Technical Proposal. A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be Six Hundred Thousand Dollars (\$600,000.).

The Official shall not open the Proposal publicly, but shall open the Technical Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Technical Proposals.

The potential contract term including any possible amendments shall be three (3) years from the award of the contract. Following its submission a Proposal may be corrected, modified, or withdrawn only to the extent provided for in M.G.L. c. 30B, § 5(f).

The award of the contract under this RFP shall be based upon a determination by the city of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the docu-

ments. The submission of a Proposal shall constitute an acceptance of all provisions of the RFP documents by the Proposer and agreement by the Proposer to perform all specified work and/or provide all specified supplies, and anything incidental thereto.

The City reserves the right to reject any and all Proposals, or any part or parts thereof and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a Proposal and the issuance by the City of written notification of award shall be Ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

CRAIG D. BURLINGAME,
Chief Information Officer.

(Mar. 25; April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PROPERTY MANAGEMENT DEPARTMENT

**Invitation for Bids for Cleaning Services at
Boston City Hall**

The City of Boston (the City), acting through its Chief of Basic Services and Property Management Department Commissioner (Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

The contract documents and attached specifications may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall, on Tuesday, April 23, 2002 until Friday, May 10, 2002.

Every bid shall be an original copy with a duplicate copy thereof (which may be a photocopy). The City of Boston no longer requires that a duplicate bid be submitted with the City Auditor.

A walk through for all interested vendors will begin at 10:00 a.m. in Room 811 of Boston City Hall on Thursday, May 9, 2002.

All sealed bids shall be filed not later than May 15, 2002 at 11:00 a.m. at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a bid deposit satisfactory to the Official and in the amount of five percent (5%) of the contract amount, a performance bond in the amount of one hundred percent (100 %) of the total bid price covering the entire term of the performance and insurance certificates as may be applicable.

The contract is subject to the requirements of the City of Boston Jobs & Living Wage Ordinance.

The contract will be awarded to the lowest qualified bidder within 90 days of the bid opening date.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City in accordance with the specifications provided. This contract will cover three fiscal years.

PROPERTY MANAGEMENT DEPARTMENT

MICHAEL J. GALVIN,
Commissioner.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Brass & Aluminum Co. (by Metro Towing) seeking with reference to the premises at 1550 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-57A)

Allow premises to be used for outdoor storage of 75 towed vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Washington Minot, LLC, seeking with reference to the premises at 1721-1735 Washington Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Change legal occupancy from 43 apartments to 45 apartments, in variance with former (BZC-21357) Board of Appeal decision.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 70-72 Northampton, LLC, seeking with reference to the premises at 70-72 Northampton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area & Usable Open Space Insufficient; Floor Area Ratio Excessive) 50(50-43)

Change legal occupancy from 27 apartments to 32 apartments; increase parking garage capacity from 12 to 14 vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 16, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0704 - SECURITY/BURGLAR ALARM EQUIPMENT to PROPERTY MANAGEMENT - Bid Opening Date: May 1, 2002. (Commodity Code: 680-32; Buyer Vincent Caiani)

(April 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 16, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract

documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0696 - FACSIMILE MACHINES AND SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 30, 2002. (Commodity Code: 600-61; Buyer Patricia Dietel)

Bid No. 0697 - CRUSHED STONE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 745-35; Buyer Arlene Lamberti)

Bid No. 0698 - GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: May 7, 2002. (Commodity Code: 390-00; Buyer Marie Pepe-Long)

Bid No. 0699 - POLICE EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0700 - FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES, HELMETS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0701 - LUMBER AND BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 540-47; Buyer John Shea)

Bid No. 0702 - MISCELLANEOUS PATCHES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 200-21; Buyer Patricia Dietel)

Bid No. 0703 - RADIO EQUIPMENT AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 725-00; Buyer Vincent Caiani)

(April 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

OFFICE OF BUSINESS DEVELOPMENT
BOSTON EMPOWERMENT CENTER

REQUEST FOR PROPOSALS

Small Business Retail Identity Technical
Assistance Services

The City of Boston (City), acting through its Public Facilities Commission by the Director of Department of Neighborhood Development ("the Official"), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide Small Business Retail Identity Technical Assistance Services.

The selected Offeror will be responsible for

providing technical assistance and counseling services on a flat fee basis to small businesses located in Boston. The subject areas include, but are not limited to: Retail Identity Assessment, Marketing and Design Services.

Request For Proposals (RFP) packages will be available to all interested individuals beginning on April 16, 2002 at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submission is 4:00 p.m., April 30, 2002 at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. **NO LATE ENTRIES WILL BE ACCEPTED.**

The RFP shall set forth both price and non price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "No Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(April 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gen Wah Lee seeking with reference to the premises at 21 Glenley Terrace, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Front Yard Insufficient, Floor Area Ratio Excessive)

Erect enclosed porch addition at front of one-family dwelling; install 5'x7' roof-deck on front porch addition.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 8, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0694 — G.R.E.A.T. PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 2002. (Commodity Code: 200-56; Buyer Patricia Dietel).

Bid No. 0695 — SCREENED LOAM, PINE BARK & BLUE STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 2002. (Commodity Code: 595-00; Buyer Patricia Dietel).
(April 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Procurement
of the Following Goods and Services:
SNOWPLOWING OF MUNICIPAL PARK-
ING LOTS**

The City of Boston (City), acting by its Transportation Department, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation to Bid. Documents shall be made available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 from April 8, 2002 through Monday, April 22, 2002 at 11:30 AM. This contract is procured under the provisions of the City Charter and

Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and a duplicate copy, containing all sections and pages of the Documents no later than 2:30 PM on Friday, April 26, 2002 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD- DOCUMENTS FOR SNOWPLOWING OF MUNICIPAL PARKING LOTS".

A bid deposit must accompany the original copy of the sealed bid. The deposit must be in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of twelve months from on or about July 1, 2002 and ending June 30, 2003.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City is also required. The bond should be in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston. The penal sum of such bond or amount of such check shall be one thousand dollars (\$1,000).

A mandatory pre-bid meeting will be held on Friday, April 19, 2002 at 11:30 AM in Room 721, Boston City Hall, Boston, MA 02201. All interested vendors must be present and failure to attend this meeting will result in disqualification from bidding.

Bidders may submit a bid on one or more of the packages identified in Section 9.0. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 8, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid

deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0681 — POTATO CHIPS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 30, 2002. (Commodity Code: 393-10; Buyer Marie Pepe-Long).

Bid No. 0682 — ASSORTED MUFFINS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 30, 2002. (Commodity Code: 375-15; Buyer Marie Pepe-Long).

Bid No. 0683 — BRICK ICE CREAM to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 1, 2002. (Commodity Code: 380-45; Buyer Marie Pepe-Long).

Bid No. 0684 — MILK AND JUICE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 1, 2002. (Commodity Code: 380-45; Buyer Marie Pepe-Long).

Bid No. 0685 — BREAD AND ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 2, 2002. (Commodity Code: 375-15; Buyer Marie Pepe-Long).

Bid No. 0686 — POWDERED DOUGHNUTS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 2, 2002. (Commodity Code: 375-45; Buyer Marie Pepe-Long).

Bid No. 0687 — GROUND COFFEE, INSTANT COCOA AND TEA BAGS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 3, 2002. (Commodity Code: 393-00; Buyer Mary Caianni).

Bid No. 0688 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 2002. (Commodity Code: 510-32; Buyer Geraldine Antonelli).

Bid No. 0689 — PRINTING STOCKS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 2002. (Commodity Code: 645-99; Buyer Geraldine Antonelli).

Bid No. 0690 — INFIELD MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 2002. (Commodity Code: 790-99; Buyer Arlene Lamberti).

Bid No. 0691 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 2002. (Commodity Code: 750-77; Buyer Arlene Lamberti).

Bid No. 0692 — PHOTOGRAPHIC EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 2002. (Commodity Code: 655-99; Buyer Arlene Lamberti).

Bid No. 0693 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 2002. (Commodity Code: 745-14; Buyer Arlene Lamberti).
(April 8, 15, 22.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: Repair &
Maintenance of Mobile Radios, Mobile
Data Terminals, and Portable Radios**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, April 8, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Thursday, April 25, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday April 25, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICE: Photo enlarging services to the
Boston Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, April 8, 2002. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, April 25, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 25, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF FOOD & BEVERAGES FOR
BOSTON SCHOOL CAFETERIAS & CEN-
TRAL FOOD FACILITY - BID# BPS 240**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, APRIL 10, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids

shall be filed not later than TUESDAY, MAY 7, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MAY 7, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: THE SUP-
PLIES, SERVICE AND MAINTENANCE OF
CASH MANAGEMENT MACHINES -
BID#BPS 241**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work we generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, APRIL 10, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, MAY 8, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MAY 8, 2002, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Installation of
Traffic Markings in Various Locations
throughout the City of Boston**

The City of Boston, acting by and through its Transportation Department, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, April 8, 2002 through the close of business on Monday, April 22, 2002. This contract is procured under the provisions of the Chapter 30, Section 39M of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and one copy containing all sections and pages of the Documents, no later than 12:00 Noon on Wednesday April 24, 2002, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE INSTALLATION OF TRAFFIC MARKINGS AT VARIOUS LOCATIONS IN THE CITY". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 1, 2002 and ending on June 30, 2003.

A performance bond, and also a labor and materials bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS:

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/ WBE UTILIZATION FORM(S) TO THE MINORITY/ WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS. The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above Minority and Women Business Enterprise Requirements.

PRE-BID CONFERENCE: A pre-bid conference shall be held on Friday April 19, 2002, at 2:00 PM at the Boston Transportation Department

Room 721, City Hall, Boston, Massachusetts. Attendance at this conference is mandatory and bidders that fail to attend shall be disqualified from bidding. Please be advised that the City plans to award one contract under this bid. The work hereunder shall be divided by maintenance districts within the City and as specified further under Section 9.0 hereof.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids. The award of this contract is subject to appropriation.

(April 8, 15.)

ANDREA d'AMATO,
Commissioner.

**RE-ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids for Replacement of
Hardwood Floor at Charlestown High
School Auditorium, 240 Medford Street,
Charlestown, MA 02129**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Hardwood Floor at Charlestown High School Auditorium" at an estimated cost of \$24,500.00.

SCOPE OF WORK: In general includes but not limited to the installation of a hardwood floor system in accordance to the plans and specifications in the auditorium of Charlestown High School.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 17, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$25.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$25.00 returned.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, May 1, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Bids must be accompanied by a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's or cashier's check, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the

Commonwealth.

Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c.149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Facilities Management.
(April 15.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 1, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0674 — POWER BATTERIES to M.I.S. —
Bid Opening Date: April 17, 2002.
(Commodity Code: 287-55; Buyer Vincent
Caiani).
(April 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Olusola Obasa (by Cecil Hansel) seeking with reference to the premises at 45 Jacob Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area, Side and Rear Yard Insufficient, Floor Area Ratio Excessive) 60(60-37)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON REDEVELOPMENT AUTHORITY

NOTICE TO CONTRACTORS

INVITATION TO BID for the construction project entitled, Building Demolition at 2172 Washington Street, Roxbury, MA (BRA Project No. 5050).

The Boston Redevelopment Authority (BRA), acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the BRA, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44A-44J, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Building Demolition at 2172 Washington Street.

SCOPE OF WORK: Work generally consists of the demolition of a two-story masonry building while maintaining the adjacent three-story masonry building that shares a common party wall. The work also includes installation of construction barriers/fencing; traffic/pedestrian controls; utility terminations, abandonment, removal and/or relocation; asbestos abatement, demolition and disposal of building structures, substructures, contents and site debris; installation of a retaining wall; excavation, backfill and site grading; installation/repair of fencing around property; and other site clearing and preparation activities. Additionally the work includes masonry repairs to the voids to the party wall that is to remain.

At no time shall there be an interruption of business to the Hamill Gallery of African Arts. Estimated construction value is approximately \$150,000.00. For further information regarding this project, please contact Mr. Arnie M. DeLaRosa of the Boston Redevelopment Authority at (617) 918-6207. Gannett Fleming, Inc., located at 150 Wood Road, Braintree, MA

02184-2509, will perform the construction management of this project, and any and all correspondence shall be directed to Mr. Paul D. Smith of Gannett Fleming, Inc. at (781) 380-7750 extension 5026.

TIME AND PLACE FOR FILING BIDS: General bids shall be filed with the Awarding Authority at the above address, before 12:00 noon on Friday, May 10, 2002 at which time and place respective bids will be opened forthwith and read aloud. General bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCAM (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an Update Statement (Form CQ3) summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits his bid.

No Filled Sub-bids required.

All bidders are hereby notified that bid deposits must accompany the filed proposal, must be a minimum of five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Boston Redevelopment Authority. All bids which are not accompanied by the proper bid deposit or certification or which are on a form not completely filled in or which are incomplete, conditional or obscure, or which contain any additions or deductions not called for, shall be invalid.

A pre-bid conference will be held at 2172 Washington Street, Roxbury, MA @ 10:00 A.M. on Thursday, April 25, 2002. Attendance at the pre-bid conference is not mandatory; however, all bidders will be held responsible for what transpires whether they were present or not.

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of the Boston Redevelopment Authority, 10 Drydock Avenue, Boston, MA 02210 on or about Tuesday, April 16, 2002, after 12:00 noon, to all interested parties who present a Twenty-five dollar (\$25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Boston Redevelopment Authority. The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of the BRA.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy and Minority/Women Business Participation section of the contract. Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F) listing each Minority/Women Business Enterprise the bidder intends to utilize for this project. The contractor is required to expend not less than Fifteen percent (15%) of the total contract award on Minority Business Enterprise (MBE) and additionally, Five percent (5%) on Women Business Enterprise (WBE) certified by the City of Boston. The contractor during the performance of the work shall be required to maintain a ratio of not less than Fifty percent (50%) Boston Residents, Twenty-five percent (25%) Minority and Ten percent (10%) Women in each trade of the project. Additionally the contrac-

tor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents and also the Labor Harmony Clause stated in the Notice to all bidders.

Attention is directed to the Notice to all Bidders, the Form for General Bid, and the prohibition of abnormally high or low prices for any item of work. Bids may be held by BRA for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The BRA reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

Boston Redevelopment Authority,

MARK MALONEY,
Director.

(April 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of RAK Old South Associates Limited Partnership (by 7-Eleven, Inc. Lessee), seeking with reference to the premises at 280-306 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18)

Change legal occupancy from offices, stores, restaurant & health clinic to offices, stores, restaurant, health clinic & convenience store (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Krasner-Mattapan Associates Limited Partners (by McDonald's Corporation) seeking with reference to the premises at 1602-1616 Blue Hill Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 60(60-16) 60(60-37)

Change legal occupancy from post office, retail stores & telephone exchange to post office, retail stores, telephone exchange & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Olusola Obasa (by Cecil Hansel) seeking with reference to the premises at 47 Jacob Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area, Side and Rear Yard Insufficient, Floor Area Ratio Excessive) 60(60-37)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maverick Corner Realty Trust (by H & A Remodeling), seeking with reference to the premises at 73-75 Maverick Square, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-12: Floor Area Ratio Excessive; Usable Open Space Insufficient) 53(53-52) 53(53-56)

Erect third-floor addition & change legal occupancy from store, pool parlor & two apartments to store & four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meetings on August 24, 2000 and March 28, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to the BOTH/NDC Community Initiative, LLC, a Massachusetts Limited Liability Corporation, or a nominee to be approved by the Director, approximately 16,594 square feet of vacant land located on Heath Street (Ward 10, Parcel Numbers 01520000, 01521000, 01523000), in the Mission Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street,

10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. Yates at 617-635-0257 for further information.

**CHARLOTTE GOLAR RICHIE,
Chief and Director.**

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 28, 2002 the Commission voted and the Mayor subsequently approved their intent to sell to Dorchester Bay Economic Development Corporation and or a nominee to be approved by the Director, approximately 6,236 square feet of land with building thereon located at 186 Magnolia Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard A. Mayo at 617-635-0297 for further information.

**CHARLOTTE GOLAR RICHIE,
Chief and Director.**

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE
PERFORMANCE OF THE FOLLOWING
WORK: To furnish and install environ-
mental/waste water removal services at
the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 16, 2002. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on April 30, 2002 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the

Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on April 30, 2002, at 11:00 AM, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

**RICHARD J. ROUSE,
Sheriff.**

(April 15, 22.)

ADVERTISEMENT

CITY OF BOSTON CREDIT UNION

Room 242, City Hall, Boston, Mass.

**Invitation to Attend the Annual Meeting of the
City of Boston Credit Union to be held in
the City Council Chamber, Thursday,
April 25, 2002.**

1. Opening of Meeting at 9 a.m.

President, MAUREEN E. HART

A. Beginning of balloting for election to the Board of Directors (Suspension of regular order of Business with continuous balloting until 6 p.m.)

**CANDIDATES FOR DIRECTOR
BALLOT POSITION
ANNUAL MEETING
THURSDAY, APRIL 25, 2002
BALLOTING 9:00 A.M. to 6:00 P.M.**

**THREE YEAR TERM
(Six to be Elected)**

1. Thomas J. Tinlin Present Director
Transportation Department
2. Patricia Craven-Ross Present Director
Police Department
3. Robert L. Walton Present Director
Public Works Department
4. John P. Slattery Present Director
Police Department
5. Robert P. Walsh Present Director
Parks and Recreation
6. John J. Quinn Water & Sewer
7. Peter J. DeRosa Present Director
Redevelopment Authority
8. Edward X. Mahoney Suffolk County
Sheriff's Dept.

**The Credit Union Office will be closed for
business the day of the annual meeting. The
Branch Office at 1010 Morrissey Blvd., Dor-
chester, will be open from 10 A.M. to 5 P.M.**

**MAUREEN HART
Chairman, Election Committee.**

Members eligible to vote must be members of the Credit Union for more than 3 months. Last member eligible to vote, Account No. 670600-00

(Apr. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carlson & Catherine Ishmael seeking with reference to the premises at 48 Burt Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 23(23-1)
Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tosco Marketing Company, seeking with reference to the premises at 57 L Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 57(57-25)
Install canopy with signage over gasoline service station pump island.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carroll-Thomas Funeral seeking with reference to the premises at 26 Oak Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 13(13-4) 14(14-1) 14(14-3) 19(19-1)
Allow this lot with one-family dwelling to give 2,747 sq. ft. of land to lot with funeral home at 22 Oak Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Mahoney, seeking with reference to the premises at 67 Bakersfield Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 14(14-3) 14(14-4) 17(17-1) 18(18-1) Front Yard Insufficient & Front Yard Insufficient (other street))
Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of BRE/One Boston L.L.C., seeking with reference to the premises at 201 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use & IPD Permit.

Article(s): 11(11-11-2) 15(15-15-1) 27(27-D-5)
Extend lobby of office & bank building; install free-standing sign.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Realty Development, seeking with reference to the premises at 114 P Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1) 17(17-1) 19(19-1) 20(20-1) 23(23-1)
Change legal occupancy from lodging house to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francisco DePina, seeking with reference to the premises at 286 Walnut Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-4) 50(50-29: Lot Area for Additional Dwelling Unit(s), Usable Open Space, Front & Rear Yard Insufficient; Floor Area Ratio Excessive) 50(50-43)
Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ernest Cioto, seeking with reference to the premises at 322 Bremen Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area for Additional Dwelling Unit(s), Usable Open Space, Off-Street Parking (Residential) Insufficient, Floor Area Ratio Excessive) 10(10-1)
Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Olusola Obasa (by Cecil Hansel) seeking with reference to the premises at 43 Jacob Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area, Side and Rear Yard Insufficient, Floor Area Ratio Excessive) 60(60-37)
Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Janice Rogovin seeking with reference to the premises at 26 Clive Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for one vehicle at right side of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,

Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 23, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bragel Realty Trust seeking with reference to the premises at 12 Roach Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-9: Lot Area, Usable Open Space, Front Yard, Side Yard & Rear Yard insufficient; Floor Area Ratio Excessive) 52(52-25)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,

Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Saunders Stadium Located in Joe Moakley Park, South Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to construct new artificial turf ball fields, running track, stadium repairs, pavements, fencing, electrical

improvements, landscaping and other ancillary site improvements.

Estimated cost of contract is \$1,800,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 2, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 8, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 16, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**

(April 8, 15.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to
English High School (Scagnoli-Nihill
Facility), Jamaica Plain.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to construct new artificial turf ball fields, stadium repairs, pavements, fencing, electrical improvements, landscaping and other ancillary site improvements.

Estimated cost of contract is \$1,800,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 25, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 8, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned

firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

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Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 16, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.
(April 8, 15.)

ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing

Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 1, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0670 — HAY, GRAIN, BEDDING & FEED to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 17, 2002. (Commodity Code: 325-32; Buyer Geraldine Antonelli).

Bid No. 0671 — JANITORIAL SUPPLIES CONCENTRATED CLEANERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 17, 2002. (Commodity Code: 485-99; Buyer Geraldine Antonelli).

Bid No. 0672 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 2002. (Commodity Code: 310-99; Buyer Geraldine Antonelli).

Bid No. 0673 — SCOTT AIR MASK REPAIR & REPLACEMENT PARTS & SCOTT AIR CYLINDERS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 18, 2002. (Commodity Code: 430-27; Buyer Geraldine Antonelli).

Bid No. 0675 — DISPOSABLE PAPER & PLASTIC PRODUCTS-VIRGIN to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 17, 2002. (Commodity Code: 640-60; Buyer Arlene Lamberti).

Bid No. 0676 — MISCELLANEOUS EXAM GLOVES AND HI RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 2002. (Commodity Code: 345-32; Buyer Arlene Lamberti).

Bid No. 0677 — DISPOSABLE PAPER & PLASTIC PRODUCTS-RECYCLED to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 2002. (Commodity Code: 640-60; Buyer Arlene Lamberti).

Bid No. 0678 — TELEVISION/VIDEO EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 2002. (Commodity Code: 840-58; Buyer Arlene Lamberti).

Bid No. 0679 — LEXMARK PRINTER TONER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 17, 2002. (Commodity Code: 207-72; Buyer Patricia Dietel).

Bid No. 0680 — XEROX TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 2002. (Commodity Code: 207-72; Buyer Patricia Dietel).
(April 1, 8, 15.)

OFFICIAL DIRECTORY

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Dennis DiMarzio, *Chief Operating Officer*,
Room 608, 617-635-4479

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Vivian Leonard, *Director*, Room 612, 617-635-3360

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M. Mildred Farrell, *Director*,
Room 716, 617-635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 617-635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4,
617-635-4671, Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*,
Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*,
52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Mark Maloney, *Director*, Room 925,
617-722-4300

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Room 813, 617-635-3870

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26 Court Street, 9th Floor, 617-635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street,
617-635-3112

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Rosaria Salerno, *City Clerk*, Room 601,
617-635-4600

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John McColgan, *Manager*, 30 Millstone Road,
Readville, MA 02136, 617-364-8679

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Room 206, 617-635-4188

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152 North Street, 617-635-4896

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Evelyn Riesenbergh, *Executive Director*,
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Juanita B. Wade, *Director*, 617-635-3446

Boston Against Drugs

Jane Morrison, *Manager*, 617-635-3283

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Juanda Johnson-Taylor, *Manager*, 617-635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 617-635-2258

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Room 817, 617-635-4165

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Barbara J. O'Toole, *Office Manager*, Room 242
617-635-4545

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Esther Kaplan, *Director of Cultural Affairs*,
Room 716, 617-635-3245

Boston Film Bureau

Kahlil Ollmstead, *Director*, Room 716,
617-635-3245

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Nancy Lo, *Chairman*, Room 241, 617-635-4634

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Joyce Williams-Mitchell, *Commissioner*,
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Kelley Cronin, *Executive Director*, Room 716,
617-635-4507

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Victoria Williams, *Director*, Room 966, 617-635-4408
Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966
617-635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*,
152 North Street, 617-635-2202

FIRE DEPARTMENT

Paul A. Christian, *Commissioner*, 617-343-3610
115 Southamptn Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.

Paul Dennehy, *Superintendent*,
174 North Street, 617-635-3700

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Juanita B. Wade, *Chief of Human Services*,
617-635-3446

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Eugene Pastore, *Director*, Room 807,
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Jay Donovan, *Director*,
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Victoria Williams, *Director*, 617-635-3562

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"Central Operators" 617-635-4000

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1010 Massachusetts Avenue, 617-635-5300

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Federal

Dina Siegal, *Federal Liaison*, Room 968,
617-635-3817

State

Kathryn Kilroy, *State Liaison*, Room 968
617-635-4616

City Council

Amy Dwyer, *Council Liaison*,
Room 968, 617-635-4473

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617-635-4525

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Room 615, 617-635-4017

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Director, Room 621, 617-635-4035

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Chief of Staff, 5th Floor, 617-635-3158

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Neighborhood Services, Room 708, 617-635-4624

Peter Welsh, *Policy and Planning*, 617-635-3174

Carole Brennan, *Press Secretary*, 617-635-4461

Annette Gales, *Mayor's Staff*, 617-635-3151

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Geraldine Cuddy, *Director*, 617-635-4500

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BUSINESS ENTERPRISE

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MIS

Craig Burlingame, *Chief Information*
Officer, Room 703, 617-635-4783

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26 Court Street, 617-635-4352

Boston Empowerment Center

Reginald Nunnally, *Executive Director*,
20 Hampden Street, Roxbury, MA 02119,
617-445-3413

Capital Planning

Roger McCarthy, *Director*,
Room 813, 617-635-3493

NEW BOSTONIANS

Rev. Cheng Imm Tan, *Director*, Room 803,
617-635-2980

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1010 Massachusetts Avenue, 617-635-4989

Environment

Antonia M. Pollak, *Director*, Room 805,
617-635-3850

POLICE DEPARTMENT

Paul Evans, *Commissioner*, Schroeder Plaza,
617-343-4500

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818 Harrison Avenue, 617-534-5264

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Thomas Payzant, *Superintendent*,
617-635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714,
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William J. Hannon, *Purchasing Agent*,
Room 808, 617-635-4564

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Room 811, 617-635-4100

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Judith McCarthy, *Registrar*, Room 213,
617-635-4175

REGISTRY OF DEEDS

James Doyle, *Acting Director*,
24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER

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City Record

**THOMAS M. MENINO
MAYOR OF BOSTON****OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS****MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL****VOL. 94****MONDAY, APRIL 22, 2002****NO. 16**

TWO BOSTON PUBLIC SCHOOL TEACHERS "IN RESIDENCE" AT GARDNER MUSEUM

The Education Department at the Isabella Stewart Gardner Museum announced the selection of two Boston Public School art teachers as Teachers-In-Residence for 2002. Jessica Barry from the Tobin Elementary School in Mission Hill and Sharon Pierce from the Pauline A. Shaw Elementary School in Dorchester will each spend their residency developing a curriculum for their classes that makes a strong link between the Museum and its collection and traditional classroom learning.

Based on their proposed curriculum unit, as well as recommendations from colleagues, Barry and Pierce were selected by Museum educators from a pool of full-time art teachers in the Boston Public Schools. The residency will run from January through December 2002. From January through June, Barry and Pierce will research and write their teaching units, using the Museum as a critical resource. The projects will then be implemented during the 2002-2003 school year, with the hope that the teachers will then share their work and findings with fellow teachers. In addition to access to the Museum and its staff, Barry and Pierce will each receive a \$500 honorarium and some

additional financial support for materials and supplies.

An art and literacy teacher at the Tobin, Barry will develop a curriculum unit that integrates visual art and writing. Designed for students in the middle grades at the Tobin, the project will connect the goals of the school's writing program to the students' experiences with the Gardner Museum and its collection. A partnering teacher with the Gardner's School Partnership Program, Barry has been working collaboratively with the Museum for the past three years, bringing students from the Tobin to the Museum throughout the school year.

Pierce, an art teacher at the Shaw Elementary School, will spend her res-

idency developing a curriculum unit that will integrate art and architecture. "It is extremely important to expose Boston students to what is available to them as a part of where they live," she says. "The Architecture Unit will open the door to the idea of community."

The Gardner Museum's Teacher-In-Residence program is part of the Museum's range of education programs and resources that promote in-depth experiences with works of art. These programs include ongoing partnerships with neighborhood schools and community organizations, as well as a range of educational opportunities for general visitors, including gallery talks, lectures, courses and tours.

The Isabella Stewart Gardner Museum, located at 280 The Fenway, in Boston, is open Tuesday through Sunday from 11 am to 5 pm. Admission is \$10 for adults on weekdays and \$11 on weekends, \$7 for seniors, and \$5 for college students with current ID. Museum members and children under 18 are admitted free.

MAYOR'S 24-HOUR**HOTLINE****635-4500**

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Great Decisions Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Apr. 23 at 6 p.m. in Conference Rm. 5/6. "The Roots of Terror."

Brown Bag Seminar **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Apr. 24 at noon in the Mezzanine Conference Rm. "Rethinking Your Career" presented by Holly Sweet.

BSA Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Apr. 24 at 6 p.m. in the Rabb Lecture Hall. "Embassies Shaping the New Berlin" presented by Ulf Meyer. www.architects.org.

"Boston A to Z" **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 23 at 7 p.m. A lecture presented by Dr. Thomas H. O'Connor.

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Thomas M. Menino, Mayor of Boston

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

"Frederick Law Olmsted: Pioneer of Beauty" **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 22 at 6:30 p.m.

MUSIC

Ragtime Riches with Pianist Andy Schmidt **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Apr. 25 at 7 p.m. Ragtime music of Scott Joplin, James Scott, Euday L. Bowman and much more.

PROSE & POETRY

"Out of Boston" Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Apr. 24 at 6 p.m. in the Mezzanine Conference Rm. Author Sara Hall will talk about her book, *Drawn to the Rhythm A Passionate Life Reclaimed*.

Unlaunch'd Voices, an Evening with Walt Whitman **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Apr. 22 at 7 p.m. A one-man show presented by Stephen Collins. www.unlaunchedvoices.com.

Author Reading **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Apr. 23 at 6:30 p.m. Julie Winch, professor of history at the University of Massachusetts, Boston and author of *Philadelphia's Black Elite*, will read from her new book, *A Gentleman of Color: The Life of James Forten*.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Apr. 24 at 6:30 p.m. Moderator: Richard WinterGreen, adults' librarian.

General Fiction Book Discussion **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Apr. 24 at 6:30 p.m. Waiting by Ha Jin. Moderator: Sarah Markell, adults' librarian.

Short Story Adults' Book Discussion **Connolly Branch Library**, 433

Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 22 at 7 p.m. Collected Stories by Ellen Gilchrist. Moderator: Amy Manson, adults' librarian.

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 22 at 7 p.m. *Nuestra Casa en el Fin de Mundo* by Oscar Hijuelos. Moderator: Irene Aguero, volunteer.

Adults' Book Discussion **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Apr. 25 at noon. Moderator: Cordelia Sullivan, adults' librarian.

Adults' Book Discussion **Grove Hall Branch Library**, 5 Crawford St. Dorchester. Telephone 617-427-3337. Apr. 25 at 6 p.m. Moderator: Patricia Carrington.

FILMS

Errol Flynn: 1935-1945 Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Mondays at 6 p.m. in the Rabb Lecture Hall. Apr. 22, *The Dawn Patrol* (103 min. b/w. 1938).

Escape or Die: True Stories of Young People Who Survived the Holocaust **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2371. Apr. 25 at 7 p.m. in the Rabb Lecture Hall. Sponsored by the Governor's Task Force Against Hate, the Jewish Community Relations Council of Greater Boston, and the Massachusetts Interfaith Alliance.

Tuesday Morning Video Program **North End Branch Library**, 25 Parmenter St. Telephone 617-536-5400. Apr. 23 at 10:30 a.m. *Italian Opera, Turandot* by Giacomo Puccini.

Scribe to Screen Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Apr. 25, *Nicholas Nickleby*.

(Continued on next page)

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Apr. 25 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Apr. 24 at 6:30 p.m. Join other students of English practicing everyday conversation.

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Apr. 25 at 6:30 p.m. in the Media Studio. Sessions are informal opportunities to practice writing techniques and share works in progress with other writers. All are welcome.

ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Apr. 23 and Wednesday, Apr. 24 at 10 a.m. in the Media Studio. Wednesday, Apr. 24 at 6:30 p.m. in Conference Rm. 5.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Apr. 25 and Monday, Apr. 22 at 6 p.m., Tuesday, Apr. 23 and Wednesday, Apr. 24 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Apr. 23 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 22 at 6:30 p.m.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short work-

shop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 24 at 6 p.m.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 25 at 10:30 a.m. English conversation and practice for adults.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 23 from 3 to 5 p.m. Drop in and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. Apr. 25, "Irving Berlin: The Voice of Everyman." Join cabaret singer Bobbi Carrey and pianist Tomi Hayashi in a tribute to the great songster.

Seniors OnLine **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Apr. 24 at 3 p.m. An Internet class for beginners, designed for senior citizens.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 24 at 10:30 a.m. Short, fun films for preschool children.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Apr. 22 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. Apr. 23 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Apr. 22 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

"Every-Other-Wednesday" Preschool Films **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. Apr. 24 at 10:30 a.m. and noon.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Apr. 22 at 10:30 a.m. for children and their caregivers.

STORYTELLING

Storytime for Preschoolers **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Apr. 23 at 10:30 a.m. for children ages 3 to 5.

Bilingual Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Apr. 24 at 10:15 a.m.

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 22 at 6:30 p.m.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Apr. 23 at 10:30 a.m. for children under the age of 3 and their caregivers. Preregistration is required.

(Continued on next page)

Preschool Storyhour East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Apr. 24 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and above.

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 22 at 10:30 a.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 24 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 24 at 11 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storyhour North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Apr. 25 at 11 a.m. for children ages 2 to 5.

Preschool Storytime Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Apr. 23 at 10:30 a.m. for children ages 3 & 4 accompanied by an adult. Preregistration is required.

Toddler Storytime Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Apr. 24 at 10:30 a.m. for 2 year olds accompanied by an adult. Preregistration is required.

Family Storytime Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Apr. 25 at 6 p.m. for children ages 5 to 11.

Preschool Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Apr. 23 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime West End Branch Library, 151 Cambridge St.

Telephone 617-523-3957. Apr. 24 at 10:15 & 11 a.m. for children ages 18 mos. to 3 accompanied by an adult. Preregistration is required.

Toddler Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Apr. 23 at 10:30 & 11:15 a.m. Preregistration is required.

Preschool Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Apr. 24 at 10:30 a.m. for ages 3 ½ to 5. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Chess Club for Kids Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Apr. 23 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

Chess Instruction and Play with Don Lubin Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Apr. 23 at 3:30 p.m. Preregistration is required.

After School Drop-In Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. During library hours. Stories, videos, and homework help.

Films and Stories Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Apr. 23 at 10:30 a.m.

Create a Spring Mural Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Apr. 18 at 4 p.m.

Paper Painting Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. Apr. 25 at 3:30 p.m. Create imaginative designs and textures on paper using marbling, printing, stamping, painting, drawing, pasting, and paper dyeing techniques. Preregistration is required.

Art Class Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 22 at 3:30 p.m. for children ages 6 to 10. Preregistration is required.

Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 23 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

Learn Chess Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 24 at 3 p.m. Learn to play chess and to improve your game with an experienced teacher.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 23 at 3 p.m.

Learn Chess Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Apr. 24, 25 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Toddler and Infant Playgroup Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 23 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Tuesday Crafts Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Apr. 23 at 3 p.m.

Drop-In Play Groups for Infants and Toddlers South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Apr. 22, 25 from 10 a.m. to noon.

(Continued on next page)

Reading Readiness South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Apr. 24 at 10:30 a.m.

Hands-On Arts and Crafts South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Apr. 25 at 3:30 p.m. Using a variety of materials and working in different media, we will make beautiful and sometimes useful things.

Kids Read! Book Discussion Group South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Apr. 24 at 3:30 p.m. for children in grades 2 through 5.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. A World of Buttons Through April 28 in Deferrari Hall (Ext. 2336). An exhibit of decorative accessories made from new and vintage buttons. Sponsored by the Women's Craft Cooperative at Rosie's Place. Poetry in New England, New England in Poetry: Random Impressions of the First Three Centuries Month of April in the McKim Lobby and Chavannes Gallery (Ext. 2247). Highlighting works from the library's collections, this exhibition will explore some of the strands in the tapestry that is New England poetry. Haunted by the Faded Beauty of Cuba Through April 28 in the Boston Room (Ext. 2336). Photographs of Cuba by Richard Wood.

Two Bostons Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Month of April during library hours. A display celebrating the unique and important historical connections that exist between Boston in Lincolnshire, England, and Boston, Massachusetts.

Boston Metropolitan Arts Guild Grove Hall Branch Library, 5 Crawford St.,

Roxbury. Telephone 617-427-3337. Month of April during library hours. An exhibit of paintings, sculptures and crafts featuring the work of Guadulesa, Walter Clarke, Lolita Parker, Larry Azim, Shea Justice, Bobby Crayton, and others.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Thomas Rebek: Seasons Change South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Through May 14 during library hours. An exhibit of watercolors of the South End and Boston.

George Pagliuca Art Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Month of April during library hours. Local artist George ("Pops") Pagliuca will display his works ranging from simple charcoal sketches to large oil paintings.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public

Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

KEEP THE MEMORY ALIVE

Make a Memorial donation to the American Cancer Society in the name of your loved one or a friend. A memorial card inscribed with your name and the name of your loved one will be sent the day you call. Call 1-800-ACS-2345 anytime.



All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

BOSTON RECYCLING HAZARDOUS WASTE DROP-OFF



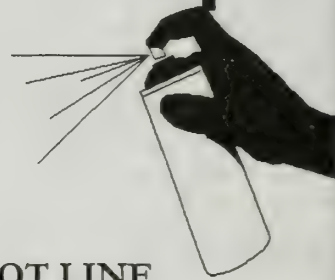
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HAZARDOUS WASTE COLLECTION
WILL BE HELD ON

SATURDAY June 8, 2002
FROM 9 A.M. TO 2 P.M.
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BOSTON PUBLIC WORKS DEPARTMENT

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Floor care products/wax stripper
Furnace cement
Furniture, floors, and metal polishes
Hobby supplies (rubber cement, airplane glue, etc.)
Latex, oil-based paint, varnish, stain, shellac paint strippers
Mercury bearing waste (such as fluorescent lamps, Thermostats, thermometers, and mercury switches)
Metal cleaners
Ammonia cleaners
Muratic acid
Photography chemicals

Pool chemicals
Propane tanks
Radiator cleaners roof cement
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Rust preventatives
Sealant
Solvent adhesives, solvent based cleaners
Sulfuric acid
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Wood preservatives

LAWN/GARDEN

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Rodent killers
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Carburetor cleaner
Degreasers
Engine solvents
Motor oil, oil filters
Radiator flush
Tire cleaners
***TIRES** collected only on HHW DAY!!!!!!
Transmission fluid
Waste Fluids (gasoline, kerosene)

UNACCEPTABLE HOUSEHOLD HAZARDOUS WASTE

The following is a list of materials which will not be accepted as hazardous waste at each collection:

Explosives
Medical waste (biomedical and pharmaceutical)
PCB's
Radioactive material
Materials with no hazardous constituents



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Office of Business Development
Boston Empowerment Center**

REQUEST FOR PROPOSALS

**Small Business Retail Identity Technical
Assistance Services**

The City of Boston (City), acting through its Public Facilities Commission, by the Director of Department of Neighborhood Development ("the Official"), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide Small Business Retail Identity Technical Assistance Services.

The selected Offeror will be responsible for providing technical assistance and counseling services on a flat fee basis to small businesses located in Boston. The subject areas include, but are not limited to: Retail Identity Assessment, Marketing and Design Services.

Request For Proposals (RFP) packages will be available to all interested individuals beginning on April 16, 2002 at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submission is 4:00 p.m., April 30, 2002 at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. NO LATE ENTRIES WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been

completed will the "Price" proposals be opened and evaluated.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
(April 22, 29.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Condor Street Urban Wild, East Boston, MA**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for soils remediation, excavation, filling and grading, salt marsh and coastal bank restoration, salt marsh establishment and maintenance for three growing seasons, wall and rip rap construction, landscaping, paved pathways, site furnishings, boardwalk and pier construction.

Estimated cost of contract is \$945,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 9, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 22, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 30, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
(April 22, 29.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 16, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0704 - SECURITY/BURGLAR ALARM EQUIPMENT to PROPERTY MANAGEMENT - Bid Opening Date: May 1, 2002. (Commodity Code: 680-32; Buyer Vincent Caiani)

(April 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 16, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract

documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0696 - FACSIMILE MACHINES AND SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 30, 2002. (Commodity Code: 600-61; Buyer Patricia Dietel)

Bid No. 0697 - CRUSHED STONE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 745-35; Buyer Arlene Lamberti)

Bid No. 0698 - GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: May 7, 2002. (Commodity Code: 390-00; Buyer Marie Pepe-Long)

Bid No. 0699 - POLICE EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0700 - FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES, HELMETS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0701 - LUMBER AND BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 540-47; Buyer John Shea)

Bid No. 0702 - MISCELLANEOUS PATCHES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 200-21; Buyer Patricia Dietel)

Bid No. 0703 - RADIO EQUIPMENT AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 725-00; Buyer Vincent Caiani)

(April 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

OFFICE OF BUSINESS DEVELOPMENT
BOSTON EMPOWERMENT CENTER

REQUEST FOR PROPOSALS

Small Business Retail Identity Technical
Assistance Services

The City of Boston (City), acting through its Public Facilities Commission by the Director of Department of Neighborhood Development ("the Official"), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide Small Business Retail Identity Technical Assistance Services.

The selected Offeror will be responsible for

providing technical assistance and counseling services on a flat fee basis to small businesses located in Boston. The subject areas include, but are not limited to: Retail Identity Assessment, Marketing and Design Services.

Request For Proposals (RFP) packages will be available to all interested individuals beginning on April 16, 2002 at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submission is 4:00 p.m., April 30, 2002 at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. NO LATE ENTRIES WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(April 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Scott Whittemor (by Joseph Consalvo), seeking with reference to the premises at 38 Pleasant Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Floor Area Ratio Excessive; Side Yard & Rear Yard Insufficient) 62(62-25)

Construct penthouse & roof-deck, stairs at third-floor existing rear deck & deck at second-floor level at side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 8, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0694 — G.R.E.A.T. PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 2002. (Commodity Code: 200-56; Buyer Patricia Dietel).

Bid No. 0695 — SCREENED LOAM, PINE BARK & BLUE STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 2002. (Commodity Code: 595-00; Buyer Patricia Dietel).
(April 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
PARKS AND RECREATION DEPARTMENT**

NOTICE TO BIDDERS

**Invitation for Sealed Bids for: Fiscal
Administration of Recreation Programs**

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Monday, April 22, 2002 to the close of business on Friday, May 3, 2002. The contract is also avail-

able by mail by calling 617-635-4505. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, May 10, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Fiscal Administration of Recreation Programs".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2002 and ending on June 30, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

(April 22, 29.) JUSTINE M. LIFF,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 8, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid

deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0681 — POTATO CHIPS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 30, 2002. (Commodity Code: 393-10; Buyer Marie Pepe-Long).

Bid No. 0682 — ASSORTED MUFFINS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 30, 2002. (Commodity Code: 375-15; Buyer Marie Pepe-Long).

Bid No. 0683 — BRICK ICE CREAM to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 1, 2002. (Commodity Code: 380-45; Buyer Marie Pepe-Long).

Bid No. 0684 — MILK AND JUICE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 1, 2002. (Commodity Code: 380-45; Buyer Marie Pepe-Long).

Bid No. 0685 — BREAD AND ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 2, 2002. (Commodity Code: 375-15; Buyer Marie Pepe-Long).

Bid No. 0686 — POWDERED DOUGHNUTS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 2, 2002. (Commodity Code: 375-45; Buyer Marie Pepe-Long).

Bid No. 0687 — GROUND COFFEE, INSTANT COCOA AND TEA BAGS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 3, 2002. (Commodity Code: 393-00; Buyer Mary Caiani).

Bid No. 0688 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 2002. (Commodity Code: 510-32; Buyer Geraldine Antonelli).

Bid No. 0689 — PRINTING STOCKS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 2002. (Commodity Code: 645-99; Buyer Geraldine Antonelli).

Bid No. 0690 — INFIELD MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 2002. (Commodity Code: 790-99; Buyer Arlene Lamberti).

Bid No. 0691 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 2002. (Commodity Code: 750-77; Buyer Arlene Lamberti).

Bid No. 0692 — PHOTOGRAPHIC EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 2002. (Commodity Code: 655-99; Buyer Arlene Lamberti).

Bid No. 0693 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 2002. (Commodity Code: 745-14; Buyer Arlene Lamberti).
(April 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Marchese & Joseph McGonagle (by Richard Wakeman), seeking with reference to the premises at 76-90 Seaver Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Lot Width & Lot Frontage Insufficient)

Erect eight-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of La Cocina, LLC (by Hector Pina), seeking with reference to the premises at 156-162 Blue Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 50(50-28)

Change legal occupancy from two restaurants (including take-out food) & store to restaurant (including take-out food & live entertainment) & law office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Bids for Fence Repair pertinent to Municipal Owned Parking Lots in the City of Boston.

The City of Boston, acting by and through its Transportation Department and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, April 22, 2002 to Thursday, May 9, 2002 at 2:00 PM. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original and one copy

containing all sections and pages of the Documents, no later than 2:00 PM on Thursday, May 16, 2002, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "DOCUMENTS FOR FENCING REPAIR". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately ninety days, commencing on or about July 1, 2002 and ending September 30, 2002

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor):

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than twenty-five (25) % ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than fifty (50) % ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) % ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/ WBE UTILIZATION FORM(S) TO THE MINORITY/ WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800,

BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

MANDATORY PRE-BID A mandatory pre-bid conference shall be held on Thursday, May 9, 2002 at 2:00 PM at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. Attendance at this conference is mandatory and bidders that fail to attend shall be disqualified from bidding.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address; (617) 635-2979

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is thirty (30) week days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 22, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0706 - UNIFORM CLOTHING to SUFFOLK COUNTY JAIL - Bid Opening Date: May 7, 2002. (Commodity Code: 200-72; Buyer Patricia Dietel)

(April 22, 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids for Asbestos Abatement
and Demolition at New Mission High
School, 67 Alleghany Street, Roxbury, MA
02120**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Asbestos Abatement and Demolition at New Mission High School," at an estimated cost of \$77,000.00.

SCOPE OF WORK: In general includes but not limited to the removal of asbestos and dismantling of boilers in accordance to the specifications herewith.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 24, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, May 8, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Asbestos Removal, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Bids must be accompanied by a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's or cashier's check, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c.149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of

the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
(April 22.) *Director/Facilities Management.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
PARKS AND RECREATION DEPARTMENT**

NOTICE TO BIDDERS

**Invitation for Sealed Bids for: Fiscal Admini-
stration of Special Event/Cultural Pro-
grams**

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Monday, April 22, 2002 to the close of business on Friday, May 3, 2002. The contract is also available by mail by calling 617-635-4505. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, May 10, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Fiscal Administration of Special Event/Cultural Programs".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2002 and ending on June 30, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award

of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
(April 22, 29.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
PARKS AND RECREATION DEPARTMENT**

NOTICE TO BIDDERS

**Invitation for Sealed Bids for: Fiscal
Administration of the Boston Neighbor-
hood Basketball League (BNBL) Program**

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Monday, April 22, 2002 to the close of business on Friday, May 3, 2002. The contract is also available by mail by calling 617-635-4505. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, May 10, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Fiscal Administration of the Boston Neighborhood Basketball League (BNBL) Program".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2002 and ending on June 30, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston

JUSTINE M. LIFF,
(April 22, 29.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean Marie-Jean, seeking with reference to the premises at 114-126 Washington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28)

Change legal occupancy from laundromat, restaurant (including take-out food), professional office, store, retail grocery store, retail record store & beauty salon to laundromat, restaurant (including take-out food), professional office, retail store, two beauty salons & check-cashing business.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

(April 22.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for: Fiscal Administration of the Boston Youth Fund Program

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Monday, April 22, 2002 to the close of business on Friday, May 3, 2002. The contract is also available by mail by calling 617-635-4505. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, May 10, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Fiscal Administration of the Boston Youth Fund Program".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2002 and ending on June 30, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a

responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,

Commissioner.

(April 22, 29.)

**RE-ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

Invitation for Bids (IFB) for New Drain Lines at the Mary Lyons School, 50 Beechcroft Street, Brighton, MA 02135

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Wednesday, April 24, 2002. The IFB shall be available until the bid submission deadline.

The successful bidder shall provide the installation of new drain lines in accordance to the plans and specifications. The estimated cost of this project is \$17,295.00.

Bid proposals shall be clearly marked "New Drain Lines at the Mary Lyons School", and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, May 8, 2002 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by, a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to

the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c. 30B, s. 5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,

Director/Facilities Management.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nejib Bantacut (by William H. McCarthy, Jr.), seeking with reference to the premises at 146-158 West Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 17(17-1)

Erect 7-unit apartment building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

(April 22.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Tauro, seeking with reference to the premises at 20-22 Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8)

Change legal occupancy from one-family dwelling & store to one-family dwelling & store (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

(April 22.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Access Realty Corporation (by Kayode Bright), seeking with reference to the premises at 35 Glenarm Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-28) 50(50-29): Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 50(50-43)

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of DiLetizia Development, LLC, seeking with reference to the premises at 12 Tchaptoulas Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-70) 25(25-6)

Allow premises to be used for outdoor truck parking & storage of construction equipment & materials for cement/concrete processing business.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meetings on August 24, 2000 and March 28, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to the BOTH/NDC Community Initiative, LLC, a Massachusetts Limited Liability Corporation, or a nominee to be approved by the Director, approximately 16,594 square feet of vacant land located on Heath Street (Ward 10, Parcel Numbers 01520000, 01521000, 01523000), in the Mission Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street,

10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. Yates at 617-635-0257 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 28, 2002 the Commission voted and the Mayor subsequently approved their intent to sell to Dorchester Bay Economic Development, Corporation and or a nominee to be approved by the Director, approximately 6,236 square feet of land with building thereon located at 186 Magnolia Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard A. Mayo at 617-635-0297 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE
PERFORMANCE OF THE FOLLOWING
WORK: To furnish and install environmental/waste water removal services at
the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 16, 2002. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on April 30, 2002 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the

Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on April 30, 2002, at 11:00 AM, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 15, 22.)

ADVERTISEMENT

CITY OF BOSTON CREDIT UNION

Room 242, City Hall, Boston, Mass.

**Invitation to Attend the Annual Meeting of the
City of Boston Credit Union to be held in
the City Council Chamber, Thursday,
April 25, 2002.**

1. Opening of Meeting at 9 a.m.

President, MAUREEN E. HART

A. Beginning of balloting for election to the Board of Directors (Suspension of regular order of Business with continuous balloting until 6 p.m.)

CANDIDATES FOR DIRECTOR

BALLOT POSITION

ANNUAL MEETING

THURSDAY, APRIL 25, 2002

BALLOTING 9:00 A.M. to 6:00 P.M.

THREE YEAR TERM

(Six to be Elected)

1. Thomas J. Tinlin Present Director
Transportation Department
2. Patricia Craven-Ross Present Director
Police Department
3. Robert L. Walton Present Director
Public Works Department
4. John P. Slattery Present Director
Police Department
5. Robert P. Walsh Present Director
Parks and Recreation
6. John J. Quinn Water & Sewer
7. Peter J. DeRosa Present Director
Redevelopment Authority
8. Edward X. Mahoney Suffolk County
Sheriff's Dept.

The Credit Union Office will be closed for business the day of the annual meeting. The Branch Office at 1010 Morrissey Blvd., Dorchester, will be open from 10 A.M. to 5 P.M.

MAUREEN HART
Chairman, Election Committee.

Members eligible to vote must be members of the Credit Union for more than 3 months. Last member eligible to vote, Account No. 670600-00

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin & Deolinda Peterson, seeking with reference to the premises at 11A Harvest Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Conditional Use & Variance.

Article(s): 8(8-6) 52(52-9)

Construct deck at second-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delaware Place Realty Trust, seeking with reference to the premises at 6-8 Delaware Place, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 51(51-8) 51(51-49.4) (a)
Modify parking area slope & retaining wall.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fitzpatrick Brothers Corporation, seeking with reference to the premises at 152 Centre Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-71) 6(6-3A)

Allow premises to be used as 6-vehicle parking lot ancillary to school at 55 Sharp Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jarrod Gero, seeking with reference to the premises at 113 New Haven Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Floor Area Ratio Excessive; Front Yard, Side Yard & Rear Yard Insufficient)

Erect second-floor addition to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

Invitation for Bids for Replacement of Heating System at the Franklin D. Roosevelt School, 95 Needham Road, Hyde Park, MA 02136

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Heating System at the Franklin D. Roosevelt School", at an estimated cost of \$897,000.00.

SCOPE OF WORK: Replacement of heating system at the Franklin D. Roosevelt School in accordance to the specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 24, 2002, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, May 8, 2002.

SUBBIDS Asbestos Removal, Electrical and Plumbing. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 15, 2002 at which time and place respective bids will be

opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in H.V.A.C., up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY
*Director/Senior Structural Engineer
Facilities Management.*

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 28, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to the Dorchester Bay Economic Development Corporation, a Massachusetts Non-Profit Corporation, or a nominee to be approved by the Director, approximately 26,966 square feet of vacant land located at 11 Rill Street, 12 Rill Street, 21 Mt. Everett Street, 25 Mt. Everett Street, 485 Quincy Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, David West at 617-635-0248 for further information.

CHARLOTTE GOLAR RICHIE
Chief and Director.

(April 22, 29.)

**RE-ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids (IFB) for Replacement of
Hardwood Floor at Charlestown High
School Auditorium, 240 Medford Street,
Charlestown, MA 02129**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Tuesday, April 23, 2002. The IFB shall be available until the bid submission deadline.

The successful bidder shall provide the installation of a hardwood floor system in accordance to the plans and specifications in the auditorium of Charlestown High School. The estimated cost of this project is \$24,500.00.

Bid proposals shall be clearly marked "Replacement of Hardwood Floor at Charlestown High School Auditorium," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Tuesday, May 7, 2002 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by, a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written

notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,
Director/Facilities Management.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**INVITATION FOR SEALED BIDS FOR MAJOR
ROADWAY RESTORATION AND REPAIRS
IN THE CITY OF BOSTON.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, April 22, 2002. Invitations for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, 'REQUEST FOR PROPOSAL FORM' (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN 'APPROVAL FOR PROPOSAL FORM' TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, May 2, 2002 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 2, 2002 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section con-

tract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDED AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 617-635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, April 30, 2002 at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Epiphany School, Inc., seeking with reference to the premises at 154 Centre Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-71) 6(6-3A)

Allow premises to be used as 19-vehicle parking lot ancillary to school at 55 Sharp Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(April 22.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Electrical Corrective Work & Testing Services Due to Flood on August 16, 1998, in the Johnson & McKim Buildings, of the Boston Public Library, for the Period Commencing June 1, 2002, through June 30, 2003. Project No. 7569, c.149 Projects

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project, subject to all applicable provisions of Law, including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Electrical Corrective Work & Testing Services Due to Flood on August 16, 1998, in the Johnson & McKim Buildings of the Boston Public Library", for the period commencing June 1, 2002, Through June 30, 2003, at an estimated cost of \$40,000.00.

SCOPE OF WORK in general includes: water-proofing and related work as specified.

SPECIFICATIONS will be available on Wednesday, April 17, 2002, at the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts 02116. Bidders are hereby notified that each bid filed at the Business Office, must be accompanied by a bid deposit in the amount of 5 percent of the total bid amount, and shall be in the form of a bid bond, or a certified check, treasurer's check, or cashier's check, payable to the City of Boston, sealed in a separate envelope clearly marked as to contents, and submitted with the bid prior to the time of the bid opening.

All General Bids must be filed no later than 12 o'clock noon, on Tuesday, May 7, 2002, at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, at which time and place they will be publicly opened and read aloud. General Contractors must file with their bids a copy of a Certification of Eligibility (CQ-7) issued by the Deputy Commissioner of the Division of

Capital Planning and Operations (DCPO) showing that they are eligible to bid on Electrical Corrective Work & Testing Services, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the Contractor's record for the period between the latest DCPO Certification and the date the Contractor submits the bid.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates in accordance with G.L. Chapter 149, Section 26-27H.

The attention of all Bidders is also specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of this contract.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, May 7, 2002, 2002, at 12 o'clock noon (Boston time), at the Boston Public Library, Business Office, 700 Boylston Street, Boston, Massachusetts, 02116.

The Bidders attention is directed towards a scheduled walk-through of the Central Library Buildings, 700 Boylston Street, Room 305, Business Office, Boston, MA. 02116, at 10:00 A.M., Wednesday, May 1, 2002.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

A Performance Bond, and also a Labor and Materials or Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The City and the Awarding Authority reserve the right to reject any or all bids. This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON**

EDWARD D. MAHEIGAN,

Budget & Procurement Manager.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

Invitation for Bids for Dennis Haley School, New Fire Protection Sprinkler Installation System, 570 American Legion Highway, Roslindale, MA 02131

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Dennis Haley School, New Fire Protection Sprinkler Installation System," at an estimated cost of \$130,000.00.

SCOPE OF WORK: To furnish and install new

fire protection sprinkler system throughout the Dennis Haley School.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 25, 2002, at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

ALL SUBBIDS for a sub-trade designated in item 2 of the form for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, May 9, 2002.

SUBBIDS Ceilings. Each sub-bid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Thursday, May 16, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Fire Protection Sprinkler Systems, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

Bids must be accompanied by a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's or cashier's check, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, sections 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the best interest to do so.

ROBERT R. ROY,

(April 22.) Director/Facilities Management.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aaron Daigneault, seeking with reference to the premises at 15 Jeffries Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Side & Rear Yard Insufficient) 53(53-56)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 517-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delany Circle Nominee Trust (by Scott Walker Trustee), seeking with reference to the premises at 8 Delany Circle, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9: Lot Area, Lot Width, Lot Frontage, Front Yard, Side Yard & Rear Yard Insufficient; Height & Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 517-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delany Circle Nominee Trust (by Scott Walker Trustee), seeking with reference to the premises at 12 Delany Circle, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9: Lot Area, Lot Width, Lot Frontage, Front Yard, Side Yard & Rear Yard Insufficient; Height & Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 517-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR COLLECTION AND HAULING OF REFUSE AND RECYCLABLES FROM VARIOUS DISTRICTS OF BOSTON FOR THE PERIOD JULY 1, 2002 TO JUNE 30, 2007. DISTRICT A (1A, Charlestown; 1B, Boston Proper and 10, Roxbury) DISTRICT D (5, South Boston and 9, East Boston)

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Contract Office, Room 715, City Hall, Boston, Mass., commencing at 9:00 a.m. on April 22, 2002. Invitations for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than May 15, 2002, 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5% of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the annual contract shall be required from the successful bidder.

The services above described for the five-year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments:

An escalation factor shall be added annually according to the contract.

Bidders are further notified that they shall submit prices for and prices shall be compared on the basis of the first fiscal year only.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on May 15, 2002 at Room 801, City Hall, Boston, Mass. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City, County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

Anti-discrimination Provisions: During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of the work under the contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or

transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment and selection of apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force effective during the term of this contract.

JOSEPH F. CASAZZA,

(Apr. 22) *Commissioner of Public Works.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE A 3 YEAR LEASE OF SEVEN (7) VANS FOR MCKINLEY SCHOOLS MULTI YEAR (3) YRS BID# BPS 242

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, APRIL 24, 2002. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For bids. All sealed bids shall be filed not later than THURSDAY, MAY 9, 2002, at Twelve O'Clock Noon at the office of the Official, Office of the Business Manager, Fifth Floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars (\$20.00) shall be required from each bidder.

The supplies/services above described for the 3 year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on THURSDAY, MAY 9, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,

(April 22.) *Acting Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR COLLECTION AND HAULING OF REFUSE AND RECYCLABLES FROM VARIOUS DISTRICTS OF BOSTON FOR THE PERIOD JULY 1, 2002 TO JUNE 30, 2007. DISTRICT B (2, Jamaica Plain and 4, Brighton) DISTRICT C (3, North Dorchester and 7, South Dorchester) DISTRICT E (6, West Roxbury and 8, Hyde Park)

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Contract Office, Room 715, City Hall, Boston, Mass., commencing at 9:00 a.m. on April 22, 2002. Invitations for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than May 16, 2002, 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5% of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the annual contract shall be required from the successful bidder.

The services above described for the five-year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments: An escalation factor shall be added annually according to the contract.

Bidders are further notified that they shall submit prices for and prices shall be compared on the basis of the first fiscal year only.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on May 16, 2002 at Room 801, City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City, County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

Anti-discrimination Provisions: During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of the work under the contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious

creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment and selection of apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force effective during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 22)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

Invitation for Bids (IFB) for Removal Of Asbestos in the Boiler Room at the Franklin D. Roosevelt School, 95 Needham Road, Hyde Park, MA 02136

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Wednesday, April 24, 2002. The IFB shall be available until the bid submission deadline.

The successful bidder shall provide the removal of asbestos in the boiler room at the Franklin D. Roosevelt School. The estimated cost of this project is \$30,000.00.

Bid proposals shall be clearly marked "Removal of Asbestos in the Boiler Room at the Franklin D. Roosevelt School", and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, May 8, 2002 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by, a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to

the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f)

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,
Director/Facilities Management.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Najib Bantacut (by William H. McCarthy, Jr.), seeking with reference to the premises at 160-172 West Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 17(17-1) Erect 7-unit apartment building.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delaware Place Realty Trust, seeking with reference to the premises at 5-7 Delaware Place, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 51(51-8) 51(51-49.4) (a) Modify parking area slope & retaining wall.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Collier, seeking with reference to the premises at 246 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 62(62-13) 62(62-29.5)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Beth Beighlie, seeking with reference to the premises at 27 Liszt Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Erect first-floor addition at rear of one-family dwelling; also install dormer at second-floor rear.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank & Susan Kelley, seeking with reference to the premises at 29 Sheridan Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Erect second & third-floor addition to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Access Realty Corporation (by Kayode Bright), seeking with reference to the premises at 33 Glenarm Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 10(10-1) 50(50-28) 50(50-29): Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 50(50-43)

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delany Circle Nominee Trust (by Scott Walker Trustee), seeking with reference to the premises at 9 Delany Circle, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9): Lot Area, Lot Width, Lot Frontage, Front Yard, Side Yard & Rear Yard Insufficient; Height & Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delany Circle Nominee Trust (by Scott Walker Trustee), seeking with reference to the premises at 7 Delany Circle, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9): Lot Area, Lot Width, Lot Frontage, Front Yard, Side Yard & Rear Yard Insufficient; Height & Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delany Circle Nominee Trust (by Scott Walker Trustee), seeking with reference to the premises at 6 Delany Circle, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9): Lot Area, Lot Width, Lot Frontage, Front Yard, Side Yard & Rear Yard Insufficient; Height & Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bienvenido A. Bello, seeking with reference to the premises at 10 Dalrymple Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-9): Lot Area For Additional Dwelling Unit(s) Insufficient, Floor Area Ratio Excessive, Usable Open Space Insufficient) 55(55-40)

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delany Circle Nominee Trust (by Scott Walker Trustee), seeking with reference to the premises at 10 Delany Circle, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9): Lot Area, Lot Width, Lot Frontage, Front Yard, Side Yard & Rear Yard Insufficient; Height & Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Granville Realty Trust (by Scott M. Dyer, Trustee), seeking with reference to the premises at 2-4 Granville Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-2) 17(17-1)

Change legal occupancy from two apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ulric Alfred, seeking with reference to the premises at 448 Norfolk Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8) 60(60-9: Lot Area Insufficient; Floor Area Ratio Excessive) 60(60-48)

Change legal occupancy from three apartments to four apartments (install basement apartment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Portland/Causeway Realty (by Metro Subway Inc.), seeking with reference to the premises at 91-99 Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 46(46-9)

Change legal occupancy from offices & retail to offices, retail & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aaron Daigneault, seeking with reference to the premises at 17 Jeffries Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 147 Centre Street, LLC, seeking with reference to the premises at 147 Centre Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area for Additional Dwelling Units, Usable Open Space & Off-Street Parking [Residential] Insufficient)

Change legal occupancy from two-family dwelling & store to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lower End Realty (by Dr. David Kinsley), seeking with reference to the premises at 385A-387 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 57(57-8)

Change legal occupancy from store, apartment & clubhouse to store, apartment & professional office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 30, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Derek E. Affsa, seeking with reference to the premises at 166 O Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-8)

Construct roof-deck on two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PROVIDE
INSURANCE & RELATED SERVICES FOR
MCKINLEY SCHOOL VEHICLES
BID#BPS 243**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work we generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, APRIL 24, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, MAY 9, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, MAY 9, 2002, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(April 22.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*,
Room 608, 617-635-4479

AFFIRMATIVE ACTION

Vivian Leonard, *Director*, Room 612, 617-635-3360

ART COMMISSION

M. Mildred Farrell, *Director*,
Room 716, 617-635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 617-635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4,
617-635-4671, Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*,
Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*,
52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Mark Maloney, *Director*, Room 925,
617-722-4300

BUDGET MANAGEMENT

Lisa Signori, *Director*,
Room 813, 617-635-3870

BUSINESS DEVELOPMENT

Andre Porter, *Acting Deputy Director*,
26 Court Street, 9th Floor, 617-635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street,
617-635-3112

CITY CLERK

Rosaria Salerno, *City Clerk*, Room 601,
617-635-4600

Archives and Record Center

John McColgan, *Manager*, 30 Millstone Road,
Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF

Ann Hess, *Staff Director*, 5th Floor, 617-635-3040

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Robert P. Malovich, *Managing Editor*,
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James Cahill, *Director*,
152 North Street, 617-635-4896

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Evelyn Riesenber, *Executive Director*,
1481 Tremont Street, 617-635-4920

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Boston Against Drugs

Jane Morrison, *Manager*, 617-635-3283

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Juanda Johnson-Taylor, *Manager*, 617-635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 617-635-2258

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Room 817, 617-635-4165

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Jerry Kenneally, Room 206, 617-635-4325

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Barbara J. O'Toole, *Office Manager*, Room 242
617-635-4545

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Esther Kaplan, *Director of Cultural Affairs*,
Room 716, 617-635-3245

Boston Film Bureau

Kahlil Ollmstead, *Director*, Room 716,
617-635-3245

ELECTION

Nancy Lo, *Chairman*, Room 241, 617-635-4634

ELDERLY COMMISSION

Joyce Williams-Mitchell, *Commissioner*,
Room 271, 617-635-4375

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Kelley Cronin, *Executive Director*, Room 716,
617-635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 617-635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966
617-635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*,
152 North Street, 617-635-2202

FIRE DEPARTMENT

Paul A. Christian, *Commissioner*, 617-343-3610
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.

Paul Dennehy, *Superintendent*,
174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*,
617-635-3446

HEALTH BENEFITS & INSURANCE

Eugene Pastore, *Director*, Room 807,
617-635-4570

HUMAN RESOURCES

Vivian Leonard, *Director*,
Room 612, 617-635-4698

Employee Assistance Program (EAP)

Jay Donovan, *Director*,
152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 617-635-3562

INFORMATION

"Central Operators" 617-635-4000

INSPECTORIAL SERVICES-

Kevin Joyce, *Commissioner*,
1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS

Howard R. Leibowitz, *Director*, 617-635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 968,
617-635-3817

State

Kathryn Kilroy, *State Liaison*, Room 968
617-635-4616

City Council

Amy Dwyer, *Council Liaison*,
Room 968, 617-635-4473

LABOR RELATIONS

Michael Reagan, *Director*, Room 624,
617-635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*,
Room 615, 617-635-4017

Tax Title Division

Director, Room 621, 617-635-4035

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700 Boylston Street, 617-536-5400

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617-635-4170

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Room 207, 617-635-4699

MAYOR'S OFFICE

Chief of Staff, 5th Floor, 617-635-3158

Michael J. Kineavy, *Director*,
Neighborhood Services, Room 708, 617-635-4624

Peter Welsh, *Policy and Planning*, 617-635-3174

Carole Brennan, *Press Secretary*, 617-635-4461

Annette Gales, *Mayor's Staff*, 617-635-3151

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 617-635-4500

MINORITY AND WOMEN

BUSINESS ENTERPRISE

Brooke Woodson, *Director*, Room 800, 617-635-4084

MIS

Craig Burlingame, *Chief Information Officer*, Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT

Charlotte Golar Richie, *Chief and Director*,
26 Court Street, 617-635-4352

Boston Empowerment Center

Reginald Nunnally, *Executive Director*,
20 Hampden Street, Roxbury, MA 02119,
617-445-3413

Capital Planning

Roger McCarthy, *Director*,
Room 813, 617-635-3493

NEW BOSTONIANS

Rev. Cheng Imm Tan, *Director*, Room 803,
617-635-2980

PARKS AND RECREATION

Justine M. Liff, *Commissioner*,
1010 Massachusetts Avenue, 617-635-4989

Environment

Antonia M. Pollak, *Director*, Room 805,
617-635-3850

POLICE DEPARTMENT

Paul Evans, *Commissioner*, Schroeder Plaza,
617-343-4500

PUBLIC HEALTH COMMISSION

John Auerbach, *Executive Director*,
818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*,
617-635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714,
617-635-4900

PURCHASING

William J. Hannon, *Purchasing Agent*,
Room 808, 617-635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Chief of Basic City Services*,
Room 811, 617-635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213,
617-635-4175

REGISTRY OF DEEDS

James Doyle, *Acting Director*,
24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER

Albert J. Lombardi, Jr., *Administrator*,
Room 709, 617-635-4200

RETIREMENT BOARD

Donna Mueller, *Executive Officer*,
Room 816, 617-635-4305

SECURITY

Harry Del Tufo, *Head of Security*,
Pemberton Square, 617-635-4444

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Cecily Foster, *Director*, Room 802, 617-635-4447

TRANSPORTATION

Andrea d'Amato, *Commissioner*,
Room 721, 617-635-4680

TREASURY

Edward J. Collins, Jr., *Chief Financial Officer*,
Room M-5, 617-635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannering, *Executive Director*,
980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES

Robert M. McGrath, *Sealer*,
1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*, 617-635-4427

WORKERS' COMPENSATION

Linda Kelly, *Director*,
John Walsh, *Workers' Compensation Agent*,
Room 613, 617-635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*,
43 Hawkins Street, 617-635-3039

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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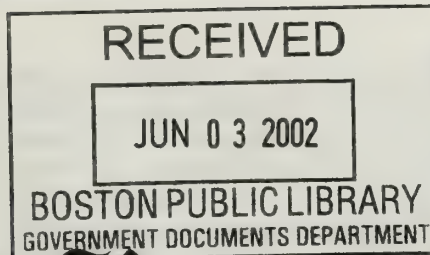
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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, APRIL 29, 2002

NO. 17

1300 BOSTON TEENS ATTEND THE EIGHTH ANNUAL MAYOR'S YOUTH SUMMIT

Boston Mayor Thomas M. Menino joined over 1300 Boston youths from every neighborhood of the city to kick off the eighth annual Mayor's Youth Summit at Northeastern University on April 13th.

"Boston has so much to offer you" Mayor Menino told the young people. "The Summit is a great day and the perfect opportunity for you to interact with each other, learn from the skits and speakers and take advantage of the information available at the resource tables. It's up to you to take what you learn and make good, healthy choices but as you'll see today, there are plenty of great people and agencies in Boston just waiting to help you."

The Summit began on a patriotic note with color guards from the Boston Police, Fire and EMS and the East Boston High School ROTC coming together on stage as Terry Kelly from South Boston sang God Bless America followed by the whole audience singing the National Anthem.

The theme of this year's Summit was "Coming Together for Your Future." The Summit program focused on how teens can access the people, agencies and resources available to them to prepare for their future and highlighted all the positive things that Boston teens are doing and the services that are available to them. Skits covered topics such as parent and teen communication, mental health, "date rape", teens and the law and HIV/AIDS.

As always, the day was planned by teens and the only adult speaker was Mayor Menino. 12 musical performances rounded out the day.

The two keynote speakers included Nathan Landers, the author of "A Walking Peace," a self-published autobiography of a short and often terrifying life in Boston and Nancy Redd, a student at Harvard University, who spoke about the positive choices she has made in her life.

There were over 75 resource tables manned by agencies that provide services to young people. As in previous years, the Summit participants received free lunch and a Summit t-shirt, thanks to the Hard Rock Café and Reebok. The Youth Summit was free due to the generous sponsorship of the City of Boston, Verizon, Fleet Financial Foundation, Mellon Trust New England and the Boston Police Activities League.



People Saving People
<http://www.nhtsa.dot.gov>

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Citizens for Public Schools **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Apr. 30 at 4:30 p.m. in the Mezzanine Conference Rm.

Lowell Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2371. May 1 at 7 p.m. in the Rabb Lecture Hall. "Edward James Olmos, A Conversation." Actor and activist Edward James Olmos joins us for an intimate conversation about his experiences as a Latino working in film, television and on the stage and in the Latino community, moderated by Jose Masso.

Impressionist Still Life Lecture and Slide Show **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 29 at 7 p.m. John Hermanson, a lecturer at the Museum of Fine Arts, Boston, will discuss the current MFA exhibition, "Impressionist Still Life."

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 617-227-
(Continued on next page)

8135. Apr. 30 at 10:30 a.m. "Learn to Surf the Net: Internet Basics for Adults."

DRAMA

"Charlotte Cushman: Considerable of a Woman" **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. May 1 at 6:30 p.m. Hear actress/singer Deborah Anne Goss illuminate "Our Charlotte's" life on and off the "wicked" stage in a survey of her friendships, philosophy and repertoire as well as important political events of her time. A reception sponsored by the Friends of the North End Branch will follow the program.

"Petticoat Patriot: Deborah Sampson" **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Apr. 29 at 7 p.m. Costumed storyteller Joan Gattuma will portray Deborah Sampson, a Massachusetts native who served as a soldier during the American Revolution.

PROSE & POETRY

National Poetry Month Family Night **Codman Square Branch Library**, 690 Washington St. Telephone 617-436-8214. Apr. 29 from 6 to 8 p.m.

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Brook Farm Forum **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. May 2 at 7 p.m. Authors Alex Beam, Gracefully Insane: The Rise and Fall of America's Premier Mental Hospital, and Robert Whitaker, Mad in America: Bad Science Bad Medicine and the Enduring Mistreatment of the Mentally Ill, will present and discuss their books.

BOOK DISCUSSION

Adults' Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 2 at 7 p.m. Soul Mountain by Kingjian Gao. Moderator: Alice Roberts, adults' librarian.

FILMS

Errol Flynn: 1935-1945 Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Mondays at 6 p.m. in the Rabb Lecture Hall. Apr. 29, Dodge City (105 min. color. 1939).

Scribe to Screen Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m.

Adventure Cinema Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. May 2, Northwest Passage.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 2 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 1 at 6:30 p.m. Learn how to use search engines, web addresses and surf the net.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. May 1 at 6:30 p.m. Join other students of English practicing everyday conversation.

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. May 2 at 6:30 p.m. in the Media Studio. Sessions are informal opportunities to practice writing techniques and share works in progress with other writers. All are welcome.

ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, Apr. 30 and Wednesday, May 1 at 10 a.m. in the Media Studio.

Winning with the Web: Sorting Through Computer Chaos **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2371. Apr. 30 at 6:30 p.m. in Conference Rm. 5/6.

Peace Corps Information Session **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Apr. 30 at 7:30 p.m. An information session for people interested in finding out more about becoming a Peace Corps volunteer.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, May 2 and Monday, Apr. 29 at 6 p.m., Tuesday, Apr. 30 and Wednesday, May 1 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Apr. 30 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 29 at 6:30 p.m.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-

(Continued on next page)

0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. May 1 at 6 p.m.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 2 at 10:30 a.m. English conversation and practice for adults.

Spring Fling **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 30 at 6:30 p.m. Join us for our annual spring celebration with Lewis D. Martiniello, pianist & piano teacher, and Bubblemania with Casey Carle, award-winning bubble artist.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 2 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 2 at 6:30 p.m.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 30 from 3 to 5 p.m. Drop in and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision.

Learn to Surf The Net: Internet Basics for Adults **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Apr. 30 at 10:30 a.m.

Fibromyalgia: Natural Solutions to a Misunderstood Condition **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. May 2 at

6:30 p.m. A community workshop by Dr. Kevin J. Loughlin of North End Chiropractic.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 1 at 10:30 a.m. Short, fun films for preschool children.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Apr. 29 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. Apr. 30 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Apr. 29 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Apr. 29 at 10:30 a.m. for children and their caregivers.

STORYTELLING

Storytime for Preschoolers **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Apr. 30 at 10:30 a.m. for children ages 3 to 5.

Bilingual Toddler Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. May 1 at 10:30 a.m.

Family Storytime **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Apr. 29 at 6:30 p.m. Families are welcome to an all-ages evening Storytime.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Apr. 30 at 10:30 a.m. for children under the age of 3 and their caregivers. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. May 1 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and above.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Apr. 29 at 10:30 a.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 1 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 1 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Preregistration is required.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. May 1 at 11 a.m. for children ages 3 to 5. Preregistration is required.

(Continued on next page)

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Apr. 30 at 10:30 a.m. for children ages 3 & 4 accompanied by an adult. Preregistration is required.

Laptime Evening Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. May 1 at 6:30 p.m. for children 2 & 3 years old accompanied by an adult.

Pajama Storytime **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Apr. 30 at 7 p.m.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Apr. 30 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. May 1 at 10:15 & 11 a.m. for children ages 18 mos. to 3 accompanied by an adult. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Chess Club for Kids **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Apr. 30 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Apr. 30 at 3:30 p.m. Preregistration is required.

After School Drop-In **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. During library hours. Stories, videos, and homework help.

Films and Stories **Brighton Branch Library**, 40 Academy Hill Rd.

Telephone 617-782-6032. Apr. 30 at 10:30 a.m.

Paper Painting **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. May 2 at 3:30 p.m. Create imaginative designs and textures on paper using marbling, printing, stamping, painting, drawing, pasting, and paper dying techniques. Preregistration is required.

Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 29 at 3:30 p.m. for children ages 6 to 10. Preregistration is required.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 30 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

Learn Chess **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. May 1 at 3 p.m. Learn to play chess and to improve your game with an experienced teacher.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Apr. 29, May 1, 2 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 1 at 4 p.m. for children ages 7 to 12. Booktalks, stories, crafts, and other fun activities.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 30 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Tuesday Crafts **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Apr. 30 at 3 p.m.

Drop-In Play Groups for Infants and Toddlers **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Apr. 29, May 2 from 10 a.m. to noon.

Hands-On Arts and Crafts **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 2 at 3:30 p.m. Using a variety of materials and working in different media, we will make beautiful and sometimes useful things.

Reading Readiness **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 1 at 10:30 a.m.

Kids Read! Book Discussion Group **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 1 at 3:30 p.m. for children in grades 2 through 5.

After School Art Projects for Kids **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. May 2 at 4 p.m. for children ages 7 to 12.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Poetry in New England, New England in Poetry: Random Impressions of the First Three Centuries Month of April in the McKim Lobby and Chavannes Gallery (Ext. 2247). Highlighting works from the library's collections, this exhibition will explore some of the strands in the tapestry that is New England poetry.

Two Bostons **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Month of

(Continued on next page)

April during library hours. A display celebrating the unique and important historical connections that exist between Boston in Lincolnshire, England, and Boston, Massachusetts.

Natural Light Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of May during library hours. Black and white and color photographs of natural subjects taken in Boston and surrounding areas by Carole Snitzer.

Boston Metropolitan Arts Guild Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 617-427-3337. Month of April during library hours. An exhibit of paintings, sculptures and crafts featuring the work of Guadulesa, Walter Clarke, Lolita Parker, Larry Azim, Shea Justice, Bobby Crayton, and others.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Thomas Rebek: Seasons Change South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Through May 14 during library hours. An exhibit of watercolors of the South End and Boston.

George Pagliuca Art Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Month of April during library hours. Local artist George ("Pops") Pagliuca will display his works ranging from simple charcoal sketches to large oil paintings.

Black and White Photographs by Lisa Dragani West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Month of May during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617-536-5400, Ext. 2212. Internet address is www.bpl.org

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

AFFAIRS OF THE ELDERLY

C. 8654
November 8, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract Ethos, a non-profit entity, located at 555 Amory Street, Boston, MA 02130 to provide services to the elderly population of the City of Boston for the period April 1, 2001 - September 30, 2002. This contract is funded by a grant from the Commonwealth of Massachusetts, Executive Office of Elder Affairs, pursuant to title III of the Older American's Act of 1965, as may be amended from time to time. The purpose of this contract is to provide services to the elderly of Boston in a host of different ways including but not limited to the following: Corporate and Community Outreach, Support Groups, Education and senior Help-lines.

Under the terms of the contract, the contractor is providing family Caregiver Support under the title III E section of the Older American's Act of 1965. The contractor will be using this money to create outreach programs, train professionals to counsel elders with extended families and overall give caregiver support to the seniors of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B, as it represents a grant agreement with a non-profit organization. The contract is awarded under the authority of the provisions of the City Charter.

The contract was selected for funding based on a planning process for title III E Caregiver Support prescribed by the Executive Office of Elder Affairs of the Elderly and The Area Agency on Aging Advisory Council.

Compensation under terms of this contract shall not exceed \$57,539. The term of this contract is the period April 1, 2001 through September 30, 2002, subject to the availability of an appropriation in the subsequent fiscal years.

This contract is late due to the fact the Commission on Affairs of the Elderly had to wait for the state office, Executive Office of Elder Affairs, to approve the title III E Caregiver Support plan.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of the agency's proposal, therefore we believe that this is a worthwhile, economically sound contract that should be awarded.

Sincerely,
Joyce Williams,
Commissioner.

LAW DEPARTMENT

C. 9084-02
January 22, 2002

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to JLM, Inc., a corporation located at 149 Spencer Brook Road, Concord, MA 01742 for expert witness services and testimony in the case entitled Quinn, et al. v. City of Boston. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide expert opinion needed for statistical analysis and interpretation for the above case. The contractor is specially qualified to do this work because they are recognized experts in the field of econometric analysis.

Compensation under this contract shall not exceed \$20,000 to be paid at the hourly rate of \$175. The term of this contract shall be December 20, 2001 to June 30, 2002.

This contract is being submitted late because of the time required to obtain the contractor's signature on the standard contract documents.

Because of the professional nature of the services to be performed and the reasonable costs thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney
for Merita Hopkins.

POLICE DEPARTMENT

C. 8797-02
December 3, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to John S. Sullivan, an individual located at 2 Autumn Lane, Rockland, MA 02370 to provide assistance to the Director of Labor Relations with current and pending grievances and arbitrations. This contract is exempt from M.G.L. c30B, as it is an employment contract with an individual, and therefore is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Sullivan will assist the new Deputy Superintendent in all current and pending grievances, arbitrations and the cases before the Joint Labor Management Commission to ensure continuity in the handling of these matters. In accordance with your Honor's Executive Order regarding the hiring of City residents, I have considered if it would be practicable to employ a City resident to provide this service. Mr. Sullivan held the position of Deputy Superintendent before he retired from the City this past November, and in my opinion, it would not be practicable to hire anyone else, as he has very specific knowledge regarding the pending cases and grievances involved. In view of the contractor's prior experience

(Continued on next page)

and his unique understanding of the cases, it is my belief that Mr. Sullivan is the only suitable candidate for this position.

Compensation under this contract shall not exceed a total amount of \$28,441, at an hourly rate of \$56.34, which I have determined to be reasonable given the valuable services to be performed. The term of this contract shall be the period December 1, 2001 through June 30, 2002.

Because of the professional nature of the services and the demonstrated expertise of Mr. John Sullivan, I believe that public advertising would serve no useful purpose.

This contract is being processed late due to delays in the identification of funding through the operating budget for this contractor, and also administrative delays and the time required to obtain all of the contractor's signed requisite contract documents which were not received until November 30, 2001.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 8904-02
December 20, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Law Enforcement Dimensions, (hereinafter LED) an individual proprietorship, located at 846 Massachusetts Avenue, Arlington, MA 02476 to provide training services to promotional exam candidates for the ranks of sergeants, captains and lieutenants of the Boston Police Department. This contract is exempt from M.G.L. c30B, as it is an employment contract with an individual, and therefore is awarded under the authority of the City Charter.

Under the terms of the contract LED will focus on two critical areas; 1.) Current Police Management Principles, Perspectives and Practices; 2.) Policies, Rules, Regulations and Procedures. In addition to the training, LED will deliver the following reference booklets to accomplish the goals of the Department, which are, Management and Rules & Regulations Study Guide for Sergeants, Captains & Lieutenants, and Evaluation of Classes, which will provide invaluable intake to the Department for future management training initiatives. A copy of the contractor's proposal is attached hereto.

This contractor is uniquely qualified to perform these services since Attorney John Scheft, the Director of LED who will be teaching all the classes, was a former prosecutor and defense attorney for the Commonwealth of Massachusetts. Mr. Scheft has thirteen years of police training and has written many field reference training books for Massachusetts police officers. Additionally, he has also provided training to the Drug Enforcement Administration, Lowell Police Academy and the Boston Police Department in the past.

Compensation under this contract shall not exceed \$40,000, which I have determined to be reasonable for the specialized and extensive training to be performed. The term of this contract shall be the period January 1, 2002, through April 30, 2002.

Because of the professional and unique nature of the training services to be performed and the demonstrated expertise of Law Enforcement Dimensions, I believe that public advertising would serve no useful purpose.

The processing of this contract has been delayed due to the contractor's late submission of signed requisite contract documents, which were not received by the Department's Contracts Unit until December 17, 2001.

Respectfully,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

C. 9246
March 11, 2002

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dr. Julie Coppola, Ed.D., an independent contractor, located at 56 Morningside Road, Needham, MA 02492 in an amount not to exceed \$11,600. The term of the contract is the period 4 September, 2001 through 30 June, 2002.

Under the terms of this agreement Dr. Coppola will provide professional development services to the Mozart School under the Massachusetts Department of Education's Bay State Readers Grant. Dr. Coppola will provide 12 days of on-site professional development in literacy instruction and assessment. This will include grade-level meetings, demonstration lessons and debriefing sessions, in-class coaching and study groups. She will also attend 4 Bay State Readers Network Meeting as required by the Massachusetts Department of Education. Compensation will be \$100 per hour, not to exceed 116 hours, a rate I deem as reasonable. As an employment agreement with an individual, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

Dr. Coppola received a Bachelor of Arts Degree in Bilingual-Bicultural Education from the University of Massachusetts, Amherst, a Master of Science Degree in Linguistics from Georgetown University, and a Doctorate of Education from Boston University. She has extensive experience in language and literacy development, program evaluation and is a published author.

The Massachusetts Department of Education identified qualified candidates for these services and none were Boston residents. Therefore, the Mozart School chose Dr. Coppola the most qualified candidate and identified her on the grant. It is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late award of the grant allocation from the Commonwealth of Massachusetts Department of Education thereby delaying the issuance of the contract forms to Dr. Coppola.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 9225
March 5, 2002

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award contract Catherine Marchant, an individual, located at 9 Rawson Road, Brookline, MA 02445. The term of the contract is the period 02 January, 2002 through 30 June, 2004, subject to the availability of an appropriation in the subsequent fiscal years.

Under the terms of this agreement Ms. Marchant will provide Literacy Coaching services to various Boston Public Schools. The services include coaching and on-site support for principals, teachers, and parents to guide schools through a process that leads schools through the Essentials of Whole School Improvement (WSI). Ms. Marchant will provide services as more specifically delineated in the attached scope of services. Compensation will be \$60 per hour, 7.5 hours per diem, a rate I deem as reasonable. As an employment agreement with an individual, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the provision of the Charter of the City of Boston.

This request is being submitted late due to the protracted discussions between the Instructional Leader for Coaches and the provider regarding the full scope of the services to be provided and the change of the funding source from the Boston Plan for Excellence in the Boston Public Schools Foundation (BPE) to the Boston Public Schools (BPS). Also delaying this request was the fact that Ms. Marchant was inadvertently excluded from the original contract request submitted by the Instructional Leader for Coaches.

Ms. Marchant was chosen to perform these services by BPE who originally funded WSI. BPE conducted a search through colleges and universities in the Greater Boston area to find qualified individuals to perform these services. The need for literacy coaches is greater than the number of Boston residents who applied, therefore BPE chose the most qualified candidates. BPE had provided coaches to BPS for the past 4.5 years. Continuity of these services is vital to the success of WSI.

Sincerely,
Thomas W. Payzant,
Superintendent.

After Help, There's Hope.

The Salvation Army
provides 140
social services
to the people who
need it most.



All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.

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CITY OF BOSTON**

NOTICE OF PUBLIC HEARING

The Boston Landmarks Commission will hold a public hearing on Petition 203.01, for consideration of designation of the Modern Theater, 523-527 Washington Street in Boston, as a Boston Landmark. The hearing will be held on Tuesday, June 25, 2002, at 5:30 p.m. in the BRA Boardroom, Room 900, Boston City Hall. A study report that the commission prepares in its consideration of designation will be available at the Boston Landmarks Commission office in Room 305, Boston City Hall, or at www.cityofboston.gov/environment as of June 4, 2002.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Shea and/or a nominee to be approved by the Director, approximately 4,513 square feet of land located at 61 Nelson Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

(April 29; May 6.)

**ADVERTISEMENT
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**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR PROPOSALS

New Permanent Housing Programs

The City of Boston's Public Facilities Department, hereinafter referred to as Department of Neighborhood Development, (DND) is requesting proposals for new permanent housing projects that wished to be included in a single, citywide application for McKinney funds to the U.S. Department of Housing and Urban Development (HUD) to address gaps in Boston's Continuum of Care. Renewals of existing programs and new permanent housing projects will be prioritized in the application. This decision is based upon the HUD formula that determines what each Continuum of Care is eligible to receive and HUD's emphasis on permanent housing. In addition, the homeless community at large has set the reation of new permanent housing and the reservation of the existing housing and supportive services infrastructure as priorities.

Reflecting HUD's goal to eliminate chronic

homelessness within ten years, the City will prioritize new permanent housing projects that serve the chronically homeless. HUD's working definition of this population is "An unaccompanied disabled individual who has been continuously homeless for over one year."

This Request for Proposal includes applications for three separate permanent housing programs including the:

- Supportive Housing Program
- Shelter Plus Care Program
- Section 8 Moderate Rehabilitation for Single Room Occupancy (SRO) Dwelling Program

RFP's will be available at DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, starting Monday, April 22, 2002. There will be a bidder's conference on Wednesday, May 1, 2002 at 9:30 AM, in the 8th Floor Conference Room, at 26 Court Street, Boston, MA. Letters of Intent are due Wednesday, May 1, 2002 at 4:00 PM, to Elizabeth Doyle. The deadline for submission of proposals is Friday, May 10, 2002 at 4:00 P.M. at the above-mentioned address. Proposals must be submitted as indicated in the RFP and submitted DIRECTLY to the Bid Counter. LATE PROPOSALS WILL NOT BE ACCEPTED. Questions regarding this RFP may be directed to Elizabeth Doyle at (617) 635-0247 or Sue White at (617) 635-0670

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(April 29; May 6.)

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CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitations for Bids: Renovations to the
Billings Fieldhouse, Project #6674, C. 149
Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to the Billings Fieldhouse.

SCOPE OF WORK includes: Interior and exterior renovations to the Billings Fieldhouse.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 22, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 4, 2002, at which time and place respective bids will be opened

forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, May 15, 2002 from 10:00 A.M. to 11:00 A.M., at the field house, at Billings Field, on La Grange Street, West Roxbury.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry Work, Misc. Metals, Roofing & Flashing, Plumbing, HVAC and Electrical.

PLANS/SPECIFICATIONS will be available on or about April 29, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(April 29; May 6.) *Director.*

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CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Ryan Massiah and/or a nominee to be approved by the Director, approximately 5,268 square feet of land located at NW Side Banfield Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

(April 29; May 6.)

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CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Kevin M. O'Loughlin and/or a nominee to be approved by the Director, approximately 15,359 square feet of land located at 1 Philips Street, 2-4 Philips Street and 15 Taylor Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitations for Bids: Renovations at Dorchester (C-11) Police Station, Project #6619, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids

for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations at Dorchester (C-11) Police Station.

SCOPE OF WORK includes: H.V.A.C. upgrade and various interior and exterior upgrades at the C-11 Police Station.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 16, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 30, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Roofing & Flashing, Acoustical Ceiling Tile, Plumbing, HVAC and Electrical.

PLANS/SPECIFICATIONS will be available on or about April 29, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27

and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(April 29, May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 29, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0710 - STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 21, 2002. (Commodity Code: 615-00; Buyer Marie Pepe-Long)

Bid No. 0711 - HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 14, 2002. (Commodity Code: 745-07; Buyer Vincent Caiani)

(April 29; May 6, 13.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

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CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Office of Business Development
Boston Empowerment Center**

REQUEST FOR PROPOSALS

**Small Business Retail Identity Technical
Assistance Services**

The City of Boston (City), acting through its Public Facilities Commission, by the Director of Department of Neighborhood Development ("the Official"), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide Small Business Retail Identity Technical Assistance Services.

The selected Offeror will be responsible for providing technical assistance and counseling services on a flat fee basis to small businesses located in Boston. The subject areas include, but are not limited to: Retail Identity Assessment, Marketing and Design Services.

Request For Proposals (RFP) packages will be available to all interested individuals beginning on April 16, 2002 at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submission is 4:00 p.m., April 30, 2002 at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. NO LATE ENTRIES WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been

completed will the "Price" proposals be opened and evaluated.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
(April 22, 29.) Chief and Director.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Condor Street Urban Wild, East Boston, MA**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for soils remediation, excavation, filling and grading, salt marsh and coastal bank restoration, salt marsh establishment and maintenance for three growing seasons, wall and rip rap construction, landscaping, paved pathways, site furnishings, boardwalk and pier construction.

Estimated cost of contract is \$945,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 9, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 22, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 30, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
(April 22, 29.) Commissioner.

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 16, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0704 - SECURITY/BURGLAR ALARM EQUIPMENT to PROPERTY MANAGEMENT - Bid Opening Date: May 1, 2002. (Commodity Code: 680-32; Buyer Vincent Caiani)

(April 15, 22, 29.)

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CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 16, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract

documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0696 - FACSIMILE MACHINES AND SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 30, 2002. (Commodity Code: 600-61; Buyer Patricia Dietel)

Bid No. 0697 - CRUSHED STONE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 745-35; Buyer Arlene Lambert)

Bid No. 0698 - GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: May 7, 2002. (Commodity Code: 390-00; Buyer Marie Pepe-Long)

Bid No. 0699 - POLICE EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0700 - FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES, HELMETS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0701 - LUMBER AND BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 540-47; Buyer John Shea)

Bid No. 0702 - MISCELLANEOUS PATCHES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 200-21; Buyer Patricia Dietel)

Bid No. 0703 - RADIO EQUIPMENT AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 1, 2002. (Commodity Code: 725-00; Buyer Vincent Caiani)

(April 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for: Fiscal Administration of the Boston Youth Fund Program

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Monday, April 22, 2002 to the close of business on Friday, May 3, 2002. The contract is also avail-

able by mail by calling 617-635-4505. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, May 10, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Fiscal Administration of the Boston Youth Fund Program".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2002 and ending on June 30, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
(April 22, 29.) Commissioner.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Gerard Riley or a nominee to be approved by the Director, approximately 6,250 square feet of land adjacent to 43 Regis Road in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

**Invitation for Bids for New Gym Floor at the
John Marshall School, 35 Westville
Street, Dorchester, MA 02124**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Gym Floor at the John Marshall School", at an estimated cost of \$122,500.00.

SCOPE OF WORK: To replace existing gym floor with new gym floor.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 1, 2002 at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 15, 2002, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Floor Covering, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which

it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management.*

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
PARKS AND RECREATION DEPARTMENT
NOTICE TO BIDDERS**

**Invitation for Sealed Bids for: Fiscal
Administration of Recreation Programs**

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Monday, April 22, 2002 to the close of business on Friday, May 3, 2002. The contract is also available by mail by calling 617-635-4505. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, May 10, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Fiscal Administration of Recreation Programs".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2002 and ending on June 30, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
Commissioner.

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Robert Credle and/or a nominee to be approved by the Director, approximately 6,073 square feet of land located at 10 Ware Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas Mayers and/or a nominee to be approved by the Director, approximately 9,324 square feet of land located at 523 Norfolk Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 28, 2002 the Commission voted and the Mayor subsequently approved their intent to sell to Jose D. Rosa or a nominee to be approved by the Director, approximately 1,880 square feet of land located at 9-11 Clifton Street, Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sileshi D. Mersha at 617-635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(April 29; May 6.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF TWO (2) USED BATTERY
POWERED LIFT TRUCKS - BID # BPS
245.

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MAY 1, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, MAY 15, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MAY 15, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*
(April 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Bids for Fence Repair pertinent
to Municipal Owned Parking Lots in the
City of Boston.

The City of Boston, acting by and through its Transportation Department and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, April 22, 2002 to Thursday, May 9, 2002 at 2:00 PM. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original and one copy

containing all sections and pages of the Documents, no later than 2:00 PM on Thursday, May 16, 2002, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "DOCUMENTS FOR FENCING REPAIR". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately ninety days, commencing on or about July 1, 2002 and ending September 30, 2002.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor):

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than twenty-five (25) % ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than fifty (50) % ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) % ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/ WBE UTILIZATION FORM(S) TO THE MINORITY/ WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800,

BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

MANDATORY PRE-BID A mandatory pre-bid conference shall be held on Thursday, May 9, 2002 at 2:00 PM at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. Attendance at this conference is mandatory and bidders that fail to attend shall be disqualified from bidding.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address; (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is thirty (30) week days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner
(April 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 22, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0706 - UNIFORM CLOTHING TO SUFFOLK COUNTY JAIL - Bid Opening Date: May 7, 2002. (Commodity Code: 200-72; Buyer Patricia Dietel)

(April 22, 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

**Invitation for Bids for New Exterior Doors at
the Raphael Hernandez School, 61
School Street, Roxbury, MA 02119.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Exterior Doors at the Raphael Hernandez School", at an estimated cost of \$40,000.00.

SCOPE OF WORK: Remove existing doors and frames. Replace with new metal doors and frames including hardware and all related work.

PLANS AND SPECIFICATIONS Will be available on or about Thursday, May 2, 2002, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS Will be received before twelve o'clock noon on Thursday, May 16, 2002, at which time and place respective bids will be opened and read aloud.

General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Doors and Windows, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management.*

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Sealed Bids for: Fiscal Admini-
stration of Special Event/Cultural Pro-
grams**

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Monday, April 22, 2002 to the close of business on Friday, May 3, 2002. The contract is also available by mail by calling 617-635-4505. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, May 10, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Fiscal Administration of Special Event/Cultural Programs".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2002 and ending on June 30, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award

of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
(April 22, 29.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Sealed Bids for: Fiscal
Administration of the Boston Neighbor-
hood Basketball League (BNBL) Program**

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Monday, April 22, 2002 to the close of business on Friday, May 3, 2002. The contract is also available by mail by calling 617-635-4505. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, May 10, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Fiscal Administration of the Boston Neighborhood Basketball League (BNBL) Program".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2002 and ending on June 30, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
(April 22, 29.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids for New Exterior Doors
(Phase Two) at the Mary Curley School,
493 Centre Street, Jamaica Plain, MA
02130**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Exterior Doors (Phase Two) at the Mary Curley School", at an estimated cost of \$55,000.00.

SCOPE OF WORK: Includes but not limited to the following: Selective Demolition, Finish Carpentry, Caulking and Firesafing, Metal Doors and Frames, Glass and Glazing, Finish Hardware, Gypsum Drywall Systems, Painting, Masonry and Intrusion Alarm.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 1, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, May 15, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Doors and Windows, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Bids must be accompanied by a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's or cashier's check, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c.149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the

Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,

Director/Facilities Management.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

**Invitation for Bids for New Gym Floor at the
John P. Holland Elementary School, 85
Olney Street, Dorchester, MA 02121**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Gym Floor at the John P. Holland Elementary School", at an estimated cost of \$169,000.00.

SCOPE OF WORK: To replace existing gym floor with new gym floor.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 2, 2002 at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 16, 2002, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Floor Covering, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the

award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,

*Director/Senior Structural Engineer
Facilities Management.*

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF CUSTODIAL SUPPLIES -
BID#BPS 246**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MAY 1, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, MAY 15, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MAY 15, 2002, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,

*Acting Business Manager of the
School Committee.*

(April 29.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR COLLECTION AND HAULING OF REFUSE AND RECYCLABLES FROM VARIOUS DISTRICTS OF BOSTON FOR THE PERIOD JULY 1, 2002 TO JUNE 30, 2007 DISTRICT B (2, Jamaica Plain and 4, Brighton) DISTRICT C (3, North Dorchester and 7, South Dorchester) DISTRICT E (6, West Roxbury and 8, Hyde Park)

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Contract Office, Room 715, City Hall, Boston, Mass., commencing at 9:00 a.m. on April 22, 2002. Invitations for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than May 16, 2002, 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5% of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the annual contract shall be required from the successful bidder.

The services above described for the five-year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments: An escalation factor shall be added annually according to the contract.

Bidders are further notified that they shall submit prices for and prices shall be compared on the basis of the first fiscal year only.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on May 16, 2002 at Room 801, City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City, County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

Anti-discrimination Provisions: During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following: In connection with the performance of the work under the contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to; employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment and selection of apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force effective during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

Invitation for Bids for Masonry Restoration to the Quincy Dickerman School, 206 Magnolia Street, Dorchester, MA 02121

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Masonry Restoration to the Quincy Dickerman School", at an estimated cost of \$546,000.00.

SCOPE OF WORK: To repoint the exterior of the building, remove lintels and replace with new lintels.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 2, 2002 at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, trea-

surer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 16, 2002, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Historical Masonry, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management.*
(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 28, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to the Dorchester Bay Economic Development Corporation, a Massachusetts Non-Profit Corporation, or a nominee to be approved by the Director, approximately 26,966 square feet of vacant land located at 11 Rill Street, 12 Rill Street, 21 Mt. Everett Street, 25 Mt. Everett Street, 485 Quincy Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, David West at 617-635-0248 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(April 22, 29.)

BOSTON RECYCLING HAZARDOUS WASTE DROP-OFF



THE CITY OF BOSTON'S HOUSEHOLD
HAZARDOUS WASTE COLLECTION
WILL BE HELD ON

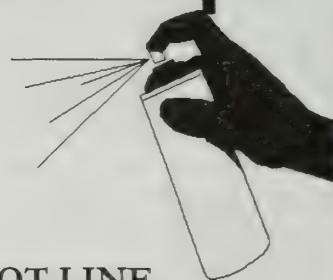
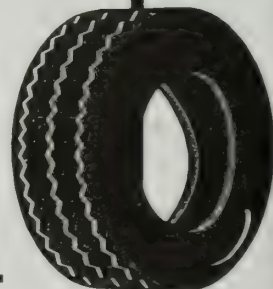
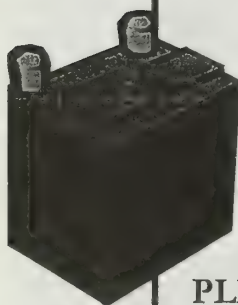
SATURDAY June 8, 2002
FROM 9 A.M. TO 2 P.M.

AT:

UNIVERSITY OF MASSACHUSETTS
HARBOR CAMPUS, MORRISSEY BLVD.
DORCHESTER

**FOR BOSTON RESIDENTS ONLY.
NO COMMERCIAL WASTE ACCEPTED.
PROOF OF RESIDENCY REQUIRED.**

FOR MORE INFORMATION
PLEASE CALL THE BOSTON RECYCLING HOT LINE
(617) 635-4959



THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

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Aerosol cans
Artist supplies
Caulk
Chemistry set chemicals
Creosote
Driveway sealer
Dry-cell batteries
Fiberglass resins
Flammable liquids, fire starters
Floor care products/wax stripper
Furnace cement
Furniture, floors, and metal polishes
Hobby supplies (rubber cement, airplane glue, etc.)
Latex, oil-based paint, varnish, stain, shellac paint strippers
Mercury bearing waste (such as fluorescent lamps, Thermostats, thermometers, and mercury switches)
Metal cleaners
Ammonia cleaners
Muratic acid
Photography chemicals

Pool chemicals
Propane tanks
Radiator cleaners roof cement
Rug & upholstery cleaners
Rust preventatives
Sealant
Solvent adhesives, solvent based cleaners
Sulfuric acid
Turpentine, paint thinners
Wood preservatives

LAWN/GARDEN

Cesspool cleaners
Fertilizers
Fire starters
Flammable liquids
Flea/tick powder
Fungicides
Herbicides
Insecticides
No-pest strips
Pesticides
Poisons
Weed killers

BATHROOM

Aerosol deodorant
Cosmetics

Hair color
Medicine
Nail polish remover
Toilet cleaners
Kitchen Laundry
Brightness
Chlorine bleach
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Drain cleaners
Lighter fluid
Moth balls/crystal
Oven cleaners
Rodent killers
Softeners
Spray starch
Whiteners

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Car batteries
Carburetor cleaner
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Engine solvents
Motor oil, oil filters
Radiator flush
Tire cleaners
***TIRES** collected only on HHW DAY!!!!!!
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PCB's
Radioactive material
Materials with no hazardous constituents

City of Boston Office of Human Resources
Employee Assistance Program

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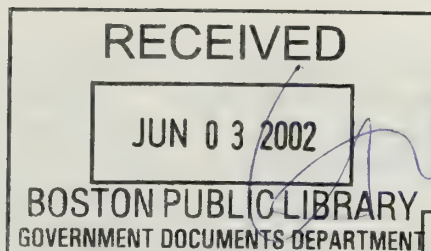
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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, MAY 6, 2002

NO. 18

2002 GREATER BOSTON SENIOR GAMES TAKES PLACE MAY 15th - 18th

The Greater Boston Senior Games, sponsored by Mayor Thomas M. Menino and the Boston Commission on Affairs of the Elderly, will take place on May 15, 16, 17 & 18, 2002. The Senior Games, established in 1995, are open to residents of the Greater Boston area who are 50 years of age or older. The four-day event will include competitive sports that will conclude with award ceremonies to the winners of Gold, Silver and Bronze medals.

The kick-off event of the 2002 Games is the Golf Competition on Wednesday, May 15th at the William Devine Golf Course, Franklin Park, Dorchester. The shotgun start for 18 holes of golf begins at 8:00 a.m., preceded by registration and a continental breakfast at 7:30 a.m. The use of golf carts, available for a \$13.00 rental fee, is mandatory. Because of the support of Parks and Recreation Commissioner Justine Liff, we have been able to waive the customary greens fee for Boston residents. However, competitors living outside Boston will be required to pay \$23.00. Verizon Communications is the generous sponsor of our Golf tournament.

Tennis preliminary rounds will also take place on Wednesday, May 15th at the Franklin Park Tennis Courts in Jamaica Plain. This is a singles competition only; with 8 game pro-set/no add scoring. There is no fee for this competition, but players are requested to bring their own equipment.

On Thursday, May 16th a Bocce Ball competition will take place at Langone Park in the North End of

Boston starting at 9:00 a.m. There is no fee to join this competition.

The Games will convene on Friday, May 17th at 9:00 a.m. at Boston Bowl, Morrissey Boulevard, Dorchester, for Billiards (double elimination 8-ball) and Bowling Tournaments. A fee of \$6.50 per participant will be charged to cover the cost of bowling and/or a \$3.50 fee for billiards.

The Senior Games Grand Finale will take place on Saturday, May 18th at the UMass-Boston Campus, Morrissey Boulevard, Dorchester, beginning at 9:00 a.m. A full day of competitive events is planned including swimming, horseshoes, basketball free throw, softball throw, tennis finals and the AARP sponsored track events. A Master's 50+ 5k-Road Race will start at 10 a.m. at Kelly's Landing in South Boston Beach and finish at UMass. Also, non-competitive sports will be featured, including line dancing, Ping-Pong and a Keep-Moving walk. Fitness demonstrations will take place at 11:00 a.m. All events on this day are free. Parking is limited. Free shuttle service is available from the

JFK/UMass MBTA station.

The Greater Boston Senior Games are divided into age and gender categories at 5-year increments, from 50 years of age and up, allowing seniors the ability to compete with those of their own age and sex. Participants automatically qualify for the Massachusetts Senior Games in Springfield. Winners of the Springfield games are invited to compete at the National Senior Games later this year.

The Greater Boston Senior Games are held through the cooperation of the Boston Parks and Recreation Department, UMass-Boston and Boston Bowl. In addition to Verizon and AARP, the Games also receive financial and in-kind support from Perini Corporation, Peabody Residential Services, State Street Development, New England Baptist Hospital, Jiten Hotel Management, Belmont Springs Water Company, Golds Gym in West Roxbury and Store 24. Once again this year, United States Olympic Medallist John Thomas will be the Senior Games official spokesperson, as well as event coordinator for all track events.

For more information, or to register for the Games, call the Elderly Commission at 617-635-4366.

BOSTON COMMUNITY CENTERS URGES PARENTS TO PLAN NOW FOR SUMMER CAMP

It's not too early to think about registering your child for camp this summer! Boston Community Centers offers over 50 neighborhood-based day camps or programs for Boston's young people. These camps keep children's minds, as well as bodies, active during the summer months so that they keep learning and are prepared for the return to school in the fall. Thousands of youngsters participate in Community Centers' day camp programs each year.

"Our camps are really the foundation of our summer programming," said Evelyn Riesenber, Executive Director of Boston Community Centers. "The camps provide real peace of mind to Boston's working families keeping over 3500 children engaged in healthy and fun activities throughout the summer."

All campers participate in fun, educational and enriching activities, but there is a special emphasis each summer on providing campers with workshops and new opportunities. This

summer, our camps are expected to offer fishing lessons and trips, sailing instruction, field trips to museums, amusement parks and beaches; tennis instruction, visual and performance art, Harbor Island trips, sports clinics, chess lessons, swimming instruction and more.

The centers listed below offer a summer camp or program. Many of the centers offer more than one camp and some have a specific focus such as sports. Most of the camps offered by Boston Community Centers are all-day camps that run from early July to mid August. Call Community Centers' Central Office at 617-635-4920 to find the camp nearest you or call your neighborhood community center listed below.

Allston

Jackson/Mann Comm. Center
Summer Program 617-635-5153

North End

Nazzaro Community Center
617-635-5113

Chinatown

Boston Chinatown Community Center
617-635-5129

South End

Blackstone Community Center
617-635-5162

Charlestown

Charlestown Community Center
617-635-5169

Dorchester

Cleveland Community Center
617-635-5141

Holland Community Center
617-635-5144

Perkins Community Center
617-635-5146

Marshall Community Center
617-635-5148

Murphy Community Center
617-635-5150

East Boston

Harborside Community Center
617-635-5114

Paris Street Community Center
617-635-5125

Hyde Park

Hyde Park Community Center
617-635-5178

Jamaica Plain

Agassiz Community Center
617-635-5191

Hennigan Community Center
617-635-5198

Jamaica Plain/English High CC
617-635-5244

Mattapan

Mattahunt Community Center
617-635-5159

Gallivan Community Center
617-635-5252

Roslindale

Roslindale Community Center
617-635-5185

Archdale Community Center
617-635-5256

Mission Hill

Tobin Community Center
617-635-5216

Roxbury

Madison Park Community Center
617-635-5124

Shelburne Community Center
617-635-5213

South Boston

Condon Community Center
617-635-5100

Tynan Community Center
617-635-5110

West Roxbury

Ohrenberger Community Center
617-635-5183

Roche Family Community Center
617-635-5066

West Roxbury Community Center
617-635-5189

CITYWIDE

Camp Joy (special needs)
617-635-4920

Please remember that all campers at all Community Centers' camps must have physical examination and immunization information on file at the camp.

CITY RECORD USPS 114-640

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Robert P. Malovich, Managing Editor
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02201-1001.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

BOSTON RECYCLING HAZARDOUS WASTE DROP-OFF



THE CITY OF BOSTON'S HOUSEHOLD
HAZARDOUS WASTE COLLECTION
WILL BE HELD ON

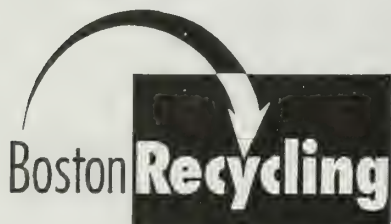
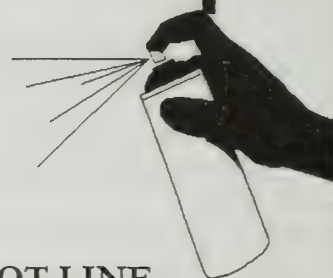
SATURDAY June 8, 2002
FROM 9 A.M. TO 2 P.M.

AT:

UNIVERSITY OF MASSACHUSETTS
HARBOR CAMPUS, MORRISSEY BLVD.
DORCHESTER

**FOR BOSTON RESIDENTS ONLY.
NO COMMERCIAL WASTE ACCEPTED.
PROOF OF RESIDENCY REQUIRED.**

FOR MORE INFORMATION
PLEASE CALL THE BOSTON RECYCLING HOT LINE
(617) 635-4959



THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

ACCEPTABLE HOUSEHOLD HAZARDOUS WASTE PRODUCTS

HOUSEHOLD

Acids

Aerosol cans
Artist supplies
Caulk
Chemistry set chemicals
Creosote
Driveway sealer
Dry-cell batteries
Fiberglass resins
Flammable liquids, fire starters
Floor care products/wax stripper
Furnace cement
Furniture, floors, and metal polishes
Hobby supplies (rubber cement, airplane glue, etc.)
Latex, oil-based paint, varnish, stain, shellac paint strippers
Mercury bearing waste (such as fluorescent lamps, Thermostats, thermometers, and mercury switches)
Metal cleaners
Ammonia cleaners
Muratic acid
Photography chemicals

Pool chemicals

Propane tanks
Radiator cleaners roof cement
Rug & upholstery cleaners
Rust preventatives
Sealant
Solvent adhesives, solvent based cleaners
Sulfuric acid
Turpentine, paint thinners
Wood preservatives

LAWN/GARDEN

Cesspool cleaners
Fertilizers
Fire starters
Flammable liquids
Flea/tick powder
Fungicides
Herbicides
Insecticides
No-pest strips
Pesticides
Poisons
Weed killers

BATHROOM

Aerosol deodorant
Cosmetics

Hair color

Medicine
Nail polish remover
Toilet cleaners
Kitchen Laundry
Brightness
Chlorine bleach
Detergents
Drain cleaners
Lighter fluid
Moth balls/crystal
Oven cleaners
Rodent killers
Softeners
Spray starch
Whiteners

AUTOMOBILE

Antifreeze
Brake fluid
Car batteries
Carburetor cleaner
Degreasers
Engine solvents
Motor oil, oil filters
Radiator flush
Tire cleaners
***TIRES** collected only on HHW DAY!!!!!!
Transmission fluid
Waste Fluids (gasoline, kerosene)

UNACCEPTABLE HOUSEHOLD HAZARDOUS WASTE

The following is a list of materials which will not be accepted as hazardous waste at each collection:

Explosives

Medical waste (biomedical and pharmaceutical)

PCB's

Radioactive material

Materials with no hazardous constituents



WORK READINESS

\$625,000 is available to provide
Work Readiness Training:

RFP available April 26, 2002.
Bidder's Conference 10:00 AM, May 2, 2002
2201 Washington St.
Proposals due May 31, 2002
Contact Inez Foster, 617-542-2675

ADULT BASIC EDUCATION

\$550,000 is available to provide a range of
Adult Basic Education Services:
Adult Literacy, Pre-GED and GED

RFP available April 26, 2002.
Bidder's Conference 10:00 AM, May 1, 2002
2201 Washington St.
Proposals due May 31, 2002
Contact Shirley Carrington, 617-542-2673

SKILLS TRAINING

\$300,000 is available to provide
Occupational Skills Training:

RFP available April 26, 2002.
Bidder's Conference 10:00 AM, May 3, 2002
2201 Washington St.
Proposals due June 3, 2002
Contact Inez Foster, 617-542-2675



MDA won't yield in its quest to
defeat 40 neuromuscular
diseases.

MDA

Muscular Dystrophy Association
3300 East Sunrise Drive
Tucson, AZ 85718

(800) 572-1717

People help MDA...because MDA helps people

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann Logan, seeking with reference to the premises at 17 Richmere Road, Ward 18, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Change legal occupancy from one-family dwelling to two-family dwelling (install basement apartment).

SECTION: 3603.8 CEILING HEIGHTS
Habitable basements shall have a minimum clear ceiling height of seven feet zero inches, except in the beams, girders and other obstructions spaced not less than four feet on center may project not more than six inches below the required ceiling height.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Shea and/or a nominee to be approved by the Director, approximately 4,513 square feet of land located at 61 Nelson Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR PROPOSALS

New Permanent Housing Programs

The City of Boston's Public Facilities Department, hereinafter referred to as Department of Neighborhood Development, (DND) is requesting proposals for new permanent housing projects that wished to be included in a single, citywide application for McKinney funds to the U.S. Department of Housing and Urban Development (HUD) to address gaps in Boston's Continuum of Care. Renewals of existing programs and new permanent housing projects will be prioritized in application. This decision is based upon the HUD formula that determines what each Continuum of Care is eligible to receive and HUD's emphasis on permanent housing. In addition, the homeless community at large has set the creation of new permanent housing and the preservation of the existing housing and support services infrastructure as priorities. Reflecting HUD's goal to eliminate chronic

homelessness within ten years, the City will prioritize new permanent housing projects that serve the chronically homeless. HUD's working definition of this population is "An unaccompanied disabled individual who has been continuously homeless for over one year."

This Request for Proposal includes applications for three separate permanent housing programs including the:

- Supportive Housing Program
- Shelter Plus Care Program
- Section 8 Moderate Rehabilitation for Single Room Occupancy (SRO) Dwelling Program

RFP's will be available at DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, starting Monday, April 22, 2002. There will be a bidder's conference on Wednesday, May 1, 2002 at 9:30 AM, in the 8th Floor Conference Room, at 26 Court Street, Boston, MA. Letters of Intent are due Wednesday, May 1, 2002 at 4:00 PM, to Elizabeth Doyle. The deadline for submission of proposals is Friday, May 10, 2002 at 4:00 P.M. at the above-mentioned address. Proposals must be submitted as indicated in the RFP and submitted DIRECTLY to the Bid Counter. LATE PROPOSALS WILL NOT BE ACCEPTED. Questions regarding this RFP may be directed to Elizabeth Doyle at (617) 635-0247 or Sue White at (617) 635-0670.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitations for Bids: Renovations to the
Billings Fieldhouse, Project #6674, C. 149
Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to the Billings Fieldhouse.

SCOPE OF WORK includes: Interior and exterior renovations to the Billings Fieldhouse.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 22, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 4, 2002, at which time and place respective bids will be opened

forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, May 15, 2002 from 10:00 A.M. to 11:00 A.M., at the field house, at Billings Field, on La Grange Street, West Roxbury.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry Work, Misc. Metals, Roofing & Flashing, Plumbing, HVAC and Electrical.

PLANS/SPECIFICATIONS will be available on or about April 29, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(April 29; May 6.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Ryan Massiah and/or a nominee to be approved by the Director, approximately 5,268 square feet of land located at NW Side Banfield Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Kevin M. O'Loughlin and/or a nominee to be approved by the Director, approximately 15,359 square feet of land located at 1 Philips Street, 2-4 Philips Street and 15 Taylor Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitations for Bids: Renovations at Dorchester (C-11) Police Station, Project #6619, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids

for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations at Dorchester (C-11) Police Station.

SCOPE OF WORK includes: H.V.A.C. upgrade and various interior and exterior upgrades at the C-11 Police Station.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 16, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 30, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Roofing & Flashing, Acoustical Ceiling Tile, Plumbing, HVAC and Electrical.

PLANS/SPECIFICATIONS will be available on or about April 29, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27

and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(April 29, May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time of April 29, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

Bid No. 0710 - STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 21, 2002. (Commodity Code: 611-00; Buyer Marie Pepe-Long)

Bid No. 0711 - HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 14, 2002 (Commodity Code: 745-07; Buyer Vince Caianni)

(April 29; May 6, 13.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2144 – SIXTY (60) MODEL 5000 SIERRA MONITOR CONTROLLERS WITH SENSOR MODULE WITH AN ENHANCEMENT PACKAGE FOR TWENTY (20) SENTRY MODEL 5000 CONTROLLERS – May 15, 2002 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(May 6.)

ADVERTISEMENT CITY OF BOSTON

COMMISSION ON AFFAIRS OF THE ELDERLY

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: BUS TRANSPORTATION FOR WEDNESDAY EVENING SUMMER CON- CERTS

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room #271, Boston City Hall 02201 commencing at 9:00 a.m., on Monday, May 6, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed not later than Tuesday, May 21, 2002, at 12 noon at the office of the Official, Room #271, Boston City Hall 02201.

SCOPE OF SERVICE includes: Bus transportation for seniors to the Wednesday Evening Summer Concert Series, 15 Buses for 5 Wednesdays starting July 17, 2002. Pick-up starts at 5:00 PM going to Boston City Hall Plaza from: throughout the City of Boston and return starts at 9:00 P.M., 1 to 5 stops per bus.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Tuesday, May 21, 2002, at 3:00 P.M. in Room #271, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner on Affairs of the Elderly.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOYCE WILLIAMS,
Commissioner.

(May 6.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Pinte, seeking with reference to the premises at 120 Falcon Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-56.4) 53(53-56.5)

Allow parking for one vehicle at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(May 6.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF CITY CLERK

ARCHIVES AND RECORDS MANAGEMENT DIVISION

Invitation for Sealed Bids for the Procurement of the Following Services: professional records center services for the storage of inactive city government records.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Clerk (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Office of the City Clerk, City Hall, Room 601, Boston, MA 02201. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than 12:00 noon, Monday, May 20, 2002 in the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, City Clerk, City Hall, Room 601, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required by the bidder.

A performance bond in the amount of \$5,000 shall be required from the successful bidder.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for the following services: the monthly storage of records; and, the initial pick-up, receipt, shelving and data entry of existing inventory.

Bidders are further notified that contract shall be awarded to the qualified bidder submitting the lowest price bid on the services described in the last paragraph.

Bidders are further notified that they shall provide a unit price for other services described in the

invitation to bid.

Sealed bids shall be publicly opened by the Official on Monday, May 20, 2002 at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

ROSARIA SALERNO,
City Clerk.

(May 6.)

ADVERTISEMENT CITY OF BOSTON

ASD-PURCHASING DIVISION 617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 6, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0713 – COPIER PAPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 21, 2002. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 0714 – PET FOOD to PROPERTY MANAGEMENT – Bid Opening Date: May 21, 2002. (Commodity Code: 325-32; Buyer Geraldine Antonelli)

Bid No. 0715 – APPLICATION FOR PERISHABLE FOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: May 29, 2002. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

Bid No. 0716 – POLICE BADGES to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 21, 2002. (Commodity Code: 080-15; Buyer Patricia Dietel)

(May 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John L. McGuire & Lawrence Baker, seeking with reference to the premises at 66-68 Gates Street, Ward 7, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect three-family dwelling.

SECTION: 705.2 EXTERIOR WALLS: Firerestistance ratings: The firerestistance rating of exterior walls shall comply with Table 705.2. etc.

SECTION 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values given in Table 705.3. etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the performance of the following work: Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK: under this contract work shall consist of providing maintenance and repairs to existing fire alarm systems at various locations in the City of Boston beginning July 1, 2002 and ending June 30, 2003.

Estimated cost of contract is \$14,000.00.

SPECIFICATIONS will be available to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Every bid shall be submitted on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Boston, MA 02118, on or about May 6, 2002, after 9 a.m.

All bids shall be filed no later than Thursday, May 23, 2002, Boston time, 2 p.m., at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must 5 percent of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids of any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time bid acceptance by the City is 90 days after the receipt of bids.

(May 6, 13.)

JUSTINE M. LIFF,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Muddy River Restoration Project, Charlesgate Dredging, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for dredging, grading and landscaping of Muddy River at Charlesgate.

Estimated cost of contract is \$2,000,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 23, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 6, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, May 14, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

(May 6, 13.)

JUSTINE M. LIFF
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maplehurst Development, LLC, seeking with reference to the premises at 8-12 Sigourney Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 55(55-8) 55(55-9: Building Height Excessive & Side Yard Insufficient) 55(55-40.4(a)) 55(55-41.12)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Y. A. Chin, Inc. (by John C. Kennedy, Jr.), seeking with reference to the premises at 1723-1729 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 30(30-3) 56(56-15) 56(56-39)

Change legal occupancy from store, restaurant, laundry & pet grooming to store, restaurant, laundry & pet grooming/kennel.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stamatos Property Management, seeking with reference to the premises at 202 Humboldt Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28)

Change legal occupancy from laundromat & two stores to laundromat, store & store (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 424 Massachusetts Avenue, LLC, seeking with reference to the premises at 424 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-13, Table D: Usable Open Space & Rear Yard Insufficient)

Erect five-story 10-unit apartment building with parking garage

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John L. McGuire & Lawrence Baker, seeking with reference to the premises at 66-68 Gates Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 18(18-1) 23(23-1)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maplehurst Development, LLC, seeking with reference to the premises at 14-18 Sigourney Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 55(55-8) 55(55-9: Building Height Excessive & Side Yard Insufficient) 55(55-9.3) 55(55-41.12)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Robert Credle and/or a nominee to be approved by the Director, approximately 6,073 square feet of land located at 10 Ware Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas Mayers and/or a nominee to be approved by the Director, approximately 9,324 square feet of land located at 523 Norfolk Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 28, 2002 the Commission voted and the Mayor subsequently approved their intent to sell to Jose D. Rosa or a nominee to be approved by the Director, approximately 1,880 square feet of land located at 9-11 Clifton Street, Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sileshi D. Mersha at 617-635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(April 29; May 6.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. J67CN01, FITCHBURG MAIN LINE STATION CANOPIES, NORTH LEOMINSTER, AYER AND LITTLETON, MASSACHUSETTS, will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on May 16, 2002. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of fabrication and installation of new canopy structures, one (1) each at Littleton Station, Ayer Station, and North Leominster Station in Littleton, Ayer, and Leominster, MA, respectively. Work also includes unclassified excavation, gravel borrow, platform pavement, concrete foundations, grading, and miscellaneous site work.

The low bidder must comply with documentation requirements referred to in Article 1.12, COMPETENCY OF BIDDERS, in the INSTRUCTIONS TO BIDDERS.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., Monday through Friday, beginning on April 30, 2002, at a charge of \$75.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of \$15.00 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Commuter Rail Design Standards Manual," is available at a charge of \$35.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15.00, payable by separate check. All bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the sites

of the work on the MBTA's property shall be obtained from the Senior Project Manager, Mr. Frank DeFronzo, at 500 Arborway, in Jamaica Plain, MA 02130. 617-222-5915

A pre-bid conference will be held on May 3, 2002 at 10:00 a.m. at the MBTA Offices, 500 Arborway, Jamaica Plain, MA, 617-222-3119. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: <http://www.mbta.com/newsinfo/geninfo/projects/contractadmin/solicitations/>

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

JAMES SCANLAN,
Acting Secretary and MBTA Chairman.
MICHAEL H. MULHERN,
General Manager.

(May 6.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Building Demolition @ 132-134 Harvard Street, Dorchester, MA, Project #B1071B, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition @ 132-134 Harvard Street, Dorchester, MA.

SCOPE OF WORK includes: Cut and cap utilities, demolition, backfill, grading and fencing of site.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 23, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Bidders are hereby notified a site viewing has been scheduled for Thursday, May 16, 2002 from 10:00 A.M. to 11:00 A.M. at 132-134 Harvard Street, Dorchester.

PLANS/SPECIFICATIONS will be available on or about May 6, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours. Female: 10% of total workhours. Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(May 6, 13.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maplehurst Development, LLC, seeking with reference to the premises at 20-20 1/2 Sigourney Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 55(55-8) 55(55-9) 55(55-9.3)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF MEDALS AND TROPHIES FOR
FY 2003 - BID# BPS 248**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MAY 8, 2002. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than WEDNESDAY, MAY 29, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of twenty dollars (\$20.00) shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MAY 29, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager
of the School Committee.*

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alex Schark, seeking with reference to the premises at 665 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 23(23-2)

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 6.)

ADVERTISEMENT

**CITY OF BOSTON
BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: RECON-
DITIONING OF SPORTS EQUIPMENT -
BID# BPS - 247**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MAY 8, 2002. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than WEDNESDAY, MAY 29, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of twenty dollars (\$20.00) shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MAY 29, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul A. Olejnik, seeking with reference to the premises at 19-21 Woodward Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1) 20(20-1)

Change legal occupancy from two-family dwelling & coffee-shop to three-family dwelling; construct first-floor rear deck.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Earl Taylor, seeking with reference to the premises at 131 Ashmont Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1) 19(19-1)

Extend two existing dormers, install dormer on left vertical addition & construct roof-deck on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maplehurst Development, LLC, seeking with reference to the premises at 2-6 Sigourney Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance

Article(s): 55(55-8) 55(55-9: Building Height Excessive & Rear Yard Insufficient) 55(55-9.3)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James McDermott (by Sara Hines), seeking with reference to the premises at 115 Pembroke Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 64(64-34)

Install headhouse, enlarge roof-deck & construct stairs on three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,
Executive Secretary.

(May 6.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids for Alterations to the
Dearborn School, 35 Greenville Street,
Roxbury, MA 02119

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Alterations to the Dearborn School," an estimated cost of \$115,000.00.

SCOPE OF WORK: In general includes the replacement of the existing tectum ceiling panels on the exterior soffits and electrical work

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 9, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check payable to the City of Boston.

ALL SUBBIDS for a sub-trade designated in item 2 of the form for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, May 23, 2002.

SUBBIDS Electrical and Roofing. Each sub-bid requires a bid deposit of 5 percent of the bid in a form of a bid bond, certified check or cashier's check payable to the City of Boston

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon

(Boston time) on Thursday, May 30, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to Minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contractors are governed by M.G.L. c. 149, sections 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,

Director/Facilities Management.

(May 6.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids for Replacement of Exterior
Soffit Ceilings at Madison Park High
School, 75 Malcolm X Boulevard, Rox-
bury, MA 02120

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Exterior Soffit Ceilings at Madison Park High School," at an estimated cost of \$135,000.00.

SCOPE OF WORK: In general includes the replacement of the existing tectum ceiling panels on the exterior soffits and electrical work

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 9, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check payable to the City of Boston.

ALL SUBBIDS for a sub-trade designated in item 2 of the form for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, May 23, 2002.

SUBBIDS Electrical. Each sub-bid requires a bid deposit of 5 percent of the bid in a form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Thursday, May 30, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to Minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contractors are governed by M.G.L. c. 149, sections 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,

Director/Facilities Management.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS FOR ENGINEERING DESIGN SERVICES RELATIVE TO THE OVERVIEW OF VARIOUS BRIDGES IN THE CITY OF BOSTON

The Boston Public Works Department invites Qualifications from prospective firms for Engineering Design Services relative to the Overview of Various Bridges in the City of Boston. The qualified consultant could be responsible for the preparation of plans, specifications, estimates, and for providing advice and coordination relative to various bridges in the City of Boston. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. Request for Qualifications will be made available on Wednesday, May 8, 2002 in the Office of the Division Engineer, Room 710, Boston City Hall. The Request for Qualifications must be received no later than 12:00 noon, on Wednesday May 22, 2002, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

2. To be considered, the Qualifications must be submitted in triplicate.

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

4. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**OFFICE OF CITY CLERK
ARCHIVES AND RECORDS
MANAGEMENT DIVISION**

Invitation for Sealed Bids for the Procurement of the Following Services: microfilm duplication services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Clerk (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Office of the City Clerk, City Hall, Room 601, Boston, MA 02201. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than 9:30 a.m., Monday, May 20, 2002 in the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, City Clerk, City Hall, Room 601, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required by the bidder.

A performance bond in the amount of \$5,000 shall be required from the successful bidder.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for the following services: creation of 2nd generation silver microfilm masters from existing cellulose acetate master microfilm and 3rd generation diazo use copies from the new 2nd generation film.

Bidders are further notified that contract shall be awarded to the qualified bidder submitting the lowest price bid on the services described in the last paragraph.

Bidders are further notified that they shall provide a unit price for other services described in the invitation to bid.

Sealed bids shall be publicly opened by the Official on Monday, May 20, 2002 at 9:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

ROSARIA SALERNO,
City Clerk.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 31 Stanley Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 22, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0706 - UNIFORM CLOTHING to SUFFOLK COUNTY JAIL - Bid Opening Date: May 7, 2002. (Commodity Code: 200-72; Buyer Patricia Dietel)

(April 22, 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Cutone, seeking with reference to the premises at 27 West Milton Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-3) 14(14-4) 19(19-1)

Erect one-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward J. MacLean, seeking with reference to the premises at 122 Falcon Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-56.4) 53(53-56.5)

Allow parking for two vehicles at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jonathan & Maria Cobb, seeking with reference to the premises at 59 Richview Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance Article(s): 20(20-1)

Construct deck at rear of one-family dwelling. Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 6.)

**RE-ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

**Removal of Asbestos in the Boiler Room at the
Franklin D. Roosevelt School, 95 Need-
ham Road, Hyde Park, MA 02136**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Removal of Asbestos in the Boiler Room at the Franklin D. Roosevelt School," at an estimated cost of \$30,000.00.

SCOPE OF WORK: The removal of asbestos in the boiler room.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 8, 2002 at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 22, 2002, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Asbestos Removal, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices

throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,

Director/Facilities Management.

(May 6.)

**RE-ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids (IFB) for Alterations to the
Thomas Edison School, 60 Glenmont
Road, Brighton, MA 02135**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Wednesday, May 8, 2002. The IFB shall be available until the bid submission deadline.

The successful bidder shall provide carpentry, gypsum board and drywall systems, resilient flooring, carpeting, painting and electric in accordance to the specifications. The estimated cost of this project is \$22,000.00.

Bid proposals shall be clearly marked "Alterations to the Thomas Edison School," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, May 22, 2002 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by, a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and

satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, s.5(f)

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,

Director/Facilities Management.

(May 6.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts General Hospital, seeking with reference to the premises at 32 Fruit Street, Ward 3, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect 10-story addition to existing 2-story building with 6 level underground parking garage and change legal occupancy from parking garage to parking garage and ambulatory care

SECTION: 705.2 EXTERIOR WALLS: Fire resistance ratings: The fire resistance rating of exterior walls shall comply with Table 705.2 etc

SECTION 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values given in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 6.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Matt Luczlow, seeking with reference to the premises at 9 Blavon Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9) 55(55-41.10)

Erect 16.5' x 5' addition at rear & 16.5' x 5' addition at side of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Karen Maher, seeking with reference to the premises at 76 Danny Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 2-(20-1)

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas E. Kane and Susan L. Richey, seeking with reference to the premises at 730 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Enclosed third-floor porch & portion of second-floor porch at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(May 6.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:

An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.

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CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Gerard Riley or a nominee to be approved by the Director, approximately 6,250 square feet of land adjacent to 43 Regis Road in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J. Cunningham, seeking with reference to the premises at 55R Chestnut Hill Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-8-50.13) 51(51-9: Lot Frontage & Rear Yard Insufficient)

Change legal occupancy from carriage house to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael E. Mulvey, seeking with reference to the premises at 200 Silver Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 18(18-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald MacLeod, seeking with reference to the premises at 48-50 Hichborn Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-19) 51(51-52)

Change legal occupancy from two apartments to three apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 14, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angel Alicea (by Anis G. Cazeau), seeking with reference to the premises at 3 Half Moon Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area & Usable Open Space Insufficient, Floor Area Ratio Excessive) 50(50-42)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(May 6.)

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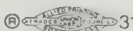
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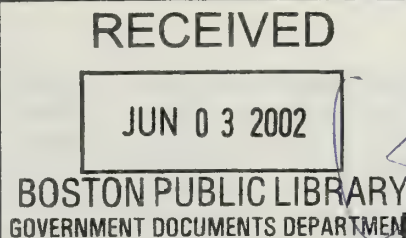
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MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, MAY 13, 2002

NO. 19

BOSTON WELCOMES SWANS BACK TO THE PUBLIC GARDEN

City representatives and CHANEL, Inc., will welcome Boston's most famous summer guests back during the Thirteenth Annual Return of the Swans to The Public Garden on Tuesday, May 14. The festivities will begin at 11:00 a.m.

"Spring is here and it's time for our most famous guests to return to The Public Garden," Mayor Menino remarked. "We're pleased to see them join us for another summer in Boston."

"After wintering on the South Shore, Romeo and Juliet will once again make the Public Garden Lagoon their "vacation" home. The swans will be returned to the Lagoon following a parade that begins at the Beacon and Charles Street corner of the park near the *Make Way for Ducklings* statue.

The parade, led this year by a brass band, will continue to the George Washington Statue at the Commonwealth Avenue/Arlington Street entrance, over the pedestrian bridge, and end on the Boylston Street side of the lagoon. The accompanying entertainment program, sponsored by CHANEL, Inc., will include Elizabethan dancers accompanied by a harpist, face painters, magicians, and more. HP Hood will provide ice cream for children of all ages.

Following the parade, the Return of the Swans Celebration will continue at the Four Seasons Hotel with the annual luncheon and fashion show to benefit The Public Garden. CHANEL will present the first formal showing of the 2002 CHANEL Fall/Winter Ready-to-Wear Collection outside Paris during the event.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

BSA Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. May 15 at 6 p.m. in the Rabb Lecture Hall. "The Craft of Architecture: Making It Beautiful" presented by Ron Ostberg, AIA. www.architects.org.

"Memories of a Beloved Community" **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. May 15 at 6:30 p.m. Author Marc Widershien returns to share his boyhood memories of growing up in urban post World War II America.

MUSIC

Family Music Concert **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 13 at 6:30 p.m. A performance of rhythms and songs from the Caribbean and Latin America.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. May 14 at 6 p.m. in the Rabb Lecture Hall. Robert Caro will talk about his new book, *Master of the Senate: The Years of Lyndon Johnson*.

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. May 16 at 6 p.m. in the Rabb Lecture Hall. Jamaica Kincaid will talk about her new book.

Dorchester Authors Series **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 617-436-2155. May 14 at 6:30 p.m. Author Perri Klass will present a reading as part of the Dorchester Branch's May Author Series.

Dorchester Authors Series **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. May 13 at 6:30 p.m. Author Alton Beech will talk about the writing process and his new book, *Push Beyond Your Pain*.

Meet the Author: Robert Waldron **South Boston Branch Library**, 646

(Continued on next page)

East Broadway. Telephone 617-268-0180. May 13 at 7 p.m. Author Robert Waldron will read from his latest novella, *Blue Hope*. Booksigning will follow program.

Dorchester Authors Series **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. May 16 at 6:30 p.m. Author Terri Nelson will talk about her book, *On the Way to Finding Your Soulmate*.

BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. May 13 at 7 p.m. in the Mezzanine Conference Rm. *Blindness* by Jose Saramago. Moderator: Dawn Mather Cook, adults' librarian.

Third Thursday Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 16 at 6:30 p.m. *Catch-22* by Joseph Heller. Moderator: Anne Smart, adults' librarian.

CITY RECORD USPS 114-640

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Robert P. Malovich, Managing Editor
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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the *City Record*. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Thursday Evening Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. May 16 at 7 p.m. *All Over But the Shoutin'* by Rick Bragg. Moderator: Suellen Snapp, generalist librarian.

FILMS

Errol Flynn: 1935-1945 Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Mondays at 6 p.m. in the Rabb Lecture Hall. May 13, *Dive Bomber* (133 min. color. 1941).

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. May 14 at 10:30 a.m. *Meet Me in St. Louis*.

Adventure Cinema Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. May 16, *King Solomon's Mines*.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 16 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 15 at 6:30 p.m. Learn how to use search engines, web addresses and surf the net. Preregistration is required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. May 15 at 6:30 p.m. Join other students of English practicing everyday conversation.

Creative Writing Workshop **Boston Public Library**, Copley Square.

Telephone 617-536-5400, Ext. 2339. May 16 at 6:30 p.m. in the Media Studio. Sessions are informal opportunities to practice writing techniques and share works in progress with other writers. All are welcome.

ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, May 14 and Wednesday, May 15 in the Media Studio at 10 a.m.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, May 16 and Monday, May 13 at 6 p.m., Tuesday, May 14 and Wednesday, May 15 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. May 14 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 13 at 6:30 p.m.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. May 15 at 6 p.m.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 16 at 10:30 a.m. English conversation and practice for adults.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 16 at 6:30 p.m.

(Continued on next page)

El Grupo de Conversacion de la Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 16 at 6:30 p.m.

Introduction to the Internet **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 15 at 4:30 p.m. A class for those who have little or no experience with computers and the Internet. Preregistration is required.

ESOL Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 14 at 6 p.m.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. May 16, Performance by Jan Curtis, soprano and Martin Amlin, piano.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 15 at 10:30 a.m. Short, fun films for preschool children.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. May 13 at 11 a.m.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. May 13 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 13 at 10:30 a.m. for children and their caregivers.

STORYTELLING

Storytime for Preschoolers **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 14 at 10:30 a.m. for children ages 3 to 5.

Bilingual Toddler Storytime **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. May 15 at 10:30 a.m. Children must be accompanied by an adult.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 13 at 10:30 a.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 15 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. May 15 at 11 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. May 14 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. May 15 at 10:15 & 11 a.m. for children ages 18 mos. to 3 accompanied by an adult. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Chess Club for Kids **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 14 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. May 14 at 3:30 p.m. Preregistration is required.

After School Drop-In **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. May 13 from 4 to 5 p.m. Stories, videos, and homework help.

Films and Stories **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. May 14 at 10:30 a.m.

Ranko and the Traveling Troubadors **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. May 15 at 11 a.m. A musical performance for all ages.

Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 13 at 3:30 p.m. for children ages 6 to 10. Preregistration is required.

Learn Chess **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. May 15 at 3 p.m. Learn to play chess and to improve your game with an experienced teacher.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 14 at 3 p.m. for school-age children.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. May 13, 15, 16 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

(Continued on next page)

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 14 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Reading readiness explores some of the first concepts a child needs to know before he/she begins to read-colors, numbers, sizes, and shapes, etc. Each program features books, fingerplays, music, crafts, as well as educational toys.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 15 at 4 p.m. for children ages 7 to 12. Booktalks, stories, crafts, and other fun activities.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. May 14 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. May 14 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Drop-In Play Groups for Infants and Toddlers **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 13, 16 from 10 a.m. to noon.

Hands-On Arts and Crafts **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 16 at 3:30 p.m. Using a variety of materials and working in different media, we will make beautiful and sometimes useful things.

Buddy Up and Read **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 14 at 3:30 p.m. Weekly partner reading with

students in grades 5 through 8 teamed up with younger students to read aloud for one hour.

Reading Readiness **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 15 at 10:30 a.m.

Kids Read! Book Discussion Group **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 15 at 3:30 p.m. for children in grades 2 through 5.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Top 100 Massachusetts CEO Women Month of May in the Boston Room (Ext. 2366). Photographs by Bachrach Photography. Scotland Calls: 20th Century Scottish Photography Through June 28 in Deferrari Hall (Ext. 2336). The exhibition will reveal significant modern contributions of Scottish photographers to the photographic art, a medium which Scots helped to invent. Sponsored by The Navigator Foundation, the exhibit is the first to concentrate exclusively on Scottish photography spanning the whole of the twentieth century. Work with Children: The Enduring Legacy of Alice Jordan in the Boston Public Library Through June 28 in the McKim Lobby and Chavannes Gallery (Ext. 4236). A history of children's services in the Boston Public Library through the pioneering efforts of Alice Jordan, the first children's librarian in the Boston Public Library.

Natural Light **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of May during library hours. Black and white and color photographs of natural subjects taken in Boston and surrounding areas by Carole Snitzer.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27

Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Thomas Rebek: Seasons Change **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through May 14 during library hours. An exhibit of watercolors of the South End and Boston.

Black and White Photographs by Lisa Dragani **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of May during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

CRASHES
aren't
~~Accidents~~

**BOSTON COMMUNITY
CENTERS URGES PARENTS
TO PLAN NOW FOR
SUMMER CAMP**

It's not too early to think about registering your child for camp this summer! Boston Community Centers offers over 50 neighborhood-based day camps or programs for Boston's young people. These camps keep children's minds, as well as bodies, active during the summer months so that they keep learning and are prepared for the return to school in the fall. Thousands of youngsters participate in Community Centers' day camp programs each year.

"Our camps are really the foundation of our summer programming," said Evelyn Riesenberg, Executive Director of Boston Community Centers. "The camps provide real peace of mind to Boston's working families keeping over 3500 children engaged in healthy and fun activities throughout the summer."

All campers participate in fun, educational and enriching activities, but there is a special emphasis each summer on providing campers with workshops and new opportunities. This

summer, our camps are expected to offer fishing lessons and trips, sailing instruction, field trips to museums, amusement parks and beaches; tennis instruction, visual and performance art, Harbor Island trips, sports clinics, chess lessons, swimming instruction and more.

The centers listed below offer a summer camp or program. Many of the centers offer more than one camp and some have a specific focus such as sports. Most of the camps offered by Boston Community Centers are all-day camps that run from early July to mid August. Call Community Centers' Central Office at 617-635-4920 to find the camp nearest you or call your neighborhood community center listed below.

Allston

Jackson/Mann Comm. Center
Summer Program 617-635-5153

North End

Nazzaro Community Center
617-635-5113

Chinatown

Boston Chinatown Community Center
617-635-5129

South End

Blackstone Community Center
617-635-5162

Charlestown

Charlestown Community Center
617-635-5169

Dorchester

Cleveland Community Center
617-635-5141

Holland Community Center
617-635-5144

Perkins Community Center
617-635-5146

Marshall Community Center
617-635-5148

Murphy Community Center
617-635-5150

East Boston

Harborside Community Center
617-635-5114

Paris Street Community Center
617-635-5125

Hyde Park

Hyde Park Community Center
617-635-5178

Jamaica Plain

Agassiz Community Center
617-635-5191

Hennigan Community Center
617-635-5198

Jamaica Plain/English High CC
617-635-5244

Mattapan

Mattahunt Community Center
617-635-5159

Gallivan Community Center
617-635-5252

Roslindale

Roslindale Community Center
617-635-5185

Archdale Community Center
617-635-5256

Mission Hill

Tobin Community Center
617-635-5216

Roxbury

Madison Park Community Center
617-635-5124

Shelburne Community Center
617-635-5213

South Boston

Condon Community Center
617-635-5100

Tynan Community Center
617-635-5110

West Roxbury

Ohrenberger Community Center
617-635-5183

Roche Family Community Center
617-635-5066

West Roxbury Community Center
617-635-5189

CITYWIDE

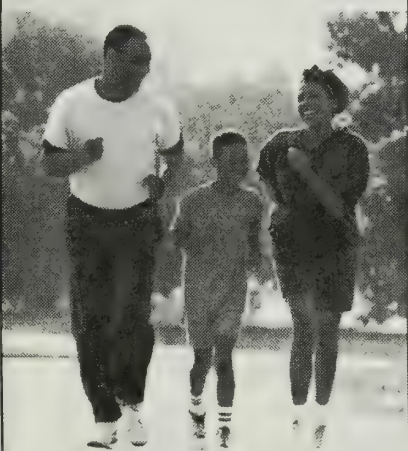
Camp Joy (special needs)
617-635-4920

Please remember that all campers at all Community Centers' camps must have physical examination and immunization information on file at the camp.

**American Heart
Association**
Fighting Heart Disease
and Stroke



Start to Finish Heart Disease



©1995, American Heart Association

BOSTON RECYCLING HAZARDOUS WASTE DROP-OFF



THE CITY OF BOSTON'S HOUSEHOLD
HAZARDOUS WASTE COLLECTION
WILL BE HELD ON

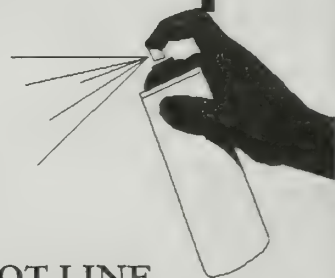
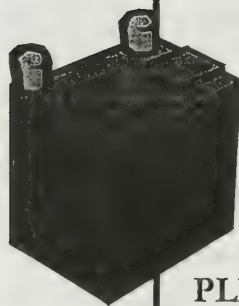
SATURDAY June 8, 2002
FROM 9 A.M. TO 2 P.M.

AT:

UNIVERSITY OF MASSACHUSETTS
HARBOR CAMPUS, MORRISSEY BLVD.
DORCHESTER

**FOR BOSTON RESIDENTS ONLY.
NO COMMERCIAL WASTE ACCEPTED.
PROOF OF RESIDENCY REQUIRED.**

FOR MORE INFORMATION
PLEASE CALL THE BOSTON RECYCLING HOT LINE
(617) 635-4959



THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

ACCEPTABLE HOUSEHOLD HAZARDOUS WASTE PRODUCTS

HOUSEHOLD

Acids
Aerosol cans
Artist supplies
Caulk
Chemistry set chemicals
Creosote
Driveway sealer
Dry-cell batteries
Fiberglass resins
Flammable liquids, fire starters
Floor care products/wax stripper
Furnace cement
Furniture, floors, and metal polishes
Hobby supplies (rubber cement, airplane glue, etc.)
Latex, oil-based paint, varnish, stain, shellac paint strippers
Mercury bearing waste (such as fluorescent lamps, Thermostats, thermometers, and mercury switches)
Metal cleaners
Ammonia cleaners
Muratic acid
Photography chemicals

Pool chemicals
Propane tanks
Radiator cleaners roof cement
Rug & upholstery cleaners
Rust preventatives
Sealant
Solvent adhesives, solvent based cleaners
Sulfuric acid
Turpentine, paint thinners
Wood preservatives

LAWN/GARDEN

Cesspool cleaners
Fertilizers
Fire starters
Flammable liquids
Flea/tick powder
Fungicides
Herbicides
Insecticides
No-pest strips
Pesticides
Poisons
Weed killers

BATHROOM

Aerosol deodorant
Cosmetics

Hair color
Medicine
Nail polish remover
Toilet cleaners
Kitchen Laundry
Brightness
Chlorine bleach
Detergents
Drain cleaners
Lighter fluid
Moth balls/crystal
Oven cleaners
Rodent killers
Softeners
Spray starch
Whiteners

AUTOMOBILE

Antifreeze
Brake fluid
Car batteries
Carburetor cleaner
Degreasers
Engine solvents
Motor oil, oil filters
Radiator flush
Tire cleaners
***TIRES** collected only on HHW DAY!!!!!!
Transmission fluid
Waste Fluids (gasoline, kerosene)

UNACCEPTABLE HOUSEHOLD HAZARDOUS WASTE

The following is a list of materials which will not be accepted as hazardous waste at each collection:

Explosives
Medical waste (biomedical and pharmaceutical)
PCB's
Radioactive material
Materials with no hazardous constituents

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: FISCAL AND ADMINISTRA-
TIVE SUPPORT SERVICES FOR THE
AFTER-SCHOOL PROGRAM INITIATIVE**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at 1483 Tremont Street, 4th floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed no later than Tuesday, May 28, 2002 at 10:30 a.m., Boston time, at the office of the Official, 1483 Tremont Street, 4th floor, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 28, 2002 at 10:30 a.m., Boston time, at Boston Centers for Youth and Families Administrative Offices, 1483 Tremont Street, 4th floor, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 13, 20.) JUANITA B. WADE,
Executive Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: FURNISHING TRANSPORTA-
TION FOR CAMP JOY (CITYWIDE
ROUTES - 5 SITES)**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1483 Tremont Street, 4th floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Tuesday, May 28, 2002 at 11:00 a.m., Boston time, at the office of the Official, 1483 Tremont Street, 4th floor, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Tuesday, May 28, 2002 at 11:00 a.m., Boston time, at Boston Centers for Youth and Families Administrative Offices, 1483 Tremont Street, 4th floor, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 13, 20.) JUANITA B. WADE,
Executive Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: GARBAGE/WASTE REMOVAL**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1483 Tremont Street, third floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, May 28, 2002 at 2:00 p.m., Boston time,

at the office of the Official, 1483 Tremont Street, third floor, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, May 28, 2002 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 13, 20.) JUANITA B. WADE,
Executive Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: FIRE ALARM TESTING AND
SERVICE**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1483 Tremont Street, third floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, May 28, 2002 at 1:30 p.m., Boston time, at the office of the Official, 1483 Tremont Street, third floor, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, May 28, 2002 at 1:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 13, 20.) JUANITA B. WADE,
Executive Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: FISCAL AND ADMINISTRATIVE
SUPPORT SERVICES FOR THE
YOUTH FUND**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1483 Tremont Street, 4th Floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed not later than Tuesday, May 28, 2002 at 10:45 a.m., Boston time, at the office of the Official, 1483 Tremont Street, 4th Floor, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 28, 2002 at 10:45 a.m., Boston time, at Boston Centers for Youth and Families Administrative Offices, 1483 Tremont Street, 4th Floor, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JUANITA B. WADE,
Executive Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: FURNISHING TRANSPORTATION
FOR CAMP JOY (PRE-SCHOOL
SITES - 5 SITE COMBINATIONS)**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1483 Tremont Street, 4th floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate in accordance with the Invitation For Bids.

All sealed bids shall be filed not later than Tuesday, May 28, 2002 at 11:15 a.m., Boston

time, at the office of the Official, 1483 Tremont Street, 4th floor, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Tuesday, May 28, 2002 at 11:15 a.m., Boston time, at Boston Centers for Youth and Families Administrative Offices, 1483 Tremont Street, 4th Floor, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JUANITA B. WADE,
Executive Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
SUFFOLK COUNTY HOUSE OF CORRECTION**

**INVITATION FOR SEALED BIDS FOR THE PER-
FORMANCE OF THE FOLLOWING
WORK: To provide vending machine
services at the Suffolk County Sheriff's
Department for a period of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 13, 2002. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on May 28, 2002 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract

documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on May 28, 2002, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: EXTERMINATION OF VERMIN**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1483 Tremont Street, third floor, Boston, MA 02120 commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, May 28, 2002 at 1:00 p.m., Boston time, at the office of the Official, 1483 Tremont Street, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, May 28, 2002 at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JUANITA B. WADE,
Executive Director.

(May 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids (IFB) for Inspection, Testing,
Servicing and Full Preventive Maintenance
of Elevator Equipment in Various
Boston School Buildings

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Inspection, Testing, Servicing and Full Preventive Maintenance of Elevator Equipment in Various Boston School Buildings" at an estimated cost of \$1,275,000.00 for a three (3) year period commencing July 1, 2002 and ending June 30, 2005.

SCOPE OF WORK: In general includes: inspecting, maintaining and testing elevator equipment and elevator repairs on twelve (12) elevator units at the Agassiz, Barron Building, Campbell Resource Center, J.M. Curley, Holland, Lee, Tynan, Ohrenberger, Harvard-Kent and Murphy Schools, and all related work as described in the specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 16, 2002 at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Thursday, May 30, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Elevators, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to the minority participation requirements of the contract, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of its bid price shall be expend-

ed for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(May 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON CENTERS FOR
YOUTH AND FAMILIES

INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORIES OF
WORK OR BUSINESS TO APPLY AND
QUALIFY FOR CONTRACTS WITH THE
CITY OF BOSTON:

Chain Link Fence Repairs
Electrical Repairs
Flooring Repairs
H.V.A.C. Repairs
Building Glass Repairs
Plumbing Repairs
Locksmith Services
Security System Repairs & Installation
Painting & Plastering
Cleaning Services
General Contracting
Pool & Pool Equipment Repair
General Carpentry
Roof Repairs
Landscaping
Door & Window Grating Repairs
Masonry Repairs
Carpeting Repair & Installation
Moving Office Furniture
Ornamental Iron Repairs
Paving
Pre-Construction Field Engineering

The City of Boston, acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described below, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Centers for Youth and Families, 1483 Tremont Street, Boston,

MA 02120, Third Floor, commencing at 9:00 a.m. on Monday, May 13, 2002.

Applications to prequalify for contracts for such work will be accepted until the close of business at 5:00 p.m., Friday, May 31, 2002. No applications will be accepted after this time.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids or quotations from qualified applicants.

JUANITA B. WADE,
Executive Director.

(May 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 29, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0710 - STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 21, 2002. (Commodity Code: 615-00; Buyer Marie Pepe-Long)

Bid No. 0711 - HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 14, 2002 (Commodity Code: 745-07; Buyer Vincent Caiani)

(April 29; May 6, 13.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Jonas, seeking with reference to the premises at 14 Ashmont Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).
Allow parking for two vehicles at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Duran, seeking with reference to the premises at 5 Harding Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1).
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of PAK

Realty Trust (by Mark Carroll), seeking with reference to the premises at 525-527 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 14(14-1) 15(15-1) 16(16-1) 17(17-1) 18(18-1).

Erect five-story 16-unit apartment building.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 13, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0719 — TSE-FLASHER CABINET to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 29, 2002. (Commodity Code: 550-81; Buyer Mary Caiani).

Bid No. 0720 — TSE-TRAFFIC SIGNAL HOUSINGS to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 29, 2002. (Commodity Code: 550-85; Buyer Mary Caiani).

Bid No. 0721 — TSE-PEDESTRIAN PUSH BUTTONS to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 29, 2002. (Commodity Code: 550-85; Buyer Mary Caiani).

Bid No. 0711 — HOT BITUMINOUS PATCHING MIX (DATE CHANGE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 29, 2002. (Commodity Code: 745-07; Buyer Mary Caiani).
(May 13, 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 13, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0718 — KITCHEN CHEMICALS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 29, 2002. (Commodity Code: 485-38; Buyer Geraldine Antonelli).
(May 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON CENTERS FOR
YOUTH AND FAMILIES

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Cleaning Services at Boston
Centers for Youth and Families Admini-
strative Offices Located at 1483 Tremont
St.

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at 1483 Tremont Street, third floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for bids shall be available until the time of bid opening.

Bids shall be on a form supplied by Boston Centers for Youth and Families, shall be clearly identified as a bid, and signed by the bidder. Every bid shall be an original copy with a duplicate copy thereof (which may be a photocopy).

Scope of work - Full Cleaning Contract. All sealed bids shall be filed no later than Tuesday, May 28, 2002 at 2:30 p.m., Boston time, at the office of the Official, 1483 Tremont Street, third floor, Boston, MA 02120.

A bid deposit in the form of a bid bond, or a certified check or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5% of the bid, shall be required from each bidder.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and in the sum of one hundred percent (100%) of the contract price will be required of the successful bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, May 28, 2002 at 2:30 p.m. at the office located on 1483 Tremont St., 3rd floor conference room.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if judged to be in the public interest to do so.

JUANITA B. WADE,
(May 13, 20.) Executive Director.

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May

6, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0713 - COPIER PAPER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 21, 2002. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 0714 - PET FOOD to PROPERTY MANAGEMENT - Bid Opening Date: May 21, 2002. (Commodity Code: 325-32; Buyer Geraldine Antonelli)

Bid No. 0715 - APPLICATION FOR PERISHABLE FOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: May 29, 2002. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

Bid No. 0716 - POLICE BADGES to BOSTON POLICE DEPARTMENT - Bid Opening Date: May 21, 2002. (Commodity Code: 080-15; Buyer Patricia Dietel)

(May 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Building Demolition @ 132-134 Harvard Street, Dorchester, MA, Project #B1071B, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition @ 132-134 Harvard Street, Dorchester, MA.

SCOPE OF WORK includes: Cut and cap utilities, demolition, backfill, grading and fencing of site

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 23, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

Bidders are hereby notified a site viewing has been scheduled for Thursday, May 16, 2002 from 10:00 A.M. to 11:00 A.M. at 132-134 Harvard Street, Dorchester

PLANS/SPECIFICATIONS will be available on or about May 6, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
(May 6, 13.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tricon Global Restaurant, Inc., seeking with reference to the premises at 1160-1166A Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 60(60-16).

Change legal occupancy from dental offices, four stores, office and cafe to dental offices, four stores, office, cafe and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

Re-Painting Services at Boston Latin Academy, 205 Townsend Street, Dorchester, MA 02121

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Painting Services at Boston Latin Academy," at an estimated cost of \$437,687.00.

SCOPE OF WORK: In general but not limited to the preparation and re-painting of miscellaneous surfaces in accordance to the specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 15, 2002 at the Department of Planning and Engineering to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 29, 2002, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Painting, up to a project amount and

up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

**ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.**

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: ELEVATOR MAINTENANCE
AT VARIOUS LOCATIONS**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1483 Tremont Street, third floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for bids shall be available until the bid opening.

Bids shall be on a form supplied by Boston Centers for Youth and Families, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations, Section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44O inclusive of chapter 149 of the General Laws as amended and in accordance with terms and provisions of contract documents entitled: Elevator Maintenance at Various Locations. Every bid shall be an original copy with a duplicate copy thereof (which may be a photocopy).

Scope of work -Full Elevator Maintenance Contract. All sealed bids shall be filed no later

than Tuesday, May 28, 2002 at 3:00 p.m., Boston time, at the office of the Official, 1483 Tremont Street, third floor, Boston, MA 02120.

A bid deposit in the form of a bid bond, or a certified check or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5% of the bid, shall be required from each bidder.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and in the sum of one hundred percent (100%) of the contract price will be required of the successful bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, May 28, 2002 at 3:00 p.m. at the office located on 1483 Tremont St., 3rd floor conference room.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if judged to be in the public interest to do so.

**JUANITA B. WADE,
Executive Director.**

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maureen Warren, seeking with reference to the premises at 78 Gates Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-71).

Allow premises to be used for parking of eight vehicles for residents of dwelling at 76 Gates Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Capeles (by Michael Arroyo), seeking with reference to the premises at 180-190 Hyde Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8).

Change legal occupancy from three stores to two stores and beauty salon.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(May 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Ely, seeking with reference to the premises at 87 Spencer Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 19(19-1) 20(20-1).

Take 1,125 sq. ft. of land from this lot with one-family dwelling to give to vacant lot with proposed dwelling at 89-91 Spencer Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 13.)

Executive Secretary.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 25, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Heritage Flag Real Estate Development, LLC and/or a nominee to be approved by the Director, approximately 11,475 square feet of vacant land located at 376-384 Blue Hill Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Christopher Rooney at 617-635-0493 for further information.

(May 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hub Building Realty Trust, seeking with reference to the premises at 1134-1140 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-19) 64(64-36).

Change legal occupancy from eight apartments, light manufacturing, storage, restaurant (including take-out food) and retail store to fourteen apartments, restaurant (including take-out food) and retail store.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 13.)

Executive Secretary.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mohammed Morshed, seeking with reference to the premises at 4 Melbourne Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow parking for two vehicles for three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 13.)

Executive Secretary.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the performance of the following work: Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK: under this contract work shall consist of providing maintenance and repairs to existing fire alarm systems at various locations in the City of Boston beginning July 1, 2002 and ending June 30, 2003

Estimated cost of contract is \$14,000.00

SPECIFICATIONS will be available to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Every bid shall be submitted on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Boston, MA 02118, on or about May 6, 2002, after 9 a.m.

All bids shall be filed no later than Thursday, May 23, 2002, Boston time, 2 p.m., at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must 5 percent of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids of any part of parts thereof and to award the contract as the Official

deems to be in the best interests of the City/County. The maximum time bid acceptance by the City is 90 days after the receipt of bids.

JUSTINE M. LIFF,
Commissioner.

(May 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark & Beverly Harris, seeking with reference to the premises at 907 LaGrange Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8).

Erect one-story vertical addition and change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 13.)

Executive Secretary.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Concord Trust (Stanley Charnoy, Trustee), seeking with reference to the premises at 112 West Concord Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-34).

Construct headhouse, mechanical equipment room and deck on roof of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 13.)

Executive Secretary.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marilyn Dixon, seeking with reference to the premises at 28 Taunton Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1).

Enclose front porch on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 13.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Weinstein, seeking with reference to the premises at 28 Aldworth Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-17: Floor Area Ratio Excessive, Side Yard Insufficient).

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**

Executive Secretary.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 25, 2002 the Commission voted and the Mayor subsequently approved their intent to sell to Maria Rodrigues and or a nominee to be approved by the Director, approximately 1,787 square feet of land with building thereon located at 9 Lawrence Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Matthew Stevens at 617-635-0196 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT &
EDWARD INGERSOLL BROWNE FUND**

NOTICE TO CONTRACTORS

**Invitation for Bids for: Installation of Pathway
at John A. Martin Playground, Dorchester, MA**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for site preparation, excavation & grading, stabilized

stone-dust pathway, site furniture and plantings.

Estimated cost of contract is \$40,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 30, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 13, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, May 21, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joshua Ajewole, seeking with reference to the premises at 7 Michigan Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) 50(50-42).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Virginia Plummer (by Joseph Shea), seeking with reference to the premises at 43 Woodbrier Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8) 56(56-39).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(May 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Julier, seeking with reference to the premises at 99 Calumet Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from three apartments and store to three apartments and office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quintino G. Fernandes, seeking with reference to the premises at 383-395 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-38) 30(30-3).

Change legal occupancy from stores to retail accessories store and martial arts school.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Muddy River Restoration Project, Charlesgate Dredging, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for dredging, grading and landscaping of Muddy River at Charlesgate.

Estimated cost of contract is \$2,000,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 23, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 6, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as fol-

lows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, May 14, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(May 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie Parisse, seeking with reference to the premises at 15 Lindsey Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow one-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul J. Prosein & Mary Gallagher, seeking with reference to the premises at 21 Oriole Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-39).

Allow parking for two vehicles at left side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Seth Voss (by John Henry), seeking with reference to the premises at 7 Columbus Square, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 64(64-9: Rear Yard Insufficient [Variance], Town House/Row House Extensions into Rear Yards [Conditional]) 64(64-34).

Construct 9' x 20' deck at third-floor rear of four-unit apartment building and install roof-top compressors.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Re-Painting at the Thomas Gardner School,
30 Athol Street, Allston, MA 02134**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting at the Thomas Gardner School," at an estimated cost of \$100,000.00.

SCOPE OF WORK: In general but not limited to the preparation and re-painting of miscellaneous surfaces in accordance to the specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 15, 2002 at the Department of Planning and Engineering to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 29, 2002, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Painting, up to a project amount and

up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,

*Director/Senior Structural Engineer,
Facilities Management.*

(May 13.)

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CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Re-Painting at the Samuel Adams School, 165
Webster Street, East Boston, MA 02128.**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting at the Samuel Adams School," at an estimated cost of \$80,000.00.

SCOPE OF WORK: In general but not limited to the preparation and re-painting of miscellaneous surfaces in accordance to the specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 15, 2002 at the Department of Planning and Engineering to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned. Bids must be accompanied by a bid deposit in the form of a certified

check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 29, 2002, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

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*Director/Senior Structural Engineer,
Facilities Management.*

(May 13.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Doherty, Jr., seeking with reference to the premises at 13 Cook Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8) 62(62-25).

Erect third-floor addition to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 13.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marianne E. Gulino (by Rafael Benzan), seeking with reference to the premises at 280 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 55(55-16) 55(55-17: Front & Side Yard & Usable Open Space Insufficient) 55(55-40).

Erect three-story addition and change legal occupancy from stores and office to six apartments, three retail stores, restaurant (including take-out food) and office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tricon Global Restaurant, Inc., seeking with reference to the premises at 722 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 60(60-1).

Allow premises to be used as 34-vehicle parking lot, ancillary to restaurant at 1160-1166A Blue Hill Avenue.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 13.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis Rich, et al., seeking with reference to the premises at 28 Glendon Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8: Auto Body Repair Shop & Accessory Storing/Parking) 53(53-9).

Change legal occupancy from garage to auto-body repair-shop with outdoor storing/parking for ten cars.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bao Quoc Ho, seeking with reference to the premises at 67 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-27: Front, Side & Rear Yards Insufficient) 50(50-28: Display/Sale of Used Cars; Storage of Unregistered Vehicles, Variety Store & Tire Shop).

Change legal occupancy from service station to gasoline service station, tire shop, display and sale of used cars, storage of unregistered vehicles and variety store.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mazen Hatem, seeking with reference to the premises at 172-182 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to continue to be used for display and sale of four second-hand motor vehicles beyond prior (BZC-19940) Board of Appeal expiration date of December 31, 2001.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Triple D's, Inc., seeking with reference to the premises at 435-439 South Huntington Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-16).

Change legal occupancy from dry cleaners, two retail stores and restaurant/bar to one retail store and restaurant/bar with live entertainment.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis Rich, et al., seeking with reference to the premises at 245-247 Condor Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8: Auto Body Repair Shop & Accessory Storing/Parking) 53(53-9: Side & Rear Yard Insufficient).

Change legal occupancy from garage, office and storage of contractor materials to auto-body repair-shop with outdoor storing/parking for eleven cars.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis Rich, et al., seeking with reference to the premises at 255-257 Condor Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8: Auto Body Repair Shop & Accessory Storing/Parking) 53(53-9).

Change legal occupancy from sale, rental and storage of used and new construction equipment to auto-body repair-shop with outdoor storing/parking for nine cars.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 21, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Ely, seeking with reference to the premises at 89-91 Spencer Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 19(19-1) 20(20-1).

Take 1,125 sq. ft. of land from lot with one-family dwelling at 87 Spencer Street; erect a two-family dwelling on this lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 13.) *Executive Secretary.*

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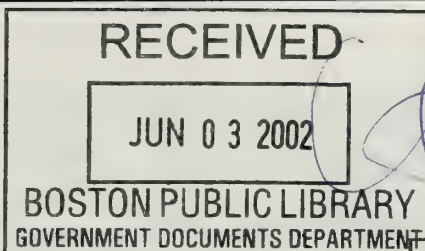
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MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, MAY 20, 2002

NO. 20

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Americanos: Latino Life in the United States. Lowell Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2371. May 22 at 7 p.m. in the Rabb Lecture Hall. "Aqui est Amos: Evolution of Boston Latino Communities" a talk by Dr. Felix Matos-Rodriguez, Director for Puerto Rican Studies at Hunter College in New York.

"Learn to Surf the Net: Internet Basics for Adults" **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. May 22 at 6:30 p.m.

"Aqui Estamos: The Evolution of Boston Latino Communities" **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 23 at 7 p.m. A talk by Dr. Felix Matos-Rodriguez, Director of the Center for Puerto Rican Studies at Hunter College in New York.

PANEL DISCUSSIONS

"Mental Illness in Fact and Fiction" **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. May 23 at 6 p.m. in the Rabb Lecture Hall. A panel discussion with authors John Sedgwick, Samuel Shem, Alex Beam, and Lauren Slater.

Dorchester Authors Series-Publishers Panel **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. May 20 at 6:30 p.m. Representatives from different publishing houses will talk about what it takes to be published. Panel includes: Ashton Muller, senior editor at Houghton-Mifflin; John Weingartner, senior editor at Northeastern University Press, and others.

MUSIC

'So Kaye: The Songs of Danny Kaye **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 21 at 7 p.m. A performance by John O'Neil and pianist Jim Rice.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. May 21 at 6 p.m. in the Rabb Lecture Hall. Author Robert Reich will talk about his book, *I'll Be Short: Essentials for a Decent Working Society*.

"Mental Illness in Fact and Fiction" **Boston Public Library**, Copley

Square. Telephone 617-536-5400, Ext. 2336. May 23 at 6 p.m. in the Rabb Lecture Hall. A panel discussion with authors John Sedgwick, Samuel Shem, Alex Beam, and Lauren Slater.

"An Evening of Poetry and Art" **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. May 23 at 6:30 p.m. The Grove Hall Branch Library and S.P.A.C.E. An Artistic Community, Inc. presents an evening of poetry and art with Anthony Aiya-Oba, Sabriah Ahmad, Donald Clarke, Lynette Comma, Jasmine Smith, Cynthia Watson, John Barbour.

BOOK DISCUSSIONS

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 20 at 7 p.m. *La Fiesta del Chivo* by Mario Vargas Llosa. Moderator: Irene Agüero, volunteer.

Short Story Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 20 at 7 p.m. *Nine Stories* by J. D. Salinger. Moderator: Amy Manson, adults' librarian.

(Continued on next page)

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. May 21 at 10:30 a.m. *Caucasia* by Danzy Senna. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. May 21 at 6:30 p.m. *Liar's Game* by Eric Jerome Dickey.

FILMS

Errol Flynn: 1935-1945 Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Mondays at 6 p.m. in the Rabb Lecture Hall. May 20, *They Died with Their Boots On* (138 min. b/w. 1941).

Adventure Cinema Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. May 23, *Fire Over England*.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 23 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Women's Business Opportunity Program **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 20 at 7 p.m. Information workshop for women who are interested in starting their own business.

Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 22 at 6:30 p.m. Learn how to use search engines, web addresses and surf the net. Preregistration is required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St.

Telephone 617-787-6313. May 22 at 6:30 p.m. Join other students of English practicing everyday conversation.

Kris and Andy's Hawaiian Adventure **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. May 22 at 7 p.m. A slide show by Andy Schmidt, generalist librarian at the Allston Branch Library, and Kris Springer, children's librarian at the Parker Hill Branch Library. See gorgeous slides of tropical paradise from their recent Hawaiian vacation.

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. May 23 at 6:30 p.m. in the Media Studio. Sessions are informal opportunities to practice writing techniques and share works in progress with other writers. All are welcome.

ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, May 21 and Wednesday, May 22 in the Media Studio at 10 a.m.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, May 23 and Monday, May 20 at 6 p.m., Tuesday, May 21 and Wednesday, May 22 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. May 21 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 20 at 6:30 p.m.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. May 22 at 6 p.m.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 23 at 10:30 a.m. English conversation and practice for adults.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 23 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 23 at 6:30 p.m.

Tuesday Morning Program **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. May 21 at 10:30 a.m. Annual field trip. Meet at the branch at 10:30 a.m. for a field trip to the New England Aquarium.

ESOL Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 21 at 6 p.m.

(Continued on next page)

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. May 23, "Crossroads: Stories of Central Square" Local historian Sarah Boyer will discuss the colorful history of Central Square, Cambridge and her recent book on the same topic.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program Boston Public Library in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 22 at 10:30 a.m. Short, fun films for preschool children.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. May 20 at 11 a.m.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. May 20 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 20 at 10:30 a.m. for children and their caregivers.

STORYTELLING

Storytime for Preschoolers **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 21 at 10:30 a.m. for children ages 3 to 5.

Bilingual Toddler Storytime **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. May 22 at 10:30 a.m. Children must be accompanied by an adult.

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 20 at 6:30 p.m.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. May 21 at 10:30 a.m. for children under age 3 and their caregivers. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. May 22 at 10:30 a.m. for children ages 3 and older. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 20 at 10:30 a.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 22 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. May 22 at 11 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storyhour **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. May 23 at 11 a.m. for children ages 2 to 5.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. May 21 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. May 22 at 10:15

& 11 a.m. for children ages 18 mos. to 3 accompanied by an adult. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Chess Club for Kids **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 21 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. May 21 at 3:30 p.m. Preregistration is required.

After School Drop-In **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. May 20 from 4 to 5 p.m. Stories, videos, and homework help.

Films and Stories **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. May 21 at 10:30 a.m.

Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 20 at 3:30 p.m. for children ages 6 to 10. Preregistration is required.

Learn Chess **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. May 22 at 3 p.m. Learn to play chess and to improve your game with an experienced teacher.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 21 at 3 p.m. for school-age children.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. May 20, 22, 23 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

(Continued on next page)

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 21 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Reading readiness explores some of the first concepts a child needs to know before he/she begins to read-colors, numbers, sizes, and shapes, etc. Each program features books, fingerplays, music, crafts, as well as educational toys.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 22 at 4 p.m. for children ages 7 to 12. Booktalks, stories, crafts, and other fun activities.

Talent Show **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. May 23 at 7 p.m. The Lower Mills Branch library is starting off our summer concert series with a bang. Join us for a performance highlighting local talent. Do you dance, sing, rap, or perform in some other manner? We would love to have you perform for us. Performers must preregister.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. May 21 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. May 21 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Drop-In Play Groups for Infants and Toddlers **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 20, 23 from 10 a.m. to noon.

Hands-On Arts and Crafts **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 23 at 3:30 p.m. Using a variety of materials and working in different media, we will make beautiful and sometimes useful things.

Buddy Up and Read **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 21 at 3:30 p.m. Weekly partner reading with students in grades 5 through 8 teamed up with younger students to read aloud for one hour.

Reading Readiness **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 22 at 10:30 a.m.

Kids Read! Book Discussion Group **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 22 at 3:30 p.m. for children in grades 2 through 5.

After School Art Projects for Kids **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. May 23 at 4 p.m. for children ages 7 to 12.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Top 100 Massachusetts CEO Women Month of May in the Boston Room (Ext. 2366). Photographs by Bachrach Photography. Scotland Calls: 20th Century Scottish Photography Through June 28 in Deferrari Hall (Ext. 2336). The exhibition will reveal significant modern contributions of Scottish photographers to the photographic art, a medium which Scots helped to invent. Sponsored by The Navigator Foundation, the exhibit is the first to concentrate exclusively on Scottish photography spanning the whole of the twentieth century. Work with Children: The Enduring Legacy of Alice Jordan in

the Boston Public Library Through June 28 in the McKim Lobby and Chavannes Gallery (Ext. 4236). A history of children's services in the Boston Public Library through the pioneering efforts of Alice Jordan, the first children's librarian in the Boston Public Library.

Natural Light **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of May during library hours. Black and white and color photographs of natural subjects taken in Boston and surrounding areas by Carole Snitzer.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Botanical Expressions **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 21-July 2 during library hours. Fresco-inspired paintings by artist Gabrielle von Hennenberg. Reception: May 21 from 5:30 to 7:30 p.m.

Black and White Photographs by Lisa Dragani **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of May during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

(Continued on next page)

A Boston Calligraphy Discovery Tour Wednesday, May 22 at 4 p.m. A guided walking tour of the alphabet with author and calligrapher Margaret Shepherd. The tour explores the stylized letters on local buildings, monuments and plaques, starting with an "A" in the BPL's Rare Books Department and continuing through Copley Square, the Back Bay and Beacon Hill. The tour will last approximately 2 hours and leaves rain or shine from the BPL's Rare Books Department. Walkers must preregister by calling 617-536-5400, ext. 2225.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

TUFTS SCENE STUDY PRESENTS

MUCH ADO ABOUT NOTHING

Tufts Scene Study, a youth acting ensemble of Tufts University, will present William Shakespeare's *Much Ado About Nothing*, directed by Luke Jorgensen, on Thursday, May 23 and Friday, May 24 at 7:00 p.m. All performances take place in the Balch Arena Theater, Aidekmen Arts Center.

Much Ado About Nothing is Shakespeare's comedy about young lovers, virtue, villainy, and charming naivete. It is the tale of two lovers, Hero and Claudio, who are estranged by an envious villain who fabricates a story of Hero's unfaithfulness to Claudio. Only Beatrice, Hero's closest friend, refuses to accept this lie and enlists the help of her sometimes suitor, sometimes nemesis, Benedick.

As Beatrice and Benedick's love/battle weaves through the other passions of the play, order is finally restored, and reconciliation for both couples brings music, dancing and celebration! With skilled acting, lavish costumes, sets and music this is truly one of Tufts Scene Study's finest accomplishments.

Much Ado About Nothing will be performed as the final presentation of Tufts Scene Study, a year-long program for high school students serious about acting.

The Balch Arena Theater is located on the Tufts' Medford/Somerville campus, about seven miles north of Boston. Tickets are \$5.00. For more information, please call (617) 627-3493.

RETIREMENTS

January 31, 2002.

To the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this Board under the provisions of Sections 1 to 28 of Chapter 32, Mass. G.L.

Thomas J. Adams, Police Department, police officer, 1/31/2002.

Robert F. Ahearn, Police Department, detective, 2/14/2002.

Rita F. Albanese, School Department, paraprofessional, 10/5/2001.

Daniel P. Bermingham, School Department, teacher, 1/25/2002.

William J. Blackstone, Fire Department, firefighter, 1/31/2002.

Robert F. Brissenden, School Department, senior custodian, 10/3/2002.

Alexandra F. Broderick, School Department, teacher, 12/31/2001.

Patricia A. Butler, Transportation Department, parking meter supervisor, 12/12/1999.

Carl O. Carlson, Public Works Department, senior highway maintenance craftsman, 1/30/2002.

Sidney J. Chambers, Suffolk County Sheriff's Department, assistant chief jail officer (captain), 1/2/2002.

Raymond G. Cheek, Fire Department, firefighter, 1/31/2002.

Anthony Chiaradonna, Transportation Department, parking meter operations man I, 4/13/2000.

Angelo G. Conti, Police Department, police officer, 1/31/2002.

David K. Crawford, Police Department, police officer, 1/31/2002.

John M. Crimlisk, Fire Department, fire lieutenant, 1/31/2002.

Daniel E. Donahue, Jr., Police Department, police officer, 1/31/2002.

Edward R. Eager, Jr., Police Department, deputy superintendent, 1/15/2002.

Andrew Evans, Boston Housing Authority, 10/28/2001.

James B. Fitzgerald, Fire Department, firefighter, 1/4/2002.

Jacqueline C. Flaherty, Police Department, communications equipment operator II 911, 12/14/2001.

Roy M. Gamel, Public Health Commission, 10/16/2001.

Marilyn Goldberg, School Department, teacher, 1/13/2002.

Richard J. Goode, Police Department, police officer, 2/4/2002.

Mary M. Higgins, School Department, teacher, 9/27/2001.

Arthur E. Hitchman, Fire Department, firefighter, 1/31/2002.

Stephen A. Holmes, Fire Department, firefighter, 1/31/2002.

Barbara R. Holt, School Department, teacher, 2/9/2001.

John Francis Joyce, Fire Department, fire lieutenant, 1/31/2002.

Elaine Laurenti, School Department, principal clerk school secretary, 1/22/2002.

John V. Lehmann, Police Department, police officer, 1/31/2002.

Robert M. Marciano, Police Department, police officer, 1/31/2002.

Charles J. McLean, Jr., School Department, teacher, 1/31/2001.

Philip McMahon, Boston Housing Authority, 10/9/2000.

Florence McManus, School Department, librarian, 12/31/2001.

Billy R. Portee, Transportation Department, parking meter supervisor, 12/27/2001.

Walter Porter, Fire Department, fire captain (Special Hazards), 1/31/2002.

Robert M. Rogers, Police Department, detective, 1/31/2002.

Peter W. Scarpignato, Public Works Department, executive assistant, 1/31/2002.

Naomi N. Skoler, School Department, teacher, 1/7/2002.

Kenneth R. Spears, Suffolk County Sheriff's Department, senior administrative assistant, 1/31/2002.

Richard J. Splaine, Fire Department, fire lieutenant, 1/31/2002.

Philip F. Sullivan, Boston Water & Sewer Commission, 1/31/2002.

William S. Tello, Boston Water & Sewer Commission, 2/2/2002.

Linda N. Ulchak, Boston Community Centers, summer worker, 1/14/2002.

Giochino J. Vernarelli, Suffolk County Sheriff's Department, chief administrative analyst, 1/31/2002.

Walter J. Walsh, Boston Housing Authority, 5/3/1999.

William A. Wilson, Jr., Boston Water & Sewer Commission, 1/31/2002.

Very truly yours,

DONNA M. MUELLER,

Executive Officer.

SHARING...

YOUR TIME AND TALENTS
Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.



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United Way of Massachusetts Bay

617-422-6775

BOSTON RECYCLING HAZARDOUS WASTE DROP-OFF



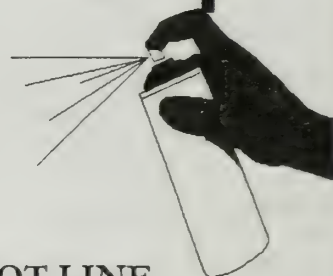
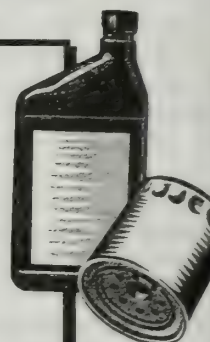
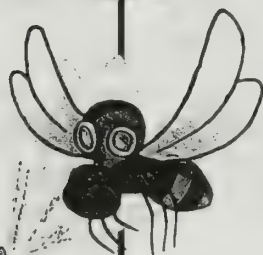
THE CITY OF BOSTON'S HOUSEHOLD
HAZARDOUS WASTE COLLECTION
WILL BE HELD ON

SATURDAY June 8, 2002
FROM 9 A.M. TO 2 P.M.
AT:

UNIVERSITY OF MASSACHUSETTS
HARBOR CAMPUS, MORRISSEY BLVD.
DORCHESTER

FOR BOSTON RESIDENTS ONLY.
NO COMMERCIAL WASTE ACCEPTED.
PROOF OF RESIDENCY REQUIRED.

FOR MORE INFORMATION
PLEASE CALL THE BOSTON RECYCLING HOT LINE
(617) 635-4959



THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

ACCEPTABLE HOUSEHOLD HAZARDOUS WASTE PRODUCTS

HOUSEHOLD

Acids
Aerosol cans
Artist supplies
Caulk
Chemistry set
chemicals
Creosote
Driveway sealer
Dry-cell batteries
Fiberglass resins
Flammable liquids, fire starters
Floor care products/wax stripper
Furnace cement
Furniture, floors, and metal polishes
Hobby supplies (rubber cement, airplane glue, etc.)
Latex, oil-based paint, varnish, stain, shellac paint strippers
Mercury bearing waste (such as fluorescent lamps, Thermostats, thermometers, and mercury switches)
Metal cleaners
Ammonia cleaners
Muratic acid
Photography chemicals

Pool chemicals
Propane tanks
Radiator cleaners roof cement
Rug & upholserty cleaners
Rust preventatives
Sealant
Solvent adhesives, solvent based cleaners
Sulfuric acid
Turpentine, paint thinners
Wood preservatives

LAWN/GARDEN

Cesspool cleaners
Fertilizers
Fire starters
Flammable liquids
Flea/tick powder
Fungicides
Herbicides
Insecticides
No-pest strips
Pesticides
Poisons
Weed killers

BATHROOM

Aerosol deodorant
Cosmetics

Hair color
Medicine
Nail polish remover
Toilet cleaners
Kitchen Laundry
Brightness
Chlorine bleach
Detergents
Drain cleaners
Lighter fluid
Moth balls/crystal
Oven cleaners
Rodent killers
Softeners
Spray starch
Whiteners

AUTOMOBILE

Antifreeze
Brake fluid
Car batteries
Carburetor cleaner
Degreasers
Engine solvents
Motor oil, oil filters
Radiator flush
Tire cleaners
***TIRES** collected only on HHW DAY!!!!!!
Transmission fluid
Waste Fluids (gasoline, ketosene)

UNACCEPTABLE HOUSEHOLD HAZARDOUS WASTE

The following is a list of materials which will not be accepted as hazardous waste at each collection:

Explosives
Medical waste (biomedical and pharmaceutical)
PCB's
Radioactive material
Materials with no hazardous constituents

BOSTON COMMUNITY CENTERS URGES PARENTS TO PLAN NOW FOR SUMMER CAMP

It's not too early to think about registering your child for camp this summer! Boston Community Centers offers over 50 neighborhood-based day camps or programs for Boston's young people. These camps keep children's minds, as well as bodies, active during the summer months so that they keep learning and are prepared for the return to school in the fall. Thousands of youngsters participate in Community Centers' day camp programs each year.

"Our camps are really the foundation of our summer programming," said Evelyn Riesenber, Executive Director of Boston Community Centers. "The camps provide real peace of mind to Boston's working families keeping over 3500 children engaged in healthy and fun activities throughout the summer."

All campers participate in fun, educational and enriching activities, but there is a special emphasis each summer on providing campers with workshops and new opportunities. This

summer, our camps are expected to offer fishing lessons and trips, sailing instruction, field trips to museums, amusement parks and beaches; tennis instruction, visual and performance art, Harbor Island trips, sports clinics, chess lessons, swimming instruction and more.

The centers listed below offer a summer camp or program. Many of the centers offer more than one camp and some have a specific focus such as sports. Most of the camps offered by Boston Community Centers are all-day camps that run from early July to mid August. Call Community Centers' Central Office at 617-635-4920 to find the camp nearest you or call your neighborhood community center listed below.

Allston

*Jackson/Mann Comm. Center
Summer Program* 617-635-5153

North End

Nazzaro Community Center
617-635-5113

Chinatown

Boston Chinatown Community Center
617-635-5129

South End

Blackstone Community Center
617-635-5162

Charlestown

Charlestown Community Center
617-635-5169

Dorchester

Cleveland Community Center
617-635-5141

Holland Community Center
617-635-5144

Perkins Community Center
617-635-5146

Marshall Community Center
617-635-5148

Murphy Community Center
617-635-5150

East Boston

Harborside Community Center
617-635-5114

Paris Street Community Center
617-635-5125

Hyde Park

Hyde Park Community Center
617-635-5178

Jamaica Plain

Agassiz Community Center
617-635-5191

Hennigan Community Center
617-635-5198

Jamaica Plain/English High CC
617-635-5244

Mattapan

Mattahunt Community Center
617-635-5159

Gallivan Community Center
617-635-5252

Roslindale

Roslindale Community Center
617-635-5185

Archdale Community Center
617-635-5256

Mission Hill

Tobin Community Center
617-635-5216

Roxbury

Madison Park Community Center
617-635-5124

Shelburne Community Center
617-635-5213

South Boston

Condon Community Center
617-635-5100

Tynan Community Center
617-635-5110

West Roxbury

Ohrenberger Community Center
617-635-5183

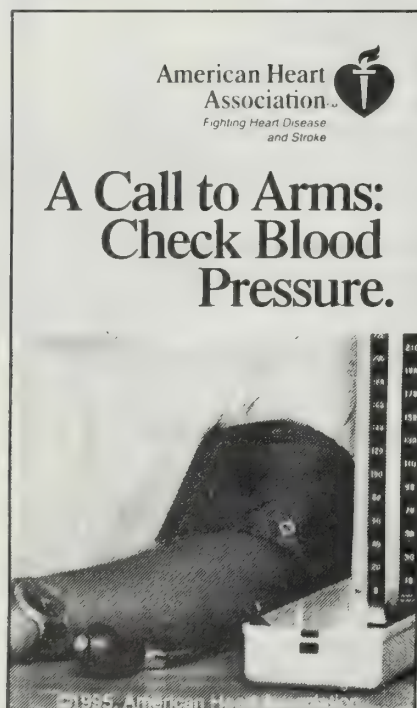
Roche Family Community Center
617-635-5066

West Roxbury Community Center
617-635-5189

CITYWIDE

Camp Joy (special needs)
617-635-4920

Please remember that all campers at all Community Centers' camps must have physical examination and immunization information on file at the camp.



American Heart Association
Fighting Heart Disease and Stroke

A Call to Arms: Check Blood Pressure.

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WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER 1-617-635-3050
POLICE/FIRE 911
Mayor's 24-Hour Service 1-617-635-4500
No Heat Complaints 1-617-635-5322
Local Weather Service 1-617-936-1234
National Weather Service 1(508) 828-2672
UTILITY COMPANIES
NStar (Boston Edison) 1(800) 592-2000
Boston Gas 1(800) 532-9600
Commonwealth Gas 1(800) 572-9300
Boston Water & Sewer 1-617-330-9400
Verizon 1-617-555-1611

OTHERS

Boston Medical Center 1-617-534-5000
City of Boston Tow Lot 1-617-635-3900
Code Enforcement Police 1-617-635-4896
Elderly Commission 1-617-635-4366
Logan Airport 1(800) 23-LOGAN
MBTA 1-617-222-3200
MBTA Police 1-617-222-5151
MDC 1-617-727-5114
MDC (24 Hours) 1-617-722-1188
MEMA Info Line 1(800) 293-4031
Poison Center 1-617-232-2120
Smart Traveler 1-617-374-1234
(Road and Traffic conditions)
State Police 1-617-523-1212

CRASHES
aren't
Accidents

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2149 – PUMP MECHANICAL DRIVE FOR COTTAGE FARM CSO CAMBRIDGE, MA – May 29, 2002 - 11:00 a.m.

WRA-2150 – PUMP MECHANICAL DRIVE EQUIPMENT FOR COTTAGE FARM CSO CAMBRIDGE, MA – May 29, 2002 - 11:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(May 20.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON CENTERS FOR YOUTH AND FAMILIES

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORIES OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON:

Chain Link Fence Repairs
Electrical Repairs
Flooring Repairs
H.V.A.C. Repairs
Building Glass Repairs
Plumbing Repairs
Locksmith Services
Security System Repairs & Installation
Painting & Plastering
Cleaning Services
General Contracting
Pool & Pool Equipment Repair
General Carpentry
Roof Repairs
Landscaping
Door & Window Grating Repairs
Masonry Repairs
Carpeting Repair & Installation
Moving Office Furniture
Ornamental Iron Repairs
Paving
Pre-Construction Field Engineering

The City of Boston, acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described below, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Centers for Youth and Families, 1483 Tremont Street, Boston, MA 02120, Third Floor, commencing at 9:00 a.m. on Monday, May 13, 2002.

Applications to prequalify for contracts for such work will be accepted until the close of business at 5:00 p.m., Friday, May 31, 2002. No applications will be accepted after this time.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids or quotations from qualified applicants.

JUANITA B. WADE,
Executive Director.

(May 13, 20.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meetings on February 22, 2001 and April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to the Pine Street Inn House II, Inc. or a nominee to be approved by the Director, approximately 24,683 square feet of vacant land located on Geneva Avenue (Ward 14, Parcel # 01116000, 01117000 and 01118000), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christine O'Keefe at 617-635-0351 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 20, 27.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 25, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Heritage Flag Real Estate Development, LLC and/or a nominee to be approved by the Director, approximately 11,475 square feet of vacant land located at 376-384 Blue Hill Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Christopher Rooney at 617-635-0493 for further information.

(May 13, 20.)

**RE-ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids for Alterations to the
Dearborn School, 35 Greenville Street,
Roxbury, MA 02119.**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Alterations to the Dearborn School," an estimated cost of \$115,000.00.

SCOPE OF WORK: In general but not limited to include: Carpentry, painting, plastering, H.V.A.C., plumbing, roofing and electrical.

PLANS AND SPECIFICATIONS Will be available on or about Tuesday, May 21, 2002, at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check payable to the City of Boston.

ALL SUBBIDS For a sub-trade designated in item 2 of the form for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Tuesday, June 4, 2002.

SUBBIDS Electrical and Roofing. Each sub-bid requires a bid deposit of 5 percent of the bid in a form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS Shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Tuesday, June 11, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the

work covered by these contractors are governed by M.G.L. c. 149, sections 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Facilities Management.
(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids for Phase Two Renovations
at Madison Park/ H.H.O.R.C., 75 Malcolm
X Boulevard, Roxbury, MA 02120**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Phase Two Renovations at Madison Park/H.H.O./R/C" at an estimated cost of \$450,000.00.

SCOPE OF WORK: Demolition, masonry, miscellaneous metals, rough carpentry, finish carpentry, glass and glazing, painting, flooring, acoustical ceiling, doors and frame, miscellaneous specialties, equipment, plumbing, mechanical and electrical.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 22, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

ALL SUBBIDS for a sub-trade designated in item 2 of the form for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, June 5, 2002.

SUBBIDS Painting, Acoustical Ceiling, Plumbing, Mechanical and Electrical. Each sub-bid requires a bid deposit of 5 percent of the bid in a form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, June 12, 2002, at

which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c. 149, sections 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the best interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management.*
(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 25, 2002 the Commission voted and the Mayor subsequently approved their intent to sell to Maria Rodrigues and or a nominee to sell to approved by the Director, approximately 1,787 square feet of land with building thereon located at 9 Lawrence Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Matthew Stevens at 617-635-0196 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitations for Bids: Umana Barnes M.S. and
English H.S. Fire Alarms, Project #6677,
C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Umana Barnes M.S. and English H.S. Fire Alarms.

SCOPE OF WORK Includes: Fire alarm replacement and public address replacement.

ALL GENERAL BIDS Shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 7, 2002, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

Bidders are hereby notified a site viewing has been scheduled for Friday, May 31, 2002, from 10:00 A.M. to 12:00 noon, the viewing will start at the Umana Barnes M.S., 312 Border Street, East Boston, for about one hour then move on to English H.S., 144 McBride Street, Jamaica Plain.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS Will be available on or about May 20, 2002, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with

employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 13, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0719 — TSE-FLASHER CABINET to
TRANSPORTATION DEPARTMENT — Bid
Opening Date: May 29, 2002. (Commodity
Code: 550-81; Buyer Mary Caiani).**

**Bid No. 0720 — TSE-TRAFFIC SIGNAL HOUS-
INGS to TRANSPORTATION DEPARTMENT
— Bid Opening Date: May 29, 2002.
(Commodity Code: 550-85; Buyer Mary
Caiani).**

**Bid No. 0721 — TSE-PEDESTRIAN PUSH BUT-
TONS to TRANSPORTATION DEPART-
MENT — Bid Opening Date: May 29, 2002.
(Commodity Code: 550-85; Buyer Mary
Caiani).**

**Bid No. 0711 — HOT BITUMINOUS PATCHING
MIX (DATE CHANGE) to VARIOUS CITY
DEPARTMENTS — Bid Opening Date: May
29, 2002. (Commodity Code: 745-07; Buyer
Mary Caiani).
(May 13, 20, 27.)**

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 13, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0718 — KITCHEN CHEMICALS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 29, 2002. (Commodity Code: 485-38; Buyer Geraldine Antonelli).
(May 13, 20, 27.)**

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON CENTERS FOR
YOUTH AND FAMILIES

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Cleaning Services at Boston
Centers for Youth and Families Admini-
strative Offices Located at 1483 Tremont
St.

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1483 Tremont Street, third floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for bids shall be available until the time of bid opening.

Bids shall be on a form supplied by Boston Centers for Youth and Families, shall be clearly identified as a bid, and signed by the bidder. Every bid shall be an original copy with a duplicate copy thereof (which may be a photocopy).

Scope of work - Full Cleaning Contract. All sealed bids shall be filed no later than Tuesday, May 28, 2002 at 2:30 p.m., Boston time, at the office of the Official, 1483 Tremont Street, third floor, Boston, MA 02120.

A bid deposit in the form of a bid bond, or a certified check or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5% of the bid, shall be required from each bidder.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and in the sum of one hundred percent (100%) of the contract price will be required of the successful bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, May 28, 2002 at 2:30 p.m. at the office located on 1483 Tremont St., 3rd floor conference room.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if judged to be in the public interest to do so.

(May 13, 20.)
JUANITA B. WADE,
Executive Director.

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May

6, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0713 - COPIER PAPER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 21, 2002. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 0714 - PET FOOD to PROPERTY MANAGEMENT - Bid Opening Date: May 21, 2002. (Commodity Code: 325-32; Buyer Geraldine Antonelli)

Bid No. 0715 - APPLICATION FOR PERISHABLE FOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: May 29, 2002. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

Bid No. 0716 - POLICE BADGES to BOSTON POLICE DEPARTMENT - Bid Opening Date: May 21, 2002. (Commodity Code: 080-15; Buyer Patricia Dietel)

(May 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Long Island Switchgear,
Project #6683, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Long Island Switchgear.

SCOPE OF WORK includes: Repair and replacement of main switchgear. Perform electrical improvements at various BPHS buildings on the Long Island campus

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 13, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

Bidders are hereby notified a site viewing has been scheduled for Tuesday, June 4, 2002 from 10:00 A.M. to 11:00 A.M., meet at the Administration Building, on Long Island

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

PLANS/SPECIFICATIONS will be available on or about May 20, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.
(May 20, 27.)

ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 20, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items hereof.

Bid No. 0722 — UNIFORM CLOTHING to BOSTON FIRE DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 200-75; Buyer Patricia Dietel).

Bid No. 0723 — S.L.E. - AQUA SEAL, RUBBER, PLASTIC TAPE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 4, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0724 — S.L.E. - BOSTON BISHOP GLOBES AND FRANKLIN SQUARE GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 4, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0725 — S.L.E. - BOULEVARD TYPE A GAS LUMINAIRES, COPPER POST TOP AND GLOBE ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 4, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0726 — S.L.E. - BOULEVARD POST BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 4, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0727 — S.L.E. - CABLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 4, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0728 — S.L.E. - CAST IRON GAS LAMP POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 5, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0729 — S.L.E. - CHRISTMAS LIGHT SETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 5, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0730 — S.L.E. - COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 5, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0731 — S.L.E. - COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 5, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0732 — S.L.E. - CONTROL CABINETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 6, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0733 — S.L.E. - CORE, COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 6, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0734 — S.L.E. - ELECTRIC BOULEVARD LUMINAIRE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 6, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0735 — S.L.E. - FLOODLIGHT LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 6, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0736 — S.L.E. - GAS LAMP BURNERS, MANTLES AND NOZZLES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 6, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0737 — S.L.E. - GLOBE SEAT AND FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 7, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0738 — S.L.E. - INSULATED AND NON-INSULATED CONNECTORS AND SUPPLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 7, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0739 — S.L.E. - LAMPS - HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 7, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0740 — S.L.E. - LAMPS - INCANDESCENT/COMPACT FLUORESCENT to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 7, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0741 — S.L.E. - LAMPS - MERCURY VAPOR/METAL HALIDE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 7, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0742 — S.L.E. - MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 10, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0743 — S.L.E. - MISCELLANEOUS LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 10, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0744 — S.L.E. - NUTS AND WASHERS FOR POLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 10, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0745 — S.L.E. - PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 10, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0746 — S.L.E. - PHOTOELECTRIC STREET LIGHTING CONTROL to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 10, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0747 — S.L.E. - PLASTIC INSULATOR FOR STREET LIGHTING PULLBOX to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0748 — S.L.E. - POLYETHYLENE SPHERES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0749 — S.L.E. - PRECAST CONCRETE BASES, PULLBOXES AND CAST IRON FRAME to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0750 — S.L.E. - RECTILINEAR, REFLECTOR AND REFRACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0751 — S.L.E. - REPLACEMENT DOMES AND VENTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0752 — S.L.E. - ROADWAY/SIDEWALK FRAME AND COVER to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 12, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0753 — S.L.E. - SPUN ALUMINUM SOCKET ASSEMBLY AND MISCELLANEOUS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 12, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0754 — S.L.E. - VICTORIAN STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 12, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0755 — S.L.E. - VICTORIAN STYLE LUMINAIRE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 12, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

(May 20, 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: FISCAL AND ADMINISTRATIVE
SUPPORT SERVICES FOR THE
AFTER-SCHOOL PROGRAM INITIATIVE**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at 1483 Tremont Street, 4th floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed no later than Tuesday, May 28, 2002 at 10:30 a.m., Boston time, at the office of the Official, 1483 Tremont Street, 4th floor, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 28, 2002 at 10:30 a.m., Boston time, at Boston Centers for Youth and Families Administrative Offices, 1483 Tremont Street, 4th floor, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 13, 20.)
JUANITA B. WADE,
Executive Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: FURNISHING TRANSPORTATION
FOR CAMP JOY (CITYWIDE
ROUTES - 5 SITES)**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1483 Tremont Street, 4th floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Tuesday, May 28, 2002 at 11:00 a.m., Boston time, at the office of the Official, 1483 Tremont Street, 4th floor, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Tuesday, May 28, 2002 at 11:00 a.m., Boston time, at Boston Centers for Youth and Families Administrative Offices, 1483 Tremont Street, 4th floor, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 13, 20.)
JUANITA B. WADE,
Executive Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: GARBAGE/WASTE REMOVAL**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1483 Tremont Street, third floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, May 28, 2002 at 2:00 p.m., Boston time,

at the office of the Official, 1483 Tremont Street third floor, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, May 28, 2002 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 13, 20.)
JUANITA B. WADE,
Executive Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: FIRE ALARM TESTING AND
SERVICE**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1483 Tremont Street, third floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, May 28, 2002 at 1:30 p.m., Boston time, at the office of the Official, 1483 Tremont Street, third floor, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, May 28, 2002 at 1:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 13, 20.)
JUANITA B. WADE,
Executive Director.

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

Replacement of the Cafeteria Floor at Boston Latin Academy, 205 Townsend Street, Dorchester, MA 02121.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 49 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of the Cafeteria Floor at Boston Latin Academy" at an estimated cost of \$250,000.00.

SCOPE OF WORK: In general but not limited to includes the removal of the existing floor covering, selective demolition, and replacing same with new in the cafeteria in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 22, 2002 at the Department of Planning and Engineering to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

ALL SUBBIDS for a sub-trade designated in Item 2 of the form for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, June 20, 2002.

SUBBIDS Resilient Floor. Each sub-bid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 12, 2002, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management.*

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Boiler Replacement at the South End Branch, 685 Tremont Street, Boston, MA. of the Boston Public Library, Project #2350, C.30, & 39M

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Wednesday, May

22, 2002. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Thursday, June 6, 2002, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposit and insurance as may be applicable.

A bid deposit in the form of a certified, treasurer's, or cashier's check on a responsible bank or trust company, payable to the City of Boston, or a bid bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, in the amount of 5% (five percent) of the amount of the bid shall be submitted with the copy of the bid filed with the Awarding Authority.

A performance bond and a payment bond of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the sum of 100% (one hundred percent) of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, June 6, 2002, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Bidders attention is directed towards a scheduled walk-through of the boiler room at the South End Branch, 685 Tremont Street, Boston, MA. 02118, at 9:00 A.M., Tuesday, May 28, 2002.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN
CHARGE OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON**

EDWARD D. MAHEIGAN,
Budget & Procurement Manager.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Boiler Replacement at the Dudley Branch, 65 Warren Street, Boston, MA, of the Boston Public Library, Project #2351, C.30, & 39M

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Wednesday, May 22, 2002. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, June 5, 2002, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposit and insurance as may be applicable.

A bid deposit in the form of a certified, treasurer's, or cashier's check on a responsible bank or trust company, payable to the City of Boston, or a bid bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, in the amount of 5% (five percent) of the amount of the bid shall be submitted with the copy of the bid filed with the Awarding Authority.

A performance bond and a payment bond of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the sum of 100% (one hundred percent) of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, June 5, 2002, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Bidders attention is directed towards a

scheduled walk-through of the boiler room at the Dudley Branch, 65 Warren Street, Boston, MA, 02118, at 9:00 A.M., Wednesday, May 29, 2002.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN
CHARGE OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
Budget & Procurement Manager.**
(May 20.)

**RE-ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Electrical Corrective Work & Testing Services in the Johnson & McKim Buildings, of the Boston Public Library, for the Period Commencing July 1, 2002, through December 31, 2002. Project No. 2866, c.149 Projects

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project, subject to all applicable provisions of Law, including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44I, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Electrical Corrective Work & Testing Services in the Johnson & McKim Buildings of the Boston Public Library", for the period commencing July 1, 2002, Through December 31, 2002, at an estimated cost of \$40,000.00.

SCOPE OF WORK in general includes: Electrical Corrective Work & Testing Services as specified.

SPECIFICATIONS will be available on Wednesday, May 22, 2002, at the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts 02116. Bidders are hereby notified that each bid filed at the Business Office, must be accompanied by a bid deposit in the amount of 5 percent of the total bid amount, and shall be in the form of a bid bond, or a certified check, treasurer's check, or cashier's check, payable to the City of Boston, sealed in a separate envelope clearly marked as to contents, and submitted with the bid prior to the time of the bid opening.

All General Bids must be filed no later than 12 o'clock noon, on Wednesday, June 5, 2002, at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, at which time and place they will be publicly opened and read aloud. General Contractors must file with their bids a copy of a Certification of Eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) showing that they are eligible to bid on Electrical Corrective Work & Testing Services, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the

Contractor's record for the period between the latest DCPO Certification and the date the Contractor submits the bid.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates in accordance with G.L. Chapter 149, Section 26-27H.

The attention of all Bidders is also specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of this contract.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, June 5, 2002, at 12 o'clock noon (Boston time), at the Boston Public Library, Business Office, 700 Boylston Street, Boston, Massachusetts, 02116.

The Bidders attention is directed towards a scheduled walk-through of the Central Library Buildings, 700 Boylston Street, Room 305, Business Office, Boston, MA, 02116, at 10:00 A.M., Wednesday, May 29, 2002.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

A Performance Bond, and also a Labor and Materials or Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The City and the Awarding Authority reserve the right to reject any or all bids. This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
Budget & Procurement Manager.**
(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meetings on April 20, 2000 and April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to the DB Housing, Inc. or a nominee to be approved by the Director, approximately 56,716 square feet of vacant land located on 105, 107, 117, 119, 127X Alexander Street; 114, 127, 130 Bird Street; and 166, 168, 147, 149 Magnolia Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christine O'Keefe at 617-635-0351 for further information.

CHARLOTTE GOLAR RICHIE
Chief and Director.
(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: REPROGRAPHIC SERVICES
FOR THE PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT - JULY 1, 2002
THROUGH JUNE 30, 2003**

The City of Boston (the City/the County of Suffolk (the County)), acting by its Purchasing Agent (The Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time, on May 20, 2002. Invitations For Bids shall be available until the time of the opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than June 3, 2002 at 10:00 A.M. at the office of the Official, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

A performance bond in the amount of 5% of the contract price shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on June 3, 2002 at 10:00 A.M. at the Purchasing Division, Room 808, Boston City Hall, One City Hall Plaza, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM J. HANNON,
Purchasing Agent.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the procurement of the following Services and for Supplies: Licensed Constable Services; Service of Abatement orders issued by the Inspectional Services Dept. and service of legal documents, including process, in the City of Boston and throughout the Commonwealth.

The City of Boston (the City) / the County of Suffolk (the County), acting by its Commissioner of the Inspectional Services Department (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Inspectional Services Department, Budget Unit, 1010 Massachusetts Ave., Boston, MA commencing at 9:00

A.M. on Monday, May 20, 2002. Request for Proposals shall be available until the time of bid opening.

Every sealed proposal shall be submitted in accordance with the Request for Proposal. All sealed proposals shall be filed no later than Tuesday, May 28, 2002 at 3:00 P.M. Boston time, at the Inspectional Services Dept., 1010 Massachusetts Ave., Boston, MA 02118.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/service above described for the One (1) year term of this contract is an actual amount of the supplies/service to be procured. Proposers are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Proposers are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

The Official shall publicly open sealed proposals on Tuesday, May 28, 2002 at 3:30 P.M.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Dept. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserves the right to reject any or all bids or any item or items.

KEVIN J. JOYCE,
Commissioner.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: ELEVATOR MAINTENANCE
AT VARIOUS LOCATIONS**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1483 Tremont Street, third floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for bids shall be available until the bid opening.

Bids shall be on a form supplied by Boston Centers for Youth and Families, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations, Section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44O inclusive of chapter 149 of the General Laws as amended and in accordance with terms and provisions of contract documents entitled: Elevator Maintenance at Various Locations. Every bid shall be an original copy with a duplicate copy thereof (which may be a photocopy).

Scope of work - Full Elevator Maintenance Contract. All sealed bids shall be filed no later than Tuesday, May 28, 2002 at 3:00 p.m., Boston time, at the office of the Official, 1483 Tremont Street, third floor, Boston, MA 02120.

A bid deposit in the form of a bid bond, or a certified check or a cashier's check on a responsible

bank or trust company, payable to the City of Boston in the sum of 5% of the bid, shall be required from each bidder.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and in the sum of one hundred percent (100%) of the contract price will be required of the successful bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, May 28, 2002 at 3:00 p.m. at the office located on 1483 Tremont St., 3rd floor conference room.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if judged to be in the public interest to do so.

JUANITA B. WADE,
Executive Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Food services for prisoners
held at district police stations located
citywide.**

The City of Boston (the City/the County of Suffolk (the County)), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, May 20, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, June 6, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$250.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 6, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20 & 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: FISCAL AND ADMINISTRATIVE
SUPPORT SERVICES FOR THE
YOUTH FUND**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1483 Tremont Street, 4th Floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed not later than Tuesday, May 28, 2002 at 10:45 a.m., Boston time, at the office of the Official, 1483 Tremont Street, 4th Floor, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 28, 2002 at 10:45 a.m., Boston time, at Boston Centers for Youth and Families Administrative Offices, 1483 Tremont Street, 4th Floor, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JUANITA B. WADE,
(May 13, 20.) *Executive Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: FURNISHING TRANSPORTATION
FOR CAMP JOY (PRE-SCHOOL
SITES - 5 SITE COMBINATIONS)**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1483 Tremont Street, 4th floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Tuesday, May 28, 2002 at 11:15 a.m., Boston

time, at the office of the Official, 1483 Tremont Street, 4th floor, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Tuesday, May 28, 2002 at 11:15 a.m., Boston time, at Boston Centers for Youth and Families Administrative Offices, 1483 Tremont Street, 4th Floor, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JUANITA B. WADE
(May 13, 20.) *Executive Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PER-
FORMANCE OF THE FOLLOWING
WORK: To provide vending machine
services at the Suffolk County Sheriff's
Department for a period of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 13, 2002. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on May 28, 2002 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract

documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on May 28, 2002, at 11:00 AM, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 13, 20.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON CENTERS FOR
YOUTH AND FAMILIES**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: EXTERMINATION OF VERMIN**

The City of Boston (the City), acting by its Executive Director of Boston Centers for Youth and Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at 1483 Tremont Street, third floor, Boston, MA 02120 commencing at 9:00 a.m. on Monday, May 13, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, May 28, 2002 at 1:00 p.m., Boston time, at the office of the Official, 1483 Tremont Street, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, May 28, 2002 at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JUANITA B. WADE,
(May 13, 20.) *Executive Director.*

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1/28/02

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CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, January 24, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:25 p.m., President YANCEY in the Chair and all members present.

INVOCATION

Sister Anne Carrabino, Mission Safe, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR ROSS

Councillor ROSS presented a resolution to Sister Anne Carrabino for her recent award of \$25,000 for her dedicated work to her community and with Mission SAFE.

VISITORS TO CITY COUNCIL

Councillor DAVIS-MULLEN introduced her son Bartley Mullen to give a speech on his ideals of Martin Luther King, Jr.

ORDER APPROVING PETITION FOR SPECIAL LAW RELATIVE TO PAYMENT OF CERTAIN MEDICAL EXPENSES OF FIREFIGHTERS JOSEPH CADY AND ALONZO P. BROOKS (DOCKET NO. 0198)

The following was received:

City of Boston
Office of the Mayor

January 12, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval a home rule petition to the General Court entitled, "An Act Relative to Payment of Certain Medical Expenses of Boston Firefighters Joseph Cady and Alonzo P. Brooks," providing for indemnification of specific medical expenses for retired firefighters Joseph Cady (now deceased) and Alonzo P. Brooks.

This Act authorizes payment of specific medical expenses to the same extent as would be allowed pursuant to M.G.L. c. 41, § 100B. These medical expenses would be allowed under Section 100B but for the time constraints imposed for the submission of medical indemnification petitions.

Through no fault of Mr. Cady or Mr. Brooks, their medical bills were not submitted to the City for payment within six months of their treatment as required by M.G.L. c. 41, § 100B. The petitions were denied due to this statutory time limit. This Act will authorize payment of these specific medical expenses without regard to the time limitations of M.G.L. c. 41, § 100B.

I urge your Honorable Body to act favorably on the proposed Act without delay.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accom-

panied by a bill for a special law relating to the City of Boston, to be filed with an attested copy of this Order, be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

AN ACT RELATIVE TO PAYMENT OF CERTAIN MEDICAL EXPENSES OF BOSTON FIREFIGHTERS JOSEPH CADY AND ALONZO P. BROOKS

Section 1. Notwithstanding section 100B of chapter 41 of the general laws or any general or special law to the contrary, the City of Boston may pay the following medical expenses on behalf of retired Boston firefighters Joseph Cady and Alonzo P. Brooks:

- (a) To Caritas Norwood Hospital, as medical provider to Joseph Cady, a sum not to exceed the amount of \$5,586.39 for services provided for Joseph Cady from June 25, 1997 to June 26, 1997; and
- (b) To Massachusetts General Hospital, as medical provider to Alonzo P. Brooks, a sum not to exceed the amount of \$49,068.15 for services provided for Alonzo P. Brooks from July 12, 1997, to July 20, 1997.

Section 2. This act shall take effect upon its passage. On motion of Councillor MURPHY, the rules were suspended; the order was passed.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND \$2,131,790 IN FORM OF U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, LOCAL LAW ENFORCEMENT BLOCK GRANT, TO SUPPORT VARIOUS CRIME PREVENTION AND LAW ENFORCEMENT INITIATIVES (DOCKET NO. 0199)

The following was received:

City of Boston
Office of the Mayor

January 8, 2001

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend an award in the amount of \$2,131,790 in the form of a United States Department of Justice, Bureau of Justice Assistance, Local Law Enforcement Block Grant. This funding will be used to support various crime prevention and law enforcement initiatives across the City of Boston.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, §53A, the Commissioner of the Boston Police Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend a grant award from the United States Department of Justice, Bureau of Justice Assistance in an amount not to exceed \$2,131,790 for the purpose of supporting various crime prevention and law enforcement initiatives across the City of Boston.

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND

FOR PERIOD ENDING APRIL 30, 2001
(DOCKET NO. 0200)

The following was received:

City of Boston
Office of the Mayor

January 18, 2001

To the City Council.

Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2000 and ending April 30, 2001.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2000 and ending April 30, 2001 be and the same hereby is approved.

2000-2001
New Constable Application List
Recommended Approvals

The following recommendations for approval are new applicants.

Andrade, Kerry M., 3 Dayton St., Dorchester 02124
Brazier, Jean, 47 Columbia Rd., #1, Boston 02121
Headley, Henderson T., 60 Alabama St., Mattapan 02126
Hodges, George L., 574 Beech St., Roslindale 02131
Junior, William, 240 Humboldt Ave., Dorchester 02121
Picarello, Anthony R., 67 Faywood St., East Boston 02128
Rahman, Ayubur, 251 Cambridge St., #1, Allston 02134
Trainito, Charles, 44 Saratoga St., #1, East Boston 02128

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CYNTHIA A. FULTON AND DAVID A. JOHNSON AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING APRIL 30, 2001 (DOCKET NO. 0201)

The following was received:

City of Boston
Office of the Mayor

January 18, 2001

To the City Council.

Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2000 and ending April 30, 2001.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2000 and ending April 30, 2001 be and the same hereby is approved.

2000-2001
Renewal Constable Applications List
Recommended Approval

The following recommendations for approval, are renewal applicants.

Fulton, Cynthia A., 52 Port Norfolk St. Dorchester 02122

Johnson, David A., 51 Rexford St. Boston 02126

Referred to the Committee on Government Operations.

ORDER FOR LOAN OF \$1,969,500 FOR FIRE ALARM COMMUNICATION INSTALLATIONS AND FOR PURPOSE OF EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0202)

The following was received:

City of Boston
Office of the Mayor

January 16, 2001

To the City Council.

Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$1,969,500 for fire alarm communication installations and for the purpose of extending and improving such installations.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of \$1,969,500 be, and hereby is, appropriated for fire alarm communication installations and for the purpose of extending and improving such installations; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (14) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Radio System

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$2,424,000 FOR REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF FIRE DEPARTMENT (DOCKET NO. 0203)

The following was received:

City of Boston
Office of the Mayor

January 16, 2001

To the City Council.

Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$2,424,000 for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Fire Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of \$2,424,000 be, and hereby is, appropriated for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Fire Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clauses (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Bathroom Renovations

Referred to the Committee on Ways and Means.

APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 0204)

The Constable's Bonds of Doris T.C. Hicks, William P. Junior and Charles D. Trainito, having been duly approved by the Collector-Treasurer were received and approved.

ABSENCE OF THE MAYOR
(DOCKET NO. 0205)

Notice was received from the Mayor of his absence from the City from January 16, 2001 until January 19, 2001.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0206)

Notice was received from the Mayor of his absence from the City from January 19, 2001 until January 23, 2001.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN
BY MAYOR ON PAPERS ACTED UPON BY
CITY COUNCIL AT ITS DECEMBER 13, 2000
MEETING (DOCKET NO. 0207)

The following was received:

City of Boston
Office of the City Clerk
January 19, 2001

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 13, 2000, viz:

0640 — Order for loan of \$57,000,000 for the School Department.

Message disapproving filed January 2, 2001.

1017 — Order authorizing the Commissioner of Public Works to accept and expend a grant of \$70,000 from the Town of Winthrop, to be used towards the cost of design services associated with the reconstruction and rehabilitation of the Bell Isle Bridge (Saratoga Street Bridge Project).

Approved by the Mayor December 21, 2000.

1018 — Order authorizing the Commissioner of

Public Works to accept and expend a grant of \$25,000 from the U.S. Forest Service and the Environmental Protection Agency, for the Recycling Program.

Approved by the Mayor December 21, 2000.

1019 — Order authorizing the Commissioner of Parks and Recreation to accept and expend a grant of \$773,750 from the Commonwealth for reimbursement of the costs of the 2000 Summer Youth Employment Program.

Approved by the Mayor December 21, 2000.

1021 — Order authorizing the Office of Community Partnerships to accept and expend a grant of \$800,000 from the Commonwealth to develop strong school and community alliances to strengthen opportunities for children during after-school hours.

Approved by the Mayor December 21, 2000.

1022 — Order authorizing the Commissioner of Public Works to accept and expend \$125,000 from Massachusetts Executive Office of Environmental Affairs, for the Public Works Department Recycling Program.

Approved by the Mayor December 21, 2000.

1145 — Order authorizing the Office of Cultural Affairs to accept and expend a grant of \$500,000 from the Commonwealth to be utilized to re-grant to non-profit art, cultural, and educational organizations and individuals.

Approved by the Mayor December 21, 2000.

1187 — Order accepting the provisions of Chapter 242 of the Acts of 2000, (no person will be eligible to have his/her name certified for original appointment to the position of firefighter or police officer if the person has reached their thirty-second birthday on the date of the entrance examination)

Approved by the Mayor December 21, 2000.

1226 — Order transferring up to \$13,000,000 from the Surplus Property Disposition Fund to the General Fund and further appropriating said funds in FY01 to support production and preservation of affordable housing.

Returned unsigned deemed in effect January 3, 2001.

1260 — Ordinance concerning installation of Fire, Smoke and Carbon Monoxide Detectors.

Message disapproving filed January 2, 2001.

1290 — Ordinance amending the Minority and Women Business Enterprise Ordinance (MWBE).

Approved by the Mayor December 21, 2000.

1326 — Order approving appropriation of \$1,300,000 to the Parks and Recreation Department from the income of the George F. Parkman Fund for the maintenance and improvement of Boston Common and Parks.

Approved by the Mayor December 21, 2000.

1382 — Order to reduce the appropriation for the Reserve for Collective Bargaining by \$541,000 to provide funding in the Public Health Commission for the FY01 cost of the collective bargaining agreement with AFSCME, Council 93, Local 787 as well as general wage increases for non-union personnel.

Approved by the Mayor December 21, 2000.

1383 — Order approving a supplemental appropriation of \$541,000 to cover the FY01 costs in the Public Health Commission of the collective bargaining agreement with AFSCME, Council 93, Local 787 as well as general wage increases for non-union personnel.

Approved by the Mayor December 21, 2000.

1384 — Order to reduce the appropriation for the Reserve for Collective Bargaining by \$79,030 to provide funding in the Police Department for the collective bargaining settlement with the Boston Police School Traffic Supervisors Association.

Approved by the Mayor December 21, 2000.

1385 — Order approving a supplemental appropriation of \$79,030 to cover the FY01 cost in the Police Department of the collective bargaining agreement with the Boston Police School Traffic Supervisors Association.

Approved by the Mayor December 21, 2000.

1386 — Order authorizing the Police Commissioner

to accept and expend a grant of \$1,500 from Layne GEO Construction for the purpose of educating youth on the hazards of drug abuse through its D.A.R.E. Program.

Approved by the Mayor December 21, 2000.

1390 — Constable's Bond of Joseph E. Digirolamo.

Approved by the Mayor December 21, 2000.

1398 — Order that pursuant to the provisions of MGL Chapter 41, Section 100B, the Indemnification Petition of deceased Firefighter Joseph Cady be paid, as allowed by law.

Message disapproving filed January 2, 2001.

1399 — Order that pursuant to the provisions of MGL Chapter 41, Section 100B, the Indemnification Petition of Firefighter Alonzo P. Brooks be paid, as allowed by law.

Message disapproving filed January 2, 2001.

1387 1189 — Petition of Sabanoh Travel, Inc. for license to operate motor vehicles for the carriage of passengers for hire over certain streets.

Approved by the Mayor December 11, 2000.

1223 — Order authorizing the Police Commissioner to accept and expend \$148,313 in the form of a Department of Justice, Office of Community Oriented Policing Services "Value Based Initiative" grant, for the purpose of working with local faith-based organizations to develop and deliver cross-training between police and faith-based organizations and vice versa, on how to do effective outreach and intervention among high risk youth.

Approved by the Mayor December 11, 2000.

1252 — Order authorizing the Police Department to accept and expend \$50,000 in the form of a Massachusetts Executive Office of Public Safety Byrne Memorial State and Local Law Enforcement Assistance Formula grant for the purpose of supporting the Drug Control Division Multijurisdictional Task Force.

Approved by the Mayor December 11, 2000.

1282 — Order authorizing the Police Commissioner to accept and expend a grant of \$54,313.19 from the Massachusetts Office of the Attorney General for the purpose of a truancy prevention program as well as a Vietnamese community relations specialist to provide outreach to the Vietnamese community in Dorchester as part of the Dorchester Safe Neighborhood Initiative.

Approved by the Mayor December 11, 2000.

1283 — Order authorizing the Police Commissioner to accept and expend a grant of \$13,000 from the Governor's Alliance Against Drugs for the purpose of training and utilizing police officers in teaching drug awareness resistance education to Public School children and thereby preventing youth drug use.

Approved by the Mayor December 11, 2000.

1285 — Order authorizing the Police Commissioner to accept and expend a grant of \$225,000 from the U.S. Department of Justice, Office of Community Oriented Policing Services for the purpose of funding the COPS MORE 2000 Program.

Approved by the Mayor December 11, 2000.

1286 — Order authorizing the Police Commissioner to accept and expend a grant of \$3,372,000 from the Massachusetts Executive Office of Public Safety, State Community Policing, for the purpose of continuing the Same Cop Same Neighborhood program.

Approved by the Mayor December 11, 2000.

1327 — Order approving a supplemental appropriation of \$605,349 for the School Department.

Approved by the Mayor December 11, 2000.

1335 — Order that pursuant to MGL Chapter 40, section 56, the residential factor for FY01 shall be the minimum residential factor as determined by the Commissioner of Revenue pursuant to MGL Chapter 58, section 1A, and that pursuant to MGL, Chapter 59, section 5C, a residential exemption in the amount of value of 20% of the average assessed value of all class one residential parcels be approved for FY01.

Approved by the Mayor December 11, 2000.

1356 — Seven Constable's Bonds

Approved by the Mayor December 21, 2000.

1363 — Ordinance amending the Boston Fire Prevention Code Concerning Blasting Regulations.

Approved by the Mayor December 21, 2000.

1364 — Order relative to the transfer of City land, parcel 11, City Hall Plaza.

Message disapproving filed December 26, 2000.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JANUARY 1, 2001 MEETING (DOCKET NO. 0208)

The following was received:

City of Boston
Office of the City Clerk

January 22, 2001

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 1, 2001, viz:

0139 — Six Constable's Bonds: Leo Boucher, Jr., Jean Brazier, David Johnson, Mary M. Kiley, Frederick W. MacDonald, Marvin D. Minor, Sr.

Approved by the Mayor January 16, 2001.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

COMMUNICATION RECEIVED BY CITY CLERK FROM SALLY D. GLORA, AUDITOR, TRANSMITTING FISCAL 2000 GENERAL PURPOSE FINANCIAL STATEMENTS AND AUDITOR'S REPORT ON INTERNAL CONTROL FOR CITY (DOCKET NO. 0209)

Communication was received by the City Clerk from Sally D. Glora, Auditor, transmitting the Fiscal 2000, General Purpose Financial Statements and Auditor's Report on Internal Control for the City.

Placed on file.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY OF HEARING ON FEBRUARY 6, 2001 RE: PETITION OF BOSTON EDISON COMPANY D/B/A NSTAR ELECTRIC FOR APPROVAL OF ITS 2000 TRANSITION CHARGE TRUE-UP AND RESTRUCTURING SETTLEMENT AGREEMENT APPROVED BY DEPARTMENT (DOCKET NO. 0210)

Notice was received from the Department of Telecommunication and Energy of hearing on February 6, 2001 re: petition of Boston Edison Company d/b/a NSTAR Electric for approval of its 2000 Transition Charge True-Up and the Restructuring Settlement Agreement approved by the Department.

Placed on file.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY OF AN INVESTIGATION ON ITS OWN MOTION RE: VERIZON WIRELESS (DOCKET NO. 0211)

Notice was received from the Department of Telecommunication and Energy of an investigation on

its own motion re: Verizon Wireless.
Placed on file.

**ORDER REQUESTING CERTAIN INFORMATION
UNDER SECTION 17F RE: PURCHASE OF
FORMER STRIDE-RITE PROPERTY BY
BOSTON WATER AND SEWER COMMIS-
SION (DOCKET NO. 0212)**

Councillor ROACHE offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

- All documentation pertaining to the purchase by the Boston Water and Sewer Commission of the former Stride-Rite property on Harrison Avenue
- All documents in possession of the Commission relative to other properties considered and rejected in their search for a new headquarters
- All documentation relative to the condition when purchased, and subsequent remediation of the former Stride-Rite facility

On motion of Councillor ROACHE, the rules were suspended; the order was passed.

ORDER THAT ASSISTANT CORPORATION COUNSEL MARK SWEENEY AND PETER WELSH, MAYOR'S POLICY ADVISOR, APPEAR BEFORE CITY COUNCIL TO ANSWER FOR THREE-MONTH DELAY IN PROCESSING PAPERWORK FOR SECOND INSTALLMENT OF LEGAL BILLS IN MATTER OF BOSTON CITY COUNCIL V. THOMAS M. MENINO (COUNSEL TO THE COUNCIL) (DOCKET NO. 0213)

Councillor KELLY offered the following:

Whereas, On September 25, 2000 paperwork for the second installment of outstanding legal bills in the matter of *Boston City Council v. Thomas M. Menino* (Counsel to the City Council) was duly approved; and

Whereas, On that date the necessary paperwork was sent to the city's law department for processing as to correctness of form, pursuant to CBC, §5-8.1; and

Whereas, Under CBC §2-8.2 sums appropriated for the city council shall be expended subject to the approval of the President of the city council; and

Whereas, The President of the city council approved the expenditure of existing funds to pay the legal bill submitted pursuant to the above ongoing case; and

Whereas, Repeated calls to the city's law department by the city council's office manager have been ignored; and

Whereas, Specifically, Mark Sweeney, Assistant Corporation Counsel, has refused to process the paper work necessary for the city council to pay its lawful legal bills; be it therefore

Ordered, That Attorney Mark Sweeney and Peter Welsh, the mayor's policy advisor, appear before the city council to answer for the three month delay in processing paperwork, and to bring all forms that were submitted to the law department for payment relative to this matter.

Referred to the Committee on Post Audit and Oversight.

**ORDER THAT HEARING BE HELD TO DISCUSS
SOLVING PROBLEM OF SAFETY THAT
PLAGUE WILSON MIDDLE SCHOOL
(DOCKET NO. 0214)**

Councillors DAVIS-MULLEN, FEENEY, HENNI-

GAN, FLAHERTY, TURNER, ROACHE, SCAPICCHIO, MURPHY and HONAN offered the following:

Whereas, The Wilson Middle School has been the site of violent attacks involving dangerous weapons; and

Whereas, Wilson Middle School students feel threatened and unsafe in what should be a safe and nurturing environment; and

Whereas, Incidents that involve the use of weapons should result in the immediate involvement of the Boston Police Department; therefore be it

Ordered, That a hearing be held to discuss solving the problem of safety that plague the Wilson Middle School; and therefore be it

Ordered, That representatives of the Boston Public Schools and all other interested parties be invited to attend and give testimony.

Councillor FLAHERTY moved that in the first Ordered, the words "Wilson Middle School" be changed to Boston Public Schools.

The motion was carried.

The order, as amended, was referred to the Committee on Education and School Matters.

**ORDER THAT HEARING BE HELD CONCERNING
DECISION BY DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT TO WITHDRAW
DESIGNATION AS DEVELOPER OF 14
PARCELS OF CITY OWNED LAND FROM
SOUTH BOSTON BETTERMENT TRUST
(DOCKET NO. 0215)**

Councillors DAVIS-MULLEN and TURNER offered the following:

Whereas, The South Boston Betterment Trust was informed on November 6, 1999 that they be tentatively designated as the developer for vacant land in South Boston; and

Whereas, The South Boston Betterment Trust submitted an Affirmative Fair Housing Marketing Plan (AFHMP) to the Department of Neighborhood Development (DND); and

Whereas, The South Boston Betterment Trust received a letter from Mount Washington Bank with an intent to finance construction of 35 to 50 units of affordable housing in South Boston; and

Whereas, The South Boston community is in dire need of affordable housing; and

Whereas, The Department of Neighborhood Development held a meeting on November 9, 2000 recommending that the City of Boston Public Facilities Commission (PFC) not extend the tentative developer designation beyond the expiration date of October 28, 2000; and

Whereas, The Department of Neighborhood Development did not provide the South Boston Betterment Trust with any notice or a fair process in its decision; and

Whereas, The Public Facilities Commission voted and withdrew designation of fourteen parcels of city owned land on November 9, 2000; and

Whereas, The South Boston Betterment Trust believed that they had a commitment in "Good Faith" with the City of Boston; therefore be it

Ordered, That the Boston City Council conduct a public hearing concerning the decision by the Department of Neighborhood Development to withdraw designation from the South Boston Betterment Trust; and further be it

Ordered, The Department of Neighborhood Development, the Public Facilities Commission and all other relative parties prepare to testify and support its position with written documentation.

Referred to the Committee on Economic Development.

RESOLUTION THAT CITY COUNCIL GO ON

RECORD URGING DARLING STREET TRUST/ROBERT RAIMONDI TO NEGOTIATE WITH 3-5-11 DARLING STREET TENANT ASSOCIATION ON INCREASED RENT DEMANDS (DOCKET NO. 0216)

Councillors ROSS, ROACHE, MURPHY, HENNIGAN, SCAPICCHIO, FLAHERTY, DAVIS-MULLEN and HONAN offered the following:

Whereas, There is a well documented housing crisis in the City of Boston which threatens the displacement of thousands of families; and

Whereas, This housing crisis is felt severely in the neighborhood of Mission Hill; and

Whereas, Many families at 3-5-11 Darling Street are threatened with displacement because of the increased rent demands of the owner, Darling Street Trust/Robert Raimondi; and

Whereas, Residents have organized a Tenant Association to protect their homes and have requested the support of the Boston City Council; and

Whereas, The Tenant Association has helped achieve a large retroactive Section 8 increase for the owner and is willing to accept an average rent increase of 31% for the first year of their proposed 3-year deal; and

Whereas, The owner is seeking larger increases that 31% and threatening eviction; and

Whereas, The owner is getting very high market rents from most units in the building, now, therefore be it

Resolved, That the Boston City Council goes on record urging Darling Street Trust and Mr. Robert Raimondi to negotiate with the 3-5-11 Darling Street Tenant Association, and further be it

Resolved, That the Boston City Council expresses support for the Tenant Association proposal as an effort to find a just balance between the investors' desire for maximum profit, the resident's desire for secure homes and the community's need for affordable housing.

On motion of Councillor ROSS, the resolution was adopted.

ORDER FOR HEARING TO EXAMINE RELEVANCE OF CRITERIA ESTABLISHED UNDER MGL CHAPTER CLAUSE 41C (EXEMPTION OF \$500 FOR QUALIFIED ELDERLY TAXPAYERS) IN PRESENT HOUSING MARKET (DOCKET NO. 0211)

Councillors HONAN, SCAPICCHIO, HENNIGAN, ROSS, CONLEY, FEENEY, FLAHERTY, MURPHY, ROACHE, SCAPICCHIO, and DAVIS-MULLEN offered the following:

Whereas, Massachusetts General Law Chapter 59, Section 5 Clause 41C adopted by the City of Boston provides an exemption of \$500 for qualified elderly taxpayers; and

Whereas, The number of exemptions granted statewide declined by 18.6 percent between FY1992 and FY1998; and

Whereas, This decline is most likely related to the fact that the income eligibility criteria of taxpayers under Clause 41C has not been updated since 1986; and

Whereas, A report released by the State Auditors Office in 1998 concluded, not surprisingly, that the eligibility criteria and the exemption amount have failed to keep pace with inflation; and

Whereas, The Auditor's Office further reported that in 1982 the \$500 exemption represented nearly half of the average single family tax bill while it amounted to about one-fifth of the average tax bill in 1998; and

Whereas, The new fair cash values established in January 2000 along with resultant increases in tax bills further exacerbate the gulf between the original and present value of the elderly exemption; and

Whereas, Municipalities receive reimbursement from the State to lessen the cost of abatements to communi-

ties; therefore be it

Ordered, That the Boston City Council conduct a hearing to examine the relevance of the criteria established under Massachusetts General Law Chapter 59, Section 5, Clause 41C in the present housing market, and that representatives of the Assessing Department, State Auditors Office, the Elderly; Commission. and the general public be invited to testify.

Referred to the Committee on Ways and Means.

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO DISCUSS POSSIBILITY OF AMENDING G.L. CHAPTER 59, SECTION 5, CLAUSE 41A, TAX DEFERRAL FOR HOMEOWNERS OVER AGE OF 65 (DOCKET NO. 0122)

Councillor MURPHY called Docket No. 0122 from the Committees on Government Operations and Elderly. Hearing no objection, the matter was before the body.

On motion of Councillor MURPHY, the order was referred to the Committee on Ways and Means.

ORDER FOR HEARING TO DISCUSS ADOPTING CHAPTER 127, SECTION 159 OF THE MGL "VOLUNTEER ELDER PROPERTY TAX CREDIT" (DOCKET NO. 0123)

Councillor MURPHY called Docket No. 0123 from the Committees on Government Operations and Elderly. Hearing no objection, the matter was before the body.

On motion of Councillor MURPHY, the order was referred to the Committee on Ways and Means.

ORDER FOR HEARING TO EXAMINE METHODS EMPLOYED BY CITY IN DETERMINING FAIR MARKET VALUES AND CORRESPONDING TAX RATES (DOCKET NO. 0218)

Councillors HONAN, SCAPICCHIO, HENNIGAN, ROSS, DAVIS-MULLEN, FLAHERTY, FEENEY, ROACHE, TURNER and YANCEY offered the following:

Whereas, City Council offices have been inundated with calls from constituents relative to Fiscal Year 2001 real estate tax bills; and

Whereas, The average assessed values of homes within the City of Boston have increased between 20 and 30 percent; and

Whereas, The residential tax rate has decreased from \$13.15 to \$10.58 per thousand of assessed valuation; and

Whereas, Despite the adjusted tax rates, property owners continue to be burdened by tax bills based on fair market values; therefore be it

Ordered, That the City Council conduct a hearing to examine the methods employed by the city in determining fair market values and corresponding tax rates and that representatives of the Assessing Department be invited to testify.

Referred to the Committee on Ways and Means.

ORDER FOR HEARING TO DETERMINE CAUSE OF INCREASE BY CABLEVISION AND INVESTIGATE POSSIBILITY OF REDUCING RATES TO SENIOR CITIZENS AND THOSE OF MODEST MEANS (DOCKET NO. 0219)

Councillors SCAPICCHIO, HONAN, TURNER, YANCEY, ROACHE, FLAHERTY, DAVIS-MULLEN and HENNIGAN offered the following:

Whereas, The citizens of Boston have seen a dramatic escalation of their cable rates by Cablevision over the past few years; and

Whereas, The rise in cable rates comes without a significant change in the level of services offered by Cablevision; and

Whereas, The increase will affect those who are on a limited budget in maintaining their current Cablevision service; therefore be it

Ordered, That the Boston City Council conduct a hearing to determine the cause of the increase, and to investigate the possibility of reducing rates to senior citizens and those of modest means.

Referred to the Committee on City and Neighborhood Services.

Later in the session, Councillor ROSS moved that Docket No. 0219 be referred to the Committee on Information Technology.

The motion prevailed.

ORDER APPROVING SPECIAL LAW REGARDING RETIREMENT OF POLICE DETECTIVE ROBERT ROGERS (DOCKET NO. 0220)

Councillors HONAN, MURPHY, CONLEY and ROACHE offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only.

Whereas, Robert Rogers sustained serious injuries while in the performance of his duties, and as a result is totally and permanently incapacitated from further service as a police detective; the Boston City Council hereby

PETITIONS, That the following bill for a special law be enacted.

Section 1. Notwithstanding the provisions of any general or special law or rule or regulation to the contrary, and in order to promote the public good, the State-Boston Retirement Board is hereby authorized and directed to retire Robert Rogers, a police detective of the City of Boston, who, as a result of injuries sustained while in the performance of his duties on December 26, 1998, for accidental disability, upon determination in accordance with the procedures and requirements of Section 7 of Chapter 32 of the General Laws that said member is unable to perform the essential duties of his job and that such inability is likely to be permanent and that he should be so retired.

Section 2. The annual amount of pension payable to said Robert Rogers shall be equal to the regular annual rate of compensation which would have been paid had he continued in service as a detective of said department at the grade held by him at the time of his retirement.

Such retirement shall become effective commencing on the date immediately following the final day for which he received regular compensation for such employment.

Upon such retirement, the State-Boston Retirement Board shall forthwith pay to said Robert Rogers the amount credited to him as accumulated total deductions in the annuity savings fund of the State-Boston Retirement Board.

Said Robert Rogers shall be entitled to receive indemnification for all hospital, medical and related expenses that have been or may be incurred after the date of his retirement as a result of said injuries, pursuant to the provisions of Chapter 41 of the General Laws.

Section 3. This act shall take effect upon its passage.

Section 4. Upon the death of Robert Rogers, should his wife survive him, the State-Boston Retirement Board shall pay to her, so long as she remains unmarried, an annuity in the amount of three-fourths of the amount of the pension payable to him, per month, at the

time of his death. If said wife remarries, said City shall pay, in lieu of the aforesaid annuity to her, an annuity of \$550 per month to her. In the event that Robert Rogers' wife does not survive him, then the City of Boston shall pay an annual amount equal to three-fourths of the amount of the pension payable to him at the time of his death for the benefit of the children of Robert Rogers for such time as such child is either under 18 years of age or totally or mentally incapacitated from working.

On motion of Councillor MURPHY, the rules were suspended; the order was passed.

ORDER APPROVING PETITION FOR SPECIAL LAW REGARDING RETIREMENT OF POLICE DETECTIVE THOMAS J. GOMPERTS (DOCKET NO. 0221)

Councillors HONAN, MURPHY, CONLEY and ROACHE offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only.

Whereas, Thomas J. Gomperts sustained serious injuries while in the performance of his duties, and as a result is totally and permanently incapacitated from further service as a police detective; the Boston City Council hereby

PETITIONS, That the following bill for a special law be enacted.

Section 1. Notwithstanding the provisions of any general or special law or rule or regulation to the contrary, and in order to promote the public good, the State-Boston Retirement Board is hereby authorized and directed to retire Thomas J. Gomperts, a police detective of the City of Boston, who, as a result of injuries sustained while in the performance of his duties on November 24 1990, for accidental disability, upon determination in accordance with the procedures and requirements of Section 7 of Chapter 32 of the General Laws that said member is unable to perform the essential duties of his job and that such inability is likely to be permanent and that he should be so retired.

Section 2. The annual amount of pension payable to said Thomas J. Gomperts under this act shall be fixed in an amount equal to the regular rate of compensation which would have been paid had he continued in service as a police detective in said City at the grade held by him at the time of his retirement.

Such retirement shall become effective as of the date following the last day for which he is entitled to receive regular compensation.

Upon the retirement of Thomas J. Gomperts, the retirement board of said city shall forthwith pay to him all amounts standing to his credit in the annuity savings fund of the retirement system of said City.

Section 3. The provisions of Section 100 of Chapter 41 of the General Laws shall continue to apply to Thomas J. Gomperts relative to his indemnification by the City of Boston for any hospital, medical and related expenses which may be incurred by him after the date of his retirement as a result of said injuries.

Section 4. Upon the death of Thomas J. Gomperts, the City of Boston shall pay an annual amount equal to three-fourths of the amount of the pension payable to him at the time of his death for the benefit of the children of Thomas J. Gomperts for such time as such child is either under 18 years of age or totally or mentally incapacitated from working.

On motion of Councillor MURPHY, the rules were suspended; the order was passed.

ORDER FOR HEARING RELATIVE TO STATUS OF CAMP JOY (DOCKET NO. 0222)

Councillors MURPHY, FEENEY, DAVIS-MULLEN, ROSS, ROACHE, SCAPICCHIO, TURNER and YANCEY offered the following:

Ordered, That the appropriate committee of the Boston City Council hold a hearing relative to the status Camp Joy.

Referred to the Committee on City and Neighborhood Services.

ORDER THAT CITY COUNCIL ADOPT PERMANENT RULES OF CITY COUNCIL FOR YEAR 2001 (DOCKET NO. 0223)

Ordered, That the City Council adopt the following for its permanent rules for the year 2001.

Rules of the City Council 2001

General Rules

Meeting Time

Rule 1. Unless otherwise ordered from time to time, and except on holidays, the regular meeting of the city council shall be on Wednesdays at twelve o'clock P.M. in the Christopher Jannella Council Chamber, 1 City Hall Square, Boston, 5th floor. Special meetings may be called at the president's discretion, upon a forty-eight hour notice from the time the notices are mailed or dispatched by special messenger, or relayed to each councillor's office. Special meetings of the council may be called by the president upon less than forty-eight hours notice in the case of an emergency, and with the consent of two-thirds of all members.

Quorum

Rule 2. A quorum of the council shall consist of seven members and any member may call for a roll call on the question of the presence of a quorum. If at any time any meeting is called to order, or if during a meeting, a roll call shows less than a quorum, the presiding officer shall call a recess of not more than ten minutes, after which time, if a quorum is not present, the meeting may be adjourned by the presiding officer.

Presiding Officer

Rule 3. The president of the council shall serve as presiding officer and shall: assume the chair at the hour set by the previous adjournment; call the members to order and after a roll call showing a quorum present; and shall proceed with the regular order of business. The president shall select a president pro tempore to act in his or her absence and serve as vice chair of the Committee of the Whole. In the event of the absence of both the president and the president pro tempore, the senior member by age shall preside.

Appealing a Decision of the Chair

Rule 4. The presiding officer may speak to points of order in preference to other members, and shall decide all questions of order, subject to an appeal from the decision of the chair, but no appeal shall be considered unless properly seconded. No other business except a motion to adjourn or to lay on the table shall be in order until the question on appeal has been decided. The question shall be put as follows:

"Shall the decision of the chair stand as the judgment of the Council?"

The vote shall be by a roll call, and it shall be decided in the affirmative unless a majority of the votes are to the contrary.

Recess

Rule 5. The presiding officer may at any time, during

debate or otherwise, declare a recess for not more than ten minutes, and such action shall not be subject to appeal, nor shall any motions apply thereto.

Propounding Motions

Rule 6. The presiding officer shall propound all motions in the order in which they are moved, unless the subsequent motion shall be previous in its nature, provided that in naming sums and fixing time the largest sum and longest term shall be put first.

Deciding Questions

Rule 7. Subject to the provisions of these rules, the presiding officer shall, without debate, decide all questions relating to priority of business to be acted upon.

Dividing a Question

Rule 8. The presiding officer shall, at the request of any member, make a division of a question when the sense will admit of it.

Doubting the Vote

Rule 9. The presiding officer shall declare all votes. If any member doubts a vote, the president shall cause a rising vote to be taken. When two members request, shall cause the vote to be taken by a roll call.

Vacating the Chair

Rule 10. When the presiding officer wants to vacate the chair, he or she shall call on the president pro tempore to take the chair. In the absence of the president pro tempore, any member can be asked to assume the chair. The presiding officer may resume the chair at will.

Agenda

Rule 11. The original and twenty-five copies of any message, ordinance, resolution, vote or other measure submitted by the Mayor shall be delivered to the office of the City Clerk before one o'clock P.M. on the regular work day preceding any meeting of the council. Such submission is a prerequisite to any item's consideration at such meeting.

The original and two copies of any order, ordinance, resolution or committee report (including consent agenda items, but not reports of the committee of the whole voted during a recess of a council meeting), provided that Rule 34 has been complied with in the case of committee reports, submitted by a councillor shall also be delivered before such time and to such place. Such submission is a prerequisite to any item's consideration at such meeting. Twenty-nine copies are to be delivered to the city messenger by each councillor's office submitting the same; but only one copy of each matter to be considered on the consent agenda is to be given to the city messenger.

An electronic copy of all messages, orders, ordinances, resolutions (except consent agenda resolutions), committee reports, and any other documents to be submitted to the Council shall be transmitted to the city clerk and the staff director at the same time the original document is filed in the office of the city clerk.

Duties of the Clerk

Rule 12. It shall be the duty of the city clerk, acting as clerk and parliamentarian of the council, to prepare and cause to be printed for each meeting a listing of all matters submitted for consideration to the council in accordance with Rule 11; such listing shall be known as the agenda, and it shall be divided into two sections, the latter of which shall be known as the consent agenda.

Said agenda shall include unfinished business of the preceding meetings, matters on the table, assignment, and thirty and sixty-day orders not acted upon in previous meetings. Said matters shall be listed in accordance with the order of business as described in Rule 15.

Said agenda shall be delivered to the city messenger by 4:00PM on the regular workday preceding the scheduled meeting. It shall be the duty of the city messenger

to compile the agenda, all matters listed on said agenda, the legislative calendar and any other documents appropriate to the scheduled meeting. Such compilation shall be known as "the packet", and it shall be promptly delivered to each council member and the staff director.

Corrections as to Form

Rule 13. The city clerk, with the approval of the president, and with the assistance of the corporation counsel if necessary, may make changes to correct the form of an ordinance once passed, but prior to its presentation to the mayor, provided however that its substance is not thereby affected.

Items of the Same Matter

Rule 14. In the event that resolutions or orders concerning the same subject are filed with the city clerk for consideration by the council, the clerk shall cause to have entered on the agenda only that resolution or order which was first filed and the name of the sponsor(s) to the similar resolution or order shall be added as a sponsoring member to the resolution or order which is placed on the agenda. Such action, however, shall not preclude any member from offering an amendment to the resolution or order.

Removal from the Consent Agenda

Rule 14A. Resolutions of condolences and congratulations filed in accordance with Rule 36 shall be listed upon the consent agenda. Any member of the council may object to the clerk upon such a filing. The matter being objected to shall be removed from the consent agenda and placed on the agenda of the regular council business. No such resolution shall bear the name of any councillor not indicating consent to sponsorship.

All matters contained on the consent agenda shall be read as one and the question of adoption and passage of all said matters shall be by a single motion. The question shall be put as follows:

"The question now comes on approval of the various matters contained within the consent agenda."

Order of Business and Debate

Rule 15. At every regular meeting of the council, the order of business shall be as follows:

1. Communications from the mayor.
2. Presentation of petitions, memorials, and remonstrances.
3. Reports of city officers and others.
4. Unfinished business of preceding meetings.
5. Reports of committees.
6. Orders and resolutions.
7. Consent agenda.

Motions and Orders

Rule 16. When a question is under debate, the following motions shall be entertained and shall have precedence in the order in which they are arranged:

1. To adjourn.
2. To lay on the table.
3. The previous question.
4. To close debate at a specified time.
5. To postpone to a day certain.
6. To commit.
7. To amend.
8. To postpone indefinitely.

Strike and Insert

Rule 17. A motion to strike out and insert shall be deemed indivisible; but a motion to strike out being lost shall not preclude amendment, or a motion to strike out and insert.

At the call of the president, motion(s) to amend shall be reduced to writing and copies given to members. Three copies shall be given to the City Clerk.

Adjourn

Rule 18. A motion to adjourn shall be in order at any

time except on an immediate repetition or pending a verification of a vote; and that motion, the motion to lay on the table, the motion to take from the table, and the motion for the previous question shall be decided without debate.

Direct Bearing and Previously Debated Matters

Rule 19. No motion or proposition of a subject different from the one under consideration shall be admitted under the color of an amendment.

Any motion, order, or resolution which in the opinion of the presiding officer does not have a direct bearing on the business of the council, or which has been previously debated and acted upon in the current municipal year, shall be referred to the committee of the whole, and shall not be further considered by the council except upon report by that committee. There shall be no appeal from the decision of the chair hereunder, and this rule shall not be subject to suspension. No motion shall apply, nor shall unanimous consent to speak on the matter so referred be in order.

The committee of the whole may report that any motion, order, or resolution, so referred to it, is out of order for the reasons stated above; and its report shall be a final disposition of the matter, subject to an appeal. Such appeal shall be governed by the same provisions as those governing appeals from rulings of the presiding officer.

Remanding Matters to the Mayor

Rule 20. Any order, ordinance, resolution, vote, or other measure submitted by the mayor shall be rejected without prejudice, unless when it is filed with the city clerk, it bears the certificate of the corporation counsel that, if adopted or passed in the form submitted by the mayor, it will be in accordance with the law.

Withdrawal of Motions

Rule 21. After a motion has been put by the presiding officer, it may be withdrawn by the presiding officer on the request of the sponsor, providing no objection.

Committee Assignment and Action

Rule 22. When a petition, order, or resolution relates to a subject that may properly be examined and reported upon by an existing committee of the council, such order or resolution shall, upon presentation, be referred to such committee. When a motion is made to refer any subject, and different committees are proposed, the motions shall be put in the following order:

1. To a standing committee of the council.
2. To a special committee of the council.

Any member offering a motion, order, or resolution which is referred to a committee may request that the chair of the committee set, within 30 days, a mutually agreeable date for a hearing.

Calling of Matters in Committee

Rule 23. If within twenty-one days after a matter is referred to a committee (unless referred under Rule 19), it may be called by nine members of the Council.

If after twenty-one days after a matter is referred to a committee (unless referred under Rule 19), it may be called by seven members of the Council.

If after forty-two days after a matter is referred to a committee (unless referred under Rule 19), it may be called by five members of the Council.

If after sixty days after a matter is referred to a committee (unless referred under Rule 19), it may be called by one member of the Council.

The chair of a committee may call a docket out of his/her committee at any time and ask that a vote be taken on the matter, provided that when such a call is made, the clerk will take a roll-call vote of the committee members to ascertain that a majority of the committee members support the call of the committee chair.

Matters Placed on File at Year End

Rule 24. The city clerk shall place on file any council-sponsored matter remaining in committee at the conclusion of the last meeting of the calendar year. Sixty day orders and mayoral filings shall be exempt from this rule.

Voting

Rule 25. In all votes the form of expression shall be "Ordered" for everything by way of command, and the form shall be "Resolved" for everything expressing opinions, principles, facts, or purposes.

Summons of Members

Rule 26. Upon request for a roll call vote, the president shall hold open the calling for a period of no longer than five minutes during which time the city messenger shall summons all members who are absent from the Iannella Council Chamber. The clerk shall call the names of the members in alphabetical order without interruption. Each member shall respond to his or her name when called by the clerk. No member shall be recorded after the name of the next member has been called in the prescribed manner, except by unanimous consent of all members present.

A Majority Present and Voting

Rule 27. Every member present when a question is put, unless he or she is excluded by interest, shall vote in the affirmative or negative or shall respond "present", unless the council has for special reason excused that member from voting. Unless otherwise provided, a majority of those councillors present and voting at a meeting of the council, or a council committee, shall constitute a majority.

Absence of Sponsoring Member

Rule 28. In the event that the sponsoring member of any order, resolution, or other matter, except the contents of the consent agenda, is not present when the clerk reads the matter, the presiding officer shall instruct the clerk to withdraw the matter from consideration at that meeting.

Reconsideration

Rule 29. Once a vote has been taken, any member may only move reconsideration of the vote at the same meeting. Debate on motions to reconsider shall be limited to thirty minutes, and no member shall occupy more than five minutes. On a vote upon any subsidiary or incidental question, debate shall be limited to ten minutes, and no member shall occupy more than two minutes.

Rule 30. When a motion to reconsider has been decided, that decision shall not be reconsidered, and no question shall be twice reconsidered unless it has been amended after the reconsideration; nor shall any reconsideration be had upon the following motions:

1. To adjourn.
2. The previous question.
3. To lay on the table.
4. To take from the table.
5. To close debate at a specified time.

A motion to reconsider may be laid on the table or postponed indefinitely, and the effect of such action in either case shall be to defeat the motion to reconsider.

Second Readings and Two-Thirds Majority Required

Rule 31. All orders releasing rights, easements, or restrictions on land, all orders for the sale of land, all appropriations for the purchase of land, and all loans voted by the council shall require a vote of two-thirds of all members of the council, and shall be passed only after two separate readings and by two separate votes, the second of said readings and votes to be had not less than fourteen days after the first, except in cases in which a shorter period is authorized by law. Any order rescinding an order for any of the foregoing purposes

shall require the same number of readings and votes as was required for the passage of the original order.

Adoption of Matters on Day Introduced

Rule 32. No ordinance or substitution of an ordinance may be adopted at the meeting at which it is submitted. This rule may only be suspended with unanimous consent.

*Committees**Forty-eight Hour Notice Required*

Rule 33. No meeting of any committee shall be called upon less than forty-eight hours (exclusive of legal holidays and Sundays) from the time the council staff shall have mailed the notices or dispatched them by special messenger; provided that meetings of the committee of the whole may be held for a specific purpose(s) at the call of the president, at the completion of council business and prior to final adjournment of any meeting of the council without such notice. Only that specific item(s) for which a committee of the whole hearing has been called shall be in order at such hearing.

The staff director, upon the scheduling of a committee hearing, shall promptly post a record of time, place, and subject matter of such hearing and shall cause a written notice thereof to be delivered to all councillors.

At the start of any committee hearing, the committee chair shall state the procedure by which the hearing shall be governed. Unless changed by a majority of the committee members, the chair's procedure shall govern. The chair and members of any committee shall speak and question witnesses for not more than ten minutes at a time, provided that the sponsor(s) of the various committee proposals shall be given an opportunity to make the initial presentation.

No committee unless authorized by an order of the council shall incur any expense, including, but not limited to advertising and stenographic costs. No committee meeting, except the committee of the whole, shall be conducted on the day of any regular meeting of the council. No committee meeting shall be conducted on the same day and time as another committee meeting.

No committee will hold any hearing after the last regular Council meeting of the municipal year.

Committee Action

Rule 34. All items listed on the weekly agenda that are to be reported out of committee must be accompanied by a committee report. The committee chair shall draft the report. The chair must distribute the committee report to all members of the committee for review. It shall be the duty of the committee members to communicate their agreement, disagreement, abstention, or amendment to the chair prior to the report's submission to the clerk by 11:00AM on the Tuesday prior to the Council meeting. No committee member's name shall be listed as in favor of any report, unless the member has affirmatively communicated as such to the chair.

Committee Appointment, Structure and Role

Rule 35. The president of the City Council shall appoint all standing committees, all special committees, shall fill any vacancy and designate the rank of the members of each committee unless specifically directed otherwise by two-thirds of the council. All standing committees shall consist of between three and nine members.

The role of each committee shall be to provide a forum for in-depth review and analysis of all city departments, boards, and agencies, and to provide a means for residents of Boston to address their concerns with regard to services provided by the city.

Committees shall focus upon: (1) public policy, (2) efficiency of service delivery, and (3) cost containment, it being the goal of our city government to provide appropriate services while ensuring that public moneys,

which derive from our citizenry, are spent wisely and cautiously.

Each committee shall recommend such changes in the ordinances or statutes as will provide the greatest necessary services for the tax moneys expended.

Committees of the Council

There shall be the following committees:

A) *Committee of the Whole*, which shall concern itself with any litigation involving the city council and all other matters referred to it.

B) *Committee on Arts and Humanities*, which shall concern itself with the encouragement of the arts and humanities within out city, including cultural development, museums, performing arts, public art, art education, the support and funding of private art and cultural amenities within Boston, and locations and opportunities to display and/or present art works. The committee shall exercise oversight with respect to the Art Commission, Mid-Town Cultural District, the Boston Arts Lottery Council and the Office of Cultural Affairs.

C) *Committee on Banking and Community Investment*, which shall concern itself with the delivery of banking services in the neighborhoods of Boston, including the availability of construction and mortgage loans for affordable housing in every neighborhood, the promotion of public policy goals such as community reinvestment, affirmative marketing and non-discriminatory lending policies, and the provision of banking services to smaller, neighborhood-based businesses. The committee shall also concern itself with the linking and leveraging of these objectives by use of city actions involving the purchase of banking services, deposits, borrowing and investment.

D) *Committee on the Census & Redistricting*, which shall concern itself with issues relevant to the census, the resulting impact on City Council, state and federal redistricting of Boston, and voter participation. The committee shall have oversight with respect to reviewing the results of the federal census figures and the impact they will have on Boston's revenues and redistricting. The committee shall also have oversight over the City's efforts to increase the level of voter participation throughout the City for municipal, state and federal elections.

E) *Committee on City and Neighborhood Services*, which shall concern itself with the delivery of municipal services to the residents and neighborhoods of Boston, especially as they affect the quality of life of the City's youth, the disabled and infirm. The committee shall exercise oversight with respect to the Parks and Recreation Department, Boston Public Libraries (including siting of new branches and assessing service needs), the Office of Neighborhood Services, the Office of Cable Communications, and the White and Browne Funds.

F) *Committee on Economic Development*, which shall concern itself with: the physical and economic development of the city; the relationship of the city to the Metropolitan Area Planning Council; the planning of public buildings, including jail construction; the effects of large-scale development on neighborhoods and people of Boston, including avoidance of air and noise pollution, damage to the water table, protecting access to homes and businesses, and trucking and safe disposal of construction material and debris. The Committee shall also concern itself with the various inspectional, regulatory, and licensing activities used in the planning and development processes. The committee shall exercise oversight with respect to: Boston Employment Commission, Boston Industrial Development Finance Authority, Boston Redevelopment Authority, Boston Resident Jobs Policy, Public Facilities Commission, Economic Development and Industrial Commission, Department of Neighborhood Development, Inspectional Services Department, Licensing Board, Zoning Commission, Mayor's Office of Consumer

Affairs and Licensing, and the Empowerment Zone and Boston Main Streets Programs.

G) *Committee on Education and School Matters*, which shall concern itself with the quality of education services provided to all Boston school-aged residents, especially those provided by the Boston Public Schools and Boston Community Centers. The committee shall work to strengthen cooperation among city and state government, private enterprise, and institutions of higher learning to provide its young citizens with the necessary education, training and skills for further education and future career opportunities. The committee shall exercise complete budget authority with respect to the School Department, including capital projects for new schools, renovations and technology upgrades. The Committee shall exercise oversight with respect to the Community Centers Commission.

H) *Committee on the Elderly*, which shall concern itself with the provision of services to elderly persons and the special problems of aging, including personal safety, access to health care, the promotion of independent living, home health services, nutrition, and transportation. The committee shall exercise oversight with respect to the Commission on the Affairs of the Elderly.

I) *Committee on Environment*, which shall concern itself with the natural resources of the city, including wetlands, the harbor, and the harbor islands. The committee shall involve itself in the relationship between the city and Metropolitan District Commission, the Massachusetts Water Resources Authority, the Boston Water and Sewer Commission; the problems of air, land, and water pollution, open space conservation, and energy. The committee shall also concern itself with: recycling and other resource recovery efforts; protection from improper storage, transportation and disposal of wastes, especially hazardous and infectious wastes; reclamation of dump lands and polluted lands; and, the means and costs of disposal of waste products by the city and from businesses within the city. The committee shall also concern itself with the issues relevant to natural disasters occurring in the City of Boston, including relief, prevention, and the improvement of services. The committee shall exercise oversight with respect to the Environment Department, Emergency Storm Center, Air Pollution Control Commission, and the Conservation Commission.

J) *Committee on Equity*, which shall concern itself with promoting equal and fair access to public and private services and facilities for all Bostonians, including males, females, minorities, veterans, the disabled, and those of any religious persuasion, race or ethnicity, to the end that within our city, the rights and privileges espoused as the American ideal are not denied. The Committee shall exercise oversight with respect to the Women's, Comparable Worth, Human Rights and Fair Housing Commissions, and the office of Minority and Women Business Enterprise and the Commission for Persons with Disabilities and the Affirmative Action Office.

K) *Committee on Government Operations*, which shall concern itself with the organization and structure of city government, including departmental fees and charges. The committee shall have referred to it all proposed ordinances and special laws affecting the structure, duties, and responsibilities of city departments, agencies and commissions. The committee shall exercise oversight with respect to the Administrative Services, Election, and Law Departments; the Office of the Mayor except those components assigned to other committees; City Clerk, Registrar, Group Insurance, Execution of Courts, Workers' Compensation Service, Retirement Board and pension liabilities.

L) *Committee on Historic Preservation*, which shall concern itself with the historic resources and landmarks of the city. The committee shall have oversight with respect to the care, management, custody and use of public lands and buildings, except park land. The committee shall exercise oversight with respect to the

Property Management Department, Back Bay Architectural Commission, Beacon Hill Architectural Commission, Freedom Trail Commission, Landmarks Commission, and Public Facilities Commission.

M) *Committee on Housing*, which shall concern itself with public policy involving the preservation, creation, and rehabilitation of housing in the city, including public housing programs. The committee is charged with evaluation of policies and programs of the city to insure an adequate supply of affordable housing; to advocate toward the goal of safe, decent, and affordable housing for all Bostonians; and to deal with the problem of homelessness in our city. The committee shall exercise oversight with respect to the Emergency Shelter Commission, the Fair Housing Commission, the Boston Housing Authority and the Institutional Expansion Board.

N) *Committee on Information Technology*, which shall concern itself with telecommunications, new technologies, information technology, computer technology and the Internet. This committee shall exercise oversight of the Management Information Systems Department (MIS), and the Office of Cable Communications. This committee shall explore ways for all city departments to become more effective and efficient in the use of computer technology for the benefit of residents of the city.

O) *Committee on Job Training & Career Development*, which shall concern itself with job training and opportunities stemming from new and planned development, (such as the two Millennium projects, the South Boston Waterfront, etc.) The committee shall investigate ways in which the city can prepare its citizenry, young and old, for the various job opportunities that will be created due to the city's economic growth. Use of public school space for night classes shall be entertained by the committee. The committee shall work to develop ideas to help solve the problem of an under-educated work force.

P) *Committee on Labor*, which shall concern itself with public policy issues affecting labor unions and members of collective bargaining units, both public and private, as they relate to the city. The committee shall exercise oversight with respect to the Office of Labor Relations.

Q) *Committee on Post Audit and Oversight*, which shall concern itself with evaluating the efficiency and effectiveness of city operations and program, and administrative compliance with the intent of legislation, including administrative regulations of departments, agencies and programs. The committee shall select areas for review, establish goals and objectives, collect and analyze data, and report to the council with recommendations, including possible legislative and programmatic changes based on its review and analysis. The Committee shall exercise oversight with respect to the Auditing Department and the Boston Finance Commission.

R) *Committee on Public Health*, which shall concern itself with public health issues of Boston residents, including the impact of industry on the public health. The committee shall provide a forum for residents seeking a voice to express their concerns about cancer rates and heart disease, as these diseases may be exacerbated by pollution and environmental factors associated with urban living. The committee shall concern itself with issues of violence among family members, including increasing awareness and examining the causes, city policies, and prevention programs. The committee shall concern itself with efforts to prevent the onset of HIV and Acquired Immune Deficiency Syndrome and to offer progressive and efficacious treatment to those persons with AIDS and AIDS related complex. The committee shall also concern itself with programs aimed at reducing infant mortality in Boston. The committee shall have oversight of the Boston Medical Center, Neighborhood Health Centers, and Public Health

Commission.

S) *Committee on Public Safety*, which shall concern itself with all efforts to protect citizens of Boston from crime and fire. It shall insure the delivery of fire and police protection to all neighborhoods of Boston. The committee shall also concern itself with evaluating, encouraging, and facilitating existing citizen-driven efforts to prevent crime, including arson, vandalism, gang and youth crime, assault, housebreak, and crime committed as a vehicle of prejudice. The committee shall exercise oversight with respect to Fire and Police Departments, the Suffolk County Jail, Safe Neighborhoods, anti-crime efforts financed by state and federal governments, and county matters.

T) *Committee on Residency*, which shall concern itself with the review of the city's policy regarding residency for city employees. The committee shall study existing state and local legislation, collective bargaining provisions and enforcement procedures affecting the city's residency policy. The committee shall exercise oversight with respect to the Residency Compliance Commission.

U) *Committee on Rules and Administration*, which shall concern itself with the rules and administrative functions of the city council. The committee shall meet in confidence to discuss matters in accordance with M.G.L. c.39, s.23B (the state's Open Meeting Law). Adoption of the Rules of the City Council shall serve as an affirmative vote of the city council members to convene the committee, when the chair sees fit. The purpose of the committee's meetings shall be to address such issues as are outlined in the open meeting law. Adoption of said rules shall also serve as notice of the several meetings of the committee. The reconvening of the city council shall be governed by Rule 1 of these rules. The city clerk shall reproduce this section and post such notice at the appropriate place(s) in city hall.

V) *Committee on State and Federal Relations*, which shall concern itself with encouraging cooperation between the city and other levels of government to discourage duplicative programs, coordinate efforts to provide services, present the Council's views to state and federal authorities, and maximize revenues available to the city from state and federal sources. The Committee shall exercise oversight with respect to the Office of Intergovernmental Relations.

W) *Committee on Tourism*, which shall concern itself with the promotion of visits to our city by individuals and convention groups, develop programs whereby city agencies encourage tourism and best display the assets of our city to those who visit us, and, recommend legislation and/or other actions to make Boston a welcome place for visitors. The committee shall exercise oversight with respect to the Office of Special Events and Tourism.

X) *Committee on Transportation*, which shall concern itself with the transportation policies for the city, including issues related to resident parking, traffic flow on city streets, hackney/jitney licenses, mass transit, Logan International Airport, the imposition of tolls, the depression of the Central Artery corridor, the Third Harbor Tunnel, and the I-93 connector. The Committee shall also concern itself with the various inspectional, regulatory and licensing activities used to implement the transportation policies of the city. The committee shall exercise oversight with respect to: Public Improvement Commission, Public Works and Transportation Departments, and the Office of the Parking Clerk.

Y) *Committee on University-Community Relations*, which shall concern itself with developing an improved relationship between our neighborhoods and academic institutions impacting them, including the encouragement of undergraduate student housing, university master plans which respect neighborhood concerns, equitable agreements for services and payments in lieu of taxes, effective programs to curtail students misbehavior, and, mutually beneficial programs allowing university students to gain practical experience while

assisting Boston school children, residents and neighborhoods.

Z) *Committee on Veterans*, which shall concern itself with facilities available for organized veterans and for delivery of services to veterans, with particular regard to the interface of public agencies, veterans and their organizations, including the dedication of surplus or underutilized properties and building for such purposes. The committee shall exercise oversight with respect to the Veterans' Services Department and the Veterans' Graves Division of the Parks and Recreation Department.

AA) *Committee on Ways and Means*, which shall exercise general oversight with respect to revenues and expenditures of the City of Boston and all other component units that comprise the 'governmental entity' as defined by the National Council of Governmental Accounting Statement Three with the exception of the budget for the Boston School Department. The committee, which shall consist of nine members, may report to the council the cost of implementation of any order, ordinance, program or other initiative pending before the body, and shall make such report whenever requested by another committee or directed to do so by the council; shall be referred to it all matters concerning appropriations, the city budget, expenditures and loans; and, further, no appropriation, budget expenditure or loan shall be voted out of committee except upon a majority vote of its members. The committee shall exercise oversight with respect to the Assessing, Auditing and Treasury Departments, and the Office of Budget Management.

AB) *Committee on Youth*, which shall concern itself with the provision of services to children and adolescents in Boston. The committee shall work to strengthen cooperation among city, state, and private agencies engaged in providing youth services and to expand support for public and private youth activities and programs.

Council Accolades

Rule 36. The council, or any committee thereof, shall have the honor of recognizing persons, groups, and events of significant importance to the City of Boston.

Conduct in City Council

Conduct of Councillors

Rule 37. Every member about to speak shall rise, address the chair, and wait until recognized. No member shall be recognized when seated or away from his or her desk. In speaking, members shall refrain from mentioning other members by name, shall confine themselves to the question, shall not use unbecoming, abusive, or non-parliamentary language and shall avoid personalities. Any member who, in debate or otherwise, indulges in personalities or makes charges reflecting upon the character of another member, shall make an apology in open session at the meeting at which the offense was committed or at the next succeeding regular meeting. If the member fails to apologize, the president will hold the member in contempt and suspend him/her from further participation in debate and statement until an apology is made.

Order of and Time Limit on Speaking

Rule 38. No member shall speak more than once on a question when another member who has not spoken claims the floor, and no member speaking shall, without consenting, be interrupted by another, except on a point of order.

A member may speak upon a matter for no more than ten minutes at a time. A member who has not spoken on a matter shall have priority and recognition by the chair whenever said member shall rise. The assistant city clerk, acting as assistant clerk of the council, shall inform the president whenever a member has spoken longer than ten minutes.

Conflict of Interest

Rule 39. No member shall engage in any business or transaction or shall have a financial or other private interest, direct or indirect, which is in conflict with the proper discharge of his or her official duties. A member who has a direct or indirect financial or other private interest, distinct from the public interest, in any proposed legislation shall publicly disclose, on the official record of the council, the nature and extent of such interest, and upon doing so shall be excused from voting on said question.

Guests

Rule 40. No person except a member of the council shall at any time be permitted to occupy a seat in the Iannella Council Chamber of any member of the council. The city messenger shall enforce this rule.

Rule 41. Use of cell phones and pagers is strictly prohibited within the Iannella Council Chamber. Such items must be turned off upon entering the Iannella Chamber, and any person violating this rule shall be asked to leave the chamber by the city messenger.

Rule 42. No person, except council staff or a councillor's staff, shall be allowed in the anterooms or upon the council floor of the Iannella Council Chamber unless invited by the presiding officer. Seats reserved for the press, both electronic and print media, shall be reserved solely for accredited members of the press. Guests will be allowed in the gallery of the Iannella Council Chamber when the council is in session, but no one will be admitted to the gallery after all seats are occupied. No demonstration of approval or disapproval from guests will be permitted, and if such demonstrations are made, the gallery will be cleared. The city messenger shall enforce this rule.

Members of the Press on Council Floor

Rule 43. Members of the press in attendance shall refrain from discussion within the Iannella Council Chamber with council members during a council meeting. No member of the press shall be allowed on the council floor without the presiding officer.

Rule 44. No person, who for compensation or reward acts to promote, oppose, or influence a matter pending before the council shall be admitted at any time to the Iannella Council Chamber or anterooms thereof unless said person has registered with the city clerk stating the nature of his or her business.

Further Rules, Amendment and Suspension

Rule 45. Unless inconsistent with any provision of these rules, the proceedings of the council shall be governed by Robert's Rules of Order, current edition.

Suspension of Rules

Rule 46. With the exception of Rule 19, which may not be suspended, and Rules 11 and 32, which may be suspended only by a unanimous roll call, the foregoing rules shall not be altered, amended, suspended or repealed at any time, except by a vote of two-thirds of all members of the council. Provided, however, that Rule 11 may be suspended only in the case of an order, ordinance, vote, committee report or other measure submitted by the mayor or by a councillor calling for action by the council that is of any emergency nature, namely that which imposes an imminent threat to the peace, health, or safety of the people or their property.

Adoption of Rules

Rule 47. The Rules of the City Council shall be adopted by a majority roll-call vote at the first regular meeting of February of each year.

BOSTON CITY COUNCIL

Committee Membership 2001

Whole: *Yancey*, Flaherty and all councillors
 Arts & Humanities: *Davis-Mullen*, Murphy, Hennigan, Kelly, Scapicchio
 Banking & Community Investment: *Honan*, Flaherty, Kelly, Murphy, Ross
 Census & Redistricting: *Turner*, Hennigan, Conley, Davis-Mullen, Honan
 City & Neighborhood Services: *Flaherty*, Conley, Feeney, Honan, Kelly, Scapicchio, Turner
 Economic Development: *Hennigan*, Flaherty, Davis-Mullen, Honan, Murphy, Roache, Ross, Scapicchio, Turner
 Education and School Matters: *Turner*, Ross, Davis-Mullen, Hennigan, Honan, Roache, Scapicchio
 Elderly: *Feeney*, Scapicchio, Davis-Mullen, Flaherty, Kelly, Murphy, Roache
 Environment: *Ross*, Honan, Turner
 Equity: *Hennigan*, Turner, Davis-Mullen, Flaherty, Roache, Ross, Scapicchio
 Government Operations: *Murphy*, Turner, Conley, Davis-Mullen, Feeney, Hennigan, Honan
 Historic Preservation: *Murphy*, Scapicchio, Honan, Kelly, Ross
 Housing: *Feeney*, Honan, Hennigan, Kelly, Ross, Scapicchio, Turner
 Information Technology: *Ross*, Conley, Feeney, Hennigan, Turner
 Job Training & Career Development: *Turner*, Kelly, Conley, Davis-Mullen, Murphy
 Labor: *Kelly*, Roache, Davis-Mullen, Flaherty, Turner
 Post Audit & Oversight: *Kelly*, Davis-Mullen, Conley, Hennigan, Honan, Murphy, Ross
 Public Health: *Roache*, Kelly, Flaherty, Hennigan, Ross, Scapicchio, Turner
 Public Safety: *Conley*, Turner, Feeney, Flaherty, Ross
 Residency: *Honan*, Turner, Feeney, Ross, Scapicchio
 Rules & Administration: *Yancey*, Flaherty, Conley, Feeney, Turner
 State & Federal Relations: *Conley*, Honan, Flaherty, Hennigan, Kelly, Murphy, Scapicchio
 Tourism: *Flaherty*, Davis-Mullen, Feeney, Kelly, Scapicchio
 Transportation: *Scapicchio*, Murphy, Conley, Feeney, Kelly
 University & Community Relations: *Flaherty*, Feeney, Davis-Mullen, Honan, Murphy, Roache, Ross
 Veterans: *Roache*, Ross, Flaherty, Hennigan, Murphy
 Ways & Means: *Davis-Mullen*, Feeney, Flaherty, Hennigan, Kelly, Murphy, Roache, Scapicchio, Turner
 Youth: *Scapicchio*, Roache, Conley, Kelly, Ross

Italicized Councillor is chair, second named is vice-chair.

Councillor SCAPICCHIO offered the following amendment:

page 13, Rule 35, subsection X, Committee on Transportation, line 4 by inserting "and surface restoration" after the words "depression."

The motion was carried; yeas 7, nays 6:

Yeas — Councillors Conley, Hennigan, Honan, Murphy, Roache, Ross, Scapicchio — 7.

Nays — Councillors Davis-Mullen, Feeney, Flaherty, Kelly, Turner, Yancey — 6.

Councillor FLAHERTY moved to amend page 8, Rule 34, by adding after the last sentence the words,

"No committee report shall be filed without a majority of the committee members agreeing with the report."

The motion was not carried; yeas 2, nays 10

Yeas — Councillors Flaherty, Murphy — 2.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Roache, Ross, Scapicchio, Turner, Yancey.

The order, as amended, was passed; yeas 10, nays 1:

Yeas — Councillors Flaherty, Davis-Mullen, Feeney, Hennigan, Kelly, Roache, Ross, Scapicchio, Turner, Yancey — 10.

Nays — Councillor Murphy — 1.

VISITORS TO CITY COUNCIL

Councillors FEENEY and HONAN welcomed a group of men from different counties of Ireland who hold the position similar to City Clerk in their respective counties.

ORDER FOR HEARING TO EXPLORE THE POTENTIAL IMPACT OF CONVERSION OF LIBERTY MUTUAL INSURANCE COMPANY FROM MUTUAL COMPANY TO A STOCK COMPANY ON BOSTON POLICY HOLDERS, PARTICULARLY BOSTON HOUSING AUTHORITY AND ITS EMPLOYEES (DOCKET NO. 0224)

Councillors TURNER, ROSS, SCAPICCHIO, ROACHE, HENNIGAN, HONAN, FLAHERTY, FEENEY and YANCEY offered the following:

Whereas, The Boston City Council is concerned with the safety and well-being of every Boston resident and licensed business; and

Whereas, The insurance industry affects every business and resident of the City of Boston and the Commonwealth of Massachusetts; and

Whereas, The Boston-based Liberty Mutual group has hundreds of thousands of Massachusetts policyholders and two million policyholders nationwide; and

Whereas, Liberty Mutual group policyholders have built a 5.7 billion dollar surplus in the company and Massachusetts accounts for over 1 billion of that Liberty Mutual surplus; and

Whereas, Liberty Mutual is the Commonwealth's largest workers compensation insurer, carrying over 12 percent of that market and it insures about 7 percent of Massachusetts' drivers and 5 percent of Massachusetts' homeowners; and

Whereas, Liberty Mutual provides Workmen's Compensation for the employees of the City of Boston's Housing Authority; and

Whereas, The company plans to convert from mutual company into a stock company using the controversial "mutual holding company" structure, which is a model that strips or dilutes policyholders of ownership rights; and

Whereas, The mutual holding company structure is banned in Canada and not allowed in 27 states; and

Whereas, Other mutual insurers, including Metropolitan Life and Boston-based John Hancock, have returned a combined \$20 billion in surplus to policyholders as part of their conversion to stock ownership; and

Whereas, Consumer advocates believe that Liberty Mutual's stock conversion plan denies policy holders an estimated average of \$2,800 each in surplus value that they created; and

Whereas, The proposed mutual holding company structure creates potential conflicts of interest between policyholders interested in lowest possible costs and shareholders seeking the highest possible return on their investment; and

Whereas, Liberty Mutual acknowledges, in their own draft plan, the potential for such conflicts of interest to arise; and

Whereas, The company's planned conversion has yet to be aired, discussed or debated in the public realm; and

Whereas, Liberty Mutual's rationale for its conversion fails to withstand even simple scrutiny because they note the need for acquisition capital, yet the company has acquired over 30 companies in 1998 and 1999 alone and already operates three companies as one; and

Whereas, The National Association of Mutual Insurance Companies and others have developed ways that a mutual companies can raise capital and remain competitive without converting into a mutual holding company; and

Whereas, Appropriate and responsible corporate behavior is in the best interests of Boston residents and the City's civic and economic vitality; therefore be it

Ordered, That the appropriate Boston City Council committee hold a public hearing to explore the potential impact of the conversion of Liberty Mutual Insurance Company from a mutual company to a stock company on Boston policy holders, particularly the Boston Housing Authority and its employees, be it further

Ordered, That executives from the Liberty Mutual Insurance Company appear before the Boston City Council to explain the effects of the proposed conversion relative to Boston policyholders; and that the Massachusetts Commissioner of Insurance, the National Association of Mutual Insurance Companies, the City of Boston Office of the Treasurer, the Office of the Mayor, other interested parties and the general public be invited to attend and testify.

Referred to the Committee on Banking and Community Investment.

RESOLUTION SUPPORTING FORT POINT COMMUNITY (DOCKET NO. 0101)

Councillor TURNER called Docket No. 0101 from the Committee on Arts and Humanities.

Hearing no objection, the matter was before the body.

On motion of Councillor TURNER, the resolution was adopted.

ORDER REGARDING AUDIT OF LAW DEPARTMENT (DOCKET NO. 0225)

Councillors KELLY, CONLEY, DAVIS-MULLEN, FLAHERTY, ROACHE, SCAPICCHIO, MURPHY, YANCEY and FEENEY offered the following:

Whereas, In June of 2000, the City Council approved the city Law Department's budget for fiscal year 2001, and in that budget was a line item for contracted services in the amount of \$394,700.00; and

Whereas, The purpose of this appropriation is to allow the city's Law Department to contract with private attorneys or law firms on legal matters where outside legal counsel is deemed necessary; and

Whereas, On occasion the City's Law Department will take a position that is in direct conflict with the legislative body that approves its budget and, on other occasions, the City Council has no knowledge of what litigation the city has engaged in; and

Whereas, To ensure that public funds are being spent and public policies are being implemented and pursued in the most effective and efficient manner, and in the public interest and as the City Council approves, the appropriate committee of the City Council shall conduct a public hearing; therefore be it

Ordered, That the following information be provided the Chair of the Committee on Post Audit and Oversight, no later than February 13, 2001:

1. The total amount of money that has been paid to outside legal counsel from FY 1995-FY 2001, broken down by year.

2. The name of the individual counsel or law firms who were the recipients of such payments as well as the nature of their involvement in each case

3. The relationship and/or prior employment history with the city of any outside counsel or firm thus engaged.

4. Copies of all contracts and/or fee agreements (including written correspondence, e-mails and bulking statements for each expenditure or case)

5. Any agreements for deferred payments entered into

in each year:

and be it further

Ordered, That to accomplish this audit the City Council conduct a public hearing into the Law Department's operation and program administration in the above regard, and that the City's Corporation Counsel be invited to attend to give a complete and detailed accounting of the expenditures and to assist the legislative branch of City government in its audit and oversight responsibilities.

Referred to the Committee on Post Audit and Oversight.

ORDER FOR HEARING ON FEASIBILITY AND DESIRABILITY OF ESTABLISHING TRAUMA RESPONSE UNIT (DOCKET NO. 0226)

Councillors FLAHERTY, HONAN and ROACHE offered the following:

Whereas, The City of Boston does not maintain an official unit responsible for the abatement, sanitizing, disinfection, and deodorization of biohazard scenes, such as blood and body fluid/tissue spills from accidents, homicides, suicides, natural deaths, and decompositions; and

Whereas, Given the biological dangers and emotional stress these scenes can have on family members and business employees, a need may exist for the establishment of a city Trauma Response Unit in order to ensure a timely response to manage and eliminate biohazard dangers that may be present after a death or injury; and

Whereas, The primary function of such a unit would be the safe cleaning of blood, bodily fluids and tissue resultant from a crime or serious accident on the premises; and

Whereas, A secondary function of such a unit could include assistance to victims' families, friends and co-workers in obtaining professional counseling for issues of post-traumatic stress, a function that would be coordinated with the victim-witness advocates programs of the Boston Police Department and Suffolk County District Attorney's office, as well as other public and private counseling services; then therefore be it

Ordered, That the Boston City Council conduct a hearing on the feasibility and desirability of establishing a Trauma Response Unit, and that appropriate representatives from the Boston Police Department, the Boston Fire Department, Boston Emergency Medical Services, the Boston Public Health Commission, the Suffolk County District Attorney's office, and other interested parties, be invited to attend and testify.

Referred to the Committee on Public Health.

ORDER FOR HEARING TO REVIEW CURRENT AND PROPOSED BICYCLE POLICIES AND DETERMINE BUDGET NEEDS FOR FY01 TO INCLUDE WHETHER FULL-TIME BICYCLE COORDINATOR POSITION HAS BEEN BUD- GETED FOR FY01 (DOCKET NO. 0227)

Councillors ROSS, SCAPICCHIO, HONAN, CONLEY, HENNIGAN, TURNER, FLAHERTY and ROACHE offered the following:

Whereas, Bicycling is an environmentally friendly way of commuting throughout the city and lends to the quality of life for Boston residents and visitors; and

Whereas, Boston has been listed as the worst cycling city by Bicycling Magazine, and the world's worst city for cyclists by the International Federation of Bicycle Messenger Association; and

Whereas, Boston is one of the only major cities that has no full-time bicycle coordinator; and

Whereas, The Boston Bicycle Advisory Committee has created by Executive Order in November 1999 to address the need for improvements in this important

area, therefore be it

Ordered, That the Boston City Council convene a public hearing to review the current and proposed bicycle policies and to determine budget needs for FY2001, to include whether a full-time bicycle coordinator position has been budgeted for FY2001 and be it further

Ordered, Members of the Boston Transportation Department, the Boston Bicycle Advisory Committee and Bicycle enthusiasts and activists and others be invited to attend.

Referred to the Committee on Transportation.

**RESOLUTION THAT CITY COUNCIL SUPPORTS
CREATION OF SUN UNITY TOWER
(DOCKET NO. 0228)**

Councillors ROACHE, DAVIS-MULLEN, MURPHY, FLAHERTY, TURNER, YANCEY, ROSS, HENNIGAN, FEENEY, CONLEY, SCAPICCHIO and HONAN offered the following:

Whereas, The City of Boston has long been a destination for immigrants from all backgrounds and countries throughout the world and the diversity of our City will continue to grow in the 21st century; and

Whereas, There is a need for a landmark in Boston that welcomes new citizens to our shores while recognizes our diverse immigrant history and promoting equality and peace; and

Whereas, World Unity Inc., an organization whose primary goal is to make a lasting contribution to the elimination of prejudice, bias or discrimination of any kind, has proposed a structure known as the Sun Unity Tower and;

Whereas, It is of paramount importance that we respect people from all walks of life and the Sun Unity Tower would heighten awareness and sensitivity around issues of discrimination impacting the past, present and future generations; and

Whereas, The Sun Unity Tower would express a message that is timeless and embraces all people, and would be an important symbol for Boston in promoting equality and peace, therefore be it

Resolved, That the Boston City Council enthusiastically supports the creation of The Sun Unity Tower as a landmark symbol for Boston, promoting unity among all communities, and be it further

Resolved, That the Boston City Council wholeheartedly endorses The Sun Unity Tower as a symbol of equality for Boston in the 21st century.

On motion of Councillor Roache, the rules were suspended; the resolution was passed.

LATE FILED MATTERS

The Chair stated that, in absence of objection, four late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

**ORDER FOR COMMITTEE ON PLANNING AND
DEVELOPMENT TO HOLD HEARING TO
RECEIVE UPDATE FROM CONVENTION
CENTER, STATE AND CITY OFFICIALS ON
CURRENT STATUS AND ISSUES SUR-
ROUNDING CONSTRUCTION OF BCEC
PROJECT (DOCKET NO. 0241)**

Councillors HENNIGAN, SCAPICCHIO, HONAN, DAVIS-MULLEN, FEENEY, MURPHY, TURNER and ROACHE offered the following:

Whereas, Article 2, §2.1 Preliminary Obligations of the City Council Order approving the Boston Convention and Exhibition Center Project calls for the City Council and Boston residents to be approved of the program of the BCEC Project; therefore, be it

Ordered, That the Committee on Planning and

Development hold a hearing to receive an update from Convention Center, State and City officials on the current status and issues surrounding the construction of the BCEC Project, and be it further

Ordered, That all appropriate officials and residents be invited to attend.

Referred to the Committee on Economic Development.

**ORDER FOR HEARING ON STATUS
OF COMMUNITY CENTERS (DOCKET NO. 0242)**

Councillors HENNIGAN, MURPHY, CONLEY, TURNER, SCAPICCHIO, ROACHE, FEENEY, DAVIS-MULLEN and YANCEY offered the following:

Ordered, That the appropriate committee of the City Council be called upon to hold a hearing on the status of the community centers.

Referred to the Committee on Education and School Matters.

**ORDER FOR HEARING TO INVESTIGATE
SCHOOL DEPARTMENT PLANS TO SAFE-
GUARD THEIR STUDENTS AND TEACHERS
(DOCKET NO. 0243)**

Councillors HENNIGAN, MURPHY, CONLEY and TURNER offered the following:

Whereas, A teacher was injured last Friday at the Margaret Fuller School in Jamaica Plain; and

Whereas, A number of her first grade students witnessed this event and were traumatized by it; and

Whereas, Presently there is no security system at the elementary level in the Boston Public Schools; and

Whereas, Both teachers and students must feel safe at all levels of education; therefore be it

Ordered, That the appropriate Boston City Council committee hold a hearing and invite Boston School Department officials to investigate their plans to safeguard their students and teachers.

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING TO INVESTIGATE PROBLEM OF INFANT MORTALITY (DOCKET NO. 0244)

Councillors MURPHY, TURNER, HENNIGAN, CONLEY, ROSS, ROACHE, FEENEY, DAVIS-MULLEN, FLAHERTY and YANCEY offered the following:

Whereas, It has been reported that infant mortality rates are on the rise in Boston; and

Whereas, There is and has been a disproportionate and alarmingly high mortality rate among black infants; and

Whereas, The causes of this disparity are unknown but it is clear that there is a target population in need of additional research and services that range from pregnancy preparation to prenatal care to ongoing health care; therefore be it

Ordered, That the appropriate committee of the Boston City Council hold a hearing to investigate the problem of infant mortality in the City of Boston and in particular, black infant mortality, to identify how the City can better support the programs already in place and make them more accessible to the most at-risk population; and be it further

Ordered, That members of the Public Health Commission, community health service providers and interested members of the public be invited to attend.

Referred to the Committee on Public Health.

ORDER PURSUANT TO PROVISIONS OF CHAP-

TER 41, SECTION 100B, INDEMNIFICATION PETITION FOR FIREFIGHTER JOSEPH ALONZO P. BROOKS BE PAID AS ALLOWED BY LAW (DOCKET NO. 0194)

Councillor CONLEY called Docket No. 0194 from the Committee on Public Safety.

Hearing no objection, the matter was before the body.

On motion of Councillor CONLEY, the order was placed on file.

ORDER PURSUANT TO PROVISIONS OF CHAPTER 41, SECTION 100B, INDEMNIFICATION PETITION FOR FIREFIGHTER JOSEPH CADY BE PAID AS ALLOWED BY LAW (DOCKET NO. 0195)

Councillor CONLEY called Docket No. 0195 from the Committee on Public Safety.

Hearing no objection, the matter was before the body.

On motion of Councillor CONLEY, the order was placed on file.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Conley and Hennigan: Congratulating Michael Ball, Charles D'Entremont and David Johnson on attaining the rank of Eagle Scout (Docket No. 0229).

Councillor Scapicchio: Congratulating Fernando and Teresa Gentile (Docket No. 0230). Congratulating Michael Nicastro, Robert Verdonck and Robert Strelitz, Esq. (Docket No. 0231).

Councillors Turner and Yancey: Congratulating Senior Steward Emeritus "Papa" Charles Robinson on his 100th birthday (Docket No. 0232). Congratulating 18 persons for their dedication and outstanding community service (Docket No. 0233). Congratulating Mr. Volney J. Kavanaugh on his 100th birthday (Docket No. 0234). Congratulating President Karen Miller, 2001 Boston Society of Vulcans of Massachusetts, Inc. (Docket No. 0235). Congratulating Phillip Warnum (Docket No. 0236).

Councillor Turner: Congratulating Jacqueline Hogan (Docket No. 0237).

Councillor Yancey: Congratulating Samuel E. Johnson (Docket No. 0238).

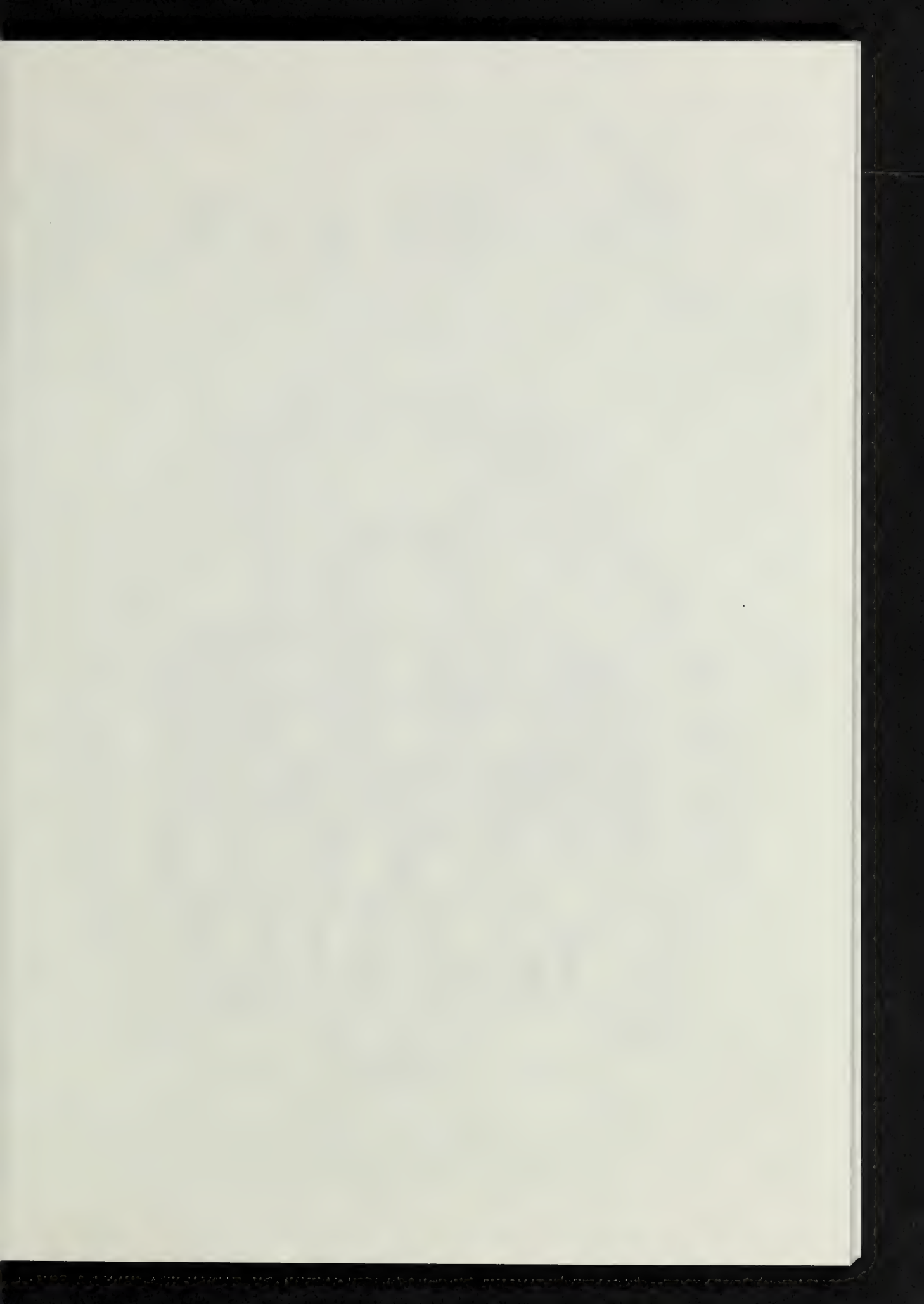
Councillors Kelly and Davis-Mullen: Congratulating Mr. Richard Yee (Docket No. 0239).

Councillor Hennigan: Congratulating Eliot van Dam for success of Value Village (Docket No. 0240).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:35 p.m. in memory of Geneva Ann Burton on motion of President Yancey to meet again on Wednesday, January 31, 2001 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, MAY 27, 2002

NO. 21



BOSTON COMMUNITY CENTERS URGES PARENTS TO PLAN NOW FOR SUMMER CAMP

It's not too early to think about registering your child for camp this summer! Boston Community Centers offers over 50 neighborhood-based day camps or programs for Boston's young people. These camps keep children's minds, as well as bodies, active during the summer months so that they keep learning and are prepared for the return to school in the fall. Thousands of youngsters participate in Community Centers' day camp programs each year.

"Our camps are really the foundation of our summer programming," said Evelyn Riesenbergh, Executive Director of Boston Community Centers. "The camps provide real peace of mind to Boston's working families keeping over 3500 children engaged in healthy and fun activities throughout the summer."

All campers participate in fun, educational and enriching activities, but there is a special emphasis each summer on providing campers with workshops and new opportunities. This

summer, our camps are expected to offer fishing lessons and trips, sailing instruction, field trips to museums, amusement parks and beaches; tennis instruction, visual and performance art, Harbor Island trips, sports clinics, chess lessons, swimming instruction and more.

The centers listed below offer a summer camp or program. Many of the centers offer more than one camp and some have a specific focus such as sports. Most of the camps offered by Boston Community Centers are all-day camps that run from early July to mid August. Call Community Centers' Central Office at 617-635-4920 to find the camp nearest you or call your neighborhood community center listed below.

Allston

*Jackson/Mann Comm. Center
Summer Program* 617-635-5153

North End

Nazzaro Community Center
617-635-5113

Chinatown

Boston Chinatown Community Center
617-635-5129

South End

Blackstone Community Center
617-635-5162

Charlestown

Charlestown Community Center
617-635-5169

Dorchester

Cleveland Community Center
617-635-5141

Holland Community Center
617-635-5144

Perkins Community Center
617-635-5146

Marshall Community Center
617-635-5148

Murphy Community Center
617-635-5150

East Boston

Harborside Community Center
617-635-5114

Paris Street Community Center
617-635-5125

Hyde Park

Hyde Park Community Center
617-635-5178

Jamaica Plain

Agassiz Community Center
617-635-5191

Hennigan Community Center
617-635-5198

Jamaica Plain/English High CC
617-635-5244

Mattapan

Mattahunt Community Center
617-635-5159

Gallivan Community Center
617-635-5252

Roslindale

Roslindale Community Center
617-635-5185

Archdale Community Center
617-635-5256

Mission Hill

Tobin Community Center
617-635-5216

Roxbury

Madison Park Community Center
617-635-5124

Shelburne Community Center
617-635-5213

South Boston

Condon Community Center
617-635-5100

Tynan Community Center
617-635-5110

West Roxbury

Ohrenberger Community Center
617-635-5183

Roche Family Community Center
617-635-5066

West Roxbury Community Center
617-635-5189

CITYWIDE

Camp Joy (special needs)
617-635-4920

Please remember that all campers at all Community Centers' camps must have physical examination and immunization information on file at the camp.

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

BOOK DISCUSSIONS

Adults' Book Discussion **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 29 at 6:30 p.m. *Stones for Ibarra* by Harriet Doerr. Moderator: Richard WinterGreen, adults' librarian.

General Fiction Adults' Book Discussion **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. May 27 at 6:30 p.m. *Blindness* by Jose Saramago. Moderator: Sarah Markell, adults' librarian.

Adults' Book Discussion **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. May 30 at noon. *Amy & Isabelle* by Elizabeth Strout. Moderator: Cordelia Sullivan, adults' librarian.

FILMS

The Seventh Annual Iberoamerican Film Festival **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. May 29 at 6 p.m. in the Rabb Lecture Hall. *Netto Perde Sua Alma* (Netto Loses His Soul). (102 min. color. 2001). In Portuguese with English subtitles. Brazil.

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. May 28 at 10:30 a.m. Italian Opera Video Program: *Madam Butterfly*.

Adventure Cinema Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. May 30, *The Long Voyage Home*.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 30 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first

step, this is the class for you. Preregistration is required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. May 29 at 6:30 p.m. Join other students of English practicing everyday conversation.

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. May 30 at 6:30 p.m. in the Media Studio. Sessions are informal opportunities to practice writing techniques and share works in progress with other writers. All are welcome.

ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, May 28 and Wednesday, May 29 in the Media Studio at 10 a.m.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, May 30 at 6 p.m., Tuesday, May 28 and Wednesday, May 29 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. May 28 at 11 a.m.

Fashion Show Month Family Night **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. May 30 at 6 p.m.

Countdown to Kindergarten Q & A Session **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. May 30 at 6:30 p.m. Lynn Freindlich from the Mayor's Countdown to Kindergarten Committee will show a video followed by a question & answer session about how to register for kindergarten in the city of Boston.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be

checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 30 at 10:30 a.m. English conversation and practice for adults.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 30 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 30 at 6:30 p.m.

ESOL Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 28 at 6 p.m.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. May 30, Film Program: *Take Me Out to the Ball Game*.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 29 at 10:30 a.m. Short, fun films for preschool children.

(Continued on next page)

STORYTELLING

Storytime for Preschoolers **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 28 at 10:30 a.m. for children ages 3 to 5.

Bilingual Toddler Storytime **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. May 29 at 10:30 a.m. Children must be accompanied by an adult.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. May 28 at 10:30 a.m. for children under age 3 and their caregivers. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. May 29 at 10:30 a.m. for children ages 3 and older. Preregistration is required.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 29 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. May 29 at 11 a.m. for children ages 3 to 5. Preregistration is required.

PJ Storytime: Bedtime Stories for Young Children **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 28 at 7 p.m.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. May 28 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. May 29 at 10:15 & 11 a.m. for children ages 18 mos. to 3 accompanied by an adult. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Chess Club for Kids **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 28 at 3:30 p.m. Learn how to master chess with chess master Jim Hawker.

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. May 28 at 3:30 p.m. Preregistration is required.

Films and Stories **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. May 28 at 10:30 a.m.

Countdown to Kindergarten Q & A Session **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. May 30 at 6:30 p.m. Lynn Freindlich from the Mayor's Countdown to Kindergarten Committee will show a video followed by a question & answer session about how to register for kindergarten in the city of Boston.

Learn Chess **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. May 29 at 3 p.m. Learn to play chess and to improve your game with an experienced teacher.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 28 at 3 p.m. for school-age children.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. May 29, 30 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 28 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Reading readiness explores some of the first concepts a child needs to know before

he/she begins to read-colors, numbers, sizes, and shapes, etc. Each program features books, fingerplays, music, crafts, as well as educational toys.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 29 at 4 p.m. for children ages 7 to 12. Booktalks, stories, crafts, and other fun activities.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. May 28 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. May 28 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Drop-In Play Groups for Infants and Toddlers **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 30 from 10 a.m. to noon.

Hands-On Arts and Crafts **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 30 at 3:30 p.m. Using a variety of materials and working in different media, we will make beautiful and sometimes useful things.

Buddy Up and Read **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 28 at 3:30 p.m. Weekly partner reading with students in grades 5 through 8 teamed up with younger students to read aloud for one hour.

Reading Readiness **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 29 at 10:30 a.m.

(Continued on next page)

Kids Read! Book Discussion Group
South End Branch Library, 685
 Tremont St. Telephone 617-536-8241.
 May 29 at 3:30 p.m. for children in
 grades 2 through 5.

After School Art Projects for Kids
West End Branch Library, 151
 Cambridge St. Telephone 617-523-
 957. May 30 at 4 p.m. for children
 ages 7 to 12.

EXHIBITS

Boston Public Library, Copley
 Square Telephone 617-536-5400.
 Open to the public Mon. through
 Thurs., 9 a.m. to 9 p.m., Fri. and Sat.,
 10 a.m. to 5 p.m. and Sun. 1 to 5 p.m.
 unless otherwise indicated. Portrait of
 a Leader: The Top 100 Woman-Led
 Businesses in Massachusetts Month of
 May in the Boston Room (Ext. 2366).
 Photographs by Bachrach Photogra-
 phy. Scotland Calls: 20th Century
 Scottish Photography Through June 28
 in Deferrari Hall (Ext. 2336). The
 exhibition will reveal significant mod-
 ern contributions of Scottish photogra-
 phers to the photographic art, a medi-
 um which Scots helped to invent.
 Sponsored by The Navigator Founda-
 tion, the exhibit is the first to concen-
 trate exclusively on Scottish photogra-
 phy spanning the whole of the twenti-
 eth century. Work with Children: The
 Enduring Legacy of Alice Jordan in
 the Boston Public Library Through
 June 28 in the McKim Lobby and
 Havannes Gallery (Ext. 4236). A his-
 tory of children's services in the
 Boston Public Library through the pio-
 neering efforts of Alice Jordan, the
 first children's librarian in the Boston
 Public Library.

Natural Light **Connolly Branch Li-
 brary**, 433 Centre St., Jamaica Plain.
 Telephone 617-522-1960. Month of
 May during library hours. Black and
 white and color photographs of natural
 subjects taken in Boston and surround-
 ing areas by Carole Snitzer.

Lower Mills Community Art Gallery
Lower Mills Branch Library, 27
 Richmond St., Dorchester. Telephone
 617-298-7841. During library hours.

See works of art by local kids and
 grown-ups created in our Drop-In Art
 Center. These masterpieces will be up
 for the month. Come see your own
 work or the work of an artist you
 know.

Botanical Expressions **South End
 Branch Library**, 685 Tremont St.
 Telephone 617-536-8241. Through
 July 2 during library hours. Fresco-
 inspired paintings by artist Gabrielle
 von Hennenberg.

Black and White Photographs by Lisa
 Dragani **West Roxbury Branch
 Library**, 1961 Centre St. Telephone
 617-325-3147. Month of May during
 library hours.

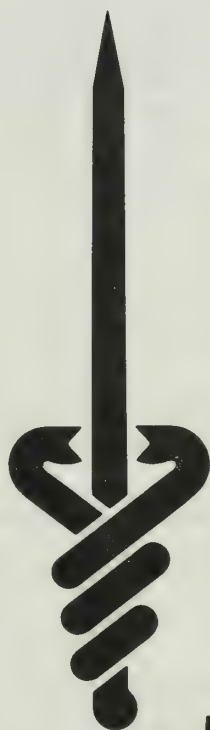
GUIDED TOURS

Art & Architecture Tours of the BPL
 Mondays 2:30 p.m., Tuesdays and

Thursdays 6 p.m., Fridays and
 Saturdays 11 a.m., Sundays at 2 p.m. A
 guided tour of the Boston Public
 Library's two buildings in Copley
 Square. Tours begin at the Dartmouth
 Street entrance. For information call
 617-536-5400, Ext. 2216.

Events of interest taking place this
 week at the Boston Public Library in
 Copley Square and neighborhood
 branch libraries. All are open to the
 public without charge. The Central
 Library is wheelchair accessible.
 Assistive listening devices available.
 To request a sign language interpreter
 or for other special needs, call 617-
 536-5400, Ext. 2295 (V) or 617-536-
 7055 (TTY) at least two weeks before
 the program date. For additional infor-
 mation please call the numbers listed
 above, or 617/536-5400, Ext. 2212.
 Internet address is www.bpl.org

This Sword Says We're Your American Cancer Society



Even though there are many
 cancer organizations, there is only
 one American Cancer Society. Follow
 the sword in the battle against
 cancer. For more information call
 1-800-ACS-2345.

**THERE'S NOTHING
 MIGHTIER THAN THE SWORD**



BOSTON RECYCLING HAZARDOUS WASTE DROP-OFF



THE CITY OF BOSTON'S HOUSEHOLD
HAZARDOUS WASTE COLLECTION
WILL BE HELD ON

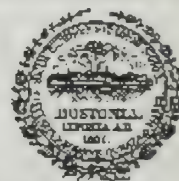
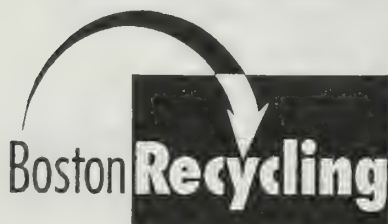
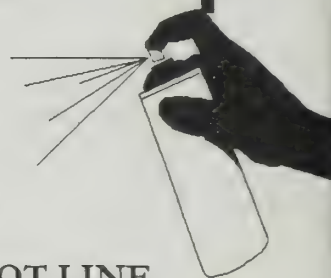
SATURDAY June 8, 2002
FROM 9 A.M. TO 2 P.M.

AT:

UNIVERSITY OF MASSACHUSETTS
HARBOR CAMPUS, MORRISSEY BLVD.
DORCHESTER

FOR BOSTON RESIDENTS ONLY.
NO COMMERCIAL WASTE ACCEPTED.
PROOF OF RESIDENCY REQUIRED.

FOR MORE INFORMATION
PLEASE CALL THE BOSTON RECYCLING HOT LINE
(617) 635-4959



THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

ACCEPTABLE HOUSEHOLD HAZARDOUS WASTE PRODUCTS

HOUSEHOLD

Acids
Aerosol cans
Artist supplies
Caulk
Chemistry set
chemicals
Creosote
Driveway sealer
Dry-cell batteries
Fiberglass resins
Flammable liquids, fire starters
Floor care products/wax stripper
Furnace cement
Furniture, floors, and metal polishes
Hobby supplies (rubber cement, airplane glue, etc.)
Latex, oil-based paint, varnish, stain, shellac paint strippers
Mercury bearing waste (such as fluorescent lamps, Thermostats, thermometers, and mercury switches)
Metal cleaners
Ammonia cleaners
Muratic acid
Photography chemicals

Pool chemicals
Propane tanks
Radiator cleaners roof cement
Rug & upholserty cleaners
Rust preventatives
Sealant
Solvent adhesives, solvent based cleaners
Sulfuric acid
Turpentine, paint thinners
Wood preservatives

LAWN/GARDEN

Cesspool cleaners
Fertilizers
Fire starters
Flammable liquids
Flea/tick powder
Fungicides
Herbicides
Insecticides
No-pest strips
Pesticides
Poisons
Weed killers

BATHROOM

Aerosol deodorant
Cosmetics

Hair color
Medicine
Nail polish remover
Toilet cleaners
Kitchen Laundry
Brightness
Chlorine bleach
Detergents
Drain cleaners
Lighter fluid
Moth balls/crystal
Oven cleaners
Rodent killers
Softeners
Spray starch
Whiteners

AUTOMOBILE

Antifreeze
Brake fluid
Car batteries
Carburetor cleaner
Degreasers
Engine solvents
Motor oil, oil filters
Radiator flush
Tire cleaners
***TIRES** collected only on HHW DAY!!!!!!
Transmission fluid
Waste Fluids (gasoline, kerosene)

UNACCEPTABLE HOUSEHOLD HAZARDOUS WASTE

The following is a list of materials which will not be accepted as hazardous waste at each collection:

Explosives
Medical waste (biomedical and pharmaceutical)
PCB's
Radioactive material
Materials with no hazardous constituents

ISABELLA STEWART GARDNER MUSEUM

JUNE 2002

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. *Please note our new URL: www.gardnermuseum.org*

Also, students are now \$5 every day, including Wednesdays.

Telephone: 617-566-1401. Hours:

Tuesday thru Sunday, 11 a.m. - 5 p.m.

(galleries begin closing at 4:45 p.m.).

Open some holidays. Closed Thanks-

giving, Christmas and New Year's

Day. Admission: \$10 adults, (\$11 on

weekends), \$7 seniors, \$5 college stu-

dents with current I.D., and free for

members and children under 18.

Access: Most of the Museum's gal-

leries, as well as the Museum Shop,

Café, and restrooms, are wheelchair

accessible. Information about the

Museum is available in Braille and

large print at the Information Desk.

This 15th-century Venetian palace,

created at the turn of the century by

Isabella Stewart Gardner, houses more

than 2,500 art objects, among them

works by Rembrandt, Botticelli,

Raphael, Titian, and Matisse. The

Museum was the creation of Isabella

Stewart Gardner (1840-1924) "for the

education and enjoyment of the public

forever." Since opening to the public

in 1903, the Gardner has served as a

center for ideas and life-long learning

in its community - a tradition that is

kept alive today through an array of

interpretive, creative educational hor-

ticultural, artistic and scholarly pro-

grams.

Special Exhibition

Contemporary Exhibition: Bischoff

June 6, 2002 - September 22, 2002

Manfred Bischoff is one of the most

well known goldsmiths in Europe.

Winner of many awards and honors,

Bischoff has pioneered an art vocabu-

lary in jewelry for some twenty years.

His work can be found in collections

throughout the world including the

Danner-Stiftung Collection, Munich,

the Stedelijk Museum, Amsterdam, and the Power House Museum, Sydney, NSW. Born in 1947, Bischoff worked in Munich and Berlin before moving to Tuscany where he now resides. Working primarily in gold, silver, coral, and occasionally jade and diamonds, Bischoff makes sculptures of intimate simplicity that barely hint at the complexity from which they arose. During his February residency, Bischoff spent the month reading, studying Gardner's collection, and contemplating themes and ideas in preparation for his up-coming exhibition in June. Of particular interest to the artist was Pier della Francesca's *Hercules* and *The Presentation of the Infant Jesus in the Temple*, by Giotto di Bondone.

Adult Education Classes

Botanical Watercolor

Saturdays, June 1, 8, 15, and 22 from 9:30 a.m. - 12 p.m.

Susan Parker, instructor

Celebrate the joys of spring by immersing yourself in the colors and textures of plants from the Museum's gardens and greenhouses. Participants will create watercolor paintings in the Museum's outside gardens (weather

permitting), and will be encouraged to explore both traditional and personal ideas in botanical watercolor. Enrollment is limited to permit individual instruction. Beginners are welcome.

Fee: \$145 Members

\$160 Non-members

(*fees include supplies)

Limit: 15 participants per class

Courses will be filled on a first-come,

first-served basis. Pre-registration

required for all courses. Please call

617-278-5147 to register.

Horticultural Display

Delphinium and Hydrangeas.

Guided Tour

Every Friday at 2:30 p.m. (limited to

20 people on a first-come, first-serve

basis); free with museum admission.

Cafe

The Museum Café offers a full bistro

style lunch menu and is open Tuesday

through Friday from 11:30 a.m. - 5

p.m. and Saturday and Sunday from

11 a.m. - 4 p.m. A brunch menu is also

available on Saturdays and Sundays.

Gift shop opens Tues. - Sunday, 11

a.m. - 5 p.m.

Thanks for giving us all something to feel good about.



United Way

Something to feel good about.

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

CULTURAL AFFAIRS

C. 8969
February 8, 2002

Dear Mayor Menino:

I respectfully request your permission dispense with public advertising and award the following contracts:

Arts/Boston, Inc. 325 Columbus Ave. Suite #11 Boston, MA 02201	\$10,500
New England Scores, Inc. 7 Harris Ave. Boston, MA 02130	\$10,500
The Art Connection, Inc. 539 Tremont St. Boston, MA 02116	\$10,500
Community Music Center of Boston 34 Warren Ave., Boston, MA 02116	\$11,000
Madison Park Development Corp. (ACT Roxbury Consortium) 2201 Washington St. Suite 300 Roxbury, MA 02119	\$11,250
Asian Community Development Corporation 888 Washington St., Suite 102 Boston, MA 02111	\$12,000
StageSource (Boston Cultural Network) 88 Tremont St. Suite 714 Boston, MA 02108	\$12,000
Topf Center for Dance Education 551 Tremont St. P.O. Box 180587 Boston, MA 02118	\$12,000
VSA Arts of Massachusetts China Trade Center 2 Boylston St. 2nd Floor Boston, MA 02116	\$12,000
First Night, Inc. 20 Park Plaza Suite 1000 Boston, MA 02116	\$12,000
Trustees of the Public Library of the City of Boston Boston Public Library 700 Boylston St. Boston, MA 02116	\$12,000
Arts/Business Council of Greater Boston 115 Whitcomb Ave. Boston, MA 02130	\$12,000

The term of these agreements is the period of December 15, 2001 through June 30, 2002. These contracts are exempt from the provisions of M.G.L. Chapter 30B, as a grant agreement and awarded under the authority of the City Charter.

The Boston Cultural Agenda Fund (BCAF) is an initiative administered by the Office of Cultural Affairs. Through the BCAF, the City of Boston supports programs for Boston residents and visitors. Each program addresses one or more of the following BCAF priority areas:

- Cultural Economic Development;
- In-School Opportunities For Youth;
- Out-Of-School Opportunities For Youth;
- Cultural In Public Places/Access To Cultural;
- Cultural Infrastructure;
- Cultural Information;
- Resources and Technical Assistance;

The Office of Cultural Affairs solicited applications from non-profit arts and humanities organizations city-wide to participate in the BCAF program. Applications were submitted by July 6, 2001. Non-Profit agencies and organizations identified a program that responded to one of the BCAF priority areas, outlined a budget for the program and identified the constituency to be served.

Applications were then reviewed by panel familiar with the development of projects in the arts, humanities, and interpretive sciences. Applications were evaluated on the scope of services provided and the cost necessary to support the program. The panel made recommendations to the Mayor. The Commissioner of Cultural Affairs made selections based on these recommendations.

Each vendor has a history of working with residents in the City of Boston and is able to identify a specific constituency, which it serves. Because BCAF wishes to support informal groups in their efforts to enhance the quality of life of Boston residents, some vendors will act as fiscal agents for groups of individuals with no formal business status that provide services to the residents. In such cases, the fiscal agent has a pre-established relationship with this group and the work of this group enhances the mission of the vendor acting as fiscal agent, hence the fiscal agent has a vested interest in the services to be provided.

Due to the nature of the services to be provided and as cost is not the sole consideration, it is my opinion that public advertising serves no useful purpose. I have reviewed the costs for each of these programs and have determined them to be reasonable for the services to be provided.

This request is submitted late as a result of coordination of multiple vendors creating an administrative delay.

Very truly yours,

Esther Kaplan,
Commissioner.

NEIGHBORHOOD DEVELOPMENT

C. 9121-02
March 13, 2002

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 14, 2002, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Metropolitan Boston Housing Partnership, Inc., a non-profit corporation, with offices at 569 Columbus Avenue, Boston, MA 02118. Under the terms of this contract, the contractor will administer a one-year rental assistance program for homeless persons with disabilities in Boston. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed \$1,624,733, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from April 1, 2002 to March 31, 2003. Funds for this contract shall come from those received under the Federal Shelter Plus Care Program.

The Shelter Plus Care program requires that sponsors receiving funding under this program must match the rental assistance with the equivalent dollar amount of the grant in supportive services. Only one agency, Metropolitan Boston Housing Partnership (MBHP) is qualified to administer service-enhanced rental assistance and ensure that the supportive service match requirement is in place and monitored over the entire service area and term of the grant. MBHP has over ten years experience providing housing services to persons with disabilities in Boston, and over twenty-five years of experience operating federally funded leased housing programs in the metro-Boston area.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful pur-

pose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Chief and Director.

POLICE DEPARTMENT

C. 8986-02
January 28, 2002

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award contracts, in amounts not to exceed those indicated, to the following contractors, who will work in collaboration with the Boston Police Department for the advancement of the Violence Prevention Grants Program, under the FY 2000 Bureau of Justice Assistance Block Grant. These contracts are exempt from the provisions of M.G.L. c. 30B, as they represent grant agreements with non-profit corporations, and therefore are awarded under the authority of the City Charter

Contract No.	Contractor	Amount Not to Exceed
8986	Anchor Literacy Academy, Inc. 76 Monument Street Charlestown, MA 02129	\$15,000
8987	Boston Area Rape Crisis Center, Inc. 99 Bishop Allen Drive Cambridge, MA 02139	\$15,000
8988	Boston Asian: Youth Essential Services 199 Harrison Avenue Boston, MA 02111	\$15,000
8989	Boston Urban Youth Foundation, Inc. 530 Warren Street Boston, MA 02121	\$15,000
8990	Codman Square Neighborhood Development Corporation 587 Washington Street Dorchester, MA 02124	\$15,000
8991	Gay Men's Domestic Violence Project 955 Massachusetts Avenue, PMB #131 Cambridge, MA 02139	\$15,000
8992	Massachusetts Alliance of Portuguese Speakers 1046 Cambridge Street Cambridge, MA 02139	\$15,000
8993	MissionSAFE: A New Beginning, Inc. 1455 Tremont Street Roxbury, MA 02120	\$15,000
8994	New England Women's Support, Inc. d/b/a The Network/La Red P.O. Box 6011 Boston, MA 02114	\$15,000
8995	Peace Games, Inc. (Fiscal Agent for Chittick Elementary School) 285 Dorchester Avenue Boston, MA 02127	\$15,000
8996	Roslindale Community Center Council 6 Cummins Highway Roslindale, MA 02131	\$15,000
8997	United Methodist Urban Services, Inc. 566 Commonwealth Avenue Boston, MA 02215	\$15,000
8998	Veterans Benefits Clearinghouse, Inc. 126 Warren Street Roxbury, MA 02119	\$15,000
8999	Young Men's Christian Association Of Greater Boston, Inc. - Egleston Square, Branch 3134 Washington Street Jamaica Plain, MA 02131	\$15,000

(Continued on next page)

9000 Zumix, Inc.
202 Maverick Street
East Boston, MA 02128 \$15,000

Under the terms of these agreements, the aforementioned contractors will implement comprehensive programs, designed to address various violence issues affecting Boston's communities and schools, such as domestic violence, truancy, gang activity, premature sex, racism, drug addiction, etc. Program services include, but are not limited to: outreach; case management; victim support and advocacy services; educational, vocational, community service, and recreational activities; mentoring and tutoring; and leadership, conflict resolution, violence prevention and communication training. Contractors will provide services as more specifically described in each of their proposals, incorporated herein by reference, and attached to each individual contract.

The aforementioned contractors were selected for funding following a public solicitation and examination of proposals designed to invite community-based organizations to partner with the Boston Police Department for the advancement of the Violence Prevention Grants Program, whose goals are to prevent violence, reduce crime, and improve the quality of life in Boston's neighborhoods, under the FY2000 Bureau of Justice Assistance Block Grant. These contractors were determined to be especially qualified to perform these services due to their ability to comply with the strict objectives of the Department's Violence Prevention Grants Program, and their experience and effectiveness in responding to the needs of their communities.

Compensation under each contract shall not exceed total amount of \$15,000, which I have determined to be reasonable in view of the valuable services to be performed. The term of each contract shall be the period March 1, 2002 through October 31, 2002.

Whereas the aforementioned contractors are the designated recipients of the FY 2000 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services, and whereas they offer valuable experience and innovative prevention strategies, consistent with the Violence Prevention Grants Program goals, I believe public advertising would serve no useful purpose.

This request could not be submitted sooner due to the time required to obtain the requisite contract documents and insurance certificates from the above named contractors.

Respectfully,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

December 12, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award contracts to the following contractors. The term of each contract is the period 1 January 2002 through 30 December 2004, subject to the availability of an appropriation in the subsequent fiscal years.

CONTRACT AMOUNT CONTRACTOR NOT TO EXCEED

The Intercultural Center for Research in Education (INCRE), Inc. 66 Massachusetts Avenue Arlington, MA 02474	\$66,000
The American Antiquarian Society 85 Salisbury Street Worcester, MA 01609-1634	\$69,300
John F. Kennedy Library Foundation, Inc. Columbia Point Boston, MA 02125	\$66,000
Primary Source, Inc. 25 Walnut Street Watertown, MA 02472-4052	\$82,500
University of Massachusetts Office of Research and Sponsored Programs 100 Morrissey Boulevard Boston, MA 02125	\$66,000

These contracts are funded by a grant from the United States Department of Education, Teaching American History Grant, CFDA #84.215X. Teaching American History was designed to support programs to raise student achievement by improving teachers' knowledge, understanding, and appreciation of American history. Each contractor will provide services as more specifically delineated in the attached program description.

These contracts are not governed by the provisions of M.G.L. c. 30B because they constitute a grant agreement with non-profit agencies the purpose of which is to provide public support to Boston Public School programs. These contracts are awarded under the provisions of the Charter of the City of Boston.

In view of the professional nature of the services to be performed, and whereas the contractors are identified on the Grant as subcontractors, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

After Help, There's Hope.

The Salvation Army
provides 140
social services
to the people who
need it most.



ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Johnson, seeking with reference to the premises at 28 Barnes Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 53(53-9)

Enclose three porches at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(May 27.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Girard & Olvide Contave, seeking with reference to the premises at 630 Metropolitan Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 15(15-1)

Enclose first-floor front porch & first, second & third-floor rear porches on three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(May 27.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Roxbury Motors, Inc., seeking with reference to the premises at 1789 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 56(56-15) 56(56-16)

Increase capacity of use as storage & display of used cars for sale from 22 vehicles to 44 vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(May 27.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donna Griffith and James Budreau, seeking with reference to the premises at 5 Agassiz Park, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 55(55-40)

Allow parking for one vehicle at left side of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(May 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To manage a workers' compensation program that evaluates and addresses accidents that occur at the workplace.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 28, 2002. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on June 11, 2002 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on June 11, 2002, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 27; June 3.) Sheriff.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair services to the Energy Management System, Smoke Control System, Pneumatic Control System and HVAC and Hot Water Equipment at the Suffolk County Jail for a period of three years.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of

law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11 AM on June 12, 2002 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category of Mechanical Systems.

SPECIFICATIONS: will be available on or about May 28, 2002, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so

RICHARD J. ROUSE,
(May 27; June 3.) Sheriff.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitations for Bids: Building Demolition @ 40 Geneva Avenue, Dorchester, MA, Project #A7687A-J, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of

the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition @ 40 Geneva Avenue, Dorchester, MA

SCOPE OF WORK includes: Cut and cap utilities, building demolition, backfill, grading and fencing of site

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 13, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Bidders are hereby notified a site viewing has been scheduled for Thursday, June 6, 2002 from 10:00 A.M. to 11:00 A.M. at 40 Geneva Avenue, Dorchester.

PLANS/SPECIFICATIONS will be available on or about May 28, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(May 27; June 3.) Chief and Director.

ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 20, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items hereof.

Bid No. 0722 — UNIFORM CLOTHING to BOSTON FIRE DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 200-75; Buyer Patricia Dietel).

Bid No. 0723 — S.L.E. - AQUA SEAL, RUBBER, PLASTIC TAPE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 4, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0724 — S.L.E. - BOSTON BISHOP GLOBES AND FRANKLIN SQUARE GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 4, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0725 — S.L.E. - BOULEVARD TYPE A GAS LUMINAIRES, COPPER POST TOP AND GLOBE ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 4, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0726 — S.L.E. - BOULEVARD POST BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 4, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0727 — S.L.E. - CABLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 4, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0728 — S.L.E. - CAST IRON GAS LAMP POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 5, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0729 — S.L.E. - CHRISTMAS LIGHT SETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 5, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0730 — S.L.E. - COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 5, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0731 — S.L.E. - COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 5, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0732 — S.L.E. - CONTROL CABINETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 6, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0733 — S.L.E. - CORE, COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 6, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0734 — S.L.E. - ELECTRIC BOULEVARD LUMINAIRE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 6, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0735 — S.L.E. - FLOODLIGHT LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 6, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0736 — S.L.E. - GAS LAMP BURNERS, MANTLES AND NOZZLES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 6, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0737 — S.L.E. - GLOBE SEAT AND FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 7, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0738 — S.L.E. - INSULATED AND NON-INSULATED CONNECTORS AND SUPPLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 7, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0739 — S.L.E. - LAMPS - HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 7, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0740 — S.L.E. - LAMPS - INCANDESCENT/COMPACT FLUORESCENT to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 7, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0741 — S.L.E. - LAMPS - MERCURY VAPOR/METAL HALIDE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 7, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0742 — S.L.E. - MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 10, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0743 — S.L.E. - MISCELLANEOUS LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 10, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0744 — S.L.E. - NUTS AND WASHERS FOR POLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 10, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0745 — S.L.E. - PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 10, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0746 — S.L.E. - PHOTOELECTRIC STREET LIGHTING CONTROL to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 10, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0747 — S.L.E. - PLASTIC INSULATOR FOR STREET LIGHTING PULLBOX to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0748 — S.L.E. - POLYETHYLENE SPHERES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0749 — S.L.E. - PRECAST CONCRETE BASES, PULLBOXES AND CAST IRON FRAME to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0750 — S.L.E. - RECTILINEAR, REFLECTOR AND REFRACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0751 — S.L.E. - REPLACEMENT DOMES AND VENTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0752 — S.L.E. - ROADWAY/SIDEWALK FRAME AND COVER to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 12, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0753 — S.L.E. - SPUN ALUMINUM SOCKET ASSEMBLY AND MISCELLANEOUS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 12, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0754 — S.L.E. - VICTORIAN STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 12, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0755 — S.L.E. - VICTORIAN STYLE LUMINAIRE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 12, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

(May 20, 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitations for Bids: Umana Barnes M.S. and
English H.S. Fire Alarms, Project #6677,
C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Umana Barnes M.S. and English H.S. Fire Alarms.

SCOPE OF WORK Includes: Fire alarm replacement and public address replacement.

ALL GENERAL BIDS Shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 7, 2002, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

Bidders are hereby notified a site viewing has been scheduled for Friday, May 31, 2002, from 10:00 A.M. to 12:00 noon, the viewing will start at the Umana Barnes M.S., 312 Border Street, East Boston, for about one hour then move on to English H.S., 144 McBride Street, Jamaica Plain.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS Will be available on or about May 20, 2002, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with

employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 13, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0719 — TSE-FLASHER CABINET to
TRANSPORTATION DEPARTMENT — Bid
Opening Date: May 29, 2002. (Commodity
Code: 550-81; Buyer Mary Caiani).**

**Bid No. 0720 — TSE-TRAFFIC SIGNAL HOUS-
INGS to TRANSPORTATION DEPARTMENT
— Bid Opening Date: May 29, 2002.
(Commodity Code: 550-85; Buyer Mary
Caiani).**

**Bid No. 0721 — TSE-PEDESTRIAN PUSH BUT-
TONS to TRANSPORTATION DEPART-
MENT — Bid Opening Date: May 29, 2002.
(Commodity Code: 550-85; Buyer Mary
Caiani).**

**Bid No. 0711 — HOT BITUMINOUS PATCHING
MIX (DATE CHANGE) to VARIOUS CITY
DEPARTMENTS — Bid Opening Date: May
29, 2002. (Commodity Code: 745-07; Buyer
Mary Caiani).
(May 13, 20, 27.)**

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 13, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0718 — KITCHEN CHEMICALS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 29, 2002. (Commodity Code: 485-38; Buyer Geraldine Antonelli).
(May 13, 20, 27.)**

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meetings on February 22, 2001 and April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to the Pine Street Inn House II, Inc. or a nominee to be approved by the Director, approximately 24,683 square feet of vacant land located on Geneva Avenue (Ward 14, Parcel # 01116000, 01117000 and 01118000), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christine O'Keefe at 617-635-0351 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Laundering of linen of the Fire Department, consisting of sheets, pillowcases, towels, bedspreads, bed pads, etc., commonly known as "Flat Work" and red, gray, and blue blankets, both single and double. The linen, blankets, etc. are to be called for and delivered one day a week at the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: One thousand (1,000) sheets per month; One thousand (1,000) pillowcases per month; Five hundred (500) towels per month; fifty (50) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Executive Assistant, 115 Southampton Street, Boston, MA 02118, commencing at after 12 noon on Tuesday, May 28, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Monday, June 10, 2002 at 12 o'clock noon at the office of the Executive Assistant, 115 Southampton Street, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12 o'clock noon on Monday, June 10, 2002 at the office of the Executive Assistant, 115 Southampton Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and officials reserve the right to reject any or all bids, or any item or items thereof.

PAUL A. CHRISTIAN,
Fire Commissioner/Chief.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Action for Boston Community Development Realty Corporation, seeking with reference to the premises at 100-112 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-9-1)
Install wireless telecommunication antennae with related equipment on roof of building occupied as office, storage, day-care center & education training with degree-granting.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for Bids: Long Island Switchgear,
Project #6683, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Long Island Switchgear.

SCOPE OF WORK includes: Repair and replacement of main switchgear. Perform electrical improvements at various BPHS buildings on the Long Island campus.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 13, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

Bidders are hereby notified a site viewing has been scheduled for Tuesday, June 4, 2002 from 10:00 A.M. to 11:00 A.M., meet at the Administration Building, on Long Island.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on or about May 20, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(May 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

Invitation to interested, responsible and competent persons engaged in the following Categories of work or business to apply and qualify for contracts with the City of Boston:

Exterior Building Glass Replacement Services
Interior Building Glass Replacement Services
Cell Door Glass Replacement Services

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, on or after 10:00 AM, Tuesday, May 28, 2002.

Applications to pre-qualify for contracts for such work will be accepted until 4:00 PM, Boston time, Tuesday, June 11, 2002, at the office of the Official, Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118

The attention of all bidders is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RICHARD J. ROUSE,
Sheriff.

(May 27; June 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Food services for prisoners held at district police stations located citywide.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, May 20, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, June 6, 2002, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$250.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 6, 2002, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20 & 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Roberta Rogers, or a nominee to be approved by the Director, approximately 907 square feet of vacant land located at a portion of Ward 06, Parcel 00952-000 at 154 Tudor Street, South Boston, MA, referred to as "Lot A" on the subdivision plan entitled "Plan of Land at 154 Tudor Street, South Boston, Massachusetts" prepared by WCB Associates, dated January 14, 2002, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 27; June 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to The Frank Luongo Realty Trust, or a nominee to be approved by the Director, approximately 908 square feet of vacant land located at a portion of Ward 06,

Parcel 00952-000 at 154 Tudor Street, South Boston, MA, referred to as "Lot B" on the subdivision plan entitled "Plan of Land at 154 Tudor Street, South Boston, Massachusetts" prepared by WCB Associates, dated January 14, 2002, in the South Boston district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 27; June 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

Invitation to interested, responsible and competent persons engaged in the following Categories of work or business to apply and qualify for contracts with the City of Boston:

Automotive Body Service
Engine and Transmission Repairs
Radiator and Air Conditioning Repairs
Chassis / Suspension Steering and Differential
Glass Work
Motorcycle Repairs
Auto Electrical Service
Reflective Lettering
Tire Work
Miscellaneous Maintenance and Repairs
Automotive Restoration

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, on or after 10:00 AM, Tuesday, May 28 2002

Applications to pre-qualify for contracts for such work will be accepted until 4:00 PM, Boston time, Tuesday, June 11, 2002, at the office of the Official, Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RICHARD J. ROUSE,
Sheriff.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Fire Station Renovations at Engine #9, 18, 24
& 30, Project #6719**

Pursuant to Massachusetts General Laws C. 7, 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Fire Station Renovations at the Engine #9, 18, 24 & 30 with an associated construction cost estimate of \$3,340,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by June 13, 2002, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT AND INFORMATION
SERVICES DEPT.**

**OFF SITE STORAGE OF BACK UP TAPES
AND DATA CARTRIDGES**

**INVITATION FOR SEALED BIDS FOR THE
PROVISION OF OFF SITE STORAGE OF
BACK UP TAPES AND DATA CAR-
TRIDGES**

The City of Boston (the City)/the County of Suffolk (The County), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 A.M. on Tuesday, May 28, 2002. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Off Site Storage of Back Up Tapes and Data Cartridges", and shall be filed no later than Thursday, June 13, 2002, at 3:00 P.M. The original bid and duplicate copy thereof (which may be

a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room #703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars (\$250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, June 13, 2002, at 3:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CRAIG BURLINGAME,
*CIO, Management and Information
Services Dept.*

(May 27; June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids: New Maintenance Building
at Christopher Columbus Park, Bos-ton,
MA**

The City of Boston, acting by the Parks Commission, through its Department of Parks and Recreation, 1010 Massachusetts Avenue, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above referenced project.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Interior and exterior work to construct the designated New Maintenance Building.

Estimated cost of the contract is \$490,000.00.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Parks and Recreation Department, 1010 Massachusetts Avenue, (third floor), Boston, MA 02118, before 2:00 P.M. on Thursday, June 13, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Parks and Recreation Department, 1010 Massachusetts Avenue, (third floor), Boston, MA 02118, before 2:00 P.M. on

Thursday, June 27, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

Bidders are invited to attend a pre-bid conference in the Office of the Chief Engineer, 1010 Massachusetts Avenue, (third floor), Boston, MA 02118 on Tuesday, June 4, 2002 at 10:00 A.M., Boston time.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry, Miscellaneous Metal, Roofing and Flashing, Sealants, Aluminum Windows, Drywall, Plumbing, HVAC, Electrical Work

PLANS/SPECIFICATIONS will be available on or about Tuesday, May 28, 2002 at the Parks and Recreation Department, to all interested parties who present a \$50.00 Certified Bank Check or Postal money Order as a REFUNDABLE DEPOSIT for each set. (Personal and Company Checks will not be accepted.) In order to facilitate the disposition of your refunds, please have Certified Checks or Money Orders made payable to The City of Boston. Plans and specifications must be returned in good condition within thirty days of the General Bid Opening in order for the bidder to have the \$50.00 deposit returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the contract requirements for Affirmative Action and Workforce composition as related to employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with specific provisions of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Fence Repair at
Bennington Street Cemetery, East Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for repair and painting of perimeter fence at Bennington Street Cemetery.

Estimated cost of contract is \$57,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, June 13, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, May 28, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority

Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, June 4, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**OFFICE OF CITY CLERK
ARCHIVES AND RECORDS
MANAGEMENT DIVISION**

**Invitation for Sealed Bids for the Procurement
of the Following Services-Notice of Bid
Extension and Change of Specifications:
microfilm duplication services.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Clerk (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Office of the City Clerk, City Hall,

Room 601, Boston, MA 02201. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than 9:30 a.m., Monday, June 3, 2002 in the office of the Official, City Clerk, City Hall, Room 601, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required by the bidder.

A performance bond in the amount of \$5,000 shall be required from the successful bidder.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for the following services: creation of 2nd generation silver microfilm masters from existing cellulose acetate master microfilm and 3rd generation silver use copies from the new 2nd generation film.

Bidders are further notified that contract shall be awarded to the qualified bidder submitting the lowest price bid on the services described in the last paragraph.

Bidders are further notified that they shall provide a unit price for other services described in the invitation to bid.

Sealed bids shall be publicly opened by the Official on Monday, June 3, 2002 at 9:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserved the right to reject any or all bids, or any items.

ROSARIA SALERNO,
City Clerk.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meetings on April 20, 2000 and April 10, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to the DB Housing, Inc. or a nominee to be approved by the Director, approximately 56,716 square feet of vacant land located on 105, 107, 117, 119, 127X Alexander Street; 114, 127, 130 Bird Street; and 166, 168, 147, 149 Magnolia Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christine O'Keefe at 617-635-0351 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 18 Harvard Street Condo Trust (by Lisa Gilberto Trustee), seeking with reference to the premises at 18 Harvard Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)
Construct deck & stairs at rear of four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PROVIDE TEMPORARY OFFICE HELP FOR BOSTON PUBLIC SCHOOLS FY 2003 (REQUIREMENTS CONTRACT) - BID #BPS 251

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'clock Noon, on WEDNESDAY, MAY 29, 2002.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'clock Noon (Boston Time), on WEDNESDAY, JUNE 19, 2002.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RONAN J. FITZPATRICK,
Acting Business Manager.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

Invitation for Sealed Bids for the Procurement of Armored Car Depository Transportation Services

The City of Boston, Massachusetts (the "City"), acting by and through its Chief Financial Officer & Collector-Treasurer (the "Official"), invites sealed bids for the performance of the work generally described above, as more particularly set forth in the Invitation for Bids dated May 29, 2002 (the "IFB") which may be obtained at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, Massachusetts, 02201, commencing at 12:00 o'clock Noon, Eastern Daylight Time (EDT), May 29, 2002. The IFB shall remain available until the time specified below for the opening of bids.

One (1) original and one (1) copy of each sealed bid shall be submitted not later than 1 o'clock p.m., EDT, June 12, 2002, in accordance with the IFB. Packages containing sealed bids must be labeled "Bid Response: Armored Car Depository Transportation Services." Sealed bids must be submitted at the office of the Official, City Hall, Room M-5, One City Hall Square, Boston, Massachusetts 02201-1020.

The successful bidder will make pickups of cash and/or checks at both the City's Treasury Department, City Hall, Room M-5, Boston City Hall, Boston, MA 02201, and at the City's Inspectional Services Department, 1010 Massachusetts Avenue, Boston, MA 02118 ("ISD"). Treasury Department receipts shall be picked up no later than 3:00 p.m. daily, and be delivered by 7:00 a.m. the next day to FleetBoston's Dedham processing office. ISD receipts shall also be picked up no later than 3:00 p.m. daily, and be delivered no earlier than 9:00 a.m. the next day to the General Bank branch located at 21 Milk Street, Boston. The average daily Treasury Department and ISD pickups are \$1,564,000 and \$40,000 respectively. In the weeks prior to May 1, August 1, November 1 and February 1 the Treasury Department's daily pickup increases to approximately \$5,000,000 per day. The successful bidder shall be required to deliver cash and/or coins to the Treasury Department and ISD on an as-needed basis.

The attention of all bidders is directed to the provisions of the IFB and the contract documents contained therein, specifically to the requirements for bid deposits, insurance, surety and performance bonds as may be applicable.

A bid deposit in the amount of \$500.00 shall be required from each bidder and must accompany the bid.

A performance bond in the face amount of the contract shall be required from the successful bidder.

The successful bidder shall also be required to provide the Official with a surety bond in the amount of \$5,000,000.

The contract shall contain two annual options for renewal and extension of the contract which, if exercised, will result in a maximum contract term of three years. The City, acting through the Official, shall retain the sole discretion in exercising the options, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the contractor. It shall be a requirement that the performance and surety bonds remain in effect during these option periods, if any.

Bidders are further notified that they shall sub-

mit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official or his designee in City Hall, Room M-5, at 1:00 o'clock p.m., EDT, June 12, 2002.

The award of the contract shall be subject to the approval of the Mayor of the City of Boston.

The maximum time for the award of a contract after the opening of bids shall be ninety (90) days, unless the Official shall request an extension of such period in writing, and price proposals shall remain effective for the entire ninety (90) day period.

The City and the Official reserve the right to cancel the IFB, to reject any and all bids, or any item or items thereof, and to waive minor informalities in any response.

EDWARD J. COLLINS, JR.,
Chief Financial Officer & Collector-Treasurer.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PROVIDE ADVERTISING SERVICES FOR BOSTON PUBLIC SCHOOLS FY 2003 (REQUIREMENTS CONTRACT) - BID #BPS 252

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'clock Noon, on WEDNESDAY, MAY 29, 2002.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'clock Noon (Boston Time), on WEDNESDAY, JUNE 19, 2002.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RONAN J. FITZPATRICK,
Acting Business Manager.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Robertson, seeking with reference to the premises at 9-11 Worcester Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-19)

Change legal occupancy from three apartments & office to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carroll Realty Trust (by James Michael Keane), seeking with reference to the premises at 39 Leniston Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J. Kelly, seeking with reference to the premises at 235 Bellevue Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect two-story rear addition to one-family dwelling & construct deck at side of dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Franco d/b/a Blue Hill Tire Shop, seeking with reference to the premises at 883 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16)

Change legal occupancy from check-cashing & restaurant to tire sales & repair.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia Negron, seeking with reference to the premises at 93 Sawyer Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Baldeo Gokool, seeking with reference to the premises at 160 Westville Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hadaya Realty Trust, seeking with reference to the premises at 94 Rockland Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-7) 56(56-8.3) 56(56-8: Lot Width, Lot Frontage & Usable Open Space Insufficient; Floor Area Ratio Excessive) 56(56-40.12)

Erect six-unit townhouse dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Collegiate Realty Trust (by Marc Resnick), seeking with reference to the premises at 1568 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9: Lot Area for Additional Dwelling Unit & Usable Open Space Insufficient; Floor Area Ratio Excessive) 51(51-52)

Change legal occupancy from 15 apartments & doctor's office to 16 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Tow, seeking with reference to the premises at 51 Woodley Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and/or interpretation.

Article(s): 56(56-8)

Petitioner seeks interpretation with regard to Inspectional Services Department's applicability of 56(56-8: Floor Area Ratio Excessive); in the alternative, petitioner seeks relief from this section.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Logue, Jr., seeking with reference to the premises at 7 Cottage Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Erect two-story addition at rear of one-family dwelling; construct roof-deck.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George M. Morton, seeking with reference to the premises at 207 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-14) 62(62-25)

Remove existing dormer on two-family dwelling & replace with larger dormer.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 582 Massachusetts Avenue Condo Trust, seeking with reference to the premises at 582 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Construct three decks at rear of four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sammy Albanese, seeking with reference to the premises at 210R Marion Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9)

Sub-divide this lot with four-car garage from lot with three-family dwelling at 208-210 Marion Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Temple Hillel B'Nai Torah (by Owls Head Montessori School), seeking with reference to the premises at 130 Corey Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 56(56-7, Table A)

Change legal occupancy from one-family dwelling to day-care center for 20 children.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alfred Provenzano (by Kara Mullen), seeking with reference to the premises at 127 L Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from variety store to beauty salon.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Diane Carnes (by Willie Holloway), seeking with reference to the premises at 10-12 Mattapan Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8) 60(60-9: Lot Area, Front Yard & Rear Yard Insufficient) 60(60-38.12)

Erect two-family dwelling at front of existing four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sammy Albanese, seeking with reference to the premises at 208-210 Marion Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance.

Article(s): 9(9-2) 53(53-9) 53(53-56)

Sub-divide this lot with three-family dwelling from lot with four-car garage at 210R Marion Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 4, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alpha Phoenix Realty Trust, seeking with reference to the premises at 353 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

City of Boston Office of Human Resources
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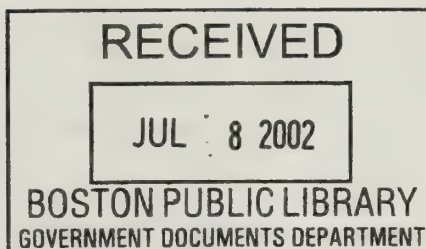
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MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, JUNE 3, 2002

NO. 22

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

An Evening with Roger Swain **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. June 6 at 6:30 p.m. in the Rabb Lecture Hall. "Victory" gardener and biologist, Roger Swain will give a lecture entitled "Water Keepers: The Garden as 'Well of Life.'" Sponsored by the Boston natural Areas Network to celebrate their 25th anniversary. www.BostonNatural.org.

Meet Jeff Jacoby **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. June 3 at 7 p.m. Jeff Jacoby, hard-hitting columnist for the Boston Globe, talks about his career.

MUSIC

The Golden Days of Radio **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. June 6 at 7 p.m. Return with us to those thrilling days of yesteryear and hear the actual recorded voices of Baby Snooks, The Shadow, Eddie Cantor, The Lone Ranger, Fred Allen, Amos & Andy, Al Jolson, and many others. Presented by Mel Simons who will tell unknown facts and unusual anecdotes about old time radio, yesterday's magic in a box.

PROSE & POETRY

Author Reading **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 3 at 7 p.m. Local Boston writer Marc Widershien will read from his memoir in verse, *The Life of All Worlds: Fragments from an Autobiographical Journey*.

BOOK DISCUSSIONS

Adults' Book Discussion **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. June 3 at 6:30 p.m. *Screw Tape Letters* by C.S. Lewis. Moderator: Susan Voloshin, adults' librarian.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. June 3 at 7 p.m. *Tender at the Bone* by Ruth Reichl. Moderator: Francie Francis, adults' librarian.

FILMS

The Seventh Annual Iberoamerican Film Festival **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. June 4 at 6 p.m. in the Rabb Lecture Hall. *Cien Aflos de Perdón* (Little Thieves, Big Thieves). (102 min. color. 1998). In Spanish with English subtitles. Venezuela. June 5 at 6 p.m. in the Rabb Lecture

Hall. *Abre Los Ojos* (Open Your Eyes). (117 min. color. 1997). In Spanish with English subtitles. Spain.

Errol Flynn: 1935-1945 Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Mondays at 6 p.m. in the Rabb Lecture Hall. June 3, *Gentleman Jim* (104 min. b/w. 1942).

The Films of Jean Renoir **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. June 5 at 6 p.m. *The Little Theater of Jean Renoir*.

Overcoming the Odds Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. June 6, *Popi*.

Family Film Night **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 4 at 6:30 p.m.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. June 6 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

(Continued on next page)

Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. June 3 at 6:30 p.m. Designed for those who have had some experience using the computer. Learn how to use search engines, web addresses and surf the net. Preregistration is required.

Internet Basics **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. June 5 at 6:30 p.m. Learn how to use the BPL website, Internet directories, and search engines. Preregistration required.

ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, June 4 and Wednesday, June 5 in the Media Studio at 10 a.m. Wednesday, June 5 at 6:30 p.m. in Conference Rm. 5.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, June 6 and Monday, June 3 at 6 p.m., Tuesday, June 4 and Wednesday, June 5 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Acad-

emy Hill Rd. Telephone 617-782-6032. June 4 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 3 at 6:30 p.m. Practice speaking English in a fun, informal setting with other ESOL students.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Funky Auction **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. June 4 at 5 p.m. 14th annual Funky Auction to benefit the Faneuil Branch Library. Sponsored by the Friends of the Faneuil Branch Library.

Members Preview Party **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. June 6 at 6:30 p.m. A special wine and cheese preview to Saturday's Spring Book Sale for all members of the Friends of the Hyde Park Branch Library.

Computer Instruction **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Please call the South End Branch Library for Internet and e-mail instruction. By appointment only.

ESOL Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 4 at 6 p.m.

Join the Friends of the South End Branch Library **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 4 at 6:30 p.m. Spring open meeting. Whatever your interest: children's activities, programs for adults, tutoring children, teens, adults. You can make a difference in the community.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. June 6, A performance by Dr. Watson Reid and Americana.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

TEENS

Chess for Teens **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. June 3 at 2 p.m. Chess master Charles returns for all levels of chess instruction from beginner to expert.

CHILDREN'S FILMS

Films for Children **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. June 4 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 5 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. June 3 & 4 at 10:15 & 11 a.m. Preregistration is required.

Films for Children **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. June 3 at 11 a.m. for preschoolers and younger elementary children.

(Continued on next page)

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. June 4 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Films for Preschool Children **Roslin-dale Branch Library**, 4238 Washington St. Telephone 617-323-2343. June 3 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

"Every-Other-Wednesday" Films for Preschoolers **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. June 5 at 10:30 a.m. and noon.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 3 at 10:30 a.m.

STORYTELLING

Monday Night Storytime **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. June 3 at 7 p.m.

Storytime for Preschoolers **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. June 5 at 10:30 a.m. Children must be accompanied by an adult.

Storytime for Preschoolers **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. June 5 at 10:30 a.m.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. June 3 at 10:30 a.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. June 5 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storytime **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. June 4 at 10:30 a.m.

Preschool Storyhour **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. June 6 at 11 a.m. for children ages 2 to 5.

Family Storytime **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 6 at 6:30 p.m.

Laptime Evening Storytime **Roslin-dale Branch Library**, 4238 Washington St. Telephone 617-323-2343. June 5 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 5 at 10:30 a.m.

OTHER CHILDREN'S PROGRAMS

PBS Kids Ready to Learn **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. June 4 at 11 a.m. A program created especially for families and childcare providers to help encourage a child's natural curiosity and love of reading. Gift books will be given out to those who complete the program.

After School Drop-In **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. June 3 at 4 p.m.

Preschool Films and Stories **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. June 4 at 10:30 a.m.

Multilingual Play and Learn **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. June 5 at 10:30 a.m.

ZAP! An Electrifying Performance **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 5 at 3:30 p.m. for children ages 5 to 12. Kick-off the Summer Reading Program with a performance by Sarah Salerno Thomas.

Learn Chess **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. June 5 at 3 p.m. Learn to play chess and to improve your game with an experienced teacher.

Reading Readiness **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. June 6 at 10:30 a.m. Stories, games, and crafts to teach concepts to young children.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. June 3 & 6 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 4 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 4 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Story and a Craft for School-Age Children **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. June 6 at 11 a.m. for children ages 5 and older.

Tuesday Afterschool Crafts **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 4 at 3 p.m. for students in grades 1 and above.

Drop-In Play Groups for Infants and Toddlers **South End Branch Li-**
(Continued on next page)

brary, 685 Tremont St. Telephone 617-536-8241. June 3 & 6 from 10 a.m. to noon.

Hands-On Arts and Crafts South End Branch Library, 685 Tremont St. Telephone 617-536-8241. June 6 at 3:30 p.m. Using a variety of materials and working in different media, we will make beautiful and sometimes useful things.

Kids Read! Book Discussion Group South End Branch Library, 685 Tremont St. Telephone 617-536-8241. June 5 at 3:30 p.m. for children in grades 2 through 5.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Scotland Calls: 20th Century Scottish Photography Through June 28 in Deferrari Hall (Ext. 2336). The exhibition will reveal significant modern contributions of Scottish photographers to the photographic art, a medium which Scots helped to invent. Sponsored by The Navigator Foundation, the exhibit is the first to concentrate exclusively on Scottish photography spanning the whole of the twentieth century. Work with Children: The Enduring Legacy of Alice Jordan in the Boston Public Library Through June 28 in the McKim Lobby and Chavannes Gallery (Ext. 4236). A history of children's services in the Boston Public Library through the pioneering efforts of Alice Jordan, the first children's librarian in the Boston Public Library. The Harleston Parker Award: A History June 7-29 in the Boston Rm. (Ext. 2217). A retrospective exhibit on the Boston Society of Architects' Harleston Parker Award. The award is presented to architects and recognizes "the most beautiful piece of architecture, building, monument or structure" built in greater Boston over the past ten years.

"You Can Get There From Here" Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of June during library hours. Boston resident Adam Sandofsky exhibits photographs of local sites and architectural features.

Peace Drum Project Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Month of June during library hours. An exhibit of biographical drums, photos, artwork and oral histories from Cooperative Artists Institute's Peace Forum Project. In this arts-based afterschool project based at English High, teens work with elderly residents at Farnsworth House to learn about their lives and record oral histories on story drums.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Botanical Expressions South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Through July 2 during library hours. Fresco-inspired paintings by artist Gabrielle von Hennenberg.

"In the Garden" West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. June 1-28 during library hours. An exhibit by the West Roxbury Art Association. Reception: Saturday, June 8 from 2 to 4 p.m.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

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**A stroke can change
your life forever**

NEW COMMUNITY CENTER TO OPEN IN ROXBURY JUNE 8

Join Mayor Thomas M. Menino, Juanita Wade, Chief of Human Services for the City of Boston, Charlotte Golar Richie, Director of the Department of Neighborhood Development, Evelyn Riesenberg, Executive Director of Boston Community Centers and the Vine Street Community Center Council at the Grand Opening of the Vine Street Community Center on Saturday, June 8, 2002 at 10 a.m.

Located at 339 Dudley Street in Roxbury in a historic municipal building, the community center has been completely renovated and will offer a senior center, teen center, dance studio/exercise room, computer lab, after-school programming space, gymnasium, childcare center and more.

Join your friends and neighbors in celebrating the opening of this community center. For more information, please call Boston Community Centers at 617-635-4920, x2130.

A defense against cancer can be cooked up in your kitchen.



Fruits, vegetables, and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods like ham, and



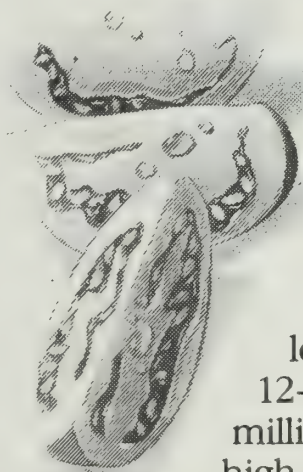
There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash and tomatoes, citrus fruits and brussels sprouts.



Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

fish and types of sausages smoked by traditional methods should be eaten in moderation.



Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat.

Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces cancer alone.



HAZARDOUS WASTE DROP-OFF



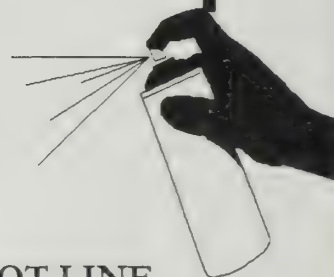
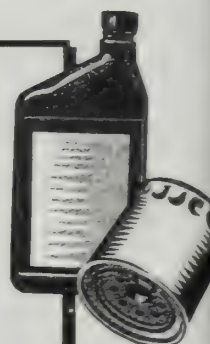
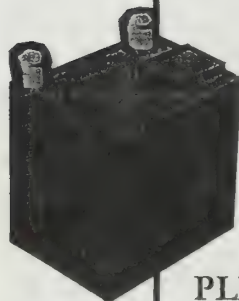
THE CITY OF BOSTON'S HOUSEHOLD
HAZARDOUS WASTE COLLECTION
WILL BE HELD ON

SATURDAY June 8, 2002
FROM 9 A.M. TO 2 P.M.
AT:

UNIVERSITY OF MASSACHUSETTS
HARBOR CAMPUS, MORRISSEY BLVD.
DORCHESTER

**FOR BOSTON RESIDENTS ONLY.
NO COMMERCIAL WASTE ACCEPTED.
PROOF OF RESIDENCY REQUIRED.**

FOR MORE INFORMATION
PLEASE CALL THE BOSTON RECYCLING HOT LINE
(617) 635-4959



THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

ACCEPTABLE HOUSEHOLD HAZARDOUS WASTE PRODUCTS

HOUSEHOLD

Acids
Aerosol cans
Artist supplies
Caulk
Chemistry set chemicals
Creosote
Driveway sealer
Dry-cell batteries
Fiberglass resins
Flammable liquids, fire starters
Floor care products/wax stripper
Furnace cement
Furniture, floors, and metal polishes
Hobby supplies (rubber cement, airplane glue, etc.)
Latex, oil-based paint, varnish, stain, shellac paint strippers
Mercury bearing waste (such as fluorescent lamps, Thermostats, thermometers, and mercury switches)
Metal cleaners
Ammonia cleaners
Muratic acid
Photography chemicals

Pool chemicals
Propane tanks
Radiator cleaners roof cement
Rug & upholstery cleaners
Rust preventatives
Sealant
Solvent adhesives, solvent based cleaners
Sulfuric acid
Turpentine, paint thinners
Wood preservatives

LAWN/GARDEN

Cesspool cleaners
Fertilizers
Fire starters
Flammable liquids
Flea/tick powder
Fungicides
Herbicides
Insecticides
No-pest strips
Pesticides
Poisons
Weed killers

BATHROOM

Aerosol deodorant
Cosmetics

Hair color
Medicine
Nail polish remover
Toilet cleaners
Kitchen Laundry
Brightness
Chlorine bleach
Detergents
Drain cleaners
Lighter fluid
Moth balls/crystal
Oven cleaners
Rodent killers
Softeners
Spray starch
Whiteners

AUTOMOBILE

Antifreeze
Brake fluid
Car batteries
Carburetor cleaner
Degreasers
Engine solvents
Motor oil, oil filters
Radiator flush
Tire cleaners
***TIRES** collected only on HHW DAY!!!!!!
Transmission fluid
Waste Fluids (gasoline, kerosene)

UNACCEPTABLE HOUSEHOLD HAZARDOUS WASTE

The following is a list of materials which will not be accepted as hazardous waste at each collection:

Explosives
Medical waste (biomedical and pharmaceutical)
PCB's
Radioactive material
Materials with no hazardous constituents

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER1-617-635-3050
POLICE/FIRE911
Mayor's 24-Hour Service1-617-635-4500
No Heat Complaints1-617-635-5322
Local Weather Service1-617-936-1234
National Weather Service1(508) 828-2672

UTILITY COMPANIES

NStar (Boston Edison)1(800) 592-2000
Boston Gas1(800) 532-9600
Commonwealth Gas1(800) 572-9300
Boston Water & Sewer1-617-330-9400
Verizon1-617-555-1611

OTHERS

Boston Medical Center1-617-534-5000
City of Boston Tow Lot1-617-635-3900
Code Enforcement Police1-617-635-4896
Elderly Commission1-617-635-4366
Logan Airport1(800) 23-LOGAN
MBTA1-617-222-3200
MBTA Police1-617-222-5151
MDC1-617-727-5114
MDC (24 Hours)1-617-722-1188
MEMA Info Line1(800) 293-4031
Poison Center1-617-232-2120
Smart Traveler1-617-374-1234
(Road and Traffic conditions)
State Police1-617-523-1212

CRASHES
aren't
~~Accidents~~

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.
An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Nathaniel and Dorothy Canzater, or a nominee to be approved by the Director, approximately 3,381 square feet of vacant land located at 157 Callendar Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sheila T. (Fagan) Dixon, or a nominee to be approved by the Director, approximately 3,457 square feet of vacant land located at Lot 7 Michael Road in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Relva Johnson, or a nominee to be approved by the

Director, approximately 3,367 square feet of vacant land located at 114 R Millet Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Kenneth M. Hines and Darlene Hines, or a nominee to be approved by the Director, approximately 1,400 square feet of vacant land located at Lot 39 Colorado Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Adriaan Jobse and Sophia M. Vilker, or a nominee to be approved by the Director, approximately 2,082 square feet of vacant land located at Lot 25 Larch Street in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES
DEPARTMENT/PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 3, 2002, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0723 S.L.E. - AQUA SEAL, RUBBER, PLASTIC TAPE (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0724 S.L.E. - BOSTON BISHOP GLOBES AND FRANKLIN SQUARE GLOBES (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0725 S.L.E. - BOULEVARD TYPE GAS LUMINAIRES, COPPER POST TOP AND GLOBE ASSEMBLY (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0726 S.L.E. - BOULEVARD POST BRACKET ARMS (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0727 S.L.E. - CABLE (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0728 S.L.E. - CAST IRON GAS LAMP POSTS (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0729 S.L.E. - CHRISTMAS LIGHT SETS (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0730 S.L.E. - COBRA HEAD LUMINAIRES (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0731 S.L.E. - COLONIAL STYLE GLASS (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0732 S.L.E. - CONTROL CABINETS (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0733 S.L.E. - CORE, COIL & CAPACITOR ASSEMBLY (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0734 S.L.E. - ELECTRIC BOULEVARD LUMINAIRE (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0735 S.L.E. - FLOODLIGHT LUMINAIRES (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0736 S.L.E. - GAS LAMP BURNERS, MAINTLES AND NOZZLES (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0737 S.L.E. - GLOBE SEAT AND FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARMS (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0738 S.L.E. - INSULATED AND NON INSULATED CONNECTORS AND SUPPLIES (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0739 S.L.E. - LAMPS - HIGH PRESSURE SODIUM VAPOR (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0740 S.L.E. - LAMPS - INCANDESCENT/COMPACT FLUORESCENT (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0741 S.L.E. - LAMPS - MERCURY VAPOR/METAL HALIDE (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0742 S.L.E. - MAGNETIC CONTACTORS (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0743 S.L.E. - MISCELLANEOUS LUMINAIRES (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0744 S.L.E. - NUTS AND WASHERS FOR POLE (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0745 S.L.E. PANEL BOARD ASSEMBLIES (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0746 S.L.E. - PHOTOELECTRIC STREET LIGHTING CONTROL (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0747 S.L.E. - PLASTIC INSULATOR FOR STREET LIGHTING PULLBOX (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0748 S.L.E. - POLYETHYLENE SPHERES (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0749 S.L.E. - PRECAST CONCRETE BASES, PULLBOXES, & CAST IRON FRAME (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0750 S.L.E. - RECTILINEAR, REFLECTOR & REFRACTORS (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0751 S.L.E. - REPLACEMENT DOMES AND VENTS (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0752 S.L.E. - ROADWAY/SIDEWALK FRAME AND COVER (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0753 S.L.E. - SPUN ALUMINUM SOCKET ASSEMBLY & MISC. (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0754 S.L.E. - VICTORIAN STYLE GLASS (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0755 S.L.E. - VICTORIAN STYLE LUMINAIRE (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

(June 3, 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

Invitation to interested, responsible and competent persons engaged in the following Categories of work or business to apply and qualify for contracts with the City of Boston:

**Exterior Building Glass Replacement Services
Interior Building Glass Replacement Services
Cell Door Glass Replacement Services**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, on or after 10:00 AM, Tuesday, May 28, 2002.

Applications to pre-qualify for contracts for such work will be accepted until 4:00 PM, Boston time, Tuesday, June 11, 2002, at the office of the Official, Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RICHARD J. ROUSE,
(May 27; June 3.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE HOTEL ACCOMMODATIONS & RELATED SERVICES FOR BOSTON LATIN ACADEMY & SOUTH BOSTON HIGH SCHOOL ACCREDITATION, BID BPS #253.

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, JUNE 5, 2002. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than FRIDAY JUNE 21, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, JUNE 21, 2002, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
(June 3.) *Acting Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Roberta Rogers, or a nominee to be approved by the Director, approximately 907 square feet of vacant land located at a portion of Ward 06, Parcel 00952-000 at 154 Tudor Street, South Boston, MA, referred to as "Lot A" on the subdivision plan entitled "Plan of Land at 154 Tudor Street, South Boston, Massachusetts" prepared by WCB Associates, dated January 14, 2002, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(May 27; June 3.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to The Frank Luongo Realty Trust, or a nominee to be approved by the Director, approximately 908 square feet of vacant land located at a portion of Ward 06, Parcel 00952-000 at 154 Tudor Street, South Boston, MA, referred to as "Lot B" on the subdivision plan entitled "Plan of Land at 154 Tudor Street, South Boston, Massachusetts" prepared by WCB Associates, dated January 14, 2002, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts, 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(May 27; June 3.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

Invitation to interested, responsible and competent persons engaged in the following Categories of work or business to apply and qualify for contracts with the City of Boston:

**Automotive Body Service
Engine and Transmission Repairs
Radiator and Air Conditioning Repairs
Chassis / Suspension Steering and Differential
Glass Work
Motorcycle Repairs
Auto Electrical Service
Reflective Lettering
Tire Work
Miscellaneous Maintenance and Repairs
Automotive Restoration**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, on or after 10:00 AM, Tuesday, May 28, 2002.

Applications to pre-qualify for contracts for such work will be accepted until 4:00 PM, Boston time, Tuesday, June 11, 2002, at the office of the Official, Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RICHARD J. ROUSE,
(May 27; June 3.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for General Bids: Charles Taylor
Schoolyard Improvements, Project #6605,
C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Charles Taylor Schoolyard Improvements

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, concrete & bituminous paving, amphitheater, pre-cast curbing, play equipment, painted play graphics, site furnishing and landscaping.

Bids will be received up until twelve o'clock noon, Boston time, on June 21, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about June 3, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a

\$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Roof Replacement & Improvements - Boston City Hall, Project #6586-A, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02018, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roof Replacement & Improvements - Boston City Hall.

SCOPE OF WORK includes: Replacement and repair of main and lower roofs, concrete roofs, skylights, and related flashing and gutters.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 20, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 27, 2002, at which time and place respective bids will be opened

forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

Bidders are hereby notified a site viewing has been scheduled for Thursday, June 13, 2002 from 10:00 A.M. to 11:00 A.M., meet in Room 811, Property Management Office, Boston City Hall.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Roofing to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Waterproofing, Dampproofing and Caulking; and Glass and Glazing.

PLANS/SPECIFICATIONS will be available on or about June 3, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To manage a workers' compensation program that evaluates and addresses accidents that occur at the workplace.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 28, 2002. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on June 11, 2002 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on June 11, 2002, at 11:00 AM, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 27; June 3.) Sheriff.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair services to the Energy Management System, Smoke Control System, Pneumatic Control System and HVAC and Hot Water Equipment at the Suffolk County Jail for a period of three years.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of

law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11 AM on June 12, 2002 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category of Mechanical Systems.

SPECIFICATIONS: will be available on or about May 28, 2002, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
(May 27; June 3.) Sheriff.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitations for Bids: Building Demolition @ 40 Geneva Avenue, Dorchester, MA, Project #A7687A-J, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of

the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition @ 40 Geneva Avenue, Dorchester, MA.

SCOPE OF WORK includes: Cut and cap utilities, building demolition, backfill, grading and fencing of site

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 13, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Bidders are hereby notified a site viewing has been scheduled for Thursday, June 6, 2002 from 10:00 A.M. to 11:00 A.M. at 40 Geneva Avenue, Dorchester.

PLANS/SPECIFICATIONS will be available on or about May 28, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(May 27; June 3.) Chief and Director.

ADVERTISEMENT**CITY OF BOSTON****ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS****FISCAL YEAR 2003**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 20, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items hereof.

Bid No. 0722 — UNIFORM CLOTHING to BOSTON FIRE DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 200-75; Buyer Patricia Dietel).

Bid No. 0723 — S.L.E. - AQUA SEAL, RUBBER, PLASTIC TAPE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 4, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0724 — S.L.E. - BOSTON BISHOP GLOBES AND FRANKLIN SQUARE GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 4, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0725 — S.L.E. - BOULEVARD TYPE A GAS LUMINAIRES, COPPER POST TOP AND GLOBE ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 4, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0726 — S.L.E. - BOULEVARD POST BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 4, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0727 — S.L.E. - CABLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 4, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0728 — S.L.E. - CAST IRON GAS LAMP POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 5, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0729 — S.L.E. - CHRISTMAS LIGHT SETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 5, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0730 — S.L.E. - COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 5, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0731 — S.L.E. - COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 5, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0732 — S.L.E. - CONTROL CABINETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 6, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0733 — S.L.E. - CORE, COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 6, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0734 — S.L.E. - ELECTRIC BOULEVARD LUMINAIRE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 6, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0735 — S.L.E. - FLOODLIGHT LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 6, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0736 — S.L.E. - GAS LAMP BURNERS, MANTLES AND NOZZLES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 6, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0737 — S.L.E. - GLOBE SEAT AND FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 7, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0738 — S.L.E. - INSULATED AND NON-INSULATED CONNECTORS AND SUPPLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 7, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0739 — S.L.E. - LAMPS - HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 7, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0740 — S.L.E. - LAMPS - INCANDESCENT/COMPACT FLUORESCENT to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 7, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0741 — S.L.E. - LAMPS - MERCURY VAPOR/METAL HALIDE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 7, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0742 — S.L.E. - MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 10, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0743 — S.L.E. - MISCELLANEOUS LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 10, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0744 — S.L.E. - NUTS AND WASHERS FOR POLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 10, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0745 — S.L.E. - PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 10, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0746 — S.L.E. - PHOTOELECTRIC STREET LIGHTING CONTROL to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 10, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0747 — S.L.E. - PLASTIC INSULATOR FOR STREET LIGHTING PULLBOX to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0748 — S.L.E. - POLYETHYLENE SPHERES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0749 — S.L.E. - PRECAST CONCRETE BASES, PULLBOXES AND CAST IRON FRAME to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0750 — S.L.E. - RECTILINEAR, REFLECTOR AND REFRACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0751 — S.L.E. - REPLACEMENT DOMES AND VENTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 11, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0752 — S.L.E. - ROADWAY/SIDEWALK FRAME AND COVER to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 12, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0753 — S.L.E. - SPUN ALUMINUM SOCKET ASSEMBLY AND MISCELLANEOUS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 12, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0754 — S.L.E. - VICTORIAN STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 12, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0755 — S.L.E. - VICTORIAN STYLE LUMINAIRE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 12, 2002. (Commodity Code: 285-99; Buyer Mary Caiani).

(May 20, 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for Bids: Long Island Fire Alarm
Upgrade, Project #6710, C. 149 Projects**

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02018, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Long Island Fire Alarm Upgrade.

SCOPE OF WORK includes: Installation of fire alarm devices and related equipment at the Long Island campus. Included are utilities, demolition and repair.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 20, 2002, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

Bidders are hereby notified a site viewing has been scheduled for Wednesday, June 12, 2002 from 10:00 A.M. to 11:00 A.M., meet at the Administration Building, on Long Island.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on or about June 3, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this

contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sarah C. Richardson, or a nominee to be approved by the Director, approximately 2,553 square feet of vacant land located at 783 Morton Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a del-

egation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Kevin Campbell, or a nominee to be approved by the Director, approximately 2,932 square feet of vacant land located at 31 Cameron Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Miguel Roman, or a nominee to be approved by the Director, approximately 3,847 square feet of vacant land located at 8 Columbia Terrace in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Daisy F. Sargeant, or a nominee to be approved by the Director, approximately 2,720 square feet of vacant land located at 17 Fenelon Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Gladwyn Howard, or a nominee to be approved by the Director, approximately 3,500 square feet of vacant land located at 22-24 Cedar Park in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to E. Lorraine Baugh, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land located at Pleasantview Street (Ward 18, parcel #07393-000), in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Julie Yee, or a nominee to be approved by the Director, approximately 2,157 square feet of vacant land located

at 2 Silva Place in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids for Furnishing and
Installing Sound Attenuators in the
Mechanical Room, at the Central Library
Building of the Boston Public Library
Project #5595.30, & 39M**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Wednesday, June 5, 2002. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, June 19, 2002, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposit and insurance as may be applicable.

A bid deposit in the form of a certified, treasurer's, or cashier's check on a responsible bank or trust company, payable to the City of Boston, or a bid bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, in the amount of 5% (five percent) of the amount of the bid shall be submitted with the copy of the bid filed with the Awarding Authority.

A performance bond and a payment bond of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the sum of 100% (one hundred percent) of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, June 19, 2002, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Bidders attention is directed towards a scheduled walk-through of the Mechanical Room at the Central Library (Johnson Building) Building, 700 Boylston Street, Boston, MA. 02116, Room 305, at 10:00 A.M., Wednesday, June 12, 2002.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager.

(June 3.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Fence Repair at
Bennington Street Cemetery, East Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for repair and painting of perimeter fence at Bennington Street Cemetery.

Estimated cost of contract is \$57,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, June 13, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, May 28, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority

Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, June 4, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(May 27; June 3.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cletus Onyechefule, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land located at 26-28 Howe Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to James and Gabrielle Seide, or a nominee to be approved by the Director, approximately 1,629 square feet of vacant land located at 51 Rosemont Street in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Eloy and Elana Perez, or a nominee to be approved by the Director, approximately 1,974 square feet of vacant land located at Oakland Park (Ward 11, parcel #00219-000) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Fire Station Renovations at Engine #9, 18, 24
& 30, Project #6719**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Fire Station Renovations at the Engine #9, 18, 24 & 30 with an associated construction cost estimate of \$3,340,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by June 13, 2002, no later than 4:00 P.M. **LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.**

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT AND INFORMATION
SERVICES DEPT.**

**OFF SITE STORAGE OF BACK UP TAPES
AND DATA CARTRIDGES**

**INVITATION FOR SEALED BIDS FOR THE
PROVISION OF OFF SITE STORAGE OF
BACK UP TAPES AND DATA CAR-
TRIDGES**

The City of Boston (the City)/the County of Suffolk (The County), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 A.M. on Tuesday, May 28, 2002. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Off Site Storage of Back Up Tapes and Data Cartridges", and shall be filed no later than Thursday, June 13, 2002, at 3:00 P.M. The original bid and duplicate copy thereof (which may be

a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room #703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars (\$250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, June 13, 2002, at 3:00 P.M.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CRAIG BURLINGAME,
*CIO, Management and Information
Services Dept.*

(May 27; June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids: New Maintenance Building
at Christopher Columbus Park, Boston,
MA**

The City of Boston, acting by the Parks Commission, through its Department of Parks and Recreation, 1010 Massachusetts Avenue, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above referenced project.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Interior and exterior work to construct the designated New Maintenance Building.

Estimated cost of the contract is \$490,000.00.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Parks and Recreation Department, 1010 Massachusetts Avenue, (third floor), Boston, MA 02118, before 2:00 P.M. on Thursday, June 13, 2002, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Parks and Recreation Department, 1010 Massachusetts Avenue, (third floor), Boston, MA 02118, before 2:00 P.M. on

Thursday, June 27, 2002, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED**

Bidders are invited to attend a pre-bid conference in the Office of the Chief Engineer, 1010 Massachusetts Avenue, (third floor), Boston, MA 02118 on Tuesday, June 4, 2002 at 10:00 A.M., Boston time.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry, Miscellaneous Metal, Roofing and Flashing, Sealants, Aluminum Windows, Drywall, Plumbing, HVAC, Electrical Work

PLANS/SPECIFICATIONS will be available on or about Tuesday, May 28, 2002 at the Parks and Recreation Department, to all interested parties who present a \$50.00 Certified Bank Check or Postal money Order as a **REFUNDABLE DEPOSIT** for each set. (Personal and Company Checks will not be accepted.) In order to facilitate the disposition of your refunds, please have Certified Checks or Money Orders made payable to The City of Boston. Plans and specifications must be returned in good condition within thirty days of the General Bid Opening in order for the bidder to have the \$50.00 deposit returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the contract requirements for Affirmative Action and Workforce composition as related to employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with specific provisions of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(May 27; June 3.)



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*, Room 608, 617-635-4479

AFFIRMATIVE ACTION

Vivian Leonard, *Director*, Room 612, 617-635-3360

ART COMMISSION

M. Mildred Farrell, *Director*, Room 716, 617-635-3245

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 617-635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*, Room 204, 617-635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Mark Maloney, *Director*, Room 925, 617-722-4300

BUDGET MANAGEMENT

Lisa Signori, *Director*, Room 813, 617-635-3870

BUSINESS DEVELOPMENT

Andre Porter, *Acting Deputy Director*, 26 Court Street, 9th Floor, 617-635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street, 617-635-3112

CITY CLERK

Rosaria Salerno, *City Clerk*, Room 601, 617-635-4600

Archives and Record Center

John McColgan, *Manager*, 30 Millstone Road, Readville, MA 02136, 617-364-8679

CITY COUNCIL STAFF

Ann Hess, *Staff Director*, 5th Floor, 617-635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*, Room 206, 617-635-4188

CODE ENFORCEMENT POLICE

James Cahill, *Director*, 152 North Street, 617-635-4896

COMMUNITY CENTERS

Evelyn Riesenber, *Executive Director*, 1481 Tremont Street, 617-635-4920

COMMUNITY PARTNERSHIPS

Juanita B. Wade, *Director*, 617-635-3446

Boston Against Drugs

Jane Morrison, *Manager*, 617-635-3283

Office of Children and Families

Juanda Johnson-Taylor, *Manager*, 617-635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 617-635-2258

CONSUMER AFFAIRS AND LICENSING

Patricia A. Malone, Esq., *Director*, Room 817, 617-635-4165

COPY CENTER

Jerry Kenneally, *Room 206*, 617-635-4325

CREDIT UNION

Barbara J. O'Toole, *Office Manager*, Room 242, 617-635-4545

CULTURAL AFFAIRS

Esther Kaplan, *Director of Cultural Affairs*, Room 716, 617-635-3245

Boston Film Bureau

Kahlil Ollmstead, *Director*, Room 716, 617-635-3245

ELECTION

Nancy Lo, *Chairman*, Room 241, 617-635-4634

ELDERLY COMMISSION

Joyce Williams-Mitchell, *Commissioner*, Room 271, 617-635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716, 617-635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 617-635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966, 617-635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street, 617-635-2202

FIRE DEPARTMENT

Paul A. Christian, *Commissioner*, 617-343-3610, 115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.

Paul Dennehy, *Superintendent*, 174 North Street, 617-635-3700

OFFICE OF HEALTH & HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*, 617-635-3446

HEALTH BENEFITS & INSURANCE

Eugene Pastore, *Director*, Room 807, 617-635-4570

HUMAN RESOURCES

Vivian Leonard, *Director*, Room 612, 617-635-4698

Employee Assistance Program (EAP)

Jay Donovan, *Director*, 152 North Street, 617-635-2200

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 617-635-3562

INFORMATION

"Central Operators" 617-635-4000

INSPECTIONAL SERVICES

Kevin Joyce, *Commissioner*, 1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS

Howard R. Leibowitz, *Director*, 617-635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 968, 617-635-3817

State

Kathryn Kilroy, *State Liaison*, Room 968, 617-635-4616

City Council

Amy Dwyer, *Council Liaison*, Room 968, 617-635-4473

LABOR RELATIONS

Michael Reagan, *Director*, Room 624, 617-635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*, Room 615, 617-635-4017

Tax Title Division

Director, Room 621, 617-635-4035

LIBRARY

Bernard A. Margolis, *President*, 700 Boylston Street, 617-536-5400

LICENSING BOARD

Daniel F. Pokaski, *Chairman*, Room 809, 617-635-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*, Room 207, 617-635-4699

MAYOR'S OFFICE

Chief of Staff, 5th Floor, 617-635-3158

Michael J. Kineavy, *Director*, *Neighborhood Services*, Room 708, 617-635-4624

Peter Welsh, *Policy and Planning*, 617-635-3174

Carole Brennan, *Press Secretary*, 617-635-4461

Annette Gales, *Mayor's Staff*, 617-635-3151

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 617-635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE

Brooke Woodson, *Director*, Room 800, 617-635-4084

MIS

Craig Burlingame, *Chief Information Officer*, Room 703, 617-635-4783

NEIGHBORHOOD DEVELOPMENT

Charlotte Golar Richie, *Chief and Director*, 26 Court Street, 617-635-4352

Boston Empowerment Center

Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning

Roger McCarthy, *Director*, Room 813, 617-635-3493

NEW BOSTONIANS

Rev. Cheng Imm Tan, *Director*, Room 803, 617-635-2980

PARKS AND RECREATION

Justine M. Liff, *Commissioner*, 1010 Massachusetts Avenue, 617-635-4989

Environment

Antonia M. Pollak, *Director*, Room 805, 617-635-3850

POLICE DEPARTMENT

Paul Evans, *Commissioner*, Schroeder Plaza, 617-343-4500

PUBLIC HEALTH COMMISSION

John Auerbach, *Executive Director*, 818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*, 617-635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 617-635-4900

PURCHASING

William J. Hannon, *Purchasing Agent*, Room 808, 617-635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Chief of Basic City Services*, Room 811, 617-635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 617-635-4175

REGISTRY OF DEEDS

James Doyle, *Acting Director*, 24 New Chardon Street, 617-788-8575

RENTAL HOUSING RESOURCE CENTER

Albert J. Lombardi, Jr., *Administrator*, Room 709, 617-635-4200

RETIREMENT BOARD

Donna Mueller, *Executive Officer*, Room 816, 617-635-4305

SECURITY

Harry Del Tufo, *Head of Security*, Pemberton Square, 617-635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 617-635-4447

TRANSPORTATION

Andrea d'Amato, *Commissioner*, Room 721, 617-635-4680

TREASURY

Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 617-635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannering, *Executive Director*, 980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES

Robert M. McGrath, *Sealer*, 1010 Massachusetts Avenue, 617-635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*, 617-635-4427

WORKERS' COMPENSATION

Linda Kelly, *Director*, John Walsh, *Workers' Compensation Agent*, Room 613, 617-635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 43 Hawkins Street, 617-635-3039

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CITY OF BOSTON

Proceedings of City Council

January 30, 2001

Wednesday, January 31, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:30 p.m. President Yancey in the Chair and all members present.

INVOCATION

Reverend Ciccone, St. Margaret's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER APPROVING APPROPRIATION OF \$713,373.14 FOR LIBRARY OF LAST RECOURSE

The following was received:

City of Boston
Office of the Mayor

January 30, 2001

To the City Council.
Dear Councilors:

I transmit herewith for your approval an appropriation order in the amount of \$713,373.14 for the Library of Last Recourse from the funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore made, to meet salary expenses of the Library Department in the fiscal period commencing July 1, 2000 and ending September 30, 2000 that the sum of \$713,373.14 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. ch. 78, Sec 19c as amended by Ch. 636 Acts of 1970.

100-110000 Library Department Personnel Services
\$713,373.14

Referred to the Committee on City and Neighborhood Services.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$58,381 TO COVER FY01 COST IN INSPECTIONAL SERVICES DEPARTMENT OF COLLECTIVE BARGAINING AGREEMENT WITH OFFICE AND PROFESSIONAL EMPLOYEES INTERNATIONAL UNION, LOCAL 6, AFL-CIO (HOUSING INSPECTORS) (DOCKET NO. 0246)

The following was received:

City of Boston
Office of the Mayor

To the City Council.
Dear Councilors:

I transmit herewith for your approval a supplemental appropriation, totaling \$58,381, to cover the FY01 cost in the Inspectional Services Department of the collective bargaining agreement with the Office and Professional Employees International Union, Local 6, AFL-CIO (Housing Inspectors).

As originally presented to you, the FY01 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The FY00 cost of the contract will be charged to a collective bargaining reserve established for that year. The City budget remains balanced.

I respectfully request your favorable action on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, the following sum be, and hereby is appropriated, said sums to be met from available funds:

2001-100-260400-51000 \$58,381

Referred to the Committee on Ways and Means.

ORDER TO REDUCE APPROPRIATION BY \$112,337 TO PROVIDE FUNDING IN INSPECTIONAL SERVICES DEPARTMENT AND ELDERLY DEPARTMENT FOR COLLECTIVE BARGAINING SETTLEMENTS WITH OFFICE AND PROFESSIONAL EMPLOYEE INTERNATIONAL UNION, LOCAL 6, AFL-CIO (HOUSING INSPECTORS) AND SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL 285 (ELDERLY COMMISSION) (DOCKET NO. 0247)

The following was received:

City of Boston
Office of the Mayor

January 30, 2001

To the City Council.
Dear Councilors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by \$112,337 to provide funding in the Inspectional Service Department and the Elderly Department for the collective bargaining settlements with the Office and Professional Employees International Union, Local 6, AFL-CIO (Housing Inspectors) and the Service Employees International Union, Local 285 (Elderly Commission).

I respectfully request your favorable action on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year

commencing July 1, 2000 and ending June 30, 2001, be reduced by the following amount:

2001-100-999000-51000 Reserve for Collective Bargaining \$112,337

Referred to the Committee on Ways and Means.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$53,956 TO COVER FY01 COST IN ELDERLY DEPARTMENT OF COLLECTIVE BARGAINING AGREEMENT WITH SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL 285, (ELDERLY COMMISSION) (DOCKET NO. 0248)

The following was received:

City of Boston
Office of the Mayor

January 30, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval a supplemental appropriation, totaling \$53,956, to cover the FY01 cost in the Elderly Department of the collective bargaining agreement with the Service Employees International Union, Local 285 (Elderly Commission).

As originally presented to you, the FY01 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The FY00 cost of the contract will be charged to a collective bargaining reserve established for that year. The City budget remains balanced.

I respectfully request your favorable action on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, the following sum be, and hereby is appropriated, said sums to be met from available funds:

2001-100-387100-51000 \$12,376
2001-100-387300-51000 \$ 3,495
2001-100-387400-51000 \$38,085

Referred to the Committee on Ways and Means.

ELECTION OF CITY CLERK

Councilor FLAHERTY moved that the City Council proceed with the election of a City Clerk for a term commencing on February 5, 2001.

The motion was carried.

The roll was called with the following result:

For Rosaria Salerno: Councilors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio, Turner, Yancey- 13.

Rosaria Salerno, having received thirteen votes, was declared elected City Clerk for a term commencing February 5, 2001.

JITNEY APPLICATION (DOCKET NO. 0249)

Petition was received from Bethany Transportation for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Transportation.

COMMUNICATION RECEIVED BY CITY CLERK FROM SALLY D. GLORA, AUDITOR, TRANSMITTING COMPREHENSIVE ANNUAL FINANCIAL REPORT FOR FISCAL YEAR ENDING JUNE 30, 2000 (DOCKET NO. 0250)

Communication was received by the City Clerk from Sally D. Glora, Auditor, transmitting the Comprehensive Annual Financial Report for FY ending June 30, 2000.

Referred to the Committee on Post Audit and Oversight.

NOTICE RECEIVED FROM MASS. HIGHWAY RE: LAYOUT NO. 7628 ALTERATION (DOCKET NO. 0251)

Notice was received from Mass. Highway re: Layout No. 7628. Alteration.

Placed on file.

COMMUNICATION RECEIVED BY CITY CLERK FROM LAWRENCE S. DICARA, CHAIRMAN, AUDIT COMMITTEE, RE: ANNUAL REPORT OF THE AUDIT COMMITTEE (DOCKET NO. 0252)

Communication was received by the City Clerk from Lawrence S. DiCara, Chairman, Audit Committee, re: annual report of the Audit Committee.

Referred to the Committee on Post Audit and Oversight.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING ON BOND (DOCKET NO. 0200)

Councilor FEENEY on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 0200, message of the Mayor and order for confirmation of the appointment of Constables authorized to serve civil process upon filing on bond (referred January 24) - recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CYNTHIA A. FULTON AND DAVID A. JOHNSON AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING ON BOND (DOCKET NO. 0201)

Councilor FEENEY on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 0201, message of the Mayor and order for confirmation of the appointments of Cynthia A. Fulton and David A. Johnson as Constables authorized to serve civil process upon filing on bond (referred January 24) - recommending passage of the order.

The report was accepted; the order was passed.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0253)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, January 20, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, February 24, 2001:

Louis W. Covino, Secretary, \$1,000 full time.

Passed under suspension of the rules.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: LAW DEPARTMENT

Councilor KELLY offered the following:

Whereas, to formalize the request for information contained in Docket #0225, filed on January 24, 2001, and to further assist the Committee on Post Audit and Oversight in its audit of the Law Department, the following 17F is adopted:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. The total amount of money that has been paid to outside legal counsel from FY 1995 - to present, broken down by year.
2. The name of the individual counsel or law firms who were the recipients of such payments as well as the nature of their involvement in each case
3. The relationship and/or prior employment history with the city of any outside counsel or firm thusly engaged.
4. Copies of all contracts and/or fee agreements (including written correspondence, e-mails and billing statements for each expenditure or case)
5. Any agreements for deferred payments entered into in each year;
6. All management studies and/or consulting agreements entered into between the City of Boston's law department and private firms, agencies or individuals from FY 1995 to present.
7. The amount paid to date and copies of fee agreements for each contract.
8. A copy of the ethical standards and/or professional responsibilities employed by the law department regarding contracting with outside firms, agencies or individuals.

Passed under suspension of the rules.

ORDER FOR HEARING TO INVESTIGATE POSSIBLE IMPACTS OF CELLULAR TRANSMISSION FACILITIES ON HEALTH OF PEOPLE LIVING AND WORKING IN VICINITY (DOCKET NO. 0255)

Councilors FEENEY, FLAHERTY, ROACHE, HENNINGAN, HONAN, DAVIS-MULLEN, YANCEY, TURNER and SCAPICCHIO offered the following:

Whereas, The burgeoning demand for wireless telecommunications devices has resulted in locating transmission facilities throughout the City of Boston;

Whereas, The siting and health effects of facilities for the transmission of cellular communications continues to be a source of concern in the city's residential neighborhoods;

Whereas, Fears concerning the possible health impacts in the short-term and long-term persist; and

Whereas, Residents may not even be aware that one of these transmissions facilities has been located in their neighborhood; therefore, be it

Ordered, That the appropriate Committee of the Boston City Council hold a public hearing to investigate the possible impacts of cellular transmission facilities on the health of people living and working in the vicinity; and be it further

Ordered, That representatives of the City's Office of Telecommunications; the Boston Public Health Commission, members of the academic and medical communities, concerned citizens and others be invited to testify.

Referred to the Committee on Public Health.

ORDER FOR HEARING TO DETERMINE CHANGE IN CABLE RATES AND SERVICES AND TO INFORM AT&T BROADBAND OF OUR CONCERNS (DOCKET NO. 0256)

Councilor MURPHY and FEENEY offered the following:

Whereas, AT&T Broadband has reached an agreement with Cablevision to purchase their cable systems in 39 Massachusetts communities including Boston; and

Whereas, Council members have received numerous constituent calls concerning confusion over cable rates and service and some of those concerns have been before the council before; therefore be it

Ordered, That the appropriate committee of the Boston City Council hold a hearing to determine the scope of the change in cable service and to inform AT&T Broadband of our previous concerns; that representatives from AT&T Broadband be asked to attend as well as interested members of the public.

Referred to the Committee on Information Technology.

ORDER FOR HEARING RE: ASSAULTS AND VIOLENT INCIDENTS THAT OCCURRED ON PUBLIC SCHOOL PROPERTY (DOCKET NO. 0257)

Councilor MURPHY offered the following:

Ordered, That the appropriate committee of the Boston City Council hold a hearing; that representatives from the Boston School Police be invited to attend and bring with them all records from school years 1998-1999, 1999-2000 and 2000-to date, with regard to reportable assaults and violent incidents that occurred on Boston Public School property.

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING TO DETERMINE EQUITY OF CURRENT DISTRIBUTION OF MBTA GARAGES, STORAGE FACILITIES AND MAINTENANCE YARDS IN CITY AND CONTIGUOUS CITIES AND TOWNS (DOCKET NO. 0258)

Councilors MURPHY, HENNIGAN, ROACHE, CONLEY, TURNER, FLAHERTY and FEENEY offered the following:

Whereas, The Massachusetts Bay Transportation Authority is a regional transit system serving seventy-eight cities and towns in eastern Massachusetts; and

Whereas, While a majority of MBTA services center on the City of Boston, many thousands of commuters in the outlying areas benefit each day from efficient services that bring them into the City for a variety of reasons;

Whereas, Along with its benefits, this regional public transit system also brings numerous negative impacts such as noise, traffic and health related issues to the host communities; and

Whereas, As the transit system converges on Boston, it seems that Boston's neighborhoods are burdened with a disproportionate number of garages, storage facilities and maintenance yards thereby increasing the negative implications for the impacted neighborhoods; therefore be it

Ordered, That the appropriate committee hold a hearing to determine the equity of the current distribution of MBTA garages, storage facilities and maintenance yards in the City of Boston and contiguous cities and towns (Winthrop, Chelsea, Revere, Everett, Somerville, Cambridge, Watertown, Newton, Brookline, Dedham, Milton, Quincy); and be it further

Ordered, That representatives from the MBTA be invited to give testimony and bring with them information on the number of MBTA and employee vehicles that access the above specified facilities each day as well as a description of the duties performed at each facility; and that relevant City departments and state agencies be invited to attend and give testimony.

Referred to the Committee on State and Federal Relations.

ORDER FOR HEARING TO EXAMINE PROCEDURES AND CRITERIA FOR EVALUATING BIDS TO PROVIDE BANKING SERVICES TO CITY (DOCKET NO. 0259)

Councilors FLAHERTY, HONAN, ROACHE, MURPHY, FEENEY, HENNIGAN, DAVIS-MULLEN, SCAPICCHIO, ROSS, TURNER and YANCEY offered the following:

Whereas, The City of Boston is preparing to put the city's banking business out to bid for the first time in three years; and

Whereas, One of the most important issues currently facing the banking and mortgage industries, their regulators, the borrowing public, and concerned government agencies and industry groups, is defining and addressing predatory lending practices; and

Whereas, Predatory lenders often aggressively market to low and moderate-income urban communities, engaging in subprime lending practices that disproportionately hurt African American, Hispanic and elderly households; and

Whereas, Annual subprime loan originations have been estimated at \$200 million nationwide, with mortgage brokers originating over 50% of subprime loans; and

Whereas, Many banks and major lending institutions covered by the national Community Reinvestment Act (CRA) own subprime subsidiaries that are not regulated for compliance with consumer laws and the CRA by their parent companies' federal regulators, resulting in a two-tier system of regulated and unregulated lending; and

Whereas, The consequences of predatory lending include high foreclosure rates, abandoned properties and community breakdown; therefore be it

Ordered, That the Boston City Council conduct a hearing to examine the procedures and criteria for evaluating bids to provide banking services to the city, in order to ensure that no financial institutions or subsidiaries with a history of predatory lending or anti-consumer banking practices qualify to provide such services, and that representatives of the Treasury Department, the National Community Reinvestment Coalition, ACORN, and other interested and appropriate parties, be invited to offer testimony.

Referred to the Committee on Banking and Community Investment.

ORDER FOR HEARING TO EXPLORE FEASIBILITY OF IMPLEMENTING PILOT PROGRAM FOR COMMERCIAL RECYCLING INCENTIVES (DOCKET NO. 0260)

Councilors HONAN, ROSS, CONLEY, SCAPICCHIO, HENNIGAN and FLAHERTY offered the following:

Whereas, The growing economy has resulted in a waste generation rate that has outpaced the State's efforts to recycle solid waste; and

Whereas, In December of last year the Commonwealth of Massachusetts ended a five-year moratorium on new or expanded landfills; and

Whereas, The State has announced four new recycling initiatives financed by \$7 million added to this year's budget; and

Whereas, These initiatives include funding for municipal programs, a waste reduction initiative, a recycling participation campaign, and a business assistance and research program; and

Whereas, Selected towns may receive grants of up to \$100,000 to test innovative ideas; and

Whereas, Boston is the largest municipal trash generator in New England, producing over 500 million pounds of residential trash alone on an annual basis; and

Whereas, Boston, as the state's capital city, has a responsibility to demonstrate a strong commitment to recycling and waste reduction programs in order to reduce the need for additional landfills and incinerators; and

Whereas, According to statistics cited in the Massachusetts Department of Environmental Protection's 2000 Solid Waste Master Plan, Boston's combined tonnage of residential and commercial recycled solid waste accounts for less than 11% of the total municipal solid waste it generates; and

Whereas, The DEP's Master Plan has identified the "reduction in waste generation by expanding source reduction programs, especially those programs targeted

at businesses," to be a critical component of the DEP's strategy; therefore be it

Ordered, That the Boston City Council conduct a hearing to explore the feasibility of implementing a pilot program for commercial recycling incentives, and that representatives of the Department of Public Works, Massachusetts Department of Environmental Protection, Main Streets managers, local Boards of Trade, and members of the public be invited to testify.

Referred to the Committee on Environment.

ORDER FOR HEARINGS IN DIFFERENT PARTS OF CITY TO ENABLE AND ENCOURAGE RESIDENTS AND ORGANIZATIONS TO GIVE THEIR PERSPECTIVE AS TO WHY RESIDENTS DON'T VOTE (DOCKET NO. 0261)

Councilors TURNER, YANCEY, DAVIS-MULLEN, HONAN, HENNIGAN, ROACHE, SCAPICCHIO and ROSS offered the following:

Whereas, Voter registration and voter participation rates have fallen across the City of Boston in every neighborhood over the course of the last thirty years; and

Whereas, Simplified voter registration techniques have helped to increase voter registration in many neighborhoods, but has not increased the rates of voter participation; and

Whereas, Voter participation will strengthen accountability on the part of elected officials; therefore be it,

Ordered, That the Boston City Council hold two public hearings in different parts of the City to enable and encourage residents and organizations to attend and give their perspective as to why residents don't vote, as well as, give suggestions as to what the Mayor and City Council can do to increase voter participation; and be it further

Ordered, That representatives from the Mayor's Office, The Office of Neighborhood Services and the Election Commission shall be invited to answer questions, address concerns and respond to suggestions for change in election procedures and/or election equipment from those in attendance. The general public will be invited and notice of said hearings will be published in the City Record.

Referred to the Committee on the Census and Redistricting.

ORDER FOR HEARING TO GIVE BRIGHTON HIGH SCHOOL CLINICAL COORDINATOR AN OPPORTUNITY TO DESCRIBE LEARNING CENTER APPROACH AND ITS RESULTS TO DATE (DOCKET NO. 0262)

Councilor TURNER offered the following:

Whereas, One of the major challenges facing the Boston School Department is that of integrating students, formerly classified as Special Education students back into academic classrooms; and

Whereas, Many of these students were given Special Education classification due to behavioral problems manifesting as resistance to the learning environment; and

Whereas, Many of these students who are reintegrated into academic classrooms may continue to resist the learning environment; and

Whereas, Leaving students who are resistant, in the classrooms can interrupt the learning process for other students; and

Whereas, Suspending resistant students can be viewed as colluding with their resistance; and

Whereas, The Learning Center Program, developed by the Clinical Coordinator at Brighton High School seems to be an innovative approach, focussing attention on both the containment of inappropriate school behavior and attainment of academic achievement, therefore be it,

Ordered, That the Boston City Council hold a hearing to give the Brighton High School Clinical Coordinator an opportunity to describe the Learning Center approach and its results to date and be it

Ordered, That the head of Special Education for Boston Public Schools be asked to testify regarding the use of the Learning Center model in other schools since the BPS does not seem to have a demonstrably successful approach to dealing with the learning resistant student, be it further

Ordered, That the general public be invited to attend and testify.

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING TO GIVE FEDERAL AVIATION AUTHORITY OFFICIALS OPPORTUNITY TO PRESENT DATA FROM AIR AND NOISE MONITORS THAT THEY BELIEVE SUBSTANTIATE CLAIMS THAT MITIGATION IS NOT WARRANTED (DOCKET NO. 0263)

Councilors TURNER, YANCEY, ROACHE, DAVIS-MULLEN, FLAHERTY, FEENEY, HENNIGAN, MURPHY, SCAPICCHIO and HONAN offered the following:

Whereas, By order of the Federal Aviation Administration in 1996 all airplanes using Runway 27 are forced to use a narrow corridor, flying over parts of South Boston, Dorchester, and Roxbury, before resuming their normal flight path; and

Whereas, Federal Aviation Administration (FAA) officials stated at a hearing of the Boston City Council's Economic Development and Transportation Committee on December 5, 2000 that the noise levels were too low in the Roxbury and Dorchester portions of the Runway 27 flight paths to warrant mitigation; and

Whereas, FAA officials at the same hearing said that there was no data indicating a need for air pollution mitigation; and

Whereas, The FAA officials presented no concrete data to support their assertions regarding noise and air pollution levels;

Whereas, There is widespread belief that FAA officials do not have substantive data to back up their assertions regarding pollution levels, therefore be it

Ordered, That the City Council hold a hearing to give Federal Aviation Authority officials the opportunity to present the data from air and noise monitors that they believe substantiate their claims that mitigation is not warranted and that the Environmental Protection Agency officials also be invited to testify whether they

believe the tests conducted by FAA meet the federal standards to measure the need for mitigation; be it further

Ordered, That the public be invited to attend and testify.

Referred to the Committee on Transportation.

ORDER FOR HEARING RE: LEADERSHIP OF MUNICIPAL POLICE (DOCKET NO. 0264)

Councilors TURNER and YANCEY offered the following:

Whereas, Ricky Bodden was shot in the back of the neck by Municipal police officer, Kyle Wilcox, on December 27, 2000 in a Roxbury park; and

Whereas, The death of Ricky Bodden has raised many questions, not the least of which is the role, responsibilities, and training of Municipal police officers; and

Whereas, The public's questions such as the role, responsibilities and training of the Boston Municipal Police should be answered while the public awaits the results of the investigation of the death of Mr. Bodden, therefore be it

Ordered, That the Boston City Council hold a hearing for the leadership of the Boston Municipal Police to answer the following questions:

- a) the role of the municipal police;
- b) responsibilities;
- c) training
- d) qualifications;
- e) racial breakdown at all levels;
- f) gender breakdown at all levels;
- g) civilian complaints filed each year since 1995 and disposition of those complaints; and
- h) mechanism to review civilian complaints.

be it further Ordered, That the public be invited to give testimony regarding their view of and concerns regarding the Boston Municipal Police.

Referred to the Committee on Public Safety.

ORDER RESPECTFULLY REQUESTING BOARD OF EXAMINERS TO ADOPT AMENDMENT TO ITS REGULATIONS THAT WOULD ALLOW FOR ACCEPTANCE OF "ALTERNATIVE OR EQUIVALENT LANGUAGE" REGARDING QUALIFICATION FOR INSTALLATION OF DIESEL GENERATORS IN CITY (DOCKET NO. 0265)

Councilor KELLY offered the following:

Whereas, Under the Boston Board of Examiners "Rules and Regulations", a section exists regarding the control of building operations, specifically, diesel fuel storage tanks, above and below grade; and

Whereas, The Massachusetts Department of Public Safety has determined that a person holding a "Pipefitters" or an "Oil Burners" license should be considered an expert in the industry, and members of Pipefitters Local 537 have performed this work for more than fifty years; and

Whereas, The Board of Examiners in the City of Boston has the authority to accept and approve alternative and/or equivalent certifications for the above work, based on technical evaluations determined by the Board

of Examiners; therefore be it

Ordered That the Board of Examiners is respectfully requested to adopt an amendment to its regulations that would allow for the acceptance of "alternative or equivalent language" regarding qualification for the installation of diesel generators in the city of Boston.

Referred to the Committee on Government Operations.

RESOLUTION FOR HEARING TO EXPLORE RECYCLING AT COLLEGES AND UNIVERSITIES (DOCKET NO. 0266)

Councilors ROSS, HONAN, FLAHERTY, MURPHY and HENNIGAN offered the following:

Whereas, The City of Boston has recently unveiled a new recycling initiative that will bring about significant improvements to the recycling effort; and

Whereas, The city provides recycling services for all of its residents; and

Whereas, No resident should be without the right to recycle; and

Whereas, Universities large and small should follow in the city's example and play a significant role in aiding in the overall success of recycling in Boston; therefore be it

Resolved, The Boston City Council conduct a hearing inviting representatives of area Universities and Colleges to determine ways of improving access to recycling services for students; and be it further

Resolved, Relevant offices of the administration as well as environmental activists and professionals be invited to attend to lend expertise to the proceedings.

Referred to the Committee on Environment.

LATE FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0273)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, January 27, 2001, the following named person be, and hereby is, appointed to the position set against their name until Friday, April 7, 2001:

Cheryl F. Morris, Administrative Assistant, \$300, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0274)

Councilor YANCEY offered the following:

Ordered, That effective Saturday, February 3, 2001, the following named person be, and hereby is, appointed to the position set against their name:

Joyce Holland, Secretary, \$1,091.96, full time.

CONSENT AGENDA

Passed under suspension of the rules.

ORDER FOR HEARING TO EXAMINE PRACTICES OF BOSTON PUBLIC SCHOOLS RE: USE OF MENTAL HEALTH EXAMS AND PSYCHOTROPIC MEDICATIONS SUCH AS AMPHETAMINES, ANTI-DEPRESSANTS AND MAJOR AND MINOR TRANQUILIZERS (DOCKET NO. 0275)

Councilors TURNER, ROACHE, DAVIS-MULLEN and FLAHERTY offered the following:

Whereas, Nearly six million children nation-wide are taking psychiatry's drugs daily; and

Whereas, Psychiatric drugs can cause side effects such as severe agitation, hallucinations, addiction, psychosis and sudden death, as well as damage to the heart, liver, kidneys and many other organs; and

Whereas, Many of psychiatry's drugs, especially their amphetamines and tranquilizers, are used by children and adults as street drugs; and

Whereas, Child mental disorders are subjective and diagnosed solely upon observation and opinion per the American Psychiatric Association's Diagnostic and Statistical Manual of Mental Disorders, 4th Edition; and

Whereas, Public schools in Boston and throughout the United States often commence the psychiatric drugging of children process of identifying child mental disorders then, referring parents to take their children to psychiatric or medical practitioners wherein they are often labeled with mental disorders and drugged; and

Whereas, Public school personnel, at times, will file "bad parenting" reports with social service agencies solely because the parent refuses to give a psychiatric drug to his/her child; and

Whereas, Public schools are educational and not mental health institutions, therefore be it

Ordered, That the Boston City Council hold a hearing to examine the practices of the Boston Public Schools in regard to the use of mental health exams and psychotropic medications such as amphetamines, anti-depressants and major and minor tranquilizers.

Referred to the Committee on Education and School Matters.

STATEMENT OF COUNCILOR SCAPICCHIO

Having unanimous consent to do so, Councilor Scapicchio wanted to express his gratitude to the members of City Council for their support in the loss of his grandmother, Rose Faria.

Councilor Scapicchio mentioned how his grandmother watched almost every televised City Council hearing and would discuss each one with him, whether it was a repeat or not.

Ms. Faria was born in 1912, a year before the Red Sox built Fenway Park and a year before the Titanic sank.

She was the eldest of seven, raising six brothers after her parents died in their thirties going on to raise her own four children.

"She was not only a wonderful woman; she was also my best friend," Councilor Scapicchio stated.

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name:

Councilor Hennigan: Congratulating Carol Barron, Margaret Rose Burge and Barbara Mercer (Docket No. 0267).

Councilor Murphy: Congratulating Jack and Betty Bell (Docket No. 0268).

Councilor Honan: Congratulating Elaine Fersh (Docket No. 0269).

Councilor Conley: Congratulating the Archdale Community Center (Docket No. 0270). Congratulating Tuskegee Airmen Harvey Sanford, William Bennett, George Giddings and John Roach (Docket No. 0271). Congratulating Effie Kanavos (Docket No. 0272).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILOR KELLY

Having unanimous consent to do so, Councilor KELLY asked that when we adjourn today, we do so in memory of two individuals, Arthur Howe and Ann Marie Tierney-Meade.

Arthur Howe was a friend of Councilor Kelly and also involved in the South End Historical Society, very much an activist in the South End.

Ann Marie Tierney-Meade was the sister of former Council-President Joe Tierney and a dear friend of Councilor Kelly for nearly forty years. Councilor Kelly described Ann Marie as a "just a great, great person and certainly always upbeat, always thinking positive and always willing to help someone."

Adjourned at 1:15 p.m. in memory of Rose Faria, Barbara Kimball, Anne Marie Tierney-Meade and Arthur Howe on motion of President Yancey to meet again on Wednesday, February 7, 2001 at 12:30 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 7, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:40 p.m., President YANCEY in the chair and all members present.

INVOCATION

Reverend Karen Bettacchi, St. Luke's and St. Margaret's Church, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND FY 2001 FIRE-FIGHTER SAFETY EQUIPMENT PROGRAM GRANT OF \$263,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION (DOCKET NO. 0276)

The following was received:

City of Boston
Office of the Mayor

January 26, 2001

To the City Council.

Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend a Fiscal Year 2001 Firefighter Safety Equipment Program grant in an amount not to exceed \$263,000 from the Massachusetts Executive Office of Public Safety Programs Division.

I urge you to adopt this order as soon as possible so that the City accept and expend said funds for the purpose intended.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the City of Boston, acting by and through its Fire Department, be, and hereby is, authorized to accept a Firefighter Safety Equipment Program grant in an amount not to exceed \$263,000 from the Commonwealth of Massachusetts Executive Office of Public Safety Programs Division, to expend said funds in accordance with St. 2000, c. 202, and, in connection therewith, to execute and deliver such documents as may be required by the Commonwealth of Massachusetts.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND FY 2001 TOXICS USE REDUCTION NETWORKING (TURN)

GRANT OF \$9,993 FROM MASSACHUSETTS TOXIC USE REDUCTION INSTITUTE, UNIVERSITY OF MASSACHUSETTS, LOWELL (DOCKET NO. 0277)

The following was received

City of Boston
Office of the Mayor

January 26, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend a Fiscal Year 2001 Toxics Use Reduction Networking (TURN) grant in an amount not to exceed \$9,993 from the Massachusetts Toxic Use Reduction Institute, University of Massachusetts, Lowell.

I urge you to adopt this Order as soon as possible so that the City may accept and expend said funds for the purpose intended.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the City of Boston, acting by and through its Fire Department, be, and hereby is, authorized to accept a Toxics Use Reduction Networking (TURN) grant in an amount not to exceed \$9,993 from the Toxics Use Reduction Institute at the University of Massachusetts at Lowell, to expend said funds in accordance with the Toxics Use Reduction Act of 1989 for the purposes for which the funds were granted, and, in connection therewith, to execute and deliver such documents as may be required by the Commonwealth of Massachusetts.

Referred to the Committee in Public Safety.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF MUHAMMAD ALI-SALAAM AS MEMBER OF THE BOSTON WATER AND SEWER COMMISSION FOR TERM EXPIRING THE FIRST MONDAY IN JANUARY 2004 (DOCKET NO. 0278)

The following was received:

City of Boston
Office of the Mayor

February 2, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of Muhammad Ali-Salaam, of 65 Favre Street, Mattapan, as a member of the Boston Water and Sewer Commission, for a term expiring the first Monday in January, 2004. I am reappointing Mr. Ali-Salaam pursuant to the authority vested in me pursuant to St. 1977, c. 436, § 3, and subject to your confirmation.

I urge your Honorable Body to pass this Order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1977, c. 436, § 3, the reappointment of Muhammad Ali-Salaam, of 65 Favre Street, Mattapan, as a member of the Boston Water and Sewer Commission for a term expiring on the first

Monday in January 2004, be, and hereby is, approved.

Referred to the Committee on Environment.

ORDER AUTHORIZING OFFICE OF CULTURAL AFFAIRS TO ACCEPT AND EXPEND GRANT OF \$125,000 FROM MASSACHUSETTS OFFICE OF TRAVEL AND TOURISM TO BE USED TO RESEARCH PLAN AND LAUNCH SERIES OF EFFORTS TO PROMOTE CULTURAL COMMUNITY OF BOSTON TO LOCAL, REGIONAL, NATIONAL AND INTERNATIONAL VISITORS AND BUSINESSES (DOCKET NO. 0279)

The following was received:

City of Boston
Office of the Mayor

February 5, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the Office of Cultural Affairs, on behalf of the City of Boston, to accept and expend a grant in an amount not to exceed \$125,000 from the Massachusetts Office of Travel and Tourism. Said funds are to be used to research, plan, and launch a series of efforts to promote the cultural community of Boston to local, regional, national, and international visitors and businesses.

I urge you to adopt this Order as soon as possible so that the City may accept and expend said funds for the purpose intended.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the City of Boston, acting by and through its Office of Cultural Affairs, be, and hereby is, authorized to accept and expend a grant award in an amount not to exceed \$125,000.00 from the Massachusetts Office of Travel and Tourism for the purpose of promoting the cultural community of Boston to local, regional, national, and international visitors and businesses.

Referred to the Committee on Tourism.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY \$1,597,598 TO PROVIDE FUNDING IN VARIOUS DEPARTMENTS FOR COLLECTIVE BARGAINING SETTLEMENTS WITH UNITED STEELWORKERS OF AMERICA, SALARIED EMPLOYEES OF NORTH AMERICA LOCAL 9158 (SENA) (DOCKET NO. 0280)

The following was received:

City of Boston
Office of the Mayor

February 6, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by \$1,597,598 to provide funding in various departments for the collective bargaining settlements with the United Steelworkers of America, Salaried Employees of North America, Local 9158 (SENA).

I respectfully request your favorable action on this important matter.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, be reduced by the following amount:
2001-100-999000-51000.....
Reserve for Collective Bargaining.....\$1,597,598

Referred to the Committee on Ways and Means.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$1,597,598 TO COVER FY01 COST IN VARIOUS DEPARTMENTS OF COLLECTIVE BARGAINING AGREEMENTS WITH UNITED STEELWORKERS OF AMERICA, SALARIED EMPLOYEES OF NORTH AMERICA (DOCKET NO. 0281)

The following was received:

City of Boston
Office of the Mayor

February 6, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your approval a supplemental appropriation, totaling \$1,597,598, to cover the FY01 cost in various departments of the collective bargaining agreements with the United Steelworkers of America, Salaried Employees of North America, Local 9158 (SENA).

As originally presented to you, the FY01 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The City budget remains balanced.

I respectfully request your favorable action on this important matter.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, the sums contained in the attached schedule be, and hereby are appropriated, said sums to be met by available funds:

Department	Organization	Account	Amount
Election Department	121100	51000	36,220
Auditing Department	131100	51000	4,446
Auditing Department	131200	51000	15,595
Auditing Department	131300	51000	6,078
Auditing Department	131400	51000	6,384
Auditing Department	131500	51000	6,196
Auditing Department	131600	51000	65,583
Taxpayer Referral&AsstCt	134100	51000	8,872
Assessing Department	136100	51000	14,983
Assessing Department	136200	51000	30,912
Assessing Department	136300	51000	10,582
Treasury-Collecting Division	137100	51000	8,644

Treasury-Collecting Division 137200	51000	2,715	Cemetery	400100	51000	8,858
Treasury-Collecting Division 137300	51000	2,280	Public Works	311100	51000	30,433
Treasury-Collecting Division 137400	51000	2,748	Public Works	311200	51000	2,374
Treasury-Collecting Division 137500	51000	2,280	Public Works	311300	51000	8,812
Treasury-Collecting Division 137600	51000	2,280	Public Works	311400	51000	10,811
Treasury-Treasury Division 138100	51000	16,134	Public Works	311500	51000	6,211
Treasury-Treasury Division 138200	51000	6,863	Public Works	311600	51000	3,134
Treasury-Treasury Division 138300	51000	5,150	Public Works	311700	51000	4,027
Treasury-Treasury Division 138400	51000	7,085	Public Works	311800	51000	7,161
Treasury-Treasury Division 138500	51000	3,978	Public Works	311900	51000	2,863
Treasury-Treasury Division 138600	51000	10,480	Central Fleet Maintenance	321100	51000	10,435
ASD Office of Budget Mgmt 141100	51000	4,512	Rental Housing	384100	51000	22,955
ASD Office of Budget Mgmt 141200	51000	18,916	Elderly	387100	51000	4,495
ASD Office of Budget Mgmt 141300	51000	2,407	Veterans	741100	51000	17,956
ASD Office of Budget Mgmt 141400	51000	5,976				1,597,598
ASD Human Resources 142100	51000	14,132				
ASD Human Resources 142200	51000	4,811				
ASD Purchasing Division 143200	51000	13,805				
ASD Purchasing Division 143300	51000	5,691				
ASD Chief Operating Officer 144100	51000	4,287				
ASD Graphic Arts 145100	51000	5,388				
ASD Graphic Arts 145200	51000	6,045				
ASD Health Benefits & Insure 142300	51000	5,476				
ASD Mgmt & Info Svcs 149100	51000	10,037				
ASD Mgmt & Info Svcs 149200	51000	26,036				
ASD Mgmt & Info Svcs 149300	51000	19,832				
ASD Mgmt & Info Svcs 149400	51000	13,230				
ASD Mgmt & Info Svcs 149500	51000	27,239				
ASD Mgmt & Info Svcs 149600	51000	28,371				
ASD Mgmt & Info Svcs 149700	51000	20,482				
ASD Mgmt & Info Svcs 149800	51000	25,078				
ASD Mgmt & Info Svcs 149900	51000	10,594				
ASD Intergovernmental Relations 150100	51000	11,232				
ASD Intergovernmental Relations 150200	51000	2,754				
Law Department 151100	51000	5,112				
Workers' Compensation Div 142500	51000	17,978				
Minority/Women Business 156100	51000	9,697				
Ofc Boston Residents Job Pol 157100	51000	7,517				
City Clerk 161100	51000	4,680				
City Clerk 161200	51000	10,676				
City Clerk 161300	51000	8,700				
Registry Division 163100	51000	3,536				
Registry Division 163200	51000	2,941				
Registry Division 163300	51000	2,941				
Property Management 180100	51000	31,824				
Property Management 180200	51000	23,680				
Property Management 180300	51000	12,652				
Property Management 180400	51000	9,070				
Property Management 180600	51000	4,943				
Property Management 180700	51000	8,698				
Boston Police Department 211101	51000	34,529				
Boston Police Department 211201	51000	25,765				
Boston Police Department 211301	51000	107,941				
Boston Police Department 211401	51000	2,459				
Boston Police Department 211501	51000	20,978				
Boston Police Department 211506	51000	2,850				
Boston Police Department 211601	51000	5,319				
Boston Police Department 211701	51000	13,470				
Boston Fire Department 221100	51000	42,122				
Boston Fire Department 221300	51000	37,631				
Boston Fire Department 221500	51000	2,055				
Boston Fire Department 221600	51000	29,224				
Transportation 251100	51000	47,606				
Transportation 251200	51000	11,706				
Transportation 251300	51000	22,293				
Transportation 251400	51000	21,118				
Transportation 251500	51000	28,527				
Transportation - Parking Clerk 253100	51000	42,812				
Licensing Board 252100	51000	2,819				
Inspectional Services 260100	51000	2,041				
Inspectional Services 260200	51000	19,099				
Inspectional Services 260300	51000	53,948				
Inspectional Services 260400	51000	26,245				
Inspectional Services 260500	51000	19,586				
Parks 300100	51000	21,914				
Parks 300200	51000	42,245				
Parks 300300	51000	22,037				
Parks 300400	51000	21,270				

Referred to the Committee on Ways and Means.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY \$71,792 TO PROVIDE FUNDING IN SCHOOL DEPARTMENT FOR COLLECTIVE BARGAINING AGREEMENT BETWEEN BOSTON SCHOOL COMMITTEE AND SCHOOL POLICE SUPERIOR OFFICERS ASSOCIATION (DOCKET NO. 0282)

The following was received:

City of Boston
Office of the Mayor

February 6, 2001

To the City Council.
Dear Councilors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by \$71,792 to provide funding in the School Department for the collective bargaining agreement between the Boston School Committee and the Boston School Police Superior Officers Association.

I respectfully request your favorable action on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, be reduced by the following amount:

2001-100-999000-51000
Reserve for Collective Bargaining \$71,792

On motion of Councilor MURPHY, the rules were suspended; the order was passed.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$71,792 FOR SCHOOL DEPARTMENT (DOCKET NO. 0283)

The following was received

City of Boston
Office of the Mayor

February 6, 2001

To the City Council.
Dear Councilors:

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY01 in the

amount of \$71,792 submitted pursuant to the provisions of Chapter 150E, Section 7 of the Massachusetts General Laws and Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

The supplemental appropriation funds the FY01 cost items contained in the collective bargaining agreement between the Boston School Committee and the Boston School Police Superior Officers Association.

As originally presented to you, the FY01 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The FY99 and FY00 costs of this agreement will be charged to collective bargaining reserves established for those years.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 2000 and ending June 30, 2001, the sum of \$71,792 be, and the same hereby is appropriated, said sum to be met from available funds.

School Department \$71,792

On motion of Councilor MURPHY, the rules were suspended, **the order was passed.**

MESSAGE TRANSMITTING CERTAIN INFORMATION UNDER SECTION 17F RE: FORMER STRIDE-RITE PROPERTY ON HARRISON AVENUE PASSED BY CITY COUNCIL JANUARY 24, 2001 DOCKET NO. 0212 (DOCKET NO. 0284)

The following was received:

City of Boston
Office of the Mayor

February 6, 2001

To the City Council.
Dear Councilors:

Relative to Section 17F request passed by your Honorable Body on January 24, 2001, RE: the former Stride-Rite property on Harrison Avenue. Please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto, is the documentation referred to.)
Placed on file.

APPOINTMENT BY THE MAYOR

(DOCKET NO. 0285)

Notice was received from the Mayor of the appoint-

ment of Vivian Leo as Temporary Collector-Treasurer effective February 5, 2001 for a period not to exceed sixty days.

Placed on file.

VISITOR TO CITY COUNCIL

President Yancey welcomed former Mayor of San Marcos, Texas, Fred Geara, to Boston and asked him to come up to the podium. Mayor Geara is moving to Boston and expressed his sincere appreciation of New England government as opposed to Texas government in that Texan government officials are very laid back and he thinks the government officials here take their jobs very seriously and he commended everyone on their dedication.

COMMUNICATION RECEIVED FROM BOSTON'S CHILDREN FIRST TRANSMITTING CITIZEN'S PETITION FOR PURPOSE OF HAVING CITY COUNCIL VOTE TO PLACE ON BALLOT FOR 2001 NON-BINDING REFERENDUM QUESTION RE: CHAPTER 53, SECTION 18A, SCHOOL COMMITTEE (DOCKET NO. 0286)

Communication was received from Boston's Children FIRST transmitting a citizen's petition for the purpose of having the City Council vote to place on the ballot for 2001 a nonbinding referendum question re: Chapter 53, Section 18A, School Committee.

Referred to the Committee on Education and School Matters.

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF HERMAN W. DALEY AS MEMBER OF BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY (DOCKET NO. 0130)

Councilor HENNIGAN, on behalf of the Committee on Economic Development, submitted the following:

Report on Docket No. 0130, message of the Mayor and order for confirmation of the reappointment of Herman W. Daley as a member of the Boston Industrial Development Financing Authority (referred August 30, 2000) — recommending passage of order.

The report was accepted; the order was passed.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF CYNTHIA KELIHER AS MEMBER OF BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY (DOCKET NO. 0132)

Councilor HENNIGAN, on behalf of the Committee on Economic Development, submitted the following:

Report on Docket No. 0132, message of the Mayor and order for confirmation of the appointment of Cynthia Keliher as a member of the Boston Industrial Development Financing Authority (referred October 4, 2000) — recommending passage of order.

The report was accepted; the order was passed.

ORDER FOR HEARING TO EXPLORE POSSIBILITY OF FREEZING ENERGY COSTS FOR CITY AND REGION AND FIND WHAT

MECHANISMS CAN BE EMPLOYED TO REDUCE EXISTING PRICES INCLUDING REBATES, ABATEMENTS AND ROLLBACKS (DOCKET NO. 0287)

Councilors MURPHY, FLAHERTY, KELLY, FEENEY, DAVIS-MULLEN, HENNIGAN and ROACHE offered the following:

Whereas, Home heating and energy costs are skyrocketing for residents of the City of Boston in particular, and the New England region in general; and

Whereas, These outrageous price hikes are causing serious financial hardship for all citizens of the City and region, but are particularly crippling to both seniors and retirees who live month-to-month on limited and fixed incomes; and

Whereas, The Massachusetts Department of Telecommunications and Energy last week approved an average 22 percent hike in natural gas rates to take effect in the month of February 2001; and

Whereas, With the most recent increases that were approved, some residents of the City and region may be paying up to one-third of their disposable income for energy costs; and

Whereas, From all appearances, this escalation in prices will continue and further exacerbate the undue economic burden being placed on seniors and retirees who are living on fixed incomes; and

Whereas, These costs are outlandish in nature and will have a tremendously negative economic impact on our entire regional economy; therefore be it

Ordered, That the appropriate committee of the Boston City Council hold a hearing to explore the possibility of freezing energy costs for the City and region and to find what mechanisms can be employed to reduce the existing prices, including rebates, abatements, and rollbacks; and be it further

Ordered, That representatives of the Massachusetts Department of Telecommunications and Energy be invited to attend and give testimony along with representatives of the major energy suppliers in the region, including: Keyspan Energy and NSTAR Gas and Electric, as well as regional representatives of the Home Heating Oil Council.

Referred to the Committee on State and Federal Relations.

ORDER FOR HEARING TO EXAMINE POSSIBILITY OF IMPOSING STIFF PENALTIES ON ANYONE CAUGHT WITH STOLEN RESIDENT PARKING STICKER (DOCKET NO. 0288)

Councilors SCAPICCHIO, FLAHERTY, CONLEY, ROACHE, HONAN, HENNIGAN, TURNER, DAVIS-MULLEN and FEENEY offered the following:

Whereas, Parking is at a premium in the North End; and

Whereas, Resident Parking stickers have become a very valuable commodity; and

Whereas, The high value of parking stickers has resulted in neighborhood vehicles being vandalized, and stickers being stolen at an alarming rate; and

Whereas, The inconvenience in obtaining new permits, and repairing damaged vehicles is obvious; and

Whereas, These thefts increase automobile insurance rates, and are costly to vehicle owners; therefore be it

Ordered, That The Boston City Council hold a hearing to examine the possibility of imposing stiff penalties, up to a \$1000 fine, on anyone caught with a stolen sticker.

Referred to the Committee on Transportation.

ORDER FOR HEARING RE: BOSTON RESIDENTS JOBS POLICY (DOCKET NO. 0289)

Councilors TURNER, CONLEY, DAVIS-MULLEN, FEENEY, FLAHERTY, SCAPICCHIO, ROACHE, ROSS, MURPHY, HONAN, HENNIGAN and YANCEY offered the following:

Whereas, The Boston Residents Jobs Policy was created to assure that Boston residents, women, and people of color receive construction jobs; and

Whereas, The reports of the Contract Compliance office show that Boston residents, people of color, and women are not even receiving the minimum stated in the policy; and

Whereas, The percentages of compliance are worse on the larger projects than they are on the smaller, emphasizing the loss of dollars to Boston residents; and

Whereas, It is essential that Boston workers get as large a percentage of Boston work as possible in all fields, in order to be able to remain in Boston; therefore be it

Ordered, That the Boston City Council hold public hearings and invite the Director of Contract Compliance and other City officials to testify regarding why the Boston Residents Jobs Policy does not seem to be working and what can be done to improve compliance; be it further

Ordered, That the Boston City Council invite the public to these Boston Residents Jobs Policy hearings to testify regarding their attempts to get construction jobs within the City of Boston.

Referred to the Committee on Job Training and Career Development.

ORDER FOR HEARING TO INVESTIGATE DROPPING OF VOTER NAMES, ALLEGED VOTING PROCESS IRREGULARITIES AND WHAT IS BEING DONE TO CORRECT THESE PROBLEMS (DOCKET NO. 0290)

Councilors TURNER, FEENEY, DAVIS-MULLEN, ROSS, ROACHE, HENNIGAN, HONAN, MURPHY, SCAPICCHIO and YANCEY offered the following:

Whereas, Massachusetts State Senator Dianne Wilkerson of the Second Suffolk District revealed in the fall of 2000 that 21,000 names had been dropped from the registered voters list in her district; and

Whereas, A hearing was called in the Second Suffolk District by Senator Wilkerson and other elected officials; and

Whereas, At that hearing there was testimony from elected officials and citizens alleging voting, irregularities; therefore be it

Ordered, That the Boston City Council hold public hearings to investigate the dropping of voters names, alleged voting process irregularities and what is being done to correct these problems, be it further

Ordered, That City of Boston and elected Suffolk County officials and the general public be invited to explain and state their concerns regarding election procedures in general and the 2000 election in particular.

Referred to the Committee on Government Operations.

LATE FILED MATTER

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

ORDER FOR HEARING TO DETERMINE POSSI-

BILITY OF CONDUCTING ADDITIONAL
APPEALS HEARINGS AT NIGHT AND ON
WEEKENDS (DOCKET NO. 0295)

Councilors SCAPICCHIO, ROSS, FEENEY, FLAHERTY, DAVIS-MULLEN, CONLEY, HONAN, HENNINGAN, MURPHY, ROACHE, TURNER and YANCEY offered the following:

Whereas, The City of Boston reaps \$50 million in revenue from the payment of tickets; and

Whereas, The Boston Transportation Department currently holds appeals hearing between the hours Monday through Friday of 9 to 5; and

Whereas, The majority of people who receive tickets must take time from work to attend their hearing; and

Whereas, The inconvenience and difficulty in attending the appeals is obvious; therefore be it

Ordered, That the Boston City Council hold a hearing to determine the possibility of conducting additional appeals hearing at night and on weekends; also be it

Ordered, That the appropriate City officials be invited to attend the hearing.

Referred to the Committee on Transportation.

PRESENTATION BY PRESIDENT YANCEY

President Yancey presented Councilor Feeney with the microphone that never worked and thanked her for her patience and forbearance over the past three years during which said microphone just refused to work.

STATEMENT OF COUNCILOR CONLEY

Having unanimous consent to do so, Councilor CONLEY wanted to express his respect and appreciation for the Tuskegee Airmen. Councilor Conley was invited to honor a few of the Airmen and was in awe of the history of the Tuskegee Airmen.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name:

Councilor Conley: Congratulating George Foley, Esq. (Docket No. 0291). Congratulating Tuskegee Airmen Danny Grant, Francis Hector, Tom Lindsey, Bob Rogers and Willis Saunders (Docket No. 0292).

Councilor Yancey: Congratulating Janie Snowden-Diggs (Docket No. 0293). Congratulating John F. Murphy (Docket No. 0294)

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:55 p.m. on motion of President Yancey to meet again on Wednesday, February 14, 2001 at 1:00 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

OL. 94

MONDAY, JUNE 10, 2002

NO. 23

PARKARTS ANNOUNCES 2002 SCHOOL PROGRAM

The Boston Parks and Recreation Department's ParkARTS Program is pleased to announce the Mayor's End of School Year Performing Arts Festival offering free neighborhood children's activity programs during the month of June in the South End, Mattapan, and South Boston.

ParkARTS grew from Mayor Thomas M. Menino's initiative to bring the performing, participatory, and fine arts into Boston's parks. The June presentations will include puppetry, magic, music, dance, and mime. These activities will provide children with an enlightening and entertaining day in Boston's parks. All children are welcome to attend and there is plenty of informal seating on the ground in all three parks.

Sponsored by Fleet and in part by the Massachusetts Cultural Council, each session will begin at 10 a.m. and end at 11:30 a.m. Scheduled dates and times are: Tuesday, June 11, at Walker Playground, Mattapan, with Dinoman the Storyteller, Sister Nuru Abena's Caribbean Sing-along; Wednesday, June 12, at Blackstone Square, South End, with the Drawbridge Puppets and Merdwin the Magician; and Thursday,

June 13, at M Street Park, South Boston, with Carnival Del Mundo, puppets, and the Cathren Housley Sing-along.

For more information please call ParkARTS at (617) 635-4505, ext. 6404.

PARKS DEPT. ANNOUNCES 2002 BOSTON NEIGHBORHOOD SOCCER LEAGUE

The Boston Parks and Recreation Department has announced that registration is now open for the second season of the Boston Neighborhood Soccer League (BNSL) sponsored by AT&T Broadband and the Police Activities League and offered in partnership with the Massachusetts Youth Soccer Association.

The BNSL provides city youngsters ages 7 to 13 with the opportunity to play in organized citywide competition from July 8 to August 22. Teams and individual players may apply.

"Last year we had 500 young players join us for the inaugural season of the BNSL," Mayor Menino noted. "Once again we invite kids to take part in a citywide tournament that gives them a chance to meet teams from other neighborhoods in an atmosphere of friendly competition."

The 2002 BNSL sites will be Millennium Park in West Roxbury and Joe Moakely Park in South Boston. Games will be held Monday through Thursday from 6 to 8 p.m. Divisions will include girls under 10, girls under 12, boys under 10, boys under 12 and boys and girls under 14.

"The BNSL program allows young people to compete in a citywide league while developing their soccer skills," explained City of Boston Recreation Director Bill Raynor. "We look forward to another exciting summer of fun and competition."

For a roster or more information, please call the Boston Neighborhood Soccer League at (617) 635-4505, ext. 6209.

M A Y O R ' S 2 4 - H O U R

H O T L I N E

6 3 5 - 4 5 0 0

RETIREMENTS

To the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this Board under the provisions of Sections 1 to 28 of Chapter 32, Mass. G.L.

Stephen A. Brady, Police Department, police detective, 4/16/2002.

Paul H. Caeran, Boston Water & Sewer Commission, 10/8/1997.

Alvaro Camargo, School Department/Crafts Academy, teacher, 1/15/1997.

Geraldine E. Canavan, Police Department, school traffic supervisor, 2/28/2002.

Thomas J. Carideo, Fire Department, fire lieutenant, 3/31/2002.

Maxwell Allen Dora, Boston Housing Authority, 3/25/2002.

Daniel J. Duran, Police Department, police officer, 3/28/2002.

Eugene R. Ellis, School Department, principal, elementary, 3/15/2002.

Anne P. Forde, School Department, paraprofessional, 2/10/2002.

Benito Gonzalez, School Department, teacher, 1/4/2002.

John E. Houlihan, School Department, senior custodian, 3/31/2002.

Kevin B. Jeffers, Fire Department, firefighter, 3/31/2002.

Charlotte E. Lane, School Department/Health Academy, teacher, 1/31/2002.

Vernon F. MacEachern, Fire Department, firefighter, 3/31/2002.

Thomas R. Matheson, Police Department, police sergeant, 2/28/2002.

William J. Maturo, Fire Department, fire captain, 1/31/2002.

William F. McConvey, Parks Department, gardener, 2/28/2002.

John J. Mullen, Boston Housing Authority, 3/21/2002.

Edward J. O'Toole, Police Department, police officer/bomb squad, 4/19/2002.

Christianne Odena, School Department, Kitchen Food Service, utility food worker, 1/5/2002.

Panayota P. Orphanos, School Department, paraprofessional, 1/31/2002.

Daniel W. Pratt, School Department, teacher, 3/9/2002.

Holly Nylander Raimondo, School Department, teacher, 11/25/2001.

Priscilla M. Re, School Department, teacher, 3/31/2002.

Sandra D. Rucker, Police Department, police officer/headquarters dispatcher, 9/9/2000.

Patricia A. Sartori, School Department, senior clerk school secretary, 1/16/2002.

Theodore Smith, Suffolk County Sheriff's Department, corrections officer (generalist), 4/10/2002.

Lydia Townsend, Boston Housing Authority, 5/5/2001.

James E. White, Boston Fire Department, fire fighter, 1/31/2002.

Paul Wosny, Police Department, police officer, breathlizer, 3/31/2002.

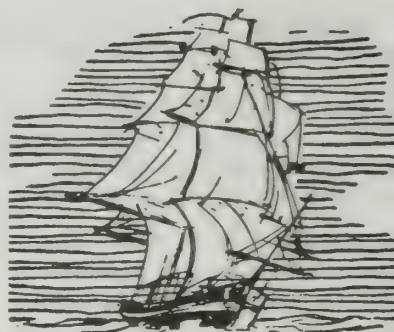
Very truly yours,

DONNA M. MUELLER,

Executive Officer.

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.



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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Would you give your right arm to avoid high blood pressure?

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CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 01-26: For Sidewalk Reconstruction in Albemarle Street, Blackwood Street, Cumberland Street, and Durham Street, in Boston Proper; Sidewalk Reconstruction and BWSC Improvements in St. Botolph Street, and West Newton Street in Boston Proper; and Highway Reconstruction in Rosseter Street in Dorchester.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, June 10, 2002. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, June 27, 2002, at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room #715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room #715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 27, 2002, at Boston City Hall, Room #801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item of times thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDED AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM #800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room #800, City Hall Plaza 02201, Telephone Number 617-635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend pre-bid conference to be held on Tuesday, June 18, 2002 at 10:00 a.m., in Room #714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
(June 10.) *Commissioner of Public Works.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cletus Onyechefule, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land located at 26-28 Howe Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 3, 10.) *Chief and Director.*

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CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to James and Gabrielle Seide, or a nominee to be approved by the Director, approximately 1,629 square feet of vacant land located at 51 Rosemont Street in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 3, 10.) *Chief and Director.*

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CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Eloy and Elana Perez, or a nominee to be approved by the Director, approximately 1,974 square feet of vacant land located at Oakland Park (Ward 11, parcel #00219-000) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 3, 10.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruce Daniels, seeking with reference to the premises at 446 West Second Street, Ward 6, the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect three-family dwelling.

SECTION: 707.1 FIRE WALLS AND PARTY WALLS: General: Walls shall have sufficient structural stability under fire conditions to allow collapse of construction on either side without collapse of the wall, and shall be constructed of any approved noncombustible materials that provide the required strength and fire resistance rating specified in Table 602 for the type of construct, but not less than the fire resistance rating of the use group specified in Table 707.1, etc.

A full copy and description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. and 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
INSPECTIONAL SERVICES DEPARTMENT**

Invitation for Sealed Bids for the procurement of the following Services and/or Supplies: Microfilming of approved plans and scanning into TIFF image format. Also included pickup and delivery of plans. To provide a master and duplicate CD.

The City of Boston (the City) / the County of Suffolk (the County), acting by its Commissioner of the Inspectional Services Department (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Inspectional Services Department, Budget Unit, 1010 Massachusetts Ave., Boston, MA commencing at 9:00 A.M. on Monday, June 10, 2002. Request for Proposals shall be available until the time of bid opening.

Every sealed proposal shall be submitted in accordance with, the Request for Proposal.

All sealed proposals shall be filed no later than Monday, June 24, 2002 at 3:00 P.M. Boston time, at the Inspectional Services Dept., 1010 Massachusetts Ave., Boston, MA 02118.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/service above described for the One (1) year term of this contract is an actual amount of the supplies/services to be procured.

Proposers are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Proposers are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

The Official shall publicly open sealed proposals on Monday, June 24, 2002 at 3:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Dept.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserves the right to reject any or all bids or any item or items.

**KEVIN J. JOYCE,
Commissioner.**

(June 10.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Morteza Moghaddam, seeking with reference to the premises at 19 Alaska Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29: Lot Area for Additional Dwelling Unit & Rear Yard Insufficient; Floor Area Ratio & Height Excessive).

Install basement apartment and change legal occupancy from one-family dwelling to two-family dwelling; install greenhouse rear addition; erect second and third floors rear addition; provide parking.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: THE SUPPLIES, SERVICE AND MAINTENANCE OF CASH MANAGEMENT MACHINES - BID# BPS 254

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, JUNE 12, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than FRIDAY, JUNE 28, 2002 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, JUNE 28, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee.**

(June 10.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Intercontinental Fund II One Court Street LLC, seeking with reference to the premises at 1-11 Court Street, Ward 3, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Construct new stairwell in existing light well at rear of building and change legal occupancy from offices, bank and restaurant to hotel with accessory retail and restaurant.

SECTION: 1014.3 STAIRWAYS: Width: All means of egress stairways shall not be less than 44 inches (1118 mm) in width, etc.

SECTION: 1014.5 STAIRWAYS: Vertical rise: A means of egress stairway shall not have a height of vertical rise of more than 12 feet (3658 mm) between landings and intermediate platforms.

SECTION: 1014.6 STAIRWAYS: Treads and risers: Maximum riser height shall be seven inches (178 mm) and minimum riser height shall be four inches (102 mm), etc.

SECTION: 1014.6.2 STAIRWAYS: Dimensions: Uniformity: There shall not be variation exceeding 3/16 inch (5 mm) in the depth of adjacent tread or in the height of adjacent risers, etc.

SECTION: 1014.6.3 STAIRWAYS: Winders: Winders shall not be permitted in required means of egress stairways except in occupancies in Use Group R-3 and stairways serving a single dwelling unit, etc.

SECTION: 1021.1 GUARDS: General: When required by the provisions of 780 CMR 406.3, 408.3.2, 1005.5, 1014.7, 1016.5 and 1825.5, guards shall be designed and constructed in accordance with the requirements of 780 CMR 1021.0 and 780 CMR 1615.5, etc.

SECTION: 1021.2 GUARDS: Height: The guards shall be at least 42 inches (1067 mm) height measured vertically above the leading edge of the tread or adjacent walking surface, etc.

A full copy and description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. and 5:00 p.m. with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 22, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to John and Diana Thompson, or a nominee to be approved by the Director, a portion of vacant land located at 4 Kane Street, in the Dorchester district of the City of Boston, being shown as Lot A on a subdivision plan entitled "Subdivision Plan of Land in Dorchester, MA", prepared for the City of Boston Department of Neighborhood Development by Landmark Engineering & Surveying, Inc., dated January 9, 2002.

WARD: 15
PARCEL NUMBER: A portion of 01964-000
SQUARE FEET: 2,098
USE: Side yard

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD/GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to Printing, Film Negatives, Spiral or Wire-o Binding, Silk Screening, Die Cutting, Embossing, and Repairs on all printing and binding equipment.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109 on or after 9:00 a.m. (Boston time), Tuesday, June 11, 2002.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, June 26, 2002.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL R. DENNEHY,
Superintendent.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 22, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Sylvia Roman, or a nominee to be approved by the Director, a portion of vacant land located at 4 Kane Street, in the Dorchester district of the City of Boston, being shown as Lot B on a subdivision plan entitled "Subdivision Plan of Land in Dorchester, MA", prepared for the City of Boston Department of Neighborhood Development by Landmark Engineering & Surveying, Inc., dated January 9, 2002.

WARD: 15
PARCEL NUMBER: A portion of 01964-000
SQUARE FEET: 3,898
USE: Side yard

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD/GRAPHIC ARTS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies:
Work to be Performed on the AGFA Select 7000 Image Setter, AGFA Horizon Ultra Scanner and Viper (RIP) Software.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 174 North Street, Boston, MA 02109, commencing at 9 a.m., on Tuesday June 11, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 26, 2002, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 174 North Street, Boston, MA 02109.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Thursday, June 27, 2002, at 12 noon, at the Graphic Arts Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL R. DENNEHY,
Superintendent.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMISSION ON AFFAIRS OF THE ELDERLY

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: BUS TRANSPORTATION FOR
WEDNESDAY EVENING SUMMER CON-
CERTS**

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 271, Boston City Hall 02201 commencing at 9:00 AM on June 10, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed not later than June 24, 2002 at 12 noon at the office of the Official, Room 271, Boston City Hall 02201

SCOPE OF SERVICE includes: Bus transportation for seniors to the Wednesday Evening Summer Concert Series, 15 Buses for 5 Wednesdays starting July 17, 2002. Pick-up starts at 5:00PM going to Boston City Hall Plaza from: throughout the City of Boston and return starts at 9:00PM, 1 to 5 stops per bus.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on June 24, 2002 at 3:00 PM in Room 271 Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner on Affairs of the Elderly.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOYCE WILLIAMS,
Commissioner.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD/GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109 on or after 9:00 a.m. (Boston time), Tuesday, June 11, 2002.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, June 26, 2002.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL R. DENNEHY,
Superintendent.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES
DEPARTMENT/PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 10, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0757 SNEAKERS - BASKETBALL to Suffolk County House of Correction. Bid Opening Date: June 25, 2002 (Commodity Code: 805-12; Buyer Patricia Dietel)

Bid No. 0758 T.S.E. - CAST ALUMINUM TRAFFIC SIGNAL BASES to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0759 T.S.E. - CAST ALUMINUM MAST ARM TRAFFIC SIGNAL BASES to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0760 T.S.E. - PEDESTRIAN BUTTONS to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0761 T.S.E. - TRAFFIC SIGNAL VEHICLE HOUSING to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0762 T.S.E. - TRAFFIC SIGNAL LAMPS to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0763 T.S.E. - HOUSING CAPS VISORS to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0764 T.S.E. - SCHOOL ZONE HOUSING W/LENSES & TIME SWITCHES to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0765 T.S.E. - LIGHTENING ARRESTER to Transportation Dept. Bid Opening Date: June 26, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0766 T.S.E. - SCHOOL ZONE FLASHERS CABINETS to Transportation Dept. Bid Opening Date: June 26, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0767 T.S.E. - CONTROL CABINETS to Transportation Dept. Bid Opening Date: June 26, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0768 T.S.E. - STRANDED COPPER WIRE to Transportation Dept. Bid Opening Date: June 26, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0769 T.S.E. - CONDUCTOR MAST ARM CABLE to Transportation Dept. Bid Opening Date: June 26, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0770 AIR CONDITIONERS to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 031-05; Buyer Mary Caiani)

Bid No. 0771 AIR FILTERS to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 031-45; Buyer Mary Caiani)

Bid No. 0772 BATTERIES to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 450-66; Buyer Mary Caiani)

Bid No. 0773 CABLE to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 280-80; Buyer Mary Caiani)

Bid No. 0774 EMERGENCY LIGHT UNITS to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 285-58; Buyer Mary Caiani)

Bid No. 0775 ELECTRIC SUPPLIES to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 285-00; Buyer Mary Caiani)

Bid No. 0776 SWIMMING POOL SUPPLIES to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 885-40; Buyer Mary Caiani)

(June 10, 17, 24.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for Bids: Young Achievers Pilot
School Building & Schoolyard Renova-
tions, Project #6687, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Young Achievers Pilot School Building & Schoolyard Renovations.

SCOPE OF WORK includes: Window replacement, handicap accessibility, elevator, repointing, fencing, site work, concrete, paving, drainage & play equipment.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 27, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 11, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Misc. Metals; Waterproofing, Dampproofing & Caulking; Aluminum Windows; Gypsum Board; Painting; Conveying Systems; HVAC and Electrical.

PLANS/SPECIFICATIONS will be available on or about June 12, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid

deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for General Bids: Long Island
Embankment Stabilization - Power Plant/
Bridge Abutment, Project #6681-A/B, C.
30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Long Island Embankment Stabilization - Power Plant/Bridge Abutment.

SCOPE OF WORK includes: Stabilize the embankment at two locations on Long Island to control erosion by setting riprap stone, filling, grading, vegetation, and minimal utility/drainage Materials and/or equipment shall be barged to the site.

Bids will be received up until twelve o'clock noon, Boston time, on June 28, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed,

enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, June 19, 2002 from 1:00 P.M. to 2:00 P.M., meet at the Administration Building, on Long Island.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about June 10, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Pessier (by Richard Dominique & Dunkin' Donuts), seeking with reference to the premises at 17 Roseclair Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-71).

Sub-divide this vacant lot from lot with three-family dwelling at 19 Roseclair Street; allow this lot to be used for parking ancillary to restaurant/donut shop at 256 Boston Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Pessier (by Richard Dominique), seeking with reference to the premises at 19 Roseclair Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1).

Sub-divide this lot with three-family dwelling from vacant lot at 17 Roseclair Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Timothy Armstrong, seeking with reference to the premises at 98 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 50(50-28) 50(50-29): Lot Area, Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage, Usable Open Space, Front & Side Yard Insufficient; Floor Area Ratio Excessive) 50(50-43).

Erect three-story building for proposed occupancy as four apartments and restaurant.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Nathaniel and Dorothy Canzater, or a nominee to be approved by the Director, approximately 3,381 square feet of vacant land located at 157 Callendar Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sheila T. (Fagan) Dixon, or a nominee to be approved by the Director, approximately 3,457 square feet of vacant land located at Lot 7 Michael Road in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Relva Johnson, or a nominee to be approved by the

Director, approximately 3,367 square feet of vacant land located at 114 R Millet Street in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information

CHARLOTTE GOLAR RICHIE,
(June 3, 10.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Kenneth M. Hines and Darlene Hines, or a nominee to be approved by the Director, approximately 1,400 square feet of vacant land located at Lot 39 Colorado Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 3, 10.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Adrian Jobse and Sophia M. Vilker, or a nominee to be approved by the Director, approximately 2,082 square feet of vacant land located at Lot 25 Larch Street in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 3, 10.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES
DEPARTMENT/PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 3, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items hereof.

Bid No. 0723 S.L.E. - AQUA SEAL, RUBBER, PLASTIC TAPE (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0724 S.L.E. - BOSTON BISHOP GLOBES AND FRANKLIN SQUARE GLOBES (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0725 S.L.E. - BOULEVARD TYPE GAS LUMINAIRES, COPPER POST TOP AND GLOBE ASSEMBLY (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0726 S.L.E. - BOULEVARD POST BRACKET ARMS (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0727 S.L.E. - CABLE (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0728 S.L.E. - CAST IRON GAS LAMP POSTS (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0729 S.L.E. - CHRISTMAS LIGHT SETS (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0730 S.L.E. - COBRA HEAD LUMINAIRES (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0731 S.L.E. - COLONIAL STYLE GLASS (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0732 S.L.E. - CONTROL CABINETS (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0733 S.L.E. - CORE, COIL & CAPACITOR ASSEMBLY (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0734 S.L.E. - ELECTRIC BOULEVARD LUMINAIRE (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0735 S.L.E. - FLOODLIGHT LUMINAIRES (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0736 S.L.E. - GAS LAMP BURNERS, MAINTLES AND NOZZLES (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0737 S.L.E. - GLOBE SEAT AND FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARMS (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0738 S.L.E. - INSULATED AND NON INSULATED CONNECTORS AND SUPPLIES (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0739 S.L.E. - LAMPS - HIGH PRESSURE SODIUM VAPOR (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0740 S.L.E. - LAMPS - INCANDESCENT/COMPACT FLUORESCENT (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0741 S.L.E. - LAMPS - MERCURY VAPOR/METAL HALIDE (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0742 S.L.E. - MAGNETIC CONTACTORS (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0743 S.L.E. - MISCELLANEOUS LUMINAIRES (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0744 S.L.E. - NUTS AND WASHERS FOR POLE (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0745 S.L.E. PANEL BOARD ASSEMBLIES (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0746 S.L.E. - PHOTOELECTRIC STREET LIGHTING CONTROL (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0747 S.L.E. - PLASTIC INSULATOR FOR STREET LIGHTING PULLBOX (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0748 S.L.E. - POLYETHYLENE SPHERES (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0749 S.L.E. - PRECAST CONCRETE BASES, PULLBOXES, & CAST IRON FRAME (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0750 S.L.E. - RECTILINEAR, REFLECTOR & REFRACTORS (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0751 S.L.E. - REPLACEMENT DOMES AND VENTS (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0752 S.L.E. - ROADWAY/SIDEWALK FRAME AND COVER (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0753 S.L.E. - SPUN ALUMINUM SOCKET ASSEMBLY & MISC. (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0754 S.L.E. - VICTORIAN STYLE GLASS (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0755 S.L.E. - VICTORIAN STYLE LUMINAIRE (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

(June 3, 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Gladwyn Howard, or a nominee to be approved by the Director, approximately 3,500 square feet of vacant land located at 22-24 Cedar Park in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to E. Lorraine Baugh, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land located at Pleasantview Street (Ward 18, parcel #07393-000), in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

**ADVERTISEMENT
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**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Julie Yee, or a nominee to be approved by the Director, approximately 2,157 square feet of vacant land located

at 2 Silva Place in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Morteza Moghaddam, seeking with reference to the premises at 21 Alaska Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29): Lot Area for Additional Dwelling & Rear Yard Insufficient; Floor Area Ratio & Building Height Excessive) 50(50-43).

Install basement apartment and change legal occupancy from one-family dwelling to two-family dwelling; install greenhouse rear addition; erect second and third floors rear addition; provide parking.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT AND INFORMATION
SERVICES DEPT.**

**OFF SITE STORAGE OF BACK UP TAPES
AND DATA CARTRIDGES**

**INVITATION FOR SEALED BIDS FOR THE
PROVISION OF OFF SITE STORAGE OF
BACK UP TAPES AND DATA CAR-
TRIDGES**

The City of Boston (the City)/the County of Suffolk (The County), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 A.M. on Tuesday, May 28, 2002. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

Every sealed bid shall be plainly marked "Off Site Storage of Back Up Tapes and Data Cartridges", and shall be filed no later than Thursday, June 13, 2002, at 3:00 P.M. The original bid and duplicate copy thereof (which may be

a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room #703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars (\$250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, June 13, 2002, at 3:00 P.M.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CRAIG BURLINGAME
*CIO, Management and Information
Services Dept.*

(May 27; June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dartmouth Hotel Limited Partnership, seeking with reference to the premises at 140-146 Dudley Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 10(10-1) 50(50-10) 50(50-11): Floor Area Ratio Excessive & Rear Yard Insufficient 50(50-41.2) 50(50-43): Off-Street Parking & Loading Requirements Insufficient).

Combine lot with parking for seven vehicles, lot with one-story retail building (to be razed) and lot with four-story hotel building (to be renovated) into one parcel; erect four-story building and change legal occupancy from forty-five apartments restaurant (including take-out food and game machines), twenty-four-hour ATM and bank with accessory offices, restaurant (including take-out food and twenty-four-hour operation) and five stores to combined legal occupancy as fifty-nine apartments, six artists' lofts, twenty-four-hour ATM, bank with accessory offices, restaurant (including take-out food and game machines) restaurant (including take-out food and twenty-four-hour operation), five retail stores and check cashing service; provide six parking spaces.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for General Bids: Charles Taylor
Schoolyard Improvements, Project #6605,
C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Charles Taylor Schoolyard Improvements

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, concrete & bituminous paving, amphitheater, pre-cast curbing, play equipment, painted play graphics, site furnishing and landscaping.

Bids will be received up until twelve o'clock noon, Boston time, on June 21, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about June 3, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a

\$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for Bids: Roof Replacement & Improvements - Boston City Hall, Project
#6586-A, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roof Replacement & Improvements - Boston City Hall.

SCOPE OF WORK includes: Replacement and repair of main and lower roofs, concrete roofs, skylights, and related flashing and gutters.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 20, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 27, 2002, at which time and place respective bids will be opened

forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

Bidders are hereby notified a site viewing has been scheduled for Thursday, June 13, 2002 from 10:00 A.M. to 11:00 A.M., meet in Room 811, Property Management Office, Boston City Hall.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Roofing to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Waterproofing, Dampproofing and Caulking; and Glass and Glazing.

PLANS/SPECIFICATIONS will be available on or about June 3, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 3, 10.)

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**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for Bids: Long Island Fire Alarm
Upgrade, Project #6710, C. 149 Projects**

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02018, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Long Island Fire Alarm Upgrade.

SCOPE OF WORK includes: Installation of fire alarm devices and related equipment at the Long Island campus. Included are utilities, demolition and repair.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 20, 2002, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

Bidders are hereby notified a site viewing has been scheduled for Wednesday, June 12, 2002 from 10:00 A.M. to 11:00 A.M., meet at the Administration Building, on Long Island.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on or about June 3, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this

contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 3, 10.)

**ADVERTISEMENT
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**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sarah C. Richardson, or a nominee to be approved by the Director, approximately 2,553 square feet of vacant land located at 783 Morton Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a del-

egation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Kevin Campbell, or a nominee to be approved by the Director, approximately 2,932 square feet of vacant land located at 31 Cameron Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Miguel Roman, or a nominee to be approved by the Director, approximately 3,847 square feet of vacant land located at 8 Columbia Terrace in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(June 3, 10.)

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**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Daisy F. Sargeant, or a nominee to be approved by the Director, approximately 2,720 square feet of vacant land located at 17 Fenelon Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(June 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D.P. Realty Trust, seeking with reference to the premises at 581 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Increase gasoline storage capacity by installation of additional 8,000-gallon underground tank.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephanie Hickey & John O'Connor, seeking with reference to the premises at 38 Cross Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Lot Area & Usable Open Space Insufficient) 62(62-69).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 10.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert C. Shackleton, seeking with reference to the premises at 166 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Lot Area, Lot Width & Lot Frontage Insufficient; Floor Area Ratio & Height Excessive; Usable Open Space, Side Yard & Rear Yard Insufficient) 57(57-22).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Morris, seeking with reference to the premises at 39-41 South Waverly Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of American Boiler & Cooling, Inc., seeking with reference to the premises at 487 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Lot Area, Front & Side Yard Insufficient; Floor Area Ratio Excessive).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenneth Lloyd, seeking with reference to the premises at 150 K Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 14(14-2) 20(20-1).

Change legal occupancy from one-family dwelling to three-family dwelling; construct enclosed stairway.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Hanbury & William Casey, seeking with reference to the premises at 62-68 Redfield Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 16(16-1) 18(18-1) 19(19-1).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tir Na Og Trust, seeking with reference to the premises at 3 Harold Place, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 15(15-1) 16(16-1) 17(17-1) 19(19-1) 20(20-1) 21(21-1).

Erect third-floor addition, construct rear decks and change legal occupancy from office to two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Oscar Monterrey, seeking with reference to the premises at 143 Thornton Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Lot Width & Lot Frontage Insufficient; Floor Area Ratio & Building Stories Excessive; Side Yard & Rear Yard Insufficient).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruce Daniels, seeking with reference to the premises at 446 West Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9): Lot Area, Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage, Usable Open Space, Side & Rear Yard Insufficient; Floor Area Ratio excessive) 57(57-26).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,

(June 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rutland Housing Associates, seeking with reference to the premises at 105-117 West Concord Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-8).

Change legal occupancy from twenty-four apartments and basement offices to twenty-four apartments, basement offices and tenant community/yoga room.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,

(June 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Intercontinental Fund II One Court Street LLC, seeking with reference to the premises at 1-11 Court Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 45(45-7.3) 45(45-14.2).

Construct new stairwell in existing light well at rear of building and change legal occupancy from offices, bank and restaurant to hotel with accessory retail and restaurant.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,

(June 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Telephone Associates (by The Drucker Company), seeking with reference to the premises at 194-200 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Allow use of eighty-nine-vehicle parking lot to continue beyond prior (BZC-19304) Board of Appeal expiration date of December 31, 2001.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,

(June 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Soldiers Field Enterprises Limited Partnership, seeking with reference to the premises at 1270 Soldiers Field Road, Ward 22, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Waive requirements for three-story office building.

SECTION: 705.2 EXTERIOR WALLS: Fireresistance ratings: The fireresistance rating of exterior walls shall comply with Table 705.2, etc.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values given in Table 705.3, etc.

A full copy and description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. and 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,

(June 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher & Lisa Iannella, seeking with reference to the premises at 263 Pond Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Floor Area Ratio Excessive; Rear Yard Insufficient).

Erect two-story addition and construct deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,

(June 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael O'Brien, seeking with reference to the premises at 114 Maplewood Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8).

Erect second-floor addition to existing one-story one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,

(June 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Rossetti, seeking with reference to the premises at 48 Gerrish Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,

(June 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 18, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Soldiers Field Enterprises Limited Partnership, seeking with reference to the premises at 1270 Soldiers Field Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-49).

Allow office building to reduce required parking capacity from 33 spaces to 21 spaces.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,

(June 10.) *Executive Secretary.*

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Sally Glora, *City Auditor*, Room M-4, 617-635-4671, Contract Office, 4186

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
TRANSPORTATION DEPARTMENT**

Invitation for Request for Qualifications (RFQ) for
the Following Services:

TOWING SERVICES IN THE CITY OF BOSTON

The City of Boston (City), acting by and through its Transportation Department, invites vendor(s) for the towing services generally described above, and particularly as set forth in the Request for Qualifications Documents (Documents). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B of the Massachusetts General Laws under §1 (21) of that Chapter. The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on June 10, 2002 through June 21, 2002.

Completed Documents must be submitted in the form of one (1) signed original and one (1) copy containing all sections and pages no later than 12:00 noon on Tuesday, June 25, 2002 to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "City of Boston-Towing Services". The Documents must be accompanied by a qualification deposit in the form of a bond, certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, in the amount of five hundred dollars (\$500).

The contract awarded pursuant to this Request For Qualifications shall be for a term of twelve (12) months, commencing on or about July 1, 2002 and ending June 30, 2003. The award of a contract under this RFQ shall be based upon a determination by the City using qualification criteria of the most responsible and responsive vendor(s). At the sole discretion of the City of Boston, a contract shall be awarded to one or more vendor(s) under this RFQ. The attention of all applicants is directed to the provisions of the Documents, specifically to the requirements for deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts in the amount of \$100,000 will be required of the successful vendor(s) as security to guarantee the faithful performance of the contract.

A mandatory vendor conference shall be held on Friday, June 21, 2002 at 10:00 AM at the Boston Redevelopment Authority's Board Room, One City Hall Plaza, Room 900. Attendance at this conference is mandatory and vendors that fail to attend shall be disqualified.

The City reserves the right to accept or reject any or all qualifications or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for RFQ acceptance is ninety (90) days after the above-mentioned date specified for receipt of qualifications.

Andrea d'Amato, Commissioner
(June 10, 17.)



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City Record

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY
PRESIDENT, CITY COUNCIL

VOL. 94

MONDAY, JUNE 17, 2002

NO. 24



FLAG DAY
June 14, 2002

BUNKER HILL DAY
June 17, 2002



"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands. One Nation under God, indivisible, with liberty and justice for all."

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*Artist-in-Residence returns to Gardner
with first U.S. solo museum exhibition*

The Isabella Stewart Gardner Museum will present the first U.S. solo museum exhibition of works by Manfred Bischoff, the German-born artist whose pioneering work, most often in gold, has given jewelry a new vocabulary. Organized by Gardner Museum Contemporary Curator Pieranna Cavalchini and on view June 6 - September 22, 2002, the exhibition will feature a series of works and drawings of miniature sculptures.

"In this age of reproduction Manfred Bischoff is an artist impervious to time and fashion, ferociously true to his inner vision and aesthetic," commented Cavalchini. "Manfred's work stands apart. It is at the same time cutting-edge and classic. We are honored to have hosted Manfred in residency and, now, to serve as a forum for and share his incredible work."

Working primarily in high-karat gold, coral, jade and other precious stones, Bischoff creates individual objects that are miniature sculptures. He makes small, unobtrusive, highly sensual works of art. Sex and death are some of the recurring themes he explores. His jewelry is deceptively simple; the brooches and rings barely mask the strong sense of irony, satire and humor that underlies most of his work. Before beginning his sculptures, Bischoff sketches many rough drawings that serve as blueprints of the artist's thinking. Some of these drawings will be featured in the Gardner exhibition, alongside the completed jewelry.

As Artist-in-Residence at the Gardner in February, Bischoff spent time studying the Gardner's collection and contemplating themes and ideas in preparation for his exhibition. Among the works in his upcoming exhibition will be a piece inspired by Piero della Francesca's almost life-size fresco of Hercules, which is on display in the Gardner's Early Italian Room and is the only known fresco by Piero outside of Italy.

Born in 1947, Bischoff worked in Munich and Berlin before moving to Tuscany, where he now resides. He has been the recipient of many awards, including the Françoise van den Bosch Prize, Amsterdam, the Bayerische Akademie der Schönen Künste, Munich, and a scholarship for study in Florence. For more than 20 years, Bischoff has created sculpture that can be found in collections around the world, including the Danner-Stiftung Collection, Munich, the Stedelijk Museum, Amsterdam, the Power House Museum, Sydney, and private collections throughout Europe and the United States.

Throughout his career, Bischoff has been widely written about in leading art publications and his work has been featured in numerous exhibitions, including: On the Road, Akademie der Schönen Künste, Munich; Brooching It Diplomatically: A Tribute to Madeleine K. Albright, Helen Drutt, Philadelphia, traveling exhibition; and, A Moveable Feast 1964-1994,

HWD Collection, Stedelijk Museum, Amsterdam.

A publication designed by the artist will be available in the Gardner Museum Shop during the exhibition. The book is being published by Schlebrugge Editor, Vienna. It will include a preface by Gardner Museum Director Anne Hawley, an interview with the artist by the Gardner's Cavalchini, and an essay by art historian Cornelia Lauf.

Special Noontime Gallery Talks

July 10: Concept Jewel - Cornelia Lauf, art historian and independent curator

Sept. 18: Moon and Sun - Louis Mueller, department chair, Rhode Island School of Design, Jewelry and Metalsmithing

Saturdays: Gallery talks will be held every Saturday at noon during the exhibition.

Artistic programming is made possible, in part, by endowments established by the Barbara Lee Program Fund, The Ford Foundation, the Wallace-Reader's Digest Funds, the National Endowment for the Arts and the National Endowment for the Humanities. Major support this year for the Artist-in-Residence Program has been received from the Thomas Anthony Pappas Charitable Foundation. In addition, a portion of the Museum's general operating funds for this fiscal year has been provided by the Massachusetts Cultural Council, a state agency that receives support from the National Endowment for the Arts, and the Institute of Museum and Library Services.

**CITY RECORD
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CRASHES
aren't
~~Accidents~~

IMPORTANT NOTICE OF UPCOMING ELECTION AND PROCEDURE

To: All Department Heads
From: Daniel A. Indiciani,
Election Officer
Retirement Board

On Saturday, September 21, 2002, the Boston Retirement Board will hold an election to fill two (2) positions for elected members to the City of Boston Retirement Board, for a term beginning on October 1, 2002 and expiring on September 30, 2005.

According to the provisions of Massachusetts General Laws, Chapter 32, Section 20 (4), both members in service and retired members are eligible to vote and also to be placed in nomination for the upcoming election.

Beneficiaries of deceased members are not eligible to vote.

Any retired or active member may become a candidate by filing (with this Board) official nomination papers signed by 20 or more members in service and or retired members of the State-Boston Retirement System. No member is permitted to sign nominations papers for more than one individual.

Nomination papers may be obtained on or after June 14, 2002 at the office of the City of Boston Retirement Board, Room 816, City Hall, Boston. Nomination paper(s) containing the necessary number of qualified signatures and addresses shall be filed with the Board by July 19, 2002 at 4:00 p.m. No nomination papers will be accepted after this deadline. The last date for filing withdrawals and/or objections to nominations of a candidate for election shall be July 26, 2002 at 4:00 p.m.

The ballot count will take place on September 21, 2002 and will be conducted by the Boston Retirement Board, Room 816, at Boston City Hall.

Ballots will be mailed in the month of August 2002 to each eligible voter and must be returned to the Retirement Board no later than Monday, September 16, 2002 at 5:00 p.m.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

**Closed Monday, June 17 for
Bunker Hill Day**

LECTURES

An Armchair Tour of the Boston Harbor Islands **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. June 20 at 6:30 p.m. A slide presentation by Ms. Nancy Jeanne Martin who has been involved with the Friends of the Boston Harbor Islands for the past 18 years. It is your chance to learn about the Boston Harbor Islands, how to visit them, what they look like, what is on them, and what to bring with you when you visit.

MUSIC

Thursday Night Music featuring Echo with the Montserrat Steel Band **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. June 20 at 6:30 p.m. High energy musician Echo, with his band The Montserrat Steel Band will be performing a collection of Reggae, Calypso and Soca music from the West Indies.

PROSE & POETRY

Author Talk **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. June 20 at 6 p.m. in the Mezzanine Conference Rm. Author Jon Katz will talk about his new book, *A Dog Year: Twelve Months, Four Dogs, and Me*.

Author Talk **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. June 19 at 7 p.m. Kim MacKinnon, a Roslindale resident and author of the new book, *A Parent's Guide to Boston*, will give parents tips on enjoyable activities to do with children in the Boston area.

Poetry Reading with C.O. Reese **South End Branch Library**, 85 Tremont St. Telephone 617-536-8241. June 18 at 6:30 p.m. Local poet C.O.

Reese will read from his latest works. We will also show a video about Mr. Reese which was produced by Emerson College students.

BOOK DISCUSSIONS

Short Story Book Discussion **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. June 19 at 7 p.m. The Minority Report by Philip K. Dick. Moderator: Andy Schmidt, generalist librarian.

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard St. Telephone 617-361-2524. June 18 at 10:30 a.m. The Pilot's Wife by Anita Shreve. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. June 18 at 6:30 p.m. Shades of Jade by Gloria Mallette.

Third Thursday Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 20 at 6:30 p.m. Woman of the Inner Sea by Thomas Keneally. Moderator: Anne Smart, adults' librarian.

Evening Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. June 20 at 7 p.m. Girl with a Pearl Earring by Tracy Chevalier. Moderator: Suellen Snapp, adults' librarian.

FILMS

The Seventh Annual Iberoamerican Film Festival **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. June 18 at 6 p.m. in the Rabb Lecture Hall. Los Ninos Invisibles (The Invisible Children). (90 min. color. 2001). In Spanish with English subtitles. Colombia. June 19 at 6 p.m. in the Rabb Lecture Hall. Y Tu Mama Tambien (And Your Mother Too). (105 min. color. 2001). In

(Continued on next page)

Spanish with English subtitles. Mexico.

The Films of Jean Renoir **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. June 19 at 6 p.m. French Cancan.

Overcoming the Odds Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m.

Film Premiere **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. June 20 at 7 p.m. A film screening of *Amuse Bouche: A Chef's Tale*, by independent local filmmaker and forensic psychologist Maryanne Galvin.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. June 20 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. June 19 at 6:30 p.m. Join other students of English to practice your conversation skills, under the supervision of native speakers of English.

ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, June 18 and Wednesday, June 19 at 10 a.m. in the Media Studio. Wednesday, June 19 at 6:30 p.m. in Conference Rm. 5

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, June 20 at 6 p.m., Tuesday, June 18 and Wednesday, June 19 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. June 18 at 11 a.m.

Computer Instruction **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Please call the South End Branch Library for Internet and e-mail instruction. By appointment only.

ESOL Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 18 at 6 p.m.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Films for Children **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. June 18 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 19 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. June 18 at 10:15 & 11 a.m. Preregistration is required.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. June 18 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

"Every-Other-Wednesday" Films for Preschoolers **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. June 19 at 10:30 a.m. and noon.

STORYTELLING

Storytime for Preschoolers **Dudley Branch Library**, 65 Warren St. Roxbury. Telephone 617-442-6186. June 19 at 10:30 a.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. June 19 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storytime **Grove Hall Branch Library**, 5 Crawford St. Roxbury. Telephone 617-427-3337. June 18 at 10:30 a.m.

Preschool Storytime **Parker Hill Branch Library**, 1497 Tremont St. Roxbury. Telephone 617-427-3820. June 19 at 10:30 a.m.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 19 at 10:30 a.m.

OTHER CHILDREN'S PROGRAMS

PBS Kids Ready to Learn **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. June 18 at 11 a.m. A program created especially for families and childcare providers help encourage a child's natural curiosity and love of reading. Gift books will be given out to those who complete the program. Preregistration is required.

Preschool Films and Stories **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. June 19 at 10:30 a.m.

(Continued on next page)

Multilingual Play and Learn **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. June 19 at 10:30 a.m.

Reading Readiness **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. June 20 at 10:30 a.m. Stories, games, and crafts to teach concepts to young children.

Learn Chess **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. June 19 at 3 p.m. Learn to play chess and to improve your game with an experienced teacher.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. June 18 at 3 p.m.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. June 19 & 20 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 18 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 18 at 3 p.m. Unleash your imagination! We'll provide the materials—paper, glue, scissors, crayons, collage materials, paint, etc.—and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Tuesday Afterschool Crafts **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 18 at 3 p.m. for students in grades 1 and above.

Drop-In Play Group for Infants and Toddlers **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 20 from 10 a.m. to noon.

Hands-On Arts and Crafts **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 20 at 3:30 p.m. Using a variety of materials and working in different media, we will make beautiful and sometimes useful things.

Kids Read! Book Discussion Group **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 19 at 3:30 p.m. for children in grades 2 through 5.

Summer Reading Kick-Off & Family Concert **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 18 from 6 to 8 p.m. Get the scoop on this summer's reading programs, schmooze with your neighbors, and join in the fun with the musicians extraordinaire of "Caribbean for Kids."

"Red, White & Blue" Magic Show **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 19 at 3:30 p.m. Colorful magic, comedy and puppets. Preregistration is required.

Summer Reading Program Preregistration **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. June 18, 19, & 20 from 2 to 4 p.m. Sign up early for the Star-Spangled Summer Reading Club. Enter into a raffle; preview upcoming events; and take a stab at some star-spangled trivia.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Scotland Calls: 20th Century Scottish Photography Through June 28 in Deferrari Hall (Ext. 2336). The exhibition will reveal significant modern contributions of Scottish photogra-

phers to the photographic art, a medium which Scots helped to invent. Sponsored by The Navigator Foundation, the exhibit is the first to concentrate exclusively on Scottish photography spanning the whole of the twentieth century. Work with Children: The Enduring Legacy of Alice Jordan in the Boston Public Library Through June 28 in the McKim Lobby and Chavannes Gallery (Ext. 4236). A history of children's services in the Boston Public Library through the pioneering efforts of Alice Jordan, the first children's librarian in the Boston Public Library. The Harleston Parker Award: A History June 7-29 in the Boston Rm. (Ext. 2217). A retrospective exhibit on the Boston Society of Architects' Harleston Parker Award. The award is presented to architects and recognizes "the most beautiful piece of architecture, building, monument or structure" built in greater Boston over the past ten years.

"You Can Get There From Here" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of June during library hours. Boston resident Adam Sandofsky exhibits photographs of local sites and architectural features.

Peace Drum Project **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Month of June during library hours. An exhibit of biographical drums, photos, artwork and oral histories from Cooperative Artists Institute's Peace Forum Project. In this arts-based afterschool project based at English High, teens work with elderly residents at Farnsworth House to learn about their lives and record oral histories on story drums.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

(Continued on next page)

Botanical Expressions **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through July 2 during library hours. Fresco-inspired paintings by artist Gabrielle von Hennenberg.

"In the Garden" **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Through June 28 during library hours. An exhibit by the West Roxbury Art Association.

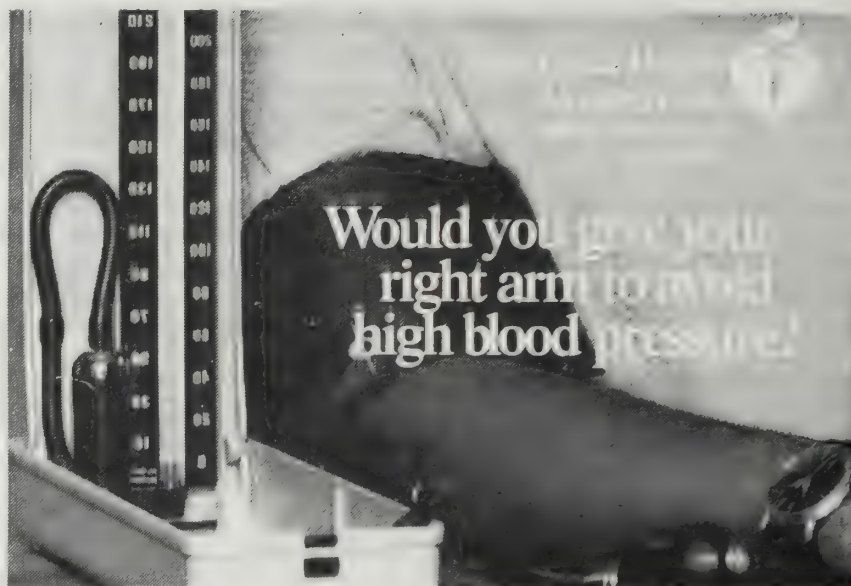
GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

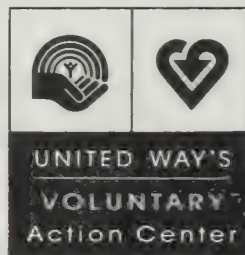
Standards as to all Contracts: An annual **goal** of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.



SHARING...

YOUR TIME AND TALENTS

Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your interests, whatever your needs, call VAC today.



A service of United Way of Massachusetts Bay

6-1-7-4-2-2-6-7-7-5



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

Mayor's Hot Line

6 3 5 - 4 5 0 0

IMPORTANT NOTICE

Due to circumstances beyond our control we are unable to conduct hearings on June 4, 2002 and are therefore re-scheduling all cases to June 25, 2002. Please refer to this notice for complete information. We apologize for any inconvenience this may have caused.

ADVERTISEMENT CITY OF BOSTON

CORRECTED NOTICE

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Marchese & Joseph McGonagle (by Richard Wakeman), seeking with reference to the premises at 76-90 Seaver Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Lot Width & Lot Frontage Insufficient).

Erect eight-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(June 17.)

IMPORTANT NOTICE

Due to circumstances beyond our control we are unable to conduct hearings on June 4, 2002 and are therefore re-scheduling all cases to June 25, 2002. Please refer to this notice for complete information. We apologize for any inconvenience this may have caused.

ADVERTISEMENT CITY OF BOSTON

CORRECTED NOTICE

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alfred Provenzano (by Kara Mullen), seeking with reference to the premises at 127 L Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from variety store to beauty salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(June 17.)

IMPORTANT NOTICE

Due to circumstances beyond our control we are unable to conduct hearings on June 4, 2002 and are therefore re-scheduling all cases to June 25, 2002. Please refer to this notice for complete information. We apologize for any inconvenience this may have caused.

ADVERTISEMENT CITY OF BOSTON

CORRECTED NOTICE

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Roxbury Motors, Inc., seeking with reference to the premises at 1789 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 56(56-15) 56(56-16)

Increase capacity of use as storage & display of used cars for sale from 22 vehicles to 44 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(June 17.)

ADVERTISEMENT CITY OF BOSTON

PROPERTY MANAGEMENT BUILDING DIVISION

Invitation for Bids for Full Service Maintenance and Fire Alarm Testing at Boston City Hall and Various Satellite Locations

The City of Boston (the City), acting through its Commissioner of Property Management (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted as an original with a duplicate copy, in accordance with the contract documents which may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall, on or after Tuesday, June 18, 2002.

All bids shall be filed no later than twelve o'clock noon, Boston time, Friday, June 28, 2002, at the office of the Official, Room 811, Boston City Hall, Boston, MA, 02201, at which time they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a 5% bid deposit, and insurance certificates as required.

This contract is renewable for up to two fiscal years.

The contract will be awarded to the lowest responsive and responsible bidder within 90 days of the bid opening.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the interests of the City.

Property Management Department

MICHAEL J. GALVIN,
Commissioner.

(June 17.)

THE COMMONWEALTH OF MASSACHUSETTS

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Described Parcel(s) of Real Estate Situated in The City Of Boston Within The County Of Suffolk And The Commonwealth Of Massachusetts. And To All Other Persons Concerned.

You are hereby notified that it is my intention to take for the City of Boston

On Tuesday, the Second day of July, 2002, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec.53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after June 7, 2002 are not reflected in this announcement.

Economic Development and
Industrial Corp of Boston
Ward 16 Parcel 00517-000
Park SW Cor SWS
305140 Sq. Ft.
Taxes for 1979.....\$8775.63
Balance Due.....8775.63
Plus interest and charges.

Yens Robert C ETAL
Ward 09 Parcel 00594-000
118 W Concord St
2222 Sq. Ft.
Taxes for 1983.....\$1585.56
Balance Due.....611.81
Plus interest and charges

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On May 23, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Roosevelt Robinson, or a nominee to be approved by the Director, approximately 1,322 square feet of vacant land located at 144 Cedar Street, Lot B in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hour of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-056 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

IMPORTANT NOTICE

Due to circumstances beyond our control we are unable to conduct hearings on June 4, 2002 and are therefore re-scheduling all cases to June 25, 2002. Please refer to this notice for complete information. We apologize for any inconvenience this may have caused.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Johnson, seeking with reference to the premises at 28 Barnes Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 53(53-9)

Enclose three porches at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(June 17.)

IMPORTANT NOTICE

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ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carroll Realty Trust (by James Michael Keane), seeking with reference to the premises at 39 Leniston Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(June 17.)

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ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Roxbury Motors, Inc., seeking with reference to the premises at 1789 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 56(56-15) 56(56-16)

Increase capacity of use as storage & display of used cars for sale from 22 vehicles to 44 vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(June 17.)

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ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Temple Hillel B'Nai Torah (by Owis Head Montessori School), seeking with reference to the premises at 130 Corey Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 56(56-7, Table A)

Change legal occupancy from one-family dwelling to day-care center for 20 children.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(June 17.)

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ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Collegiate Realty Trust (by Marc Resnick), seeking with reference to the premises at 1568 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9): Lot Area for Additional Dwelling Unit & Usable Open Space

Insufficient; Floor Area Ratio Excessive) 51(51-52)

Change legal occupancy from 15 apartments & doctor's office to 16 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(June 17.)

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ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donna Griffith and James Budreau, seeking with reference to the premises at 5 Agassiz Park, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 55(55-40)

Allow parking for one vehicle at left side of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(June 17.)

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ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Franco d/b/a Blue Hill Tire Shop, seeking with reference to the premises at 883 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16)

Change legal occupancy from check-cashing & restaurant to tire sales & repair.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(June 17.)

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ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Logue, Jr., seeking with reference to the premises at 7 Cottage Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Erect two-story addition at rear of one-family dwelling; construct roof-deck.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

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ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Robertson, seeking with reference to the premises at 9-11 Worcester Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-19)

Change legal occupancy from three apartments & office to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

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ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Action for Boston Community Development Realty Corporation, seeking with reference to the premises at 100-112 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-9-1)

Install wireless telecommunication antennae with related equipment on roof of building occupied as office, storage, day-care center & education training with degree-granting.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George M. Morton, seeking with reference to the premises at 207 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-14) 62(62-25)

Remove existing dormer on two-family dwelling & replace with larger dormer.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Diane Carnes (by Willie Holloway), seeking with reference to the premises at 10-12 Mattapan Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8) 60(60-9: Lot Area, Front Yard & Rear Yard Insufficient) 60(60-38.12)

Erect two-family dwelling at front of existing four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

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ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Kennedy, seeking with reference to the premises at 40 Gates Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment, in two-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 582 Massachusetts Avenue Condo Trust, seeking with reference to the premises at 582 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Construct three decks at rear of four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

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**ADVERTISEMENT
CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 12:00 Noon, on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delany Circle Nominee Trust (by Scott Walker Trustee), seeking with reference to the premises at 9 Delany Circle, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9: Lot Area, Lot Width, Lot Frontage, Front Yard, Side Yard & Rear Yard Insufficient; Height & Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

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CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J. Kelly, seeking with reference to the premises at 235 Bellevue Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect two-story rear addition to one-family dwelling & construct deck at side of dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

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CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Baldeo Gokool, seeking with reference to the premises at 160 Westville Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 23(23-1)
Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

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CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sammy Albanese, seeking with reference to the premises at 210R Marion Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9)

Sub-divide this lot with four-car garage from lot with three-family dwelling at 208-210 Marion Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

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CITY OF BOSTON****BOARD OF APPEAL**

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Article(s): 51(51-8) 51(51-9: Lot Area, Lot Width, Lot Frontage, Front Yard, Side Yard & Rear Yard Insufficient; Height & Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

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CITY OF BOSTON****BOARD OF APPEAL**

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Article(s): 51(51-8) 51(51-9: Lot Area, Lot Width, Lot Frontage, Front Yard, Side Yard & Rear Yard Insufficient; Height & Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

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CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Girard & Olvide Contave, seeking with reference to the premises at 630 Metropolitan Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 15(15-1)

Enclose first-floor front porch & first, second & third-floor rear porches on three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

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CITY OF BOSTON****BOARD OF APPEAL**

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Article(s): 51(51-8) 51(51-9): Lot Area, Lot Width, Lot Frontage, Front Yard, Side Yard & Rear Yard Insufficient; Height & Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(June 17.)

Executive Secretary.

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CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia Negron, seeking with reference to the premises at 93 Sawyer Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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(June 17.)

Executive Secretary.

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Article(s): 51(51-8) 51(51-9): Lot Area, Lot Width, Lot Frontage, Front Yard, Side Yard & Rear Yard Insufficient; Height & Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(June 17.)

Executive Secretary.

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CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hadaya Realty Trust, seeking with reference to the premises at 94 Rockland Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-7) 56(56-8.3) 56(56-8): Lot Width, Lot Frontage & Usable Open Space Insufficient; Floor Area Ratio Excessive) 56(56-40.12)

Erect six-unit townhouse dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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(June 17.)

Executive Secretary.

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CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sammy Albanese, seeking with reference to the premises at 208-210 Marion Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance.

Article(s): 9(9-2) 53(53-9) 53(53-56)

Sub-divide this lot with three-family dwelling from lot with four-car garage at 210R Marion Street

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

(June 17.)

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CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 18 Harvard Street Condo Trust (by Lisa Gilberto Trustee), seeking with reference to the premises at 18 Harvard Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use

Article(s): 9(9-1)

Construct deck & stairs at rear of four-unit apartment building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL

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(June 17.)

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Notice is hereby given that at 9:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alfred Provenzano (by Kara Mullen), seeking with reference to the premises at 127 L Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from variety store to beauty salon.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(June 17.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vahid Nickpour, seeking with reference to the premises at 67-71 High Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Lot Width, Lot Frontage, Usable Open Space & Side Yard Insufficient) 62(62-29)

Erect addition & change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
TRANSPORTATION DEPARTMENT**

Invitation for Request for Qualifications (RFQ) for the Following Services:

TOWING SERVICES IN THE CITY OF BOSTON

The City of Boston (City), acting by and through its Transportation Department, invites vendor(s) for the towing services generally described above, and particularly as set forth in the Request for Qualifications Documents (Documents). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B of the Massachusetts General Laws under §1 (21) of that Chapter. The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on June 10, 2002 through June 21, 2002.

Completed Documents must be submitted in the form of one (1) signed original and one (1) copy containing all sections and pages no later than 12:00 noon on Tuesday, June 25, 2002 to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "City of Boston-Towing Services". The Documents must be accompanied by a qualification deposit in the form of a bond, certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, in the amount of five hundred dollars (\$500).

The contract awarded pursuant to this Request For Qualifications shall be for a term of twelve (12) months, commencing on or about July 1, 2002 and ending June 30, 2003. The award of a contract under this RFQ shall be based upon a determination by the City using qualification criteria of the most responsible and responsive vendor(s). At the sole discretion of the City of Boston, a contract shall be awarded to one or more vendor(s) under this RFQ. The attention of all applicants is directed to the provisions of the Documents, specifically to the requirements for deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts in the amount of \$100,000 will be required of the suc-

cessful vendor(s) as security to guarantee the faithful performance of the contract.

A mandatory vendor conference shall be held on Friday, June 21, 2002 at 10:00 AM at the Boston Redevelopment Authority's Board Room, One City Hall Plaza, Room 900. Attendance at this conference is mandatory and vendors that fail to attend shall be disqualified.

The City reserves the right to accept or reject any or all qualifications or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for RFQ acceptance is ninety (90) days after the above-mentioned date specified for receipt of qualifications.

Andrea d'Amato, Commissioner

(June 10, 17.)

IMPORTANT NOTICE

Due to circumstances beyond our control we are unable to conduct hearings on June 4, 2002 and are therefore re-scheduling all cases to June 25, 2002. Please refer to this notice for complete information. We apologize for any inconvenience this may have caused.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Marchese & Joseph McGonagle (by Richard Wakeman), seeking with reference to the premises at 76-90 Seaver Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Lot Width & Lot Frontage Insufficient)

Erect eight-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(June 17.)

IMPORTANT NOTICE

Due to circumstances beyond our control we are unable to conduct hearings on June 4, 2002 and are therefore re-scheduling all cases to June 25, 2002. Please refer to this notice for complete information. We apologize for any inconvenience this may have caused.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delany Circle Nominee Trust (by Scott Walker Trustee), seeking with reference to the premises at 12 Delany Circle, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9: Lot Area, Lot Width, Lot Frontage, Front Yard, Side Yard & Rear

Yard Insufficient; Height & Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(June 17.)

IMPORTANT NOTICE

Due to circumstances beyond our control we are unable to conduct hearings on June 4, 2002 and are therefore re-scheduling all cases to June 25, 2002. Please refer to this notice for complete information. We apologize for any inconvenience this may have caused.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alpha Phoenix Realty Trust, seeking with reference to the premises at 353 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(June 17.)

IMPORTANT NOTICE

Due to circumstances beyond our control we are unable to conduct hearings on June 4, 2002 and are therefore re-scheduling all cases to June 25, 2002. Please refer to this notice for complete information. We apologize for any inconvenience this may have caused.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, June 25, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Tow, seeking with reference to the premises at 51 Woodley Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and/or Interpretation.

Article(s): 56(56-8)

Petitioner seeks interpretation with regard to Inspectional Services Department's applicability of 56(56-8: Floor Area Ratio Excessive); in the alternative, petitioner seeks relief from this section.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 24, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Robert Purinton, or a nominee to be approved by the Director, approximately 2,400 square feet of vacant land located at 133 Cedar Street, Lot 3-A in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 23, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Michael Gallagher or a nominee to be approved by the Director, approximately 1,118 square feet of vacant land located at Rear 66 Burton Street in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**NOTICE TO NATURAL RESOURCE
PROJECT MANAGERS**

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a PROJECT CONSULTANT of

the Urban Wilds Initiative. The position is full time for the period of one year.

Project Consultant will coordinate daily activities including the following: Develop contractor scope of services, hire contractors, monitor construction, administer funding, managing constituent and Friends Groups relations, developing programs, and writing grants. Natural resource planning and management experience, and excellent public speaking, writing, and photographic skills required. Community relations and/or public sector experience preferred. Must have a Bachelor's Degree in Biological/ Ecological Sciences, Natural Resources/Environmental Planning or Management, or other relevant subject area. Four years of post-bachelor's experience in the natural resources or other relevant field preferred. Can substitute Master's degree in any of the above subject areas, with 2 years post-graduate experience in the natural resources or other relevant field preferred. Selected candidates shall be a resident of the City of Boston at the time of hiring. Salary will be commensurate with education, experience, and proven abilities.

Send cover letter, resume, and writing samples by 4 p.m., July 3, 2002, to: Brian McLaughlin, Director, Policy and Resource Development Unit, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118.

Equal opportunity employer.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT.**

JUSTINE M. LIFF,
Commissioner.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Renovations and Addition to the Burke High
School Project #6735**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; and Construction Supervision for the Renovations and Addition to the Burke High School with an associated construction cost estimate of \$15,800,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be forty-two (42) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

The Designer will be asked to attend a certain number of meetings with the community throughout the design process.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by July 9, 2002, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions

CHARLOTTE GOLAR RICHIE,
Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 23, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rosalie S. Lodge and Jacques D. Cherfils and Priscille E. Cherfils, or a nominee to be approved by the Director, approximately 3,400 square feet of vacant land located at 80 Willowood Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 24, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Blanche Jones, or a nominee to be approved by the Director, approximately 3,161 square feet of vacant land located at Lot 3 Hollingsworth Street (Ward 18, parcel #01836-000) in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 23, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rhett Johnson and Patricia Johnson and Rita Grajeda and Beatriz Grajeda, or a nominee to be approved by the Director, approximately 3,408 square feet of vacant land located at Lot #2 Cummins Highway (Ward 12, parcel #03767-000) in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT PUBLIC FACILITIES
DEPARTMENT**

BOSTON HOUSING AUTHORITY

Request For Proposals

**City of Boston "Leading the Way", HOME,
CDBG, HOPWA & Section 8 Project-Based
Assistance Program**

The City of Boston Public Facilities Department, Department of Neighborhood Development, (DND) is authorized through the United States Department of Housing and Urban Development (HUD) to distribute HOME Investment Partnership Funds (HOME), Community Development Block Grant (CDBG) and Housing Opportunities for People with AIDS (HOPWA) funds to promote housing and community development activities for low and moderate-income persons. "Leading the Way" funds have been appropriated through the City's operating budget. In this RFP, DND offers loans to assist the development of rental and cooperative housing projects. DND will also offer grants to support the production of rental units for individuals or families with HIV/AIDS throughout the Boston PMSA region. The Boston Housing Authority (BHA) is authorized through HUD to implement and administer a Section 8 Project-Based Assistance (PBA) Program.

This funding is available for rental and cooperative projects only. Projects applying for funds from the City must also apply for development loans and/or Low Income Housing Tax Credit (LIHTC) funding from the Commonwealth of Massachusetts Department of Housing and Community Development in its upcoming funding

round. Funding awards made under this RFP will be contingent upon receipt of State funding.

The City's principal goal is to support projects that will expand the supply of affordable rental and cooperative housing. Another key objective is to increase the number of housing units available to Boston's homeless population.

Both for-profit and non-profit developers of affordable housing are eligible to apply. Some restrictions apply. A fuller description of funding restrictions, priorities and selection criteria are described in the RFP package.

DND funding under this RFP may not exceed \$40,000.00 per affordable unit. In addition, the maximum award for Production projects is \$1,000,000.00 and for Preservation projects is \$500,000.00. DND's HOPWA funding under this RFP may not exceed \$40,000.00 per HOPWA-designated unit. Applicants MUST clearly demonstrate a need for City funding. DND may award less than the amount requested.

Within this funding round, the BHA will make available 400 units of Section 8 project based vouchers for very low-to-moderate-income households. Only applications submitted in response to the advertisement will be considered.

There will be a bidder's conference on Tuesday, June 18, 2002 from 10:00 A.M. to 11:00 A.M., Winter Chambers, 26 Court Street, 1st Floor. It is strongly suggested that all prospective applicants attend this session. Prospective applicants seeking funding for occupied properties are also strongly encouraged to attend a Relocation Workshop, which will immediately follow this bidder's conference at 11:00 A.M.

A Letter of Intent should be submitted by June 18, 2002. It must indicate the name, address of the proposed project, number of units in the project, name of applicant, approximate amount, type of funding and the number of Section 8 project-based vouchers you intend to apply for. Applicants should also specify whether their property is production or preservation. Please mail, fax or deliver to the attention of James Yates, DND, 8th Floor, 26 Court Street, Boston, MA, 02108, fax (617) 617-635-0383.

The proposal package will be available on Monday, June 10, 2002 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Applications must be submitted as instructed in the RFP package by Thursday, July 11, 2002 no later than 4:00 P.M. Applicants who are applying for Section 8 PBA assistance, must submit a fifth copy of the application with all relevant Section 8 specific material by Thursday, July 25, 2002 no later than 4:00 P.M. This application copy may also be submitted on July 11, 2002.

Applications must be directly submitted to:

Bid Counter, 10th Floor
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED

Any questions regarding this RFP must be submitted in writing to: James Yates, Project Manager by Fax at (617) 617-635-0383, by mail at DND, 26 Court Street, 8th Floor, Boston, MA 02108 or by e-mail, jyates.dnd@ci.boston.ma.us

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission

and will be awarded by the Public Facilities Department within 90 days of proposal due date. The awarding of Section 8 PBA vouchers is subject to Boston Housing Authority approval. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 24, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John S. and Rheta Higginbottom, or a nominee to be approved by the Director, approximately 4,198 square feet of vacant land located at 133 Cedar Street, Lot 3-B in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 23, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph A. Reardon or a nominee to be approved by the Director, approximately 1,129 square feet of vacant land located at Rear Burton Street (Ward 22, parcel #03481-000) in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 24, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hector H. Zuniga and Angelita Zuniga, or a nominee to be approved by the Director, approximately 2,421 square feet of vacant land located at 19 Greenock Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for General Bids: South Street Plaza Improvements and Conigliaro Field Scoreboard, Project #6668-B, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: South Street Plaza Improvements and Conigliaro Field Scoreboard

SCOPE OF WORK includes: Pocket park beautification and scoreboard installation.

Bids will be received up until twelve o'clock noon, Boston time, on July 9, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under

the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about June 18, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 23, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Donal L. Fox, or a nominee to be approved by the Director,

approximately 1,320 square feet of vacant land located at 144 Cedar Street, Lot A in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 23, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Brenda Morris or a nominee to be approved by the Director, approximately 3,520 square feet of vacant land located at 41 Archdale Road in the Roslindale district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 24, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Leroy Myers, or a nominee to be approved by the Director, approximately 3,600 square feet of vacant land located at 45 Milton Avenue in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD/GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA-02109 on or after 9:00 a.m. (Boston time), Tuesday, June 11, 2002.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, June 26, 2002.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL R. DENNEHY,
Superintendent.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES
DEPARTMENT/PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 10, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0757 SNEAKERS - BASKETBALL to Suffolk County House of Correction. Bid Opening Date: June 25, 2002 (Commodity Code: 805-12; Buyer Patricia Dietel)

Bid No. 0758 T.S.E. - CAST ALUMINUM TRAFFIC SIGNAL BASES to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0759 T.S.E. - CAST ALUMINUM MAST ARM TRAFFIC SIGNAL BASES to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0760 T.S.E. - PEDESTRIAN BUTTONS to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0761 T.S.E. - TRAFFIC SIGNAL VEHICLE HOUSING to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0762 T.S.E. - TRAFFIC SIGNAL LAMPS to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0763 T.S.E. - HOUSING CAPS VISORS to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0764 T.S.E. - SCHOOL ZONE HOUSING W/LENSES & TIME SWITCHES to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0765 T.S.E. - LIGHTENING ARRESTERS to Transportation Dept. Bid Opening Date: June 26, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0766 T.S.E. - SCHOOL ZONE FLASHERS CABINETS to Transportation Dept. Bid Opening Date: June 26, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0767 T.S.E. - CONTROL CABINETS to Transportation Dept. Bid Opening Date: June 26, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0768 T.S.E. - STRANDED COPPER WIRE to Transportation Dept. Bid Opening Date: June 26, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0769 T.S.E. - CONDUCTOR MAST ARM CABLE to Transportation Dept. Bid Opening Date: June 26, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0770 AIR CONDITIONERS to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 031-05; Buyer Mary Caiani)

Bid No. 0771 AIR FILTERS to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 031-45; Buyer Mary Caiani)

Bid No. 0772 BATTERIES to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 450-66; Buyer Mary Caiani)

Bid No. 0773 CABLE to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 280-80; Buyer Mary Caiani)

Bid No. 0774 EMERGENCY LIGHT UNITS to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 285-58; Buyer Mary Caiani)

Bid No. 0775 ELECTRIC SUPPLIES to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 285-00; Buyer Mary Caiani)

Bid No. 0776 SWIMMING POOL SUPPLIES to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 885-40; Buyer Mary Caiani)

(June 10, 17, 24.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for Bids: Young Achievers Pilot
School Building & Schoolyard Renova-
tions, Project #6687, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Young Achievers Pilot School Building & Schoolyard Renovations.

SCOPE OF WORK includes: Window replacement, handicap accessibility, elevator, repointing, fencing, site work, concrete, paving, drainage & play equipment.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 27, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 11, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Misc. Metals; Waterproofing, Dampproofing & Caulking; Aluminum Windows; Gypsum Board; Painting; Conveying Systems; HVAC and Electrical.

PLANS/SPECIFICATIONS will be available on or about June 12, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid

deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(June 10, 17.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for General Bids: Long Island
Embankment Stabilization - Power Plant/
Bridge Abutment, Project #6681-A/B, C.
30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Long Island Embankment Stabilization - Power Plant/Bridge Abutment.

SCOPE OF WORK includes: Stabilize the embankment at two locations on Long Island to control erosion by setting riprap stone, filling, grading, vegetation, and minimal utility/drainage. Materials and/or equipment shall be barged to the site.

Bids will be received up until twelve o'clock noon, Boston time, on June 28, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed,

enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, June 19, 2002 from 1:00 P.M. to 2:00 P.M., meet at the Administration Building, on Long Island

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about June 10, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(June 10, 17.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES
DEPARTMENT/PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 3, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0723 S.L.E. - AQUA SEAL, RUBBER, PLASTIC TAPE (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0724 S.L.E. - BOSTON BISHOP GLOBES AND FRANKLIN SQUARE GLOBES (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0725 S.L.E. - BOULEVARD TYAPE GAS LUMINAIRES, COPPER POST TOP AND GLOBE ASSEMBLY (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0726 S.L.E. - BOULEVARD POST BRACKET ARMS (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0727 S.L.E. - CABLE (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0728 S.L.E. - CAST IRON GAS LAMP POSTS (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0729 S.L.E. - CHRISTMAS LIGHT SETS (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0730 S.L.E. - COBRA HEAD LUMINAIRES (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0731 S.L.E. - COLONIAL STYLE GLASS (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0732 S.L.E. - CONTROL CABINETS (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0733 S.L.E. - CORE, COIL & CAPACITOR ASSEMBLY (date change) to Public Works Dept. Bid Opening Date: June 19, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0734 S.L.E. - ELECTRIC BOULEVARD LUMINAIRE (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0735 S.L.E. - FLOODLIGHT LUMINAIRES (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0736 S.L.E. - GAS LAMP BURNERS, MAINTLES AND NOZZLES (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0737 S.L.E. - GLOBE SEAT AND FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARMS (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0738 S.L.E. - INSULATED AND NON INSULATED CONNECTORS AND SUPPLIES (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0739 S.L.E. - LAMPS - HIGH PRESSURE SODIUM VAPOR (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0740 S.L.E. - LAMPS - INCANDESCENT/COMPACT FLUORESCENT (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0741 S.L.E. - LAMPS - MERCURY VAPOR/METAL HALIDE (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0742 S.L.E. - MAGNETIC CONTACTORS (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0743 S.L.E. - MISCELLANEOUS LUMINAIRES (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0744 S.L.E. - NUTS AND WASHERS FOR POLE (date change) to Public Works Dept. Bid Opening Date: June 20, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0745 S.L.E. PANEL BOARD ASSEMBLIES (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0746 S.L.E. - PHOTOELECTRIC STREET LIGHTING CONTROL (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0747 S.L.E. - PLASTIC INSULATOR FOR STREET LIGHTING PULLBOX (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0748 S.L.E. - POLYETHYLENE SPHERES (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0749 S.L.E. - PRECAST CONCRETE BASES, PULLBOXES, & CAST IRON FRAME (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0750 S.L.E. - RECTILINEAR, REFLECTOR & REFRACTORS (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0751 S.L.E. - REPLACEMENT DOMES AND VENTS (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0752 S.L.E. - ROADWAY/SIDEWALK FRAME AND COVER (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0753 S.L.E. - SPUN ALUMINUM SOCKET ASSEMBLY & MISC. (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0754 S.L.E. - VICTORIAN STYLE GLASS (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0755 S.L.E. - VICTORIAN STYLE LUMINAIRE (date change) to Public Works Dept. Bid Opening Date: June 21, 2002 (Commodity Code: 285-99; Buyer Mary Caiani)

(June 3, 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 22, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to John and Diana Thompson, or a nominee to be approved by the Director, a portion of vacant land located at 4 Kane Street, in the Dorchester district of the City of Boston, being shown as Lot A on a subdivision plan entitled "Subdivision Plan of Land in Dorchester, MA", prepared for the City of Boston Department of Neighborhood Development by Landmark Engineering & Surveying, Inc., dated January 9, 2002.

WARD: 15

PARCEL NUMBER: A portion of 01964-000

SQUARE FEET: 2,098

USE: Side yard

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD/GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to Printing, Film Negatives, Spiral or Wire-o Binding, Silk Screening, Die Cutting, Embossing, and Repairs on all printing and binding equipment.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109 on or after 9:00 a.m. (Boston time), Tuesday, June 11, 2002.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, June 26, 2002.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL R. DENNEHY,
Superintendent.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 22, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Sylvia Roman, or a nominee to be approved by the Director, a portion of vacant land located at 4 Kane Street, in the Dorchester district of the City of Boston, being shown as Lot B on a subdivision plan entitled "Subdivision Plan of Land in Dorchester, MA", prepared for the City of Boston Department of Neighborhood Development by Landmark Engineering & Surveying, Inc., dated January 9, 2002.

WARD: 15

PARCEL NUMBER: A portion of 01964-000

SQUARE FEET: 3,898

USE: Side yard

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD/GRAPHIC ARTS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Work to be Performed on the AGFA Select 7000 Image Setter, AGFA Horizon Ultra Scanner and Viper (RIP) Software.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 174 North Street, Boston, MA 02109, commencing at 9 a.m., on Tuesday June 11, 2002. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 26, 2002, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 174 North Street, Boston, MA 02109.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Thursday, June 27, 2002, at 12 noon, at the Graphic Arts Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL R. DENNEHY,
Superintendent.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMISSION ON AFFAIRS OF THE ELDERLY

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: BUS TRANSPORTATION FOR WEDNESDAY EVENING SUMMER CONCERTS

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 271, Boston City Hall 02201 commencing at 9:00 AM on June 10, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed not later than June 24, 2002 at 12 noon at the office of the Official, Room 271, Boston City Hall 02201.

SCOPE OF SERVICE includes: Bus transportation for seniors to the Wednesday Evening Summer Concert Series. 15 Buses for 5 Wednesdays starting July 17, 2002. Pick-up starts at 5:00PM going to Boston City Hall Plaza from: throughout the City of Boston and return starts at 9:00PM, 1 to 5 stops per bus.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on June 24, 2002 at 3:00 PM in Room 271 Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner on Affairs of the Elderly.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOYCE WILLIAMS,
Commissioner.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids for Renovations for a New
Afterschool Program at the Alexander
Hamilton School, 198 Strathmore Road,
Brighton, MA 02135**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations for a New Afterschool Program at the Alexander Hamilton School," at an estimated cost of \$125,000.00.

SCOPE OF WORK: Renovations to the auditorium and library; including carpentry, painting and electrical work.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, June 18, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Tuesday, July 2, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

Bids must be accompanied by a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's or cashier's check, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c.149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department

of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Facilities Management.
(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

**Invitation for Bids (IFB) for The Purchase of
Milk Chests for the Food Services
Summer Feeding Program for the Boston
Public Schools**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Wednesday, June 19, 2002. The IFB shall be available until the bid submission deadline.

The successful bidder shall furnish and deliver twelve (12) new milk chests for the Department of Food and Nutrition Services, Boston Public Schools.

Bid proposals shall be clearly marked "Furnishing and Delivering New Milk Chests for the Food Services Summer Feeding Program for the Boston Public Schools", and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, July 3, 2002 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, and insurance as may be applicable. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the

IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,
Director/Facilities Management.
(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 18, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0778 - INMATE CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: July 2, 2002. (Commodity Code: 200-43; Buyer Patricia Dietel)

Bid No. 0779 - INDUSTRIAL HAND TOOLS AND EQUIPMENT to VARIOUS CITY DEPARTMENTS - Bid Opening Date: July 2, 2002. (Commodity Code: 936-40; Buyer John Shea)

(June 17, 24; July 1.)

City of Boston Office of Human Resources
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VOL. 94

MONDAY, JUNE 24, 2002

NO. 25

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

MUSIC

Outdoor Summer Concerts: Stone Ehle Duo **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 27 at 7 p.m. The Stone Ehle Duo-Stephanie Stone and David Ehle-return to present a variety of jazz styles with guitar, saxophone, flute and clarinet.

PROSE & POETRY

Author Talk **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. June 26 at 6 p.m. in the Mezzanine Conference Rm. Peter D. Kramer, a clinical professor of psychiatry at Brown University and the author of *Listening to Prozac* and *Should You Leave?*, will talk about his first novel, *Spectacular Happiness*.

BOOK DISCUSSIONS

General Fiction Book Discussion **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. June 26 at 6:30 p.m. Disgrace by J.M. Coetzee. Moderator: Sarah Markell, adults' librarian.

Short Story Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 24 at 7 p.m. Elements: Stories of Fire and Ice by A.S. Byatt. Moderator: Amy Manson, adults' librarian.

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 24 at 7 p.m. *El Anatomista* by Federico Andahazi.

Este mes el club comentará sobre el libro *El Anatomista* de Federico Andahazi. Todos son bienvenidos. Moderator: Irene Aguero, volunteer.

FILMS

Errol Flynn: 1935-1945 Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Mondays at 6 p.m. in the Rabb Lecture Hall. June 24, *Objective, Burma!* (142 min. b/w. 1945).

The Films of Jean Renoir **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. June 26 at 6 p.m. *La Marseillaise*.

Overcoming the Odds Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. June 27, *Our Daily Bread*.

OTHER ADULT PROGRAMS

Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. June 24 at 6:30 p.m. A class designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net. Preregistration is required.

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. June 27 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. June 26 at 6:30 p.m. Join other students of English to practice your conversation skills, under the supervision of native speakers of English.

ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Tuesday, June 25 and Wednesday, June 26 at 10 a.m. in the Media Studio.

A Boston Calligraphy Discovery **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2225. June 26 at 4 p.m. A guided walking tour of the alphabet with author and calligrapher Margaret Shepherd. The tour explores the stylized letters on local buildings, monuments and plaques, starting with an "A" in the BPL's Rare Books department and continuing through Copley Square, the Back Bay and Beacon Hill. The tour lasts approximately 2 hours and leaves rain or shine from the BPL's Rare Books department. Walkers must pre-register.

(Continued on next page)

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, June 27 and Monday, June 24 at 6 p.m., Tuesday, June 25 and Wednesday, June 26 at 10 a.m.

Help for the Beginner Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. June 25 at 11 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 24 at 6:30 p.m. Practice speaking English in a fun, informal setting with other ESOL students.

"I Am America" Family History Series **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 27 at 2 p.m. As part of Star-Spangled Summer @ the Library, record your family history. A packet of worksheets will lead you on a journey into your family's home, stories, recipes and more.

Computer Instruction **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Please call the South End Branch Library for Internet and e-mail instruction. By appointment only.

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Robert P. Malovich, Managing Editor

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ESOL Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 25 at 6 p.m.

Slide Show **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. June 27 at 7 p.m. Please join us for a dynamic slide show on the rich multicultural history of the Four Corners and Meeting House Hill neighborhoods. MYTOWN Youth Guides, local high school students will share the stories of local residents and their own experiences.

TEENS

RIP: Teen Summer Reading Club **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 25 through August 23 during library hours. Read books and enter a raffle to win prizes! Bi-weekly drawings will be held at the library, a grand prize drawing for a personal computer and printer will be held on August 28 at the main library in Copley Square. RIP is open to anyone entering grades 7-12 in the fall of 2002.

Chess for Teens **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. June 24 at 2 p.m. Chessmaster Charles returns for all levels of chess instruction, from beginner to expert.

CHILDREN'S FILMS

Films for Children **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. June 25 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 26 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. June 24 & 25 at 10:15 & 11 a.m. Preregistration is required.

Films for Children **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. June 24 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St. Telephone 617-427-3820. June 25 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. June 24 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

STORYTELLING

Monday Night Storytime **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. June 24 at 7 p.m.

Storytime for Preschoolers **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. June 26 at 10:30 a.m.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. June 24 at 10:30 a.m. for children 2 & 3 years old accompanied by an adult.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. June 26 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storytime **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. June 25 at 10:30 a.m.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 26 at 11 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 26 at 10:30 a.m.

(Continued on next page)

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 26 at 10:30 a.m.

PJ Storytime **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 25 at 7 p.m.

OTHER CHILDREN'S PROGRAMS

Creepy Crawlies **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. June 26 at 4 p.m. Matthew Schoeffler's presentation of bugs, songs, stories, games and crafts.

PBS Kids Ready to Learn **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. June 25 at 11 a.m. A program created especially for families and childcare providers to help encourage a child's natural curiosity and love of reading. Gift books will be given out to those who complete the program. Preregistration is required.

After School Drop-In **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. June 24 at 4 p.m.

Preschool Films and Stories **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. June 25 at 10:30 a.m.

Multilingual Play and Learn **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. June 26 at 10:30 a.m.

Registration for Summer Reading Club **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. June 24 at noon.

Summer Reading Kick-Off **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. June 27 at 6 p.m. Mike the Hat Man presents an energetic and interactive performance using electric guitar, drum machine, and synthesizer, then makes silly balloon hats for everyone.

Origami Workshop **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. June 27 at 3 p.m. Learn to fold paper using the ancient Japanese art of origami to make animals and other models.

Reading Readiness **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. June 27 at 10:30 a.m. Stories, games, and crafts to teach concepts to young children.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. June 25 at 3 p.m.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. June 24, 26 & 27 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Summer Reading Kick-Off Party **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 24 from 2 to 5 p.m. Sign up all this week to participate in the program. At 2 p.m. Jedlie's Totally Interactive Magic Circus will shock and amaze you while you laugh yourself silly. At 3 p.m. we'll have a series of Library Scavenger Hunts to help you get to know the branch. All afternoon our Sidewalk Chalk Art Project will let you help make our library beautiful.

Toddler and Infant Playgroup **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 25 at 10:30 a.m. for infants and toddlers up to age 2 accompanied by an adult. The children will learn social skills while the adults get to talk to other adults. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 25 at 3 p.m. Unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all

ages are welcome to stretch their minds and find new ways of expressing themselves.

First Day to Signup for Summer Reading Club **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 24 from 10 a.m. to 6 p.m. When you join the club, you'll receive a free t-shirt, a folder filled with activity sheets, and your library bingo reading log. Finish your reading log and you'll win fabulous prizes!

Tuesday Afterschool Crafts **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 25 at 3 p.m. for students in grades 1 and above.

A Star Spangled Summer at Your Library Children's Summer Reading Club **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. June 25 at 10:30 a.m. for children ages 6 to 12. Children meet weekly and listen to speakers, engage in craft activities, and report on books. Preregistration is required.

"Just Around the Corner" **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 24 from 11:30 a.m. to 1:30 p.m. Take a guided tour through the historic South End with Liz Kosturko from the Historic Neighborhoods Foundation.

Summer Reading Program Registration **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. June 24 beginning at 1 p.m. Pick up your packet of materials: reading logs, schedule of special events, and reading lists.

American Poetry in Motion with David Zucker **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. June 26 at 11 a.m. for children in grades K-5. Actor David Zucker will perform renditions of the works of the works of favorite children's poets' such as Jack Prelutsky, Ogden Nash and James Whitcomb Riley. Preregistration required.

(Continued on next page)

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Scotland Calls: 20th Century Scottish Photography Through June 28 in Deferrari Hall (Ext. 2336). The exhibition will reveal significant modern contributions of Scottish photographers to the photographic art, a medium which Scots helped to invent. Sponsored by The Navigator Foundation, the exhibit is the first to concentrate exclusively on Scottish photography spanning the whole of the twentieth century. Work with Children: The Enduring Legacy of Alice Jordan in the Boston Public Library Through June 28 in the McKim Lobby and Chavannes Gallery (Ext. 4236). A history of children's services in the Boston Public Library through the pioneering efforts of Alice Jordan, the first children's librarian in the Boston Public Library. The Harleston Parker Award: A History Through June 29 in the Boston Rm. (Ext. 2217). A retrospective exhibit on the Boston Society of Architects' Harleston Parker Award. The award is presented to architects and recognizes "the most beautiful piece of architecture, building, monument or structure" built in greater Boston over the past ten years.

"You Can Get There From Here" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of June during library hours. Boston resident Adam Sandofsky exhibits photographs of local sites and architectural features.

Peace Drum Project **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Month of June during library hours. An exhibit of biographical drums, photos, artwork and oral histories from Cooperative Artists Institute's Peace Forum Project. In this arts-based afterschool project based at English High, teens work with elderly residents at Farns-

worth House to learn about their lives and record oral histories on story drums.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Botanical Expressions **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through July 2 during library hours. Fresco-inspired paintings by artist Gabrielle von Hennenberg.

"In the Garden" **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Through June 28 during library hours. An exhibit by the West Roxbury Art Association.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

IMPORTANT NOTICE OF UPCOMING ELECTION AND PROCEDURE

To: All Department Heads
From: Daniel A. Indiciani,
Election Officer
Retirement Board

On Saturday, September 21, 2002 the Boston Retirement Board will hold an election to fill two (2) positions for elected members to the City of Boston Retirement Board, for term beginning on October 1, 2002 and expiring on September 30, 2004.

According to the provisions of Massachusetts General Laws, Chapter 32, Section 20 (4), both members in service and retired members are eligible to vote and also to be placed in nomination for the upcoming election.

Beneficiaries of deceased members are not eligible to vote.

Any retired or active member may become a candidate by filing (with this Board) official nomination papers signed by 20 or more members in service and or retired members of the State-Boston Retirement System. A member is permitted to sign nomination papers for more than one individual.

Nomination papers may be obtained on or after June 14, 2002 at the office of the City of Boston Retirement Board, Room 816, City Hall, Boston. Nomination paper(s) containing the necessary number of qualified signatures and addresses shall be filed with the Board by July 19, 2002 at 4:00 p.m. No nomination papers will be accepted after this deadline. The last date for filing withdrawals and/or objections to nominations of a candidate for election shall be July 26, 2002 at 4:00 p.m.

The ballot count will take place on September 21, 2002 and will be conducted by the Boston Retirement Board, Room 816, at Boston City Hall.

Ballots will be mailed in the month of August 2002 to each eligible voter and must be returned to the Retirement Board no later than Monday, September 16, 2002 at 5:00 p.m.

OFFICE OF CULTURAL AFFAIRS AWARDS BOSTON CULTURAL COUNCIL GRANTS SIX ORGANIZATIONS RECEIVE TECHNICAL ASSISTANCE GRANTS - AN INCREASE OF 100%

Mayor Thomas M. Menino, the Office of Cultural Affairs (OCA) and Co-Chairs Jeremy Alliger and Betty Hillman, of the Boston Cultural Council (BCC) recently announced that 218 grants totaling \$290,000 will be awarded for cultural programming in the City of Boston. Grants are awarded in the following categories: Programming, PASS Grants (tickets for school children to attend performances), Technical Assistance and Boston Artist/Humanists Fellowships. These grants support the rich cultural life of Boston including concerts, exhibitions, open studios, educational programming and festivals. They support projects in every neighborhood of the City.

The BCC this year was able to increase the average size of grants by limiting eligibility to cultural organizations based in and/or primarily serving Boston. Also notable among the 218 grants are six grants for Technical Assistance. "We understand that the coming year will be a challenging one for the arts community. We are pleased to award Technical Assistance grants to six organizations this year - a 100% increase from FY 2001. These organizations provide critical services to the cultural community of Boston, serving a multitude of other smaller organizations with legal, business, marketing, and operational assistance on an as needed basis. They, along with the Office of Cultural Affairs, will play a critical role in helping cultural organizations maximize their resources," says Mayor Thomas M. Menino.

The organizations receiving \$4,000 Technical Assistance grants are:

Urban Arts, Inc
Volunteer Lawyers for the Arts
Boston Dance Alliance

The Office of Cultural Affairs will work with these groups to coordinate their services and ensure that the cultural community has easy access to their services.

As an example, The Arts and Business Council (A&BC) of Greater Boston links arts and culture to the corporate workplace. By bringing together the arts and business, A&BC builds awareness and visibility of small to midsize cultural organizations and fosters mentoring relationships. Over 50 volunteer business mentors are currently working with cultural organizations under their guidance. Recently, the Arts and Business Council has been working with the regional cultural community on the National Arts Marketing Project funded by American Express. The Project has sponsored a number of well-attended and highly valued marketing workshops for Boston's cultural community.

Under the umbrella of the OCA, the Boston Cultural Council distributes various funds including those allocated by the Massachusetts Cultural Council (MCC), a state agency that supports public programs and educational activities in the arts, sciences and humanities. Statewide, 7,000 grants totaling \$4 million is slated for distribution by local cultural councils this year. The funding and regranting program is the largest of its kind in the United States.

MAYOR MENINO AWARDS ARTIST/HUMANIST FELLOWS

Mayor Thomas M. Menino, the Office of Cultural Affairs (OCA) and Commissioner Esther Kaplan announced recently, at a reception at the Parkman House, nine Boston artists who have been selected to be the 2002 Artists/Humanist Fellows. Each Fellow will receive a \$2,000 stipend, a public presentation of their work, and technical assistance from the Office of

Cultural Affairs during the year. This year's selected disciplines are: Sculpture, Instrumental Music, Traditional Dance and Performance Art.

"The arts are a celebration, not just of creativity and self expression but of the joy of living," said Mayor Menino. "In these tough fiscal times, it's important that we continue to support the arts to the best of our ability so that Boston continues to be a mecca of cultural diversity. I congratulate all of our new Artists/Humanist Fellows and I encourage them to continue their celebration of life."

This year's recipients of Boston Artists/Humanist Fellowships were chosen by a peer review panel because of the quality of their creative work, their dedication over time, their community-building efforts within their cultural field, and their outreach to the public-at-large. The 10-member Boston Cultural Council, appointed by Mayor Thomas Menino, made the final decisions based on applications and letters of reference.

The artists receiving a Boston Artists/Humanist Fellowships are:

Contemporary Arts

Vusumuzi Maduna	Sculpture
Christina Bechstein	Sculpture
Carolyn Wirth	Sculpture
Mary Sherman	Sculpture
Michael Dowling	Sculpture
Rachel Goodwin	Instrumental Music
Frank Vardaros	Instrumental Music
Judy Tso	Performance Art

Traditional Arts

Chu Ling	Traditional Dance
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Boston Artists/Humanist Fellowships are one component of grants issued by the Boston Cultural Council (BCC) under the umbrella of the OCA. The BCC distributes various funds including those allocated by the Massachusetts Cultural Council (MCC), a state agency that supports public programs and educational activities in the arts, sciences and humanities. Statewide, 7,000 grants totaling \$4 million is slated for distribution by local cultural councils this year. The funding and regranting program is the largest of its kind in the United States.

ISABELLA STEWART GARDNER MUSEUM

JULY 2002

Please note: The Museum is open Independence Day, Thursday, July 4, from 11 AM to 5 PM

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. *Please note our new URL: www.gardnermuseum.org*

Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Closed Thanksgiving, Christmas and New Year's Day. Admission: \$10 adults, (\$11 on weekends), \$7 seniors, \$5 college students with current I.D., and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse. The Museum was the creation of Isabella Stewart Gardner (1840-1924) "for the education and enjoyment of the public forever." Since opening to the public in 1903, the Gardner has served as a center for ideas and life-long learning in its community - a tradition that is kept alive today through an array of interpretive, creative educational horticultural, artistic and scholarly programs.

Special Exhibition

Contemporary Exhibition: Bischoff
June 6, 2002 - September 22, 2002

Manfred Bischoff is one of the most well known goldsmiths in Europe. Winner of many awards and honors, Bischoff has pioneered an art vocabulary in jewelry for some twenty years.

His work can be found in collections throughout the world including the Danner-Stiftung Collection, Munich, the Stedelijk Museum, Amsterdam, and the Power House Museum, Sydney, NSW. Born in 1947, Bischoff worked in Munich and Berlin before moving to Tuscany where he now resides. Working primarily in gold, silver, coral, and occasionally jade and diamonds, Bischoff makes sculptures of intimate simplicity that barely hint at the complexity from which they arose. During his February residency, Bischoff spent the month reading, studying Gardner's collection, and contemplating themes and ideas in preparation for his up-coming exhibition in June. Of particular interest to the artist was Pier della Francesca's *Hercules* and *The Presentation of the Infant Jesus in the Temple*, by Giotto di Bondone.

Children's Program

Miniatures So Big

Saturday, July 13
10 a.m. - 12 p.m.

How can something so small look so big? Use your imagination to explore small objects in a big way. We'll take a close look at some of the Museum's tiniest works of art and we'll marvel over the jewelry made by contemporary artist Manfred Bischoff at a special exhibit at the Gardner. After we've dazzled our eyes, we'll head for the studio to make our own magical art in miniature!

Enrollment is limited to 20 participants per workshop. For more information, call the Education Department at 617-278-5147.

Cost is \$20 non-member parent/child pair and \$15 member parent/child pair (an adult may attend with two children for an additional \$5). Registration required; call 617-278-5147.

Horticultural Display

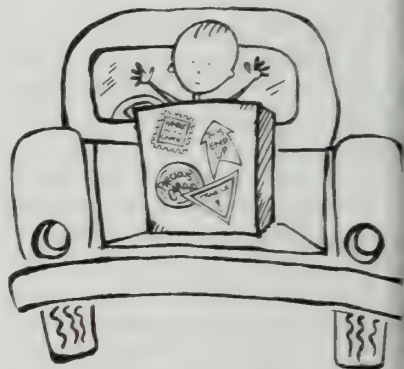
Delphinium, Agapanthus, Hydrangeas and Fuschia Trees.

Guided Tour

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

Cafe

The Museum Café offers a full bistro style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 5 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sunday. Gift shop opens Tues. - Sunday, 11 a.m. - 5 p.m.



kids aren't cargo

A defense against cancer can be cooked up in your kitchen.

There is evidence that diet and cancer are related. Follow these modifications in your daily diet to reduce chances of getting cancer:

1. Eat more high-fiber foods such as fruits and vegetables and whole-grain cereals.
2. Include dark green and deep yellow fruits and vegetables rich in vitamins A and C.
3. Include cabbage, broccoli, brussels sprouts, kohlrabi and cauliflower.
4. Be moderate in consumption of salt-cured, smoked, and nitrite-cured foods.
5. Cut down on total fat intake from animal sources and fats and oils.
6. Avoid obesity.
7. Be moderate in consumption of alcoholic beverages.

No one faces cancer alone

AMERICAN CANCER SOCIETY

Mayor's Hot Line

6 3 5 - 4 5 0 0

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On May 23, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Roosevelt Robinson, or a nominee to be approved by the Director, approximately 1,322 square feet of vacant land located at 144 Cedar Street, Lot B in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

ADVERTISEMENT CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS/ SAFEFUTURES INITIATIVE

Notice to Providers of Organizational Capacity Building for Community-Based Organizations.

Request for Proposals (RFP) for Organization-Capacity Building for Community-Based Organizations including the development of strong administrative and operational management skills among small agencies and the promotion of asset-based strategies to address the needs of children, youth, families, and communities.

The City of Boston (City), acting by and through its Director of the Office of Community Partnerships/ SafeFutures Initiative (Official), invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The documents shall be available at the Boston Community Centers, 1483 Tremont Street, 10th Floor, Boston, MA 02120, on Monday, June 4, 2002 through Friday, June 28, 2002, 5:00 PM. Completed documents must be submitted in the form of one (1) signed original and three (3) copies no later than 12:00 noon on Wednesday, July 10, 2002.

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the specific goals, objectives, and selection criteria set forth in the documents.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Office of Community Partnerships. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any informalities and minor irregularities; and to award a contract as the City deems to be in its best interest.

JUANITA B. WADE,
Chief of Human Services.

(June 24.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.
An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT CITY OF BOSTON

ASD-PURCHASING DIVISION 617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 24, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate: on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0758 T.S.E. - CAST ALUMINUM TRAFFIC SIGNAL BASES (Date Change) To Transportation Dept. - Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

BW No. 0759 T.S.E. - CAST ALUMINUM MAST ARM TRAFFIC SIGNAL BASES (Date Change) To Transportation Dept. - Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0760 T.S.E. - PEDESTRIAN BUTTONS (Date Change) To Transportation Dept. Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0762 T.S.E. - TRAFFIC SIGNAL LAMPS (Date Change) To Transportation Dept. - Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0765 T.S.E. - LIGHTNING ARRESTERS (Date Change) To Transportation Dept. - Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0766 T.S.E. - SCHOOL ZONE FLASHER CABINETS (Date Change) To Transportation Dept. - Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0767 T.S.E. - CONTROL CABINETS (Date Change) To Transportation Dept. - Bid Opening Date: July 10, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0780 FUEL OIL/GASOLINE/LOW SULPHUR DIESEL TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: July 10, 2002 (Commodity Code: 405-12; Buyer John Shea)

Bid No. 0781 FIRE ALARM EQUIPMENT TO BOSTON FIRE DEPARTMENT - Bid Opening Date: July 10, 2002 (Commodity Code: 400-00; Buyer Geraldine Antonelli)

Bid No. 0782 DNA SUPPLIES TO BOSTON POLICE DEPARTMENT - Bid Opening Date: July 10, 2002 (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0783 T.S.E. - STAINLESS STEEL STRAPPING, CLIPS, AND MOUNTING BRACKET TO TRANSPORTATION DEPT. - Bid Opening Date: July 11, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0784 T.S.E. - SHEETING ENGINEER GRADE (Reflective) To Transportation Dept. Bid Opening Date: July 11, 2002 (Commodity Code: 801-00; Buyer Mary Caiani)

Bid No. 0785 T.S.E. - SHEETING FILMS (Non-reflective) To Transportation Dept. - Bid Opening Date: July 11, 2002 (Commodity Code: 801-00; Buyer Mary Caiani)

Bid No. 0786 T.S.E. - ALUMINUM SIGN BLANKS TO TRANSPORTATION DEPT. - Bid Opening Date: July 11, 2002 (Commodity Code: 801-00; Buyer Mary Caiani)

Bid No. 0787 T.S.E. - STOP FACES TO TRANSPORTATION DEPT. - Bid Opening Date: July 11, 2002 (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 0788 T.S.E. - GALVANIZED POLES TO TRANSPORTATION DEPT. - Bid Opening Date: July 11, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0789 T.S.E. - ALUMINUM SIGN HOLDERS TO TRANSPORTATION DEPT. - Bid Opening Date: July 11, 2002 (Commodity Code: 801-00; Buyer Mary Caiani)

(June 24; July 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORY (CATE-
GORIES) OF WORK OR BUSINESS TO
APPLY AND QUALIFY FOR CONTRACTS
WITH THE CITY OF BOSTON: PURCHASE
OF MISCELLANEOUS FOOD, BEVER-
AGES, SUPPLIES AND SERVICES FOR
FY 2003 (REQUIREMENTS CONTRACT) -
BID# BPS 255**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, June 26, 2002

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on Wednesday, July 3, 2002.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible Bidder after a solicitation of bids from qualified applicants.

RONAN J. FITZPATRICK,
Acting Business Manager.

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES
DEPARTMENT/PURCHASING DIVISION**

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 10, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0757 SNEAKERS - BASKETBALL to Suffolk County House of Correction. Bid Opening Date: June 25, 2002 (Commodity Code 805-12; Buyer Patricia Dietel)

Bid No. 0758 T.S.E. - CAST ALUMINUM TRAFFIC SIGNAL BASES to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0759 T.S.E. - CAST ALUMINUM MAST ARM TRAFFIC SIGNAL BASES to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0760 T.S.E. - PEDESTRIAN BUTTONS to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0761 T.S.E. - TRAFFIC SIGNAL VEHICLE HOUSING to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0762 T.S.E. - TRAFFIC SIGNAL LAMPS to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0763 T.S.E. - HOUSING CAPS VISORS to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0764 T.S.E. - SCHOOL ZONE HOUSING W/LENSES & TIME SWITCHES to Transportation Dept. Bid Opening Date: June 25, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0765 T.S.E. - LIGHTENING ARRESTER to Transportation Dept. Bid Opening Date: June 26, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0766 T.S.E. - SCHOOL ZONE FLASHERS CABINETS to Transportation Dept. Bid Opening Date: June 26, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0767 T.S.E. - CONTROL CABINETS to Transportation Dept. Bid Opening Date: June 26, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0768 T.S.E. - STRANDED COPPER WIRE to Transportation Dept. Bid Opening Date: June 26, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0769 T.S.E. - CONDUCTOR MAST ARM CABLE to Transportation Dept. Bid Opening Date: June 26, 2002 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0770 AIR CONDITIONERS to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 031-05; Buyer Mary Caiani)

Bid No. 0771 AIR FILTERS to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 031-45; Buyer Mary Caiani)

Bid No. 0772 BATTERIES to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 450-66; Buyer Mary Caiani)

Bid No. 0773 CABLE to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 280-80; Buyer Mary Caiani)

Bid No. 0774 EMERGENCY LIGHT UNITS to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 285-58; Buyer Mary Caiani)

Bid No. 0775 ELECTRIC SUPPLIES to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 285-00; Buyer Mary Caiani)

Bid No. 0776 SWIMMING POOL SUPPLIES to Various City Departments. Bid Opening Date: June 27, 2002 (Commodity Code: 88-40; Buyer Mary Caiani)

(June 10, 17, 24.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

EMPLOYEE ASSISTANCE PROGRAM

Invitation to Interested, Responsible, and Competent Persons, Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for contracts with the City of Boston: Substance Abuse Service.

The City of Boston (the City), the County of Suffolk (the County), acting by its Employee Assistance Program agent (the Official), invites competent persons, firms or companies to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Human Resources, Room #612, City Hall, on or about 9:00 a.m., Monday, June 24, 2001.

Application to pre-qualify for contracts for such work will be accepted until 5:00 p.m. on June 28, 2002.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for the performance as may be applicable.

The City/County and the Official reserve the right to contract only those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in cases of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. KINEAVY
Director.

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2003

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 18, 2002. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0778 - INMATE CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: July 2, 2002. (Commodity Code: 200-43; Buyer Patricia Dietel)

Bid No. 0779 - INDUSTRIAL HAND TOOLS AND EQUIPMENT to VARIOUS CITY DEPARTMENTS - Bid Opening Date: July 2, 2002. (Commodity Code: 936-40; Buyer John Shea)

(June 17, 24; July 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 22, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Habitat for Humanity Boston, Inc., or a nominee to be approved by the Director, approximately 7,631 square feet of vacant land located at 268 East Eighth Street (Ward 7, Parcel # 01237000), 264-266 East Eighth Street (Ward 7, Parcel # 01238000), 26 Knowlton Street (Ward 7, Parcel # 01239000), 24 Knowlton Street (Ward 7, Parcel # 01240000), 200 H Street (Ward 7, Parcel # 02019000), H Street (Ward 7, Parcel # 02020000), and 3-3a Telegraph Street (Ward 7, Parcel # 01201000), in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Matthew Aliberti at 617-635-0450 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(June 24, July 1.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for: Portable Toilet
Rental**

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118 from Monday, June 24, 2002 to the close of business on Wednesday, July 10, 2002. The contract is also

available by mail by calling 617-635-4505, extension 6212 or 6214. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Monday, July 15, 2002, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Portable Toilet Rental".

The contract awarded pursuant to this Invitation for Bids shall be for a term of seventeen (17) months, commencing on or about August 1, 2002 and ending on December 31, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
Commissioner.
(June 24; July 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 9, 2002, the Commission voted and the Mayor subsequently approved their intent to sell to Fenway Community Development Corporation, or a nominee to be approved by the Director, approximately 1,845 square feet of vacant land located at 62 Queensbury Street, Units 206 and 303 and 66 Queensbury Street, Unit 415 (Ward 5, Parcel Numbers 4283-136, 4283-146 and 4283-042), in the Fenway district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Matthew Aliberti at 617-635-0450 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(June 24; July 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 24, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hector H. Zuniga and Angelita Zuniga, or a nominee to be approved by the Director, approximately 2,421 square feet of vacant land located at 19 Greenock Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for General Bids: South Street Plaza Improvements and Conigliaro Field Scoreboard, Project #6668-B, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: South Street Plaza Improvements and Conigliaro Field Scoreboard.

SCOPE OF WORK includes: Pocket park beautification and scoreboard installation.

Bids will be received up until twelve o'clock noon, Boston time, on July 9, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under

the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about June 18, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 23, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Donal L. Fox, or a nominee to be approved by the Director,

approximately 1,320 square feet of vacant land located at 144 Cedar Street, Lot A in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 23, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Brend Morris or a nominee to be approved by the Director, approximately 3,520 square feet of vacant land located at 41 Archdale Road in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

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CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 24, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lero Myers, or a nominee to be approved by the Director, approximately 3,600 square feet of vacant land located at 45 Milton Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Oleg Gorelik, or a nominee to be approved by the Director, approximately 4,278 square feet of vacant land located at 185 Florence Street in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 24; July 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR PROPOSALS

Housing Opportunities for Persons With AIDS

The City of Boston's Public Facilities Department, hereinafter referred to as Department of Neighborhood Development, (DND) is requesting proposals under the Housing Opportunities for Persons With AIDS (HOPWA) program. This program provides funding for a variety of housing and housing-related activities, including supportive services, for people with HIV/AIDS and their families. Through this Request For Proposals (RFP), DND is seeking to disburse \$1,700,000.00 during this fiscal year. DND is soliciting applications from eligible non-profit agencies for funding of the programs specified below. Successful applicants will enter into contracts with the City of Boston to provide these HOPWA services. Please note that some restrictions apply to the use of HOPWA funds by religiously affiliated organizations. Proposals are being solicited for the following programs:

- Housing Information Services
- Scattered-Site Housing Services
- Residential Housing Services
- Technical Assistance

RFP's will be available at DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, starting Monday, June 24, 2002. There will be a bidder's conference on Tuesday, July 2, 2002 from 2:00 P.M. to 3:00 P.M., in Conference Room 8B, at 26 Court Street, 18th Floor. The deadline for submission of proposals is Wednesday, July 17, 2002 at 4:00 P.M. at the above-mentioned address. Proposals must be submitted as indicated in the RFP and clearly marked "HOPWA RFP" on the outside of a sealed envelope and submitted DIRECTLY to the Bid Counter. LATE PRO-

POSALS WILL NOT BE ACCEPTED. Questions regarding this RFP may be directed to Allen Spivack at (617) 635-0372 or Eliza Greenberg at (617) 635-0253.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 24; July 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Roof Replacement, Bldg. #4, South Block Plaza and Woods Mullen Shelter Ventilation, Project #6676-A, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02018, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roof Replacement, Bldg. #4, South Block Plaza and Woods Mullen Shelter Ventilation.

SCOPE OF WORK includes: Roof demolition and replacement at building #4, South Block Plaza and the rehabilitation of the bathroom ventilation system at the Woods Mullen Shelter.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 16, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

Bidders are hereby notified a site viewing has been scheduled for Tuesday, July 9, 2002 from 10:00 A.M. to 11:00 A.M., meet at the South Block Plaza, 35 Northampton Street.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Roofer to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on or about June 24, 2002 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 24; July 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 13, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Vincent and Gwendolyn Blake, or a nominee to be approved by the Director, approximately 3,448 square feet of vacant land located at 43 Standish Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 24; July 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF COMMUNITY PARTNERSHIPS/
SAFE FUTURES INITIATIVE**

NOTICE TO YOUTH SERVICE PROVIDERS

Request for Proposals (RFP) for At-risk and High-risk Youth, with emphasis on mentoring programs, including tutoring, recreation, and other support services.

The City of Boston (City), acting by and through its Director of the Office of Community Partnerships/ SafeFutures Initiative (Official), invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The documents shall be available at the Boston Community Centers, 1483 Tremont Street, 4th Floor, Boston, MA 02120, on Monday, June 24, 2002 through Friday, June 28, 2002, 5:00 PM.

Completed documents must be submitted in the form of one (1) signed original and three (3) copies no later than 12:00 noon Wednesday, July 10, 2002.

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the specific goals, objectives, and selection criteria set forth in the documents.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Office of Community Partnerships. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any informalities and minor irregularities; and to award a contract as the City deems to be in its best interest.

JUANITA B. WADE,
Chief of Human Services.

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON**

ELDERLY COMMISSION

LEGAL NOTICE

**NOTICE OF REQUEST FOR PROPOSAL FOR
FISCAL YEAR 2003 TITLE III-B, TITLE III-D,
AND TITLE III-E FUNDING BEGINNING
OCTOBER 1, 2002**

The City of Boston Commission on Affairs of the Elderly/Area Agency on Aging Region VI invites all interested agencies serving Boston's elderly to submit proposals for Title III-B, III-D, and/or III-E funding for the period of October 1, 2002 to September 30, 2003. The purpose of the funding is to support a comprehensive health and social service system for Boston's elders. These funds include, but are not limited to the following categories of services: In-Home and Health Services, In-Home Services for Frail Elders, Community-based Services, Legal Services, Senior Centers, Housing Services, Nutrition Counseling, Health Promotion/Disease Prevention Services, Alzheimer's Counseling, and Caregiver Support Services.

A Bidder's Conference will be held on Friday, July 12, 2002 at 10:00 A.M. in Room 801 of Boston City Hall. Full Request for Proposal (RFP) packets will be available for the first time at this meeting. After this meeting, packets can be picked

up at the Area Agency on Aging office in Room 271, Boston City Hall. No RFP packets will be mailed. Completed proposals must be submitted to the Area Agency no later than 5:00 P.M., Friday, August 9, 2002. All agencies will be notified of funding decisions by September 6, 2002 for start-up October 1, 2002. Call Robert Ormsby, Deputy Commissioner of Advocacy and Planning, at 617-635-4366 for further information.

The City of Boston is an EO/AA Employer

(June 24.)

**RE-ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

Invitation for Bids for Replacement of Exterior Soffit Ceilings at Madison Park High School, 75 Malcolm X Boulevard, Roxbury, MA 02120

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Exterior Soffit Ceilings at Madison Park High School," at an estimated cost of \$135,000.00.

SCOPE OF WORK: In general includes the replacement of the existing tectum ceiling panels on the exterior soffits including electrical work.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, June 25, 2002 at the Office of Facilities Management, 2nd Floor, 26 Court Street, Boston, MA 02108 to all interested parties for a deposit of \$50.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50.00 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check payable to the City of Boston.

ALL SUBBIDS for a sub-trade designated in item 2 of the form for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Tuesday, July 9, 2002.

SUBBIDS Electrical. Each sub-bid requires a bid deposit of 5 percent of the bid in a form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd Floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Tuesday, July 16, 2002, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to Minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contractors are governed by M.G.L. c. 149, sections 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY
Director/Facilities Management.

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON**

ELDERLY COMMISSION

LEGAL NOTICE

**NOTICE OF REQUEST FOR PROPOSAL FISCAL
YEARS 2003-2005 OLDER AMERICANS
ACT TITLE III-C NUTRITION SERVICES
BEGINNING OCTOBER 1, 2002**

The City of Boston Commission on Affairs of the Elderly/Area Agency on Aging Region VI invites all interested agencies serving Boston's elderly to submit proposals for Older Americans Act Title III-C funding for the period of October 1, 2002 to September 30, 2005. The purpose of the funding is to provide a comprehensive nutrition program for Boston's elders including Congregate Nutrition Services and Home Delivered Nutrition Services.

A Bidder's Conference will be held on Tuesday, July 9, 2002 at 10:00 a.m. in Room 271, Boston City Hall. Full Request for Proposal (RFP) packets will be available for the first time at this meeting. After this meeting, packets can be picked up at the Area Agency on Aging office in Room 271, Boston City Hall. No RFP packets will be mailed. Completed proposals must be submitted to the Area Agency no later than 5:00 P.M., Tuesday August 13, 2002. All agencies will be notified of funding decisions by September 6, 2002 for start-up October 1, 2002. Call Robert Ormsby, Deputy Commissioner of Advocacy and Planning, at 617-635-4366 for further information.

The City of Boston is an EO/AA Employer

(June 24.)

**ADVERTISEMENT
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**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 23, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rhett Johnson and Patricia Johnson and Rita Grajeda and Beatriz Grajeda, or a nominee to be approved by the Director, approximately 3,408 square feet of vacant land located at Lot #2 Cummins Highway (Ward 12, parcel #03767-000) in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT PUBLIC FACILITIES
DEPARTMENT**

BOSTON HOUSING AUTHORITY

Request For Proposals

**City of Boston "Leading the Way", HOME,
CDBG, HOPWA & Section 8 Project-Based
Assistance Program**

The City of Boston Public Facilities Department, Department of Neighborhood Development, (DND) is authorized through the United States Department of Housing and Urban Development (HUD) to distribute HOME Investment Partnership funds (HOME), Community Development Block Grant (CDBG) and Housing Opportunities for people with AIDS (HOPWA) funds to promote housing and community development activities for low and moderate-income persons. "Leading the Way" funds have been appropriated through the City's operating budget. In this RFP, DND offers plans to assist the development of rental and cooperative housing projects. DND will also offer grants to support the production of rental units for individuals or families with HIV/AIDS throughout the Boston PMSA region. The Boston Housing Authority (BHA) is authorized through HUD to implement and administer a Section 8 Project-Based Assistance (PBA) Program.

This funding is available for rental and cooperative projects only. Projects applying for funds from the City must also apply for development plans and/or Low Income Housing Tax Credit (LIHTC) funding from the Commonwealth of Massachusetts Department of Housing and Community Development in its upcoming funding

round. Funding awards made under this RFP will be contingent upon receipt of State funding.

The City's principal goal is to support projects that will expand the supply of affordable rental and cooperative housing. Another key objective is to increase the number of housing units available to Boston's homeless population.

Both for-profit and non-profit developers of affordable housing are eligible to apply. Some restrictions apply. A fuller description of funding restrictions, priorities and selection criteria are described in the RFP package.

DND funding under this RFP may not exceed \$40,000.00 per affordable unit. In addition, the maximum award for Production projects is \$1,000,000.00 and for Preservation projects is \$500,000.00. DND's HOPWA funding under this RFP may not exceed \$40,000.00 per HOPWA-designated unit. Applicants MUST clearly demonstrate a need for City funding. DND may award less than the amount requested.

Within this funding round, the BHA will make available 400 units of Section 8 project based vouchers for very low-to-moderate-income households. Only applications submitted in response to the advertisement will be considered.

There will be a bidder's conference on Tuesday, June 18, 2002 from 10:00 A.M. to 11:00 A.M., Winter Chambers, 26 Court Street, 1st Floor. It is strongly suggested that all prospective applicants attend this session. Prospective applicants seeking funding for occupied properties are also strongly encouraged to attend a Relocation Workshop, which will immediately follow this bidder's conference at 11:00 A.M.

A Letter of Intent should be submitted by June 18, 2002. It must indicate the name, address of the proposed project, number of units in the project, name of applicant, approximate amount, type of funding and the number of Section 8 project-based vouchers you intend to apply for. Applicants should also specify whether their property is production or preservation. Please mail, fax or deliver to the attention of James Yates, DND, 8th Floor, 26 Court Street, Boston, MA, 02108, fax (617) 617-635-0383.

The proposal package will be available on Monday, June 10, 2002 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Applications must be submitted as instructed in the RFP package by Thursday, July 11, 2002 no later than 4:00 PM. Applicants who are applying for Section 8 PBA assistance, must submit a fifth copy of the application with all relevant Section 8 specific material by Thursday, July 25, 2002 no later than 4:00 PM. This application copy may also be submitted on July 11, 2002.

Applications must be directly submitted to:

Bid Counter, 10th Floor
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED

Any questions regarding this RFP must be submitted in writing to: James Yates, Project Manager by Fax at (617) 617-635-0383, by mail at DND, 26 Court Street, 8th Floor, Boston, MA 02108 or by e-mail, jyates.dnd@ci.boston.ma.us

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission

and will be awarded by the Public Facilities Department within 90 days of proposal due date. The awarding of Section 8 PBA vouchers is subject to Boston Housing Authority approval. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE
Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 24, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John S. and Rheta Higginbottom, or a nominee to be approved by the Director, approximately 4,198 square feet of vacant land located at 133 Cedar Street, Lot 3-B in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE
Chief and Director

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 23, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph A. Reardon or a nominee to be approved by the Director, approximately 1,129 square feet of vacant land located at Rear Burton Street (Ward 22, parcel #03481-000) in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE
Chief and Director.

(June 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 24, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Robert Punton, or a nominee to be approved by the Director, approximately 2,400 square feet of vacant land located at 133 Cedar Street, Lot 3-A in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 23, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Michael Gallagher or a nominee to be approved by the Director, approximately 1,118 square feet of vacant land located at Rear 66 Burton Street in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**NOTICE TO NATURAL RESOURCE
PROJECT MANAGERS**

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a PROJECT CONSULTANT of

the Urban Wilds initiative. The position is full-time for the period of one year.

Project Consultant will coordinate daily activities including the following: Develop contractor scope of services, hire contractors, monitor construction, administer funding, managing constituent and Friends Groups relations, developing programs, and writing grants. Natural resource planning and management experience, and excellent public speaking, writing, and photographic skills required. Community relations and/or public sector experience preferred. Must have a Bachelor's Degree in Biological/ Ecological Sciences, Natural Resources/Environmental Planning or Management, or other relevant subject area. Four years of post-bachelor's experience in the natural resources or other relevant field preferred. Can substitute Master's degree in any of the above subject areas, with 2 years post-graduate experience in the natural resources or other relevant field preferred. Selected candidates shall be a resident of the City of Boston at the time of hiring. Salary will be commensurate with education, experience, and proven abilities.

Send cover letter, resume, and writing samples by 4 p.m., July 3, 2002, to: Brian McLaughlin, Director, Policy and Resource Development Unit, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118. Equal opportunity employer.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(June 17 & 24)

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CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Renovations and Addition to the Burke High
School Project #6735**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification, Design Development, Plans and Specification, Construction Plans and Specifications; Administration of Construction Contract; and Construction Supervision for the Renovations and Addition to the Burke High School with an associated construction cost estimate of \$15,800,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be forty-two (42) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

The Designer will be asked to attend a certain number of meetings with the community throughout the design process.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by July 9, 2002, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified. Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

CHARLOTTE GOLAR RICHIE

Director.

(June 17 & 24)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 23, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rosalie S. Lodge and Jacques D. Cherfilis and Priscille El Cherfilis, or a nominee to be approved by the Director, approximately 3,400 square feet of vacant land located at 80 Willowood Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 24, 2002, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Blanche Jones, or a nominee to be approved by the Director, approximately 3,161 square feet of vacant land located at Lot 3 Hollingsworth Street (Ward 18, parcel #01836-000) in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 617-635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 17 & 24)

OFFICIAL DIRECTORY

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Dennis DiMarzio, *Chief Operating Officer*, Room 608, 617-635-4479

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Ronald Rakow, *Commissioner*, Room 301, 617-635-4264

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Sally Glora, *City Auditor*, Room M-4, 617-635-4671, Contract Office, 4186

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Michael Lynch, *Director*, 43 Hawkins Street, 617-635-3112

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Office of Children and Families

Juanda Johnson-Taylor, *Manager*, 617-635-2130

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Kevin P. Stanton, *Manager*, 617-635-2258

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Kathryn Kilroy, *State Liaison*, Room 968, 617-635-4616

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Boston Empowerment Center

Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 617-445-3413

Capital Planning

Roger McCarthy, *Director*, Room 813, 617-635-3493

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Environment

Antonia M. Pollak, *Director*, Room 805, 617-635-3850

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PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*, 617-635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 617-635-4900

PURCHASING

William J. Hannon, *Purchasing Agent*, Room 808, 617-635-4564

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Michael Galvin, *Chief of Basic City Services*, Room 811, 617-635-4100

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Judith McCarthy, *Registrar*, Room 213, 617-635-4175

REGISTRY OF DEEDS

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Harry Del Tufo, *Head of Security*, Pemberton Square, 617-635-4444

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Cecily Foster, *Director*, Room 802, 617-635-4447

TRANSPORTATION

Andrea d'Amato, *Commissioner*, Room 721, 617-635-4680

TREASURY

Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 617-635-3327

WATER AND SEWER COMMISSION

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Robert M. McGrath, *Sealer*, 1010 Massachusetts Avenue, 617-635-5328

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Marie Turley, *Mayor's Advisor on Women's Issues*, 617-635-4427

WORKERS' COMPENSATION

Linda Kelly, *Director*, John Walsh, *Workers' Compensation Agent*, Room 613, 617-635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 43 Hawkins Street, 617-635-3039

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

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Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188

FAX: (617) 635-3501

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CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐

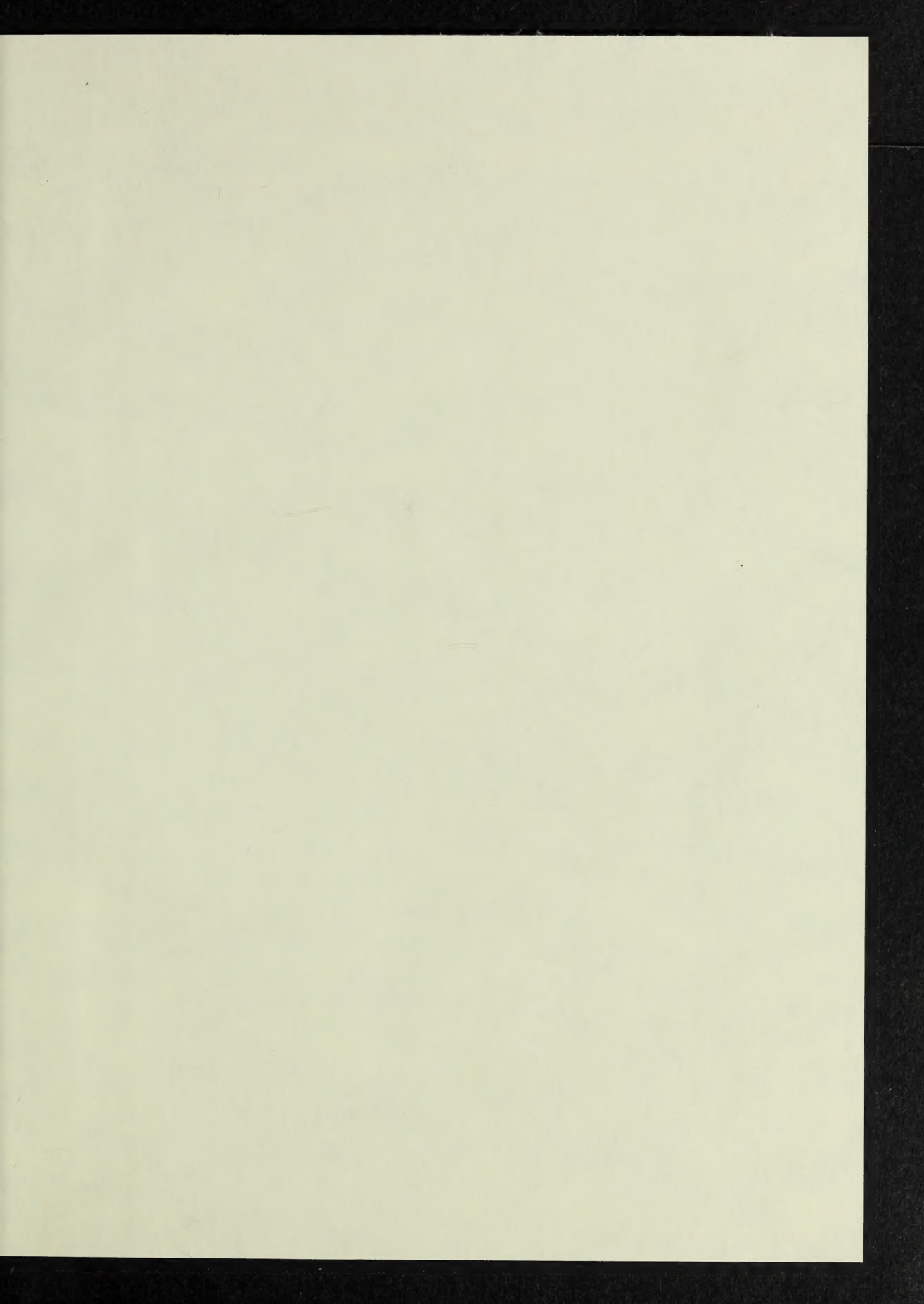
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S.S. # _____ - _____ - _____ - _____

CITY OF BOSTON  31 GRAPHIC ARTS DEPARTMENT





CITY RECORD

EXPLANATION

The City Record is the official publication of the City of Chicago. It contains all the official acts of the City Council, the Board of Public Works, and the Board of Education, and all the orders of the Mayor. It also contains the names of the officers and employees of the City, and the names of the persons who have been appointed to the various offices of the City.

Any person who wishes to see the City Record may do so at the City Hall, or at the City Record Office, or at the City Record Depository. The City Record is also sold by the various news dealers in the City.

The City Record is published every day, except on Sundays and holidays.

CHICAGO, ILL.

MAY 1, 1908.

CHICAGO TRIBUNE.

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